

ANY INQUIRIES CONCERNING THIS FILING MAY BE REFERRED TO BLOOSTON, MORDKOFKY, DICKENS, DUFFY & PRENDERGAST, LLP 2120 L STREET, N.W. WASHINGTON, D.C. 20037 (202) 659-0830

FCC 395

FEDERAL COMMUNICATIONS COMMISSION
Washington, DC 20554

Approved by OMB
3060-0076
Est. time per response:
1 hour

COMMON CARRIER ANNUAL EMPLOYMENT REPORT

[Please read instructions before completing and for Notice regarding public burden.]

SECTION 1 - General Information

1. Name and Mailing Address of Respondent

Brookings Municipal Utilities dba Swiftel Communications
PO Box 588
Brookings, SD 57006

2. Year Report Filed

2018

3. Reporting Period (Ending Date of Pay Period Covered by Report)

March 31, 2018

4. Number of Full-Time Employees during Selected Reporting Period (check one):

- a. ☐ Fewer than 16 (complete Sections I, IV, and V only)
b. ☒ 16 or more (complete all sections)

☐ Check here if this is a change of address.

SECTION II - Full-Time Employees.

Job Categories	Number of Employees (Report employees in only one category)															Total Columns A - N
	Race/Ethnicity															
	Hispanic or Latino		Not-Hispanic or Latino													
			Male						Female							
	Male	Female	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races		
Executive/Senior Level Officials and Managers	1.1	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O
				5						1						
First/Mid-Level Officials and Managers	1.2			13						9						22
Professionals	2									8						8
Technicians	3			15						2				1		18
Sales Workers	4	1	1	7	2					8					1	20
Administrative Support Workers	5									21						21
Craft Workers	6			56												56
Operatives	7			2						3						5
Laborers and Helpers	8															0
Service Workers	9			1												1
TOTAL	10	1	1	99	2	0	0	0	0	52	0	0	0	1	1	157
PREVIOUS YEAR TOTAL	11	1	1	95	2	0	0	0	0	53	0	0	0	1	0	153

[illegible]

Job Categories	Race/Ethnicity														Total Columns A - N
	Hispanic or Latino		Not-Hispanic or Latino												
			Male						Female						
	Male	Female	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	
Executive/Senior Level Officials and Managers	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O
															0
First/Mid-Level Officials and Managers			2												2
Professionals															0
Technicians															0
Sales Workers			8	1		1			2						12
Administrative Support Workers		1							4						5
Craft Workers			9												9
Operatives															0
Laborers and Helpers															0
Service Workers			2						1						3
TOTAL	0	1	21	1	0	1	0	0	7	0	0	0	0	0	31
PREVIOUS YEAR TOTAL	1	0	18	0	0	0	0	0	9	0	0	0	1	1	30

SECTION IV - Report of Discrimination Complaints Pursuant to 47 CFR 22.321, 23.55, 90.168, 101.4, and 101.311.

☒ This is to advise the Commission that no complaints regarding violations of the equal employment provisions of Federal, state, territorial, or local statutes have been filed against this company before any body having competent jurisdiction in such matters during the calendar year covered by this report.

This is to advise the Commission that the following complaints alleging violations of the provisions of any equal employment opportunity statute have been filed against this company. (Attach a list indicating parties involved, date filed, courts or agencies before which the matter has been heard, file number or other designation, and current status or disposition.

certify that to the best of my knowledge, information, and belief, all statements in this report are true and correct.

Date	Typed or Printed Name of Person Signing
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Telephone No. _____

Mr. Steve Meyer

Telephone No. (605) 692-6325

<p>Title of Person Signing</p> <p>Executive VP/General Manager</p>	<p>WILLFULLY FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (18 U.S.C. 1001) AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (47 U.S.C. 312 (A)(1) AND/OR FORFEITURE (47 U.S.C. 503).</p>	<p>(003) 092-0323</p>
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