

ANY INQUIRIES CONCERNING THIS  
FILING MAY BE REFERRED TO  
BLOOSTON, MORDKOFISKY, DICKINSON,  
DUFFY & PRENDERGAST, LLP  
2120 L STREET, N.W.  
WASHINGTON, D.C. 20037  
(202) 659-0830

**FCC 395** **FEDERAL COMMUNICATIONS COMMISSION**  
Washington, DC 20554

Approved by OMB  
3080-0078  
Est. time per response:  
1 hour

SECTION 1 - General Information (Please read instructions before completing and for Notice regarding public burden.)

1. Name and Mailing Address of Respondent

David A Parker, President  
Electronics Inc  
PO Box 3057, 522 N 2nd St, Clinton IA 52732

☐ Check here if this  
is a change of  
address.

2. Year Report Filed

2018

3. Reporting Period (Ending Date of Pay  
Period Covered by Report)  
April 16, 2018

4. Number of Full-Time Employees during Selected  
Reporting Period (check one):  
a. ☒ Fewer than 18 (complete Sections I, IV, and V only)  
b. ☐ 16 or more (complete all sections)

SECTION II - Full-Time Employees.

Job Categories	Number of Employees (Report employees in only one category)															Total Columns A - N
	Race/Ethnicity															
	Hispanic or Latino		Not-Hispanic or Latino													
			Male						Female							
	Male	Female	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races		
Executive/Senior Level Officials and Managers	1.1		3													0
First/Mid-Level Officials and Managers	1.2								1							3
Professionals	2		1													1
Technicians	3		4													4
Sales Workers	4		1													1
Administrative Support Workers	5								2							2
Craft Workers	6															0
Operatives	7		1													1
Laborers and Helpers	8															0
Service Workers	9															0
TOTAL	10	0	0	10	0	0	0	0	3	0	0	0	0	0	0	13
PREVIOUS YEAR TOTAL	11			10					3							13

## SECTION III - Part-Time Employees.

Job Categories	Number of Employees (Report employees in only one category)																	Total Columns A - N
	Race/Ethnicity																	
	Hispanic or Latino				Not-Hispanic or Latino													
	Male				Female													
	Male	Female	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races				
A	B	C	D	E	F	G	H	I	J	K	L	M	N	O				
Executive/Senior Level Officials and Managers	1.1														0			
First/Mid-Level Officials and Managers	1.2														0			
Professionals	2														0			
Technicians	3		2												2			
Sales Workers	4														0			
Administrative Support Workers	5							1							1			
Craft Workers	6														0			
Operatives	7														0			
Laborers and Helpers	8														0			
Service Workers	9														0			
TOTAL	10	0	0	2	0	0	0	0	1	0	0	0	0	0	3			
PREVIOUS YEAR TOTAL	11			1				1							2			

## SECTION IV - Report of Discrimination Complaints Pursuant to 47 CFR 22.321, 23.65, 80.168, 101.4, and 101.311.

☒ This is to advise the Commission that no complaints regarding violations of the equal employment provisions of Federal, state, territorial, or local statutes have been filed against this company before any body having competent jurisdiction in such matters during the calendar year covered by this report.

☐ This is to advise the Commission that the following complaints alleging violations of the provisions of any equal employment opportunity statute have been filed against this company. (Attach a list indicating parties involved, date filed, courts or agencies before which the matter has been heard, file number or other designation, and current status or disposition).

## SECTION V - Certification

I certify that to the best of my knowledge, information, and belief, all statements in this report are true and correct.

Date

04/24/2018

Typed or Printed Name of Person Signing

David A Parker

Signature

*David A Parker*

Telephone No.

(563) 242-1223

Title of Person Signing

President

WILLFULLY FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (18 U.S.C. 1001) AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (47 U.S.C. 312 (A)(1) AND/OR FORFEITURE (47 U.S.C. 503).