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AUDIO SERVICES  
DIVISION

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FCC  
Office of the Secretary

SABLE COMMUNITY BROADCASTING, INC.  
711 CHURCH STREET  
HOBSON CITY, AL 36201  
(MAILING ADDRESS)  
P. O. BOX 3197  
OXFORD, ALABAMA 36203

OCTOBER 2, 1985

MR. LARRY D. EADS, CHIEF  
AUDIO SERVICES DIVISION  
MASS MEDIA BUREAU  
FEDERAL COMMUNICATIONS COMMISSION  
WASHINGTON, D. C. 20554

RECEIVED BY  
OCT 8 1985  
MAIL BRANCH

Dear Mr. Eads,

Thank you for your letter of September 26, 1985. We are re-submitting our application for Sable Community Broadcasting, Inc. as suggested by you. We are further enclosing a memo of dates and numbers of persons we have talked to over the past year. Thank you and please express our thanks to Mr. Melvin Collins for his assistance to us and for the assistance I know you will continue to give us as we work hard to make the station a reality.

SINCERELY,

*Maudine J. Holloway*

MAUDINE J. HOLLOWAY  
PRESIDENT AND FOUNDER

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OCT 3 1985

FCC  
Office of the Secretary

PHONE CALLS  
FOR  
SABLE COMMUNITY BROADCASTING, INC.

2/20/85	(202)	632-7272	
	(202)	632-7000	
	(202)	634-1624	(Satellite Division)
2/27/85	(202)	655-4000	
	(202)	632-6334	
	(202)	632-7516	
3/29/85	(202)	632-7516	(Mailroom)
	(202)	655-4000	
	(202)	632-6410	
	(202)	632-6908	
	(202)	632-6334	(Sandy/Ann)
8/27/85	(202)	632-6334	(Mass Media)
	(202)	632-7107	(Personnel Locator)
	(202)	632-7166	(MELVIN COLLINS OFFICE)
9/3/85	(202)	632-7166	(On vacation)
9/23/85	(202)	632-7166	(MELVIN COLLINS)

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~~JAN 14 10 12 AM '85~~  
SABLE COMMUNITY BROADCASTING CORPORATION  
711 CHURCH ST./HOBSON CITY, ALABAMA 36201/ (205) 237-6144

P. O. Box 3197  
Oxford, Alabama 36203

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AUDIO SERVICES  
DIVISION

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~~RECEIVED BY~~

OCT 8 1985

December 29, 1984

~~JAN 14 1985~~

MAIL BRANCH

~~MAIL BRANCH~~

Secretary  
FCC  
1919 M Street N. W.  
Washington, DC

Sir:

Enclosed you will find three copies of our application for authority to construct a Non-Commercial Education Broadcast Station in Hobson City, Alabama.

Questions concerning the application should be directed to me in writing or via telephone.

Sincerely,

*Maudine J. Holloway*

Maudine J. Holloway  
President

*New Station*

**Section I**

Approved by OMB  
3060-0034  
Expires 9/30/85

FEDERAL COMMUNICATIONS COMMISSION  
WASHINGTON, D.C. 20554

**APPLICATION FOR AUTHORITY TO CONSTRUCT OR MAKE  
CHANGES IN A NONCOMMERCIAL EDUCATIONAL  
BROADCAST STATION**

RECEIVED BY

**INSTRUCTIONS**

OCT 3 1985

A. This form is to be used only in applying for authority to construct a new noncommercial educational TV, FM, or AM broadcast station or to make changes in an existing station. This form consists of this part, Section I, and the following sections:

- Section II, Legal Qualifications of Broadcast Applicant
- Section III, Financial Qualification of Broadcast Applicant
- Section IV, Statement of Program Service of Broadcast Applicant
- Section V-A, AM Broadcast Engineering Data
- Section V-B, FM Broadcast Engineering Data
- Section V-C, TV Broadcast Engineering Data
- Section V-G, Antenna and Site Information
- Section VI, Equal Employment Opportunity Program

B. PREPARE THREE COPIES of this form and all exhibits. Sign one copy of Section I. Prepare one additional copy (a total of four) of Section V-G and associated exhibits. File all the above with the Federal Communications Commission, Washington, D.C. 20554. APPLICANTS FILING FOR FINANCIAL ASSISTANCE FROM NATIONAL TELECOMMUNICATIONS AND INFORMATION ADMINISTRATION (NTIA) SHOULD SUBMIT THIS APPLICATION TO THE FCC AT LEAST 90 DAYS PRIOR TO FILING WITH NTIA. Applicants filing with the FCC after this time should not expect FCC approval in time to receive NTIA funding. Applicants should check with NTIA for proper NTIA filing dates. Applicants applying for funding from other government agencies should check with that agency and the FCC to determine filing deadlines for both that agency and the FCC.

C. Number exhibits serially in the space provided in the body of the form and list each exhibit in the space provided on page 2 of this Section. Show date of preparation of each exhibit, antenna pattern, and map, and show date when each photograph was taken.

D. The name of the applicant stated herein shall be the exact corporate name, if a corporation; if an unincorporated association, the exact name of the association; if a governmental or public educational agency, the exact name of such agency. The applicant must notify the Commission of any change of address.

E. Information called for by this application which is already on file with the Commission (except that called for in Section III which is more than 90 days old and in Section V-G) need not be refilled in this application provided (1) the information is now on file in another application or FCC form filed by or on behalf of this applicant; (2) the information is identified FULLY by reference to the file number (if any), the FCC form number, and the filing date of the application or other form containing the information and the page or paragraph referred to, and (3) after making the reference, the applicant states: "No change since date of filing." Any such reference will be considered to incorporate into this application all information, confidential or otherwise, contained in the application or other form referred to. The incorporated application or other form will thereafter, in its entirety, be open to the public. (See Section 73.3526 of the Commission's Rules and Regulations. "Records to be maintained locally for public inspection by commercial applicants, permittees, and licensees.")

F. This application shall be personally signed by the applicant, if the applicant is an individual; by one of the partners, if the applicant is a partnership; by an officer, if the applicant is a corporation; by a member who is an officer, if the applicant is an unincorporated association; by such duly elected or appointed officials as may be competent to do so under the laws of the applicable jurisdiction, if the applicant is an eligible government entity; or by the applicant's attorney in case of the applicant's physical disability or absence from the United States. The attorney shall, in the event she/he signs for the applicant, separately set forth the reason why the application is not signed by the applicant. In addition, if any matter is stated on the basis of the attorney's belief only (rather than knowledge), she/he shall separately set forth reasons for believing that such statements are true.

G. Before filling out this application, the applicant should be familiar with the Communications Act of 1934, as amended, Parts 1, 2, 17, and 73 of the Commission's Rules and Regulations.

H. BE SURE ALL NECESSARY INFORMATION IS FURNISHED AND ALL PARAGRAPHS ARE FULLY ANSWERED. IF ANY PORTIONS OF THE APPLICATION ARE NOT APPLICABLE, SPECIFICALLY SO STATE. DEFECTIVE OR INCOMPLETE APPLICATIONS MAY BE RETURNED WITHOUT CONSIDERATION.

**THIS BLOCK FOR COMMISSION USE ONLY**

851003MB

File No.

1. NAME OF APPLICANT (See Instruction D)

SABLE COMMUNITY BROADCASTING CORPORATION

STREET ADDRESS

611 CHURCH STREET

CITY

HOBSON CITY

STATE

AL

ZIP CODE

36201

TELEPHONE NO. (Include area code)

(205) 237-6144

2. NAME OF PERSON TO WHOM COMMUNICATIONS SHOULD BE SENT, IF DIFFERENT FROM ITEM 1. MAUDINE J. HOLLOWAY

STREET ADDRESS

114 WEST 17TH STREET

CITY

ANNISTON

STATE

AL

ZIP CODE

36201

TELEPHONE NO. (Include area code)

(205) 237-6144

3. (a) PURPOSE OF APPLICATION (Put "X" in appropriate box)

New Station Change in existing station facilities:  
 Major  Minor

(b) If this application is for a change in existing facilities, complete Section I plus any other Sections necessary to show all substantial changes in information previously filed with the Commission. (Indicate below the Sections completed and filed with this application.)

Section  
 II  III  IV  
 V-A  V-B  V-C

(c) In the space below refer to information already on file with the Commission which, in accordance with Instruction E, may be incorporated in this application by proper reference.

File or Form No. and Date	Section No.	Paragraph No.
DNA	-----	-----

4. REQUESTED FACILITIES

TYPE OF STATION  
 AM  FM  TELEVISION

FREQUENCY 91.3 MHz	CHANNEL NO. FM-217A	CALL SIGN To be assigned
HOURS OF OPERATIONS 18 1/2 Hours	POWER IN KILOWATTS	
	NIGHT 295 Watt	DAY 295 Watts
ANTENNA HEIGHT ABOVE AVERAGE TERRAIN IN FEET (FM and TV only) 462 Feet		
STATION LOCATION		
CITY HOBSON CITY	STATE ALABAMA	

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5. Is this application mutually exclusive with the renewal application of an existing station?

YES  NO

If yes, state call letters and station location of existing station.

The APPLICANT hereby waives any claim to the use of any particular frequency or of the ether as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests an authorization in accordance with this application. (See Section 304 of the Communications Act of 1934)

The APPLICANT represents that this application is not filed for the purpose of impeding, obstructing, or delaying determination on any other application with which it may be in conflict.

The APPLICANT acknowledges that all the statements made in this application and attached exhibits are considered material representations, and that all the exhibits are a material part hereof and are incorporated herein as if set out in full in the application.

**CERTIFICATION**

I certify that the statements in this application are true, complete, and correct to the best of my knowledge and belief, and are made to good faith.

Signed and dated this 25th day of December, 19 84.

(This Section should not be dated and signed until all Sections and Exhibits have been prepared and attached.)

SABLE COMMUNITY BROADCASTING CORPORATIC  
(Name of Applicant)

By Maudine J. Holloway  
(Signature)

WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND IMPRISONMENT. U.S. CODE, TITLE 18, SECTION 1001.

Title PRESIDENT

**FCC NOTICE TO INDIVIDUALS REQUIRED BY THE PRIVACY ACT AND THE PAPERWORK REDUCTION ACT**

The solicitation of personal information requested in this application is authorized by the Communications Act of 1934, as amended. The principal purpose for which the information will be used is to determine if the benefit requested is consistent with the public interest. The staff, consisting variously of attorneys, accountants, engineers, and application examiners, will use the information to determine whether the application should be granted, denied, dismissed, or designated for hearing. If all the information requested is not provided, the application may be returned without action having been taken upon it or its processing may be delayed while a request is made to provide the missing information. Accordingly, every effort should be made to provide all necessary information. Your response is required to obtain the requested Authority.

THE FOREGOING NOTICE IS REQUIRED BY THE PRIVACY ACT OF 1974, P.L. 93-579, DECEMBER 31, 1974, 5 U.S.C. 552a(e)(3) AND THE PAPERWORK REDUCTION ACT OF 1980, P.L. 96-511, DECEMBER 11, 1980, 44 U.S.C. 3507.

*National Conference of Black Lawyers Community College of Law*

If applicant is represented by legal or engineering counsel, state name and post office address:

4545 South Drexel Blvd. Chicago, Illinois 60653

EXHIBITS furnished as required by this form:

Exhibit No.	Section and Para. No. of Form	Name of officer or employee (1) by whom or (2) under whose direction exhibit was prepared (show which)	Official Title
1	II 2 b	MAUDINE J. HOLLOWAY	PRESIDENT
2	II 3	MAUDINE J. HOLLOWAY	PRESIDENT
3	II 4	MAUDINE J. HOLLOWAY	PRESIDENT
4	II 12 b	MAUDINE J. HOLLOWAY	PRESIDENT
5	III 2 b	MAUDINE J. HOLLOWAY	PRESIDENT
6	IV 1	MAUDINE J. HOLLOWAY	PRESIDENT

Page 2  
Continued  
Exhibits

EXHIBIT #	Section & para. # of form	Name of officer or employee.....	Official Title
7	IV 2	MAUDINE J. HOLLOWAY	PRESIDENT
8	IV 4	MAUDINE J. HOLLOWAY	PRESIDENT
9	IV 7	MAUDINE J. HOLLOWAY	PRESIDENT
10	IV 8	MAUDINE J. HOLLOWAY	PRESIDENT

8. Is applicant directly or indirectly controlled by another legal entity?

 Yes  No

If "Yes", state below the name of such other legal entity, and state how such control, if any, exists and the extent thereof.

9. Give the following information as to applicant's officers, members of governing board, and holders of 1% or more ownership interest (if any).

Name and Residence	Office Held	Citizenship	Principal Profession or Occupation	By whom appointed or elected
Maudine J. Holloway 1924 Constantine Ave, ANNISTON, AL 36201	PRESIDENT	USA	Community Organ- izator	BOARD
Myrtle Miller 1013 West 14th St. Anniston, AL 36201	BOARD MEMBER	USA	Maintenance Worker	BOARD
ERNICE F. SANDERS 128 South Leighton Anniston, AL 36201	VICE PRESIDENT	USA	Retired Nurse	BOARD
BILLY ROSS 105 Shannon Lane Anniston, AL 36201	TREASURER	USA	General Foreman	BOARD
DENICE DERAMUS 810 Snow Circle Hobson City, AL 36201	Board Member	USA	City Clerk	BOARD
THOMAS SUDETH 307 Lucius Drive Anniston, AL 36201	Board Member	USA	Civil Service	BOARD
ANGELA BOWERS 912 SOUTH LEIGHTON ANNISTON, AL 36201	Board Member	USA	Attorney	BOARD
MAUDE SNOW 600 PARK AVENUE HOBSON CITY, AL	Board Member	USA	Mayor of Hobson CITY	BOARD
DOROTHY SWAIN 114 WEST 17TH STREET ANNISTON, AL 36201	SECRETARY	USA	Youth Co-ordi- NATOR	BOARD

10. Television applicants which are nonprofit organizations rather than governmental bodies or educational institutions attach as Exhibit No. evidence that officers, directors, and members of the governing board are broadly representative of the educational, cultural, and civic groups in the community. This does not apply if applicant is applying for change in facilities.

DNA

## Section II

LEGAL QUALIFICATIONS  
OF BROADCAST APPLICANT

Name of Applicant

*Sable Community Broadcasting  
Corporation*

FOR COMMISSION USE ONLY

File No.

## INSTRUCTIONS

As used in this Section, the words "party to this application" mean: (1) in the case of a corporate applicant with outstanding stock, all officers, directors, stockholders of record, persons owning the beneficial interest in any stock, subscribers to any stock, and persons who voted any of the voting stock at the last stockholders meeting; (2) in the case of any other applicant which is not a governmental or public educational agency, all executive officers, members of the governing board; and owners or subscribers to any membership or ownership interest in the applicant; (3) in the case of an applicant which is a governmental or public educational agency, the members of the governing board and chief executive officers thereof.

1. Describe clearly and in detail the character and legal nature of the applicant (a corporation, unincorporated legal entity, or public body; a public or private educational institution; a State, county, city or other political subdivision, a board of education, school board or district, board of regents or trustees, or other department or unit of a state or one of its political subdivisions; a nonprofit corporation or unincorporated association formed for the purpose of operating a noncommercial educational broadcasting station) including the State, District, Territory or Possession under the laws of which the applicant is organized.

*Sable Community Broadcasting Corporation is a not for profit corporation formed for charitable, scientific, literary, and educational communications purposes in the state of Alabama.*

2. a. State whether applicant is a nonprofit educational institution.  Yes  No

b. If the applicant is a nonprofit educational organization, describe in Exhibit No. 1 how the proposed station will be used for the advancement of an educational program. This does not apply if applicant is applying for change in facilities.

3. Attach as Exhibit No. 2 three copies, one of which must be properly certified of

(a) If applicant is a corporation, the articles of incorporation (or charter) and the by-laws (with amendments to both, if any), certified by the Secretary of State or other appropriate official. *See Exhibit NO. 2*

(b) If applicant is an unincorporated association, or other legal entity, the articles of association or other legal instrument under which applicant is organized showing the purposes thereof, and the by-laws, if any (with amendments to both, if any).

(c) If applicant is a public educational institution, the laws (and amendments thereof) under which it was created with an appropriate citation as to the source thereof.

(d) If the applicant is a political subdivision, or a board, department or unit thereof, the laws (and amendments thereof) under which said subdivision, board, department or unit was created with an appropriate citation as to the source thereof.

4. Indicate specifically by reference to page and paragraph of the articles of incorporation or of association, or of the political subdivision, the charter powers relied upon by the applicant to show that it is legally empowered to construct and operate the proposed station. *See Exhibit No. 3*

5. Are all parties to this application citizens of the United States?  Yes  No

If "No," state the name and citizenship of each party who is not a citizen of the United States.

6. a. Is applicant or any party to this application a representative of an alien or of a foreign government?  Yes  No

b. If applicant is a corporation, is more than 20 percent of the capital stock owned of record or may it be voted by aliens or their representatives, or by a foreign government or a representative thereof, or by any corporation organized under the laws of a foreign country?  Yes  No

c. If applicant is a corporation and is controlled by another corporation or corporations, is more than 25 percent of the capital stock of such controlling corporation or corporations owned of record or may it be voted by aliens, their representatives, or by any corporation organized under the laws of a foreign country?  Yes  No

d. If the answer to any of the foregoing parts of this paragraph is "Yes," attach as Exhibit No. DNA a full disclosure concerning the persons and matters involved.

7. a. Has the applicant or any party to this application been fully adjudged guilty by a Federal court of unlawfully monopolizing or attempting unlawfully to monopolize radio communications, directly or indirectly, through the control of the manufacture or sale of radio apparatus, through exclusive traffic arrangements, or by any other means, or to have been using unfair methods of competition? (See Section 313 of the Communications Act of 1934, as amended)  Yes  No

b. If "Yes," attach as Exhibit No. DNA a full disclosure concerning the persons and matters involved, identifying the court and the proceedings (by dates and file numbers) stating the facts upon which the proceeding was based or the nature of the offense committed, and the disposition of the matter.

<i>NAME AND RESIDENCE</i>	<i>OFFICE HELD</i>	<i>CITIZENSHIP</i>	<i>PRINCIPAL PROFESSION OR OCCUPATION</i>	<i>BY WHOM APPOINTED</i>
<i>Bernadette Tippins 3815 West Ammon ANNISTON, AL 36201</i>	<i>Board Member</i>	<i>USA</i>	<i>Sec./PROG. AIDE</i>	<i>BOARD</i>
<i>Annie P. Bailey 602 Spring Street Oxford, AL 36203</i>	<i>Board Member</i>	<i>USA</i>	<i>Sr. Aide Coordinator</i>	<i>BOARD</i>

LEGAL QUALIFICATIONS

11. The Commission is seeking in this paragraph information as to contracts and arrangements now in existence, as well as any arrangements or negotiations, written or oral, which relate to the present or future ownership, control or operation of the station; the questions must be answered in the light of this instruction.

a. Applicant's control over the station is to be by reason of: (Indicate by check mark)

- Ownership                       Lease                       Other Authority

b. Name and address of the owner of the station (if other than the applicant)

*DNA*

c. Will the applicant have and maintain absolute control of the station, its equipment, and operation, including complete supervision of the programs to be broadcast?

- Yes     No

If "No," explain.

d. Are there any documents, instruments, contracts or understandings relating to ownership, use or control of the station or facilities, or any right or interest therein?

- Yes     No

If "Yes," attach as Exhibit No.                      three copies of all such documents, instruments or contracts and state the substance of oral contracts or understandings.

12. a. If the execution of this application was duly authorized by a governing body, give date and place of the meeting of said governing body.  
*January 15, 1984                      1924 Constantine Avenue    Anniston, Alabama*

b. Attach as Exhibit No. *4* three copies, one of which must be certified, of the resolution showing: (i) a quorum of members having authority to act was present, (ii) the resolution was voted favorably by the members required, (iii) the officer executing the application was authorized to do so.

13. Does applicant or any party to this application have now, or has applicant or any such party had, any interest in, or connection with, the following:

- a. Any AM, FM, or TV broadcast station?                       Yes     No
- b. Any application pending before the Commission?                       Yes     No
- c. Any broadcast station the license or C.P. of which has been revoked?                       Yes     No

If the answer to any of the foregoing parts of this paragraph is "Yes," show particulars in the table below:

(1) Name of party having such interest	(2) Nature of interest or connection (giving dates)	(3) Name of other applicant or call letters of station	(4) FCC File Number
<i>DNA</i>	<i>DNA</i>	<i>DNA</i>	<i>DNA</i>

## Section III

FINANCIAL QUALIFICATIONS  
OF BROADCAST APPLICANT

Name of Applicant

SABLE COMMUNITY BROADCASTING CORPORATION

FOR COMMISSION USE ONLY

File No.

## INSTRUCTIONS

In the questions that follow, the Commission is seeking information as to contracts and arrangements now in existence, as well as any arrangements or negotiations, written or oral, which relate to the present or future financing of the station; the questions must be answered in the light of this instruction.

1a. Give estimated costs for installation of facilities and equipment for which application is made. The costs shown for the following must be the costs in place and ready for service, including the amounts for labor, supervision, materials, supplies, and freight. To the extent that all or part of the items below are covered by a contract or contracts containing a single quotation, the details of such contract or contracts shall be stated in lieu of the estimates called for below; but, in any event, the cost figures must represent costs in place and ready for service.

Transmitter proper including tubes	Antenna system, including tower, antenna ground system, coupling equipment, transmission line	Frequency and modulation monitors	
\$ 10,000.00	\$ 10,000.00	\$ 6,000.00	
<u>Installation costs</u>	<u>Installation costs</u>	<u>Installation costs</u>	
Labor \$ 1,250.00	Labor \$ 1,000.00	Labor \$ 250.00	
Supervision \$	Supervision \$	Supervision \$	
Materials & supplies \$	Materials & supplies \$	Materials & supplies \$	
Freight \$ 250.00	Freight \$ 300.00	Freight \$ 150.00	
Studio technical equipment, microphones, transcription equipment, cameras, etc.	Acquiring land	Acquiring, Constructing or Modifying buildings	Other items (state nature)
\$ 8,000.00	\$ 0.00 (IN KIND)	\$ (IN KIND)	\$ 3,000.00 (Consultant Engineer)
<u>Installation costs</u>			
Labor \$ 200.00			
Supervision \$			
Materials & supplies \$			
Freight \$ 150.00			
Total Cost \$ 39,650.00			
Give Estimated cost of operation for first year \$ 49,650.00			
1b. State the basis of the estimates in (1a.) above.			
ENGINEERING CONSULTANT			
1c. The proposed construction is to be financed and paid for in the following manner (including specified statements as to the approximate amount to be met and paid for from each source). The financial plan should provide for any additional construction costs should the actual cost exceed the original estimated cost.			
Existing capital	New capital	Loans from banks or others	State, County, Municipal appropriations
\$ 5,000.00	\$ 5,000.00	\$ DNA	\$ DNA
Federal Grants	Donations	Credit, deferred payments, etc.	Other sources (specify)
JPTA \$30,000.00	Foundation-	DNA	DNA
NTIA 40,000.00	\$20,000.00	DNA	

1d. Provide full information as to the sources of funds for the first year's operation of the proposed station, including the following:

Source	On hand	Anticipated	Total
(1) State, County, Municipal appropriations	-0-	\$70,000.00	\$70,000.00
(2) Schools, colleges, or universities	DNA	DNA	DNA
(3) Foundations <i>Religion &amp; Race</i> (specify) <i>...CHP...</i>	\$5,000.00	\$40,000.00	\$40,000.00
(4) Civic Groups	-0-	2,000.00	2,000.00
(5) Individual donations	-0-	1,000.00	1,000.00
(6) Project Income (production services and contracts, tuition, study guides, non-broadcast activities, etc.)	-0-	2,000.00	2,000.00
(7) Other (specify)			
<b>TOTAL</b>	<b>\$5,000.00</b>	<b>\$115,000.00</b>	<b>\$115,000.00</b>

2. With respect to the funds referred to in Question 1(c) and 1(d) above, furnish information showing the availability of such funds, including:

a. for governmentally appropriated funds, the date, amount, appropriating body, and object of the appropriation, with any restrictions thereon;  
*\$30,000.00 block grant funds \$40,000.00 Dept. of Commerce NTIA*

b. for other than governmentally appropriated funds or Federal grants, attach as Exhibit No. *5* a detailed balance sheet of applicant, showing financial position as at the close of a month within 90 days of the date of application. If the status and composition of any assets and liabilities on the balance sheet are not clearly defined by their respective titles, attach as Exhibit No. schedules which give a complete analysis of such items;

c. for all applicants, attach as Exhibit No. a copy of the applicant's current annual budget, insofar as it relates to existing broadcasting operation(s). *DNA*

3. Furnish the following information with respect to the non-governmental applicant only. If the answer is "None" to any or all items, specifically so state:

a. Amount of funds on deposit in bank or other depository  
*\$10,000.00*

b. Name and address of the bank in which deposited  
*SOUTHTRUST BANK ANNISTON, AL P. O. BOX 1000*

c. Name and address of the party in whose name the money is deposited  
*COMMUNITY ENABLER DEVELOPER, INC. FOR SABLE COMMUNITY BROADCASTING CORPORATION  
 711 CHURCH STREET HOBSON CITY, AL*

d. Conditions of deposit (in trust, savings, subject to check, on time deposit, who may draw an account and for what purpose, or other condition)  
*Savings-President of Sable Community Broadcasting for establishing Radio Station.*

e. Whether the funds were deposited for the specific purpose of constructing and operating the station  
*Funds are specifically deposited for constructing and operating radio station.*

## Section IV

STATEMENT OF PROGRAM SERVICE OF BROADCAST APPLICANT	Name of applicant <i>SABLE COMMUNITY BROADCASTING CORPORATION</i>	FOR COMMISSION USE ONLY  File No.
<p>1. Attach as Exhibit No. <u>6</u> the applicant's purpose and objective in establishing the proposed station and a statement of proposed program policies. If applicant already has such information on file, indicate file number and detail changes, if any.</p>		
<p>2. Attach as Exhibit No. <u>7</u> a proposed weekly schedule of programs together with a brief description of programs not recognizable by their titles. (It is not expected that the licensee will or can adhere inflexibly in day-to-day operation to the representation made here. However, since such representation will constitute, in part, the basis upon which the Commission acts on the application, time and care should be devoted to the preparation of the reply so that it will reflect accurately the applicant's responsible judgement of his proposed programming policy.) If applicant already has such information on file, indicate file number and detail changes, if any.</p> <p>NOTE: The following are examples of Program data:</p> <p>1. Sources of programs are defined as follows:  A local program (L) is any program originated or produced by the station or for the production of which the station is primarily responsible, employing live talent more than 50% of the time. Such a program, taped, filmed or recorded for later broadcast, shall be classified as local. A local program fed to the network shall be classified by the originating station as local.  A record program (REC) (Radio only) is any program not falling within the definition of "local" above, which utilizes records, transcriptions or taped music, with or without commentary by a local announcer or other station personnel.  A network program (NET) is any program furnished to the station by a network (national, regional or special). Delayed broadcasts of programs originated by networks are classified as network.  Other programs (OTHER) are any programs not defined above, including, without limitation, syndicated and feature films, and taped or transcribed programs.</p> <p>2. Types of educational programs are defined as follows:  Instructional (I) includes all programs designed to be utilized by any level of educational institution in the regular instructional program of the institution. In-school, in-service for teachers and college credit courses are examples of instructional programs.  General Educational (GEN) is an educational program for which no formal credit is given.  Performing Arts (A) is a program in which the performing aspect predominates such as drama or concert, opera or dance.  News (NS) programs include reports dealing with current local, national and international events, including weather and stock market reports; and commentary, analysis or sports news when an integral part of a news program.  Public Affairs (PA) includes programs, dealing with local, state, regional, national or international issues or problems, including, but not limited to, talks, commentaries, discussions, speeches, political programs, documentaries, mini-documentaries, panels, round tables, vignettes and extended coverage (whether live or recorded) of public events or proceedings such as local council meetings, Congressional hearings, and the like.  Light Entertainment (LE) includes programs consisting of popular music or other light entertainment.  Other (O) includes all programs not falling within the definitions of Instructional, General Education, Performing Arts, News, Public Affairs or Light Entertainment. Sports programs should be reported as "Other".</p>		
<p>3. Will the applicant transmit any program which will promote any activity other than education in which the applicant or any party to the application is engaged or financially interested, whether directly or indirectly?</p> <p><input type="checkbox"/> YES If yes, attach as Exhibit a list of such programs together with comments showing the relationship of the programs to the applicants other interests.</p> <p><input checked="" type="checkbox"/> NO</p>	<p>6. State what percentage of the station's ordinary broadcast week will be devoted to instructional programming (See definition of instructional programming above).</p> <p><i>NONE</i></p>	
<p>4. Attach as Exhibit <u>8</u> a description of facilities, staff and equipment available to the applicant for his development and production of program material. Include here such items as, for example, studio facilities; service subscribed to and libraries of program material maintained; cameras, tape recorders, remote equipment, etc.; staff personnel used in program production. If applicant already has such information on file, indicate file number and detail changes if any.</p>	<p>7. Has the applicant placed in its public inspection file the required documentation relating to its efforts to ascertain community problems and needs?</p> <p><input checked="" type="checkbox"/> YES</p> <p><input type="checkbox"/> NO If no, attach as Exhibit an explanation.</p> <p>Radio applicants attach as Exhibit <u>9</u> the narrative description of this survey (as required by Section 73.3527 (b) of the Commission's Rules).</p>	
<p>5. Will the proposed station be affiliated with any network?</p> <p><input type="checkbox"/> YES If yes, give the name of the network(s).</p> <p><input checked="" type="checkbox"/> NO</p>	<p>8. Has the applicant placed in its public inspection file the list of no more than 10 significant problems and needs which in the applicant's judgment, warrant treatment during the coming term, and proposed typical and illustrative programming to be broadcast in response thereto?</p> <p><input checked="" type="checkbox"/> YES If Yes, attach this listing as Exhibit No. <u>10</u></p> <p><input type="checkbox"/> NO</p>	
<p>9. Television applicants attach as Exhibit No. <u>DNA</u> the Community Leader Checklist for your ascertainment effort conducted six months prior to filing.</p>		
<p>NOTE: The PBS, NTR, EEN and SECA are examples of educational network(s).</p>		

SABLE COMMUNITY BROADCASTING CORPORATION

611 Church Street-Hobson City, Alabama 36201

Exhibit 1 Page 1

2. b. Exhibit No. 1 Proposed Advancement If An Educational Program

The Sable Community Broadcasting Corporation is intimately sensitive to the immense need of advancing quality education as a forerunner to economic development.

Education in the abstract serves no purpose. Value can only be determined when theory is reduced to practice. Practice then leads to confirmation or validation of educational theory. Once validated a given community can actively move to engage itself in its development in a positive manner. It is the belief of SCBC that this proposed venture/station can act as a conduit for the consumption of education/knowledge - thereby creating an atmosphere which details the "whys" and "hows" education should be actively pursued, and finally to encourage the correct/positive application of the educational process. To be sure, SCBC affirmatively state that our purposes not only boast - but compliments the existing education system.

Achieving these purposes/goals will be done through implementation of creative programming styles and techniques. We plan to conduct a series of training programs via workshops on broadcast skills. These workshops will be open to the community and serve as a means for involvement in Broadcasting.

2. b. cont.

*Our primary service coverage will have a high concentration of minority listeners and our programming will concentrate on their needs with respect to education and economics.*

Article Nine.

Assets and Liabilities.

Upon the dissolution of the corporation the Board of Directors shall after paying or making provisions for the payment of all liabilities of the corporation dispose of all assets of the corporation exclusively for the purposes of such corporation, or to such organization or organizations, in accordance with the provision of the Alabama Non-profit Act.

Signature of Incorporators

- 1. Myrtle K. Miller  
( Myrtle Miller )
- 2. Vernice F. Sanders  
( Vernice F. Sanders )
- 3. Maudine J. Holloway  
( Maudine J. Holloway )

ACKNOWLEDGEMENT

STATE OF ALABAMA )  
: ss  
County of Calhoun )

Before me, a Notary Public in and for the County and State aforesaid, that on the 12<sup>th</sup> day of January, 1984,

Myrtle Miller Vernice F. Sanders Maudine J. Holloway  
personally appeared before me and being first duly sworn by me severally acknowledge that they signed the foregoing document in the respective capacities therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year above written.

James A. Bealger  
NOTARY PUBLIC  
My Commission Expires Aug. 30, 1986

ALABAMA CALHOUN COUNTY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

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ARTUR G. SHURRY  
PROBATE JUDGE

77 \$ 10.00

or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distribution and furtherance, of the purpose set forth in Article Three hereof. No substantial part of the activities of the corporation, shall be carrying on of propaganda or otherwise attempting to influence legislation and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (A) by a corporation exempt from federal income taxes under Section 501 (c) (3) of the Internal Revenue Code of 1954 (or the correspondence provision of any future United States Internal Revenue Law) or (B) by corporation, contributions to which are deductible under section 170 (c) (2) of the Internal Revenue Code of 1954 (or the correspondence provision of any future United States Internal Revenue Law).

Article Eight.

Dissolution.

Upon the dissolution of the corporation, the Board of Directors shall, after paying or making provisions for the payment of all of the liabilities of the corporation, disposed of all of the assets of the corporation exclusively for the purposes of the corporation in such manner, or to such organization, or organizations which are organized and operated exclusively for charitable, educational, religious, or scientific purposes as shall at the time qualify as an exempt organization or organizations under Section 501 (c) (3) of the Internal Revenue Code of 1954 (or corresponding provision of any future United States Internal Revenue Law), as the Board of Directors shall determine. Any of such assets not so disposed shall be disposed of by the district court of the county in which the principle office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said court shall determine, which are organized and operated exclusively for such purposes.

and national Black artists in the field of music by way of religious, jazz, and rhythm and blues concerts, and theatrical plays with themes that dispell many of the myths and doubts that plague our Black and poor communities along with promotion and democratic and human ideals that are the backbone of our country and state. Further, to offer Black residents a form to voice their opinions about issues that directly or indirectly affect them.

3) To provide a news service that is informative and comprehensive and covering the state, regional, and national scene with emphasis on coverage of events within the Black communities that deal with the social, religious, political, and economic welfare of Afro American people and that promote harmony and understanding between the members of the human family. Further, it should be recognized that minority persons (groups and organizations) do not have access to the airwaves and that programming is not responsive to the needs, interests, and wishes of minority people. The minority point of view are seldom articulated in the market place. Black lifestyles are not accurately represented in the media and this is due to Blacks being excluded from decision making positions.

Article Four.

Location.

The address of the corporation initially registered is; SABLE COMMUNITY BROADCASTING CORPORATION, 611 CHURCH STREET, HOBSON CITY (CALHOUN COUNTY), ALABAMA 36201. The name of its initially registered agent at such address is; MAUDINE J. HOLLOWAY.

Article Five.

Board of Directors.

The number of Directors constituting the initial Board of Directors of the Corporation is three (3) and the name and addresses of the persons who are to serve as the initial Board of Directors are:

Myrtle Miller	Vernice F. Sanders	Maudine J. Holloway
1013 West 14th Street	128 South Leighton	1924 Constantine Avenue
Anniston, AL 36201	Anniston, AL 36201	Anniston, AL 36201

Article Six.

Incorporators.

The name and address of incorporators are:

Myrtle Miller	Vernice F. Sanders	Maudine J. Holloway
1013 West 14th Street	128 South Leighton	1924 Constantine Avenue
Anniston, AL 36201	Anniston, AL 36201	Anniston, AL 36201

Article Seven.

Earnings.

No part of the new earnings of the corporation shall insure to the benefit of, or be distributed to, its members, directors, officers,

ARTICLES OF CORPORATION  
OF  
THE SABLE COMMUNITY BROADCASTING COMPANY  
UNDER THE ALABAMA NON-PROFIT  
CORPORATION ACT

TO: THE SECRETARY OF THE STATE OF ALABAMA

WE, the undersigned,

Name	Number Street	Address City	State
Myrtle Miller	1013 West 14th Street	Anniston	Alabama
Vernice F. Sanders	128 South Leighton	Anniston	Alabama
Maudine J. Holloway	1924 Constantine Avenue	Anniston	Alabama

acting as incorporators of a corporation under the Alabama non-profit corporation act according to the Code of Alabama Title 10-3-23, adopt the following Articles for such corporation:

Article One.

Organization.

Sable Community Broadcasting Corporation. This organization shall be incorporated under Section 10-3-23 Code of Alabama.

Article Two.

Duration.

The period of its duration is perpetual.

Article Three.

Purpose.

The purpose for which said corporation is formed is as follows:  
The purpose of Sable Community Broadcasting is to engage in radio broadcasting for the attainment of the following goals:

1) To offer quality educational, information concerning the many social ills of the Black and impoverished communities such as: drugs, crime prevention, and to provide public service announcements that deal with the general welfare of the community and to aid all community groups who share in these community interests.

2) To provide the state of Alabama with the rich experiences and talents of the artists of Afro American culture through creative, and interpretive Black music including the sponsorship in promotions of local

SABLE COMMUNITY BROADCASTING CORPORATION

711 Church Street-Hobson City, Alabama 36201

Exhibit 3

Legality To Construct And Operate The Proposed  
Radio Station

SABLE COMMUNITY BROADCASTING CORPORATION

711 Church Street-Hobson City, Alabama 36201

Exhibit 3 Page 1

LEGALITY TO CONSTRUCT AND OPERATE THE PROPOSED STATION

The charter powers relied upon to show that Sable Community Broadcasting Corporation is legally empowered to construct and operate the proposed station are based on the following information;

In the Articles Of Incorporation Of Sable Community Broadcasting Corporation, Article III Purpose Statement

"The purpose of Sable Community Broadcasting Corporation is to engage in Radio Broadcasting for the attainment of the following goals . . . ."

In the By-Laws of Sable Community Broadcasting Corporation.

Article I Purpose Statement

"The purpose of the Sable Community Broadcasting Corporation is to provide a mechanism for radio broadcasting of programs which will establish in the community of Hobson City, Alabama, community needs, problems or accomplishments in social, economic or religious areas. The Corporation will attempt to serve as a media sensitive to Community needs, problems and accomplishments and solicit and disburse funds for the continual production of broadcasts highlighting such needs, problems and accomplishments".

SABLE COMMUNITY BROADCASTING CORPORATION

711 Church Street

Hobson City, Alabama 36201

BY - LAWS

ARTICLE I

PURPOSE

Describe How the Proposed Station will be Used for the Advancement of an Educational Program?

The purpose of the Sable Community Broadcasting Corporation, is to provide a mechanism for radio broadcasting of programs which will establish in the community of Hobson City, Alabama, community needs, problems or accomplishments in social, economic or religious areas. The Corporation will attempt to serve as a media sensitive to community needs, problems and accomplishments and solicit and disburse funds for the continual production of broadcasts highlighting such needs, problems and accomplishments.

ARTICLE II

MEMBERSHIP

Membership in this corporation shall be open to all who support the purposes for which this corporation is organized, have made the appropriate application, application for member and be approved by the Board.

ARTICLE III

MEETINGS

Section 1 - Place of Meeting.

Any or all meetings of the Members and of the Board of Directors of this Corporation shall be held at the principle office of the Corporation or at such other places as may be determined by resolution of the Board of Directors.

Section 2 - Annual Meeting of Members.

The annual meeting of the Members shall be held on the second Friday in March of each year. If for any reason the annual meeting of the Members shall not be held at the time and place herein provided, the same may be held at any time thereafter, except that this time must be scheduled within two (2) months of the regularly scheduled annual meeting or the business to be transacted at such annual meeting may be transacted at any special meeting call for that purpose.

Section 3 - General Business Meetings of Members.

A general business meeting shall be held on the second Friday in March, June, September and December of eacy year or at such time and place as may be determined by the Board of Directors.

Section 4 - Special Meetings of Members.

Special Meetings of the Members may be called by the President or by a majority of the Board of Directors.

QUORUMSection 1 - Quorum of Members.

Presence in person or by proxy of Members representing one-third of the directors shall constitute a quorum.

Section 2 - Quorum of Directors.

one-third of the directors shall constitute a quorum.

## ARTICLE V

VOTING AND ELECTIONSWho is entitled to Vote.

Except as may otherwise be provided, each Member of the corporation shall, at every meeting of the Members, be entitled to one (1) vote, in person, upon each subject properly submitted to a vote.

## ARTICLE VI

BOARD OF DIRECTORSSection 1 - Board of Directors.

The business, property and affairs of the corporation shall be managed by a Board of Directors duly elected by the members of the corporation. The directors shall be elected to staggered terms, with one-third of the directors being elected each year and each director being elected to a three year term. Each Director shall hold office until his three year term is ended and until his successor is elected and qualified.

Section 2 - The initial Board of Directors and the initial membership of the corporation shall elect a Board of Directors that shall have no less than nine (9) members and no more than twelve (12) members.

Section 3 - No person shall be qualified to serve on the Board of Directors unless that person receives the affirmative votes of two-thirds of the number of the Board of Directors whose terms have not expired in that year.

No person shall be removed from the Board of Directors during his term except upon a showing of good cause. The burden of proof for removal of a director shall be on the person or persons or director advocating such removal.

Any charges for removal of a director must be brought before the Board of Directors in writing and must concern the work of the corporation and the relation-