

COMMON CARRIER ANNUAL EMPLOYMENT REPORT

[Please read instructions before completing and for Notice regarding public burden.]

SECTION I - General Information

1. Name and Mailing Address of Respondent  
**PINE BELT CELLULAR INC**  
**P O BOX 279**  
**ARLINGTON, AL 36722**

☐ Check here if this  
is a change of  
address.

2. Year Report Filed  
**2019**

3. Reporting Period (Ending Date of Pay  
Period Covered by Report)  
**APRIL**

4. Number of Full-Time Employees during Selected  
Reporting Period (check one):  
a. ☐ Fewer than 16 (complete Sections I, IV, and V only)  
b. ☒ 16 or more (complete all sections)

SECTION II - Full-Time Employees.

Job Categories																Number of Employees (Report employees in only one category)									
Race/Ethnicity																Total Columns A - N									
Hispanic or Latino																Not-Hispanic or Latino									
Male																Female									
Male		Female		White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races										
A	B	C	D	E	F	G	H	I	J	K	L	M	N	O											
Executive/Senior Level Officials and Managers	1.1		2					6							8										
First/Mid-Level Officials and Managers	1.2														0										
Professionals	2		1					2							3										
Technicians	3		3												3										
Sales Workers	4														0										
Administrative Support Workers	5		2	1				2	2						7										
Craft Workers	6														0										
Operatives	7														0										
Laborers and Helpers	8														0										
Service Workers	9														0										
TOTAL	10	0	8	1	0	0	0	0	0	10	2	0	0	0	21										
PREVIOUS YEAR TOTAL	11	0	0	8	0	0	0	0	0	12	1	0	0	0	21										

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## SECTION III - Part-Time Employees.

**Number of Employees**  
(Report employees in only one category)

Race/Ethnicity

Job Categories	Total Columns A - N														
	Hispanic or Latino			Not-Hispanic or Latino											
	Male														
	Male	Female	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	
Executive/Senior Level Officials and Managers	1.1														0
First/Mid-Level Officials and Managers	1.2														0
Professionals	2														0
Technicians	3														0
Sales Workers	4														0
Administrative Support Workers	5								1						1
Craft Workers	6														0
Operatives	7														0
Laborers and Helpers	8				0										0
Service Workers	9														0
TOTAL	10	0	0	0	0	0	0	0	1	0	0	0	0	0	1
PREVIOUS YEAR TOTAL	11	0	0	0	0	0	0	0	1	0	0	0	0	0	1


## SECTION IV - Report of Discrimination Complaints Pursuant to 47 CFR 22.321, 23.55, 90.168, 101.4, and 101.311.

☒ This is to advise the Commission that no complaints regarding violations of the equal employment provisions of Federal, state, territorial, or local statutes have been filed against this company before any body having competent jurisdiction in such matters during the calendar year covered by this report.

☐ This is to advise the Commission that the following complaints alleging violations of the provisions of any equal employment opportunity statute have been filed against this company. (Attach a list indicating parties involved, date filed, counts or agencies before which the matter has been heard, file number or other designation, and current status or disposition.)

## SECTION V - Certification

I certify that to the best of my knowledge, information, and belief, all statements in this report are true and correct.

Date 5/14/15	Typed or Printed Name of Person Signing JOHN C NETTLES	Signature 	Telephone No. (334) 385-5008
Title of Person Signing PRESIDENT		WILLFULLY FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (18 U.S.C. 1001) AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (47 U.S.C. 312 (A)(1) AND/OR FORFEITURE (47 U.S.C. 503).	