

# Classifieds

Sunday, October 5, 2014 | PAGE G10 | SAN ANTONIO EXPRESS-NEWS AND MYSA.COM

Drive 9E

Real Estate 8G

Merchandise 10G

Business Services 10G

Jobs 9C

## LOST & FOUND

### Lost

\*\*\*REWARD\*\*\* LOST gray/white adult fml mini Schnauzer 15 lbs. She was last seen on 9/30/14 in the Jefferson High School area. We miss her very much!!! Please call if you have seen her. 210-857-2315

## REWARD

**POODLE** Standard M Brindle, Neutered, Microchipped, Last seen in Converse 9/25. 903-244-9137

**BRUSSELL GRIFFON**, M, Blonde, Lost 9/21 King Williams Area 210-222-1108

**LOST OR FOUND A PET?**  
Please call Man & Beast Inc.  
FREE, 590-2PETS.

**CHIHUAHUA**, lost 9-24, brown/white, Bedford/Cupples, pink collar. 885-5937

### Found

**BLK LAB F**, No tags/chips, W. Military/1604. Fnd 9/23. 210-885-4935.

**FOUND CATTLE** Call to identify. South Bexar County. 210-307-0990

### PETS

The City of San Antonio now has Litter Permit requirement for residents with dogs and cats that plan to sell, trade or give away their pups/kittens. The permit requirement applies to advertisers who reside in the city limits of San Antonio only. The Litter Permit must be prominently displayed in the advertisement. Failure to comply with the ordinance could result in a fine up to \$500.

It is in violation of the "City of San Antonio Animal Code of Prohibited Species" to own certain animals with in the city limits. To obtain a litter permit application or if you have any questions about complying with the City Animal codes we suggest going online to [www.saacs.net](http://www.saacs.net) or call Animal Care Services at 210-207-6654.

### Cats

**SIAMESE** Kittens M/F, Seale, Choc, Blue, Lilac, Guaranteed. 210-679-7393

### Dogs

**AMER. BULLDOG NKC** (2F) 2yr UTD, \$800e Only Sngl Pet Hms325-518-0180

**AMER. BULLDOG NKC** Pups 3F, UTD 6wks,\$800ea. Call/Text 325-518-0180

**AUSTRALIAN SHEP**, mini Reg'd \$500-up, Taking Dep. Tails Dock'd & Dew Claw 830-534-1049. greytownaussi.com

**BASSET HOUND** AKC pups, \$400, 4M/3F, Ready Oct 9th, Reserve your puppy now! 830-928-1948

**BASSET HOUND** Pups, AKC, Tri Color \$400, 830-931-3967 / 830-931-4374

**BICHON FRISE** AKC Champ Puppies, Funny, Loving, Hypoallergenic, Portable [www.preciousbichonfrise.com](http://www.preciousbichonfrise.com) 830-383-3838

**BULL TERRIER** pup, female, white w patch, 12 wks, \$500. 210-336-1755

**CAIRN TERRIER** AKC Puppies "Toto" 210-273-9538

**CORGI** AKC pups up to date/shots. Call for pics 830-426-2780

**COTON DE TULEAR** Beautiful Puppies 2F/2M. 830-214-4244

**DOBERMAN** Purebred Pups 2M/4F \$400, Parents Onsite, Ready to Go! Well Taken Care of. 830-484-7679

**FRENCH BULLDOG PUPS**, GIANT AIREDALE TERRIER PUPS AKC, vet ckd, mchp, hlth guar., 512-749-2929/ oinkdaddy.com

**GOLDEN RETRIEVER** Eng. Cream Pups DOB 8/4, Avail After 9/2/2014 \$1000obo. 254-449-1278 Schertz Area. [ronleiningner@hotmail.com](mailto:ronleiningner@hotmail.com)

**GOLDEN RETRIEVER** AKC Pups, New Litter Ready! 10-23 \$800 830-708-4756

**HEELER** Pups 1M/2F 830-429-4211 [www.calawaydogsandhorses.com](http://www.calawaydogsandhorses.com)

**JACK RUSSELL** Parson Puppies JRTCA Reg 3F/2M - Ready on 10/21 \$600 830-334-1109

**LAB** AKC Pups, Black, Hunting & Family Dogs, 210-585-0906 for Price/Details

**LABRADOODLE** Puppies born 9/21, 6 pups/Only 2 Left in this litter. 210-883-8183. [www.paloozalabradoodles.com](http://www.paloozalabradoodles.com)

**RHODESIAN RIDGEBACKS** AKC, Born 7/26, 3M-6F, Dewclawed S/W, Parents on Site, \$400-1,000ea, 830-660-6243

**SCHNAUZER** AKC SMALL Mini, Salt/Pepper, Rdy in Swks, Vet Ckd, Groomed 2yr Hlth Guar \$800. 210-789-1994

**SHI/CHI XX** Puppy Bwks, shots, wormed 210-872-2829

**SHIH TZU MIX** Cutie Pie Sm. F, shots, 3-Doberman Mix Stray Dogs very friendly, healthy but hungry, FREE TO GOOD HOME 830-742-3805 Diana

**WEIMARANER** pups, 6wks, 4M, 1F w/Shots, Docked Tails, & Declawed, Prue Bred, No Papers, \$300, Mason, TX, after 5pm call 325-347-6154

**YORKIE** Absolutely adorable, M/F, Teeny weeny. Gorgeous! 210-4087

**YORKIE-POO** Tinies, 14wks, S/W, Blk Beauties, \$400Cash; 1 tiny t-cup, blk F, \$1200Cash.830-221-0700 Can Deliver

## AGRIBUSINESS

### Farm & Ranch Supplies

**PMI PIPE & STEEL** Ranch Fencing, 2"OD Pipe\$.95ft;2-3/8\$1.37ft 210-223-7473; [www.pipemovers.com](http://www.pipemovers.com)

### POLE BARNs All Sizes.

Call Andy: 512-563-5237

### Feed & Seed

**BUFFLE** grass seed for sale. Re-cleaned & tested. 956-607-0176

### ROUND BALEs \$60 and Up.

Delivery Available. 210-415-7222

### WHEAT HAY

Quadratic Bales \$2.50ea, Rnd Bales \$45ea Ideal for landscaping and bedding 830-431-0901

### Livestock

**LONGHORN CATTLE** 830-780-3151/210-365-8582

**WANTED:** Land for cattle grazing. Field or pasture. Alan - 210-889-2300.

## TICKETS & SPEC. EVENTS

### Tickets & Events

**COWBOY** Bus Tours, Cardinals & Side Trip to OK Casinos \$269. 1 Day trip Eagles \$220 Call Missy or Pat. 830-556-1201

Place your car ad in Prime Time newspapers, call (210) 250-2345.

## MERCHANDISE

### Antiques/Art/Collectibles

**WANTED**-Military Items. All Wars. U.S., German, Japan. 210-870-6173

### Appliances

**APPLIANCE** Repair, Washer, Dryer, Stv, Fridge, Free Svc Call w/Repair 924-0594

**APPLIANCES** Wanted, Buy broken washers & dryers. 210-789-1483.

**DISHWASHER** Kitchen Aide, 8mo old, 2yr Warr Left, \$300obo 210-658-4940

**DRYER** LG, Large Capacity, Gas, Good Condition \$225. 210-659-5161

**DRYER** \$75; Washer \$95. Fridge \$135. Can Deliver. 210-924-0594

**REPAIR** Washers & Dryers In Home Service, Buy/Sell 210-438-9228

**WASHER \$95 DRYER \$75** Buy non working washers & dryers. 316-3879

### Auctions

**ONLINE AUCTION Business Liquidation Capitol City Trade & Tech School Austin, TX - Ends Oct 14 Over 350 lots: '97 Camper, Non-running vehicles (1983 Corvette); Auto Lifts; Automotive Shop Equip; Tool Boxes w/US Tools; Eng. & Parts; Auto, HVAC & Refrig Training Equip, Office & Class Furn; Computers, Fireproof Files; Scrap Metal& More. 15% B.P. W.S. Swenson #7809 Info: [JonesSwenson.com](http://JonesSwenson.com) or 512-261-3838**

**LIVE AUCTION OPEN TO THE PUBLIC DATE: OCT. 11 10AM/INSP: 8AM 14895 DONOR RD 78112**  
For More Info: [www.mtdauctions.com](http://www.mtdauctions.com)  
Bexar County Sheriff Office, Alamo Colleges, Local Lenders and By Order of the US Bankruptcy Court. Guns, Jewelry, Cameras, TV's, Video Cameras, GPS, CD Players, Furn,Appls, '01 Cad. Sedan 82,844Kmi, Trailers, 3 Car Hauler, Wood Chipper & Receiver Trailers, Complete Glass Co. & More! M. Davis Lic#13534

**ONE DAY AUCTION!** Sun, Oct 12, 10a • Lic #17380 559 Stallion Ln, Marion, TX 78124 [www.abetterestatesale.com](http://www.abetterestatesale.com)

### Baby/Kid Stuff

**HUGE** Kids Sale @ Kendall County Fairgrounds Oct 9 9a-6p, Oct 10 9a-5p, Oct 11 50% OFF Sale 9a-3p. Toys, Clothes, Shoes, Bikes ETC.

### Bargain Basement

**BARGAIN BASEMENT** Ad Placement Guidelines  
1. For sale of used private party household items.  
2. One ad per household may run within a 30-day period. Item(s) included must list a price not to exceed \$250. Itemized pricing can be listed for multiple items as long as combined pricing is \$250 or less.  
3. NO weapons, plants, fireworks, animals, tickets or food items will be permitted in this category.  
4. No phone orders will be accepted, place ads as described below.

Ad placement for newspaper publication in the San Antonio Express-News Classifieds and on mySA.com Classifieds.

1. Maximum of 2 lines, which is an estimated .54-65 characters.

2. Ads will run for 4 days, Thursday-Sunday, at no charge.

3. Ads must be submitted via Fax, USPS Mail, or Online form.

4. Include your Name, Address, Contact Phone Number & Item description.

Fax: 210-250-2360  
Mail: Attn: SHARON - BARGAIN BASEMENT c/o Express News Classified Dept. PO Box 2171, San Antonio, TX 78297

Or complete online submission form at: [mySA.com/bargainbasement](http://mySA.com/bargainbasement)

**BMX BIKE** Boys, Exl cond-garage kept! Mongoose Blk/Grey \$450bo. 535-8108

**BOOKS**,antq,vintg,var, \$3 and up. Jan: 210-492-3127. 7am-6pm only

**CHAIR** Upholstered, medium blue \$50 210-744-7104

**CHILD CAR SEAT** Britax Blvd, Convertible, 35-65lbs. \$100. 210-771-8353

**CHINA CABINET** 2 pcs Very good cond Brown color, wood, \$250. 210-279-7511

**COMP. DESK** w/hutch open. Natural color \$45/C. chair \$15. 210-655-1110

**DIANE VON FURSTENBERG** Lg Olive brnze wh/d suitcase \$75.210-344-0980.

**DRAFTING TBL** H.B. Zachry, by Hamilton. 48"x 38" Exl cond. \$125. 378-7605

**EASYRIDERS** 155 mags '76 to '94. good condition \$100 674-3934

**ELECTRIC** Foot Massager MediRub, Used twice, Pd: \$289, \$150. 490-3453

**ENCHANTING** Silk Gown: Wht SML 100% Crystal beads \$250.210-885-6510

**GERMAN SHEPHERD** West Ave. 210-542-7612. Fnd 10/2.

**HP COLOR PRINTER** \$20 Magnavox 27" \$50, 2 Chair set \$40 210-347-0225

**IKEA** queen platform bed and mattress. \$95 208-659-4327

**INTERIOR** Flush Doors. 11. Good, Used. w/ hardware&casing \$100.830-626-3697

**KOHLER** Kitch. Sink Enamel Dbl Basin, C.I. \$125, Wht Pdstal Sink \$75.364-2855

**LAMINATE FLOORING** Approx 600sf. Free to 1st come. 210-543-0417

**LOCKING MAIL BOX** (Mail Boss) Perf cond, \$125. 210-382-0970

**MARCY MACH II** Exercise Mach, 160lbs in weights. \$95 obo. 639-1483

## Attention Getters

Call (210) 250-2345

### Auctions

**United Rentals**  
\* UNITED RENTALS ONSITE AUCTION \*  
**LATE MODEL CONSTRUCTION RENTAL FLEET EQUIPMENT, BOOM & SCISSOR LIFTS, FORKLIFTS, CRAWLER TRACTORS, EXCAVATORS, LOADER BACKHOES, ATTACHMENTS, TRUCKS & TRACTORS.**

THURS., OCT. 16 @ 10:00 AM

SAN ANTONIO, TX

Address: 9923 Fischer Rd., Von Ormy, TX 78073.

EXCAVATORS: 2007 JD 120C, CRAWLER TRACTORS:

(2) 2007 JD 550JLGP, SKID STEERS, 7 TELESCOPIC FORKLIFTS:

(2) Lull 1044C-54, Lull 944E-42, (2) Lull 644E-42, JLG G9-43A,

FORKLIFTS: 2008 Komatsu FG25T-16, BOOM LIFT, 42 SCISSOR

LIFTS: (5) Skyjack SJIII3226, (18) 2007 Skyjack SJIII3219,

5 AIR COMPRESSORS, 4 GENERATORS, WELDERS,

8 LIGHT PLANTS, WATER PUMP, STUMP GRINDER,

5 SWEEPERS, WATER TRK, PICKUPS, UTILITY VEHICLES,

PRESSURE WASHERS, SUPPORT EQUIPMENT.

TX AUCTION LICENSE: AUCTIONEER #15791 Jack H Lyon

SITE PHONE: (863) 660-3613

ALEX LYON & SON

SALES MANAGERS & AUCTIONEERS, INC., BRIDGEPORT, NY

Phone: (315) 633-2944

[www.lyonauction.com](http://www.lyonauction.com)

### Bargain Basement

**MATTRESS/BOX** like new, paid \$599, Sell: \$250. 210-656-5079

**MOTHER-OF-PEARL** Wall Hangings 4/\$160. 210-647-8602

**OAK TABLE** Round, with 4 chairs. Excellent Cond. \$250 210-232-2854

**OFFICE CHAIRS** (3), Roll type, \$35 a piece. 210-679-7365.

**OLD CAMERAS** (6) \$200. 1 lrg, 1 sm. Cuckoo Clocks. \$50. 210-226-1989

**ORIENTAL AREA RUG** 18ftx18ft, Beige/Rust \$250. Call 997-6191

**PATIO TILE** Table Revolving top, like new \$250. 210-833-1749

**RAINBOW VACUUM** w/all attachmnts needs service \$100 obo 210-479-2868

**SANDSKIRTING** 7pcs, 3 top/btm rails \$150.Amana Refrig \$100.210-381-9631

**SAXOPHONE** Alto Sax, Selmer, Excl Cond. \$250. 681-9245 or 531-6472

**STROLLER** \$35, Halloween Spiderman costumes (2) sz. 2-6 \$4 210-317-2323

**TARPS** Big 10x23 for car boat. 18 for \$7 ea. 1 or all. 210-309-8940

**TIRES** 4 Michelin P245/60R18,low miles, excellent cond. \$250.455-2392

**TUB ENCLS** w/walls, std size, never used,fibergls,\$250. 210-287-4300lvmsg

**WEIDER PRO 4100 CORNER WEIGHT GYM** \$125 210-878-5027

**WOODEN** Beer Cooler Bud \$90. Poulon Gas Chainsaw \$75. 210-661-3914.

### Commercial Equipment

**COIN OPERATED** Valley Dart Boards, Valley Pool Tables, Rowe CD Jukeboxes, Internet Jukeboxes, Vending Machines, Tabletop Games, 8-Liners & Video Games. 210-618-4772

### Computers/Internet Service Providers

**LENOVO USERS** Call 210-838-8377

### Firewood

**A1 AGED OAK**, \$190 crd, 1/2 \$115, Split/Stacked & Delivered 210-303-8415

### Guns

**CHL** Classes. LIMITED SUMMER SPECIAL \$75. 6 per class. 210-324-8560

**GUNS WANTED:** Pay cash or consign. Nagels Gun Shop Mark/Todd 342-5420

**SAXET GUN SHOW** Sat Oct. 4, 9am-6pm Sun Oct. 5, 9am-5pm 1st Weekend of Every Month!! San Antonio Event Ctr 8111 Meadow Leaf Loop 410 & Marbach Rd For Info Call 361-289-2256

### Heavy Machinery & Tools

**LATHE** Jet #GH8-1340A Metal, Full Sz w/Cabinet Stand \$2500 210-378-5505

### Home Furnishings

**SECTIONAL** 5pc, (crimson) Excel Cond \$750 obo, 210-324-2295

### Medical

**CLOSED BUSINESS** Selling All Stock of Medical Scrubs, Lab Coats & More \$1200/All. 210-669-6464

**HOSPITAL BED**, Oxygen Concentrator, Air Mattress (PREVENTS BEDSORES), Nebulizers, Tens Units, C-Pap, Bi-Pap, Hoyer Lift, Overbed Table. 349-3009

**SCOOTER & POWER CHAIR REPAIR** ★ SALES & SERVICE ★ 210-861-3631

### Merchandise Wanted

**BUYING** Antiques, Old Stuff - No Furniture. PAY CASH! 210-286-8593.

**MR BASEBALL** Buying Sports Cards & Memorabilia, 203-557-0856 Cell 203-767-2407

### Musical Instruments

**ORGAN** Baldwin Fanfare, Privately Owned, \$2500 210-494-6262

### ESTATE & GARAGE SALES

### Estate Sales

**1713 AVE M HONDO**, TX Living Estate Sale. Fri - Sat, 8-4. Sun, 11-4. Antique store & residence. Crystal, Staffordshire, Royal Derby, William Adams, McCoy, Hull, etc. Vintage cookie jars, sheet music, books, office furnt, commercial displays, glass dining table, CA king bed, oak dresser unit, dolls, beads,jewelry, tools, artwork, kitchen ware, clothes,etc.

**1115 HALTOWN** 78213. Furniture, ETC Fri 3-8, Sat 9-6, Sunday 10-5

**324 MORNINGSIDE** 78209 Fri 10-4 #s 9:30. Sat-Sun 10-4. 210-379-1004

Complete Estate Sale Services

**2230 RIPPLING RILL ST** 78232 Sun, 5th of Oct. Antiques, appls,lamps, multi furnishings. 10am 210-739-3980

### Downtown SA-Garage Sales

**502 EAST NUEVA** Fall Rummage Sale Benefiting the Guatemalan Mission Trip. Oct 11, 8-3p. In the Memorial Hall @ St. John's Lutheran Church. 210-878-7874

**Car shopping made easy. Go to mySA.com/Autos**

Search by make and model and locate a nearby dealer.

### Auctions

### North Central SA-Garage Sales

**INDIAN SPRINGS ESTATES** HOA Community Garage Sale Bulverde Rd & Wilderness Oaks Sat-Sun Oct 4 & 5 8am



Classified

Continued From Section G Page 12

LEGALS & NOTICES

Dating Services/Clubs

Call ME

FUN SEXY SINGLES  
Browse & Reply FREE!  
210-375-1800  
Curious? 375-1155 Use Code 3180

FUN, FLIRTY, LOCAL WOMEN  
Call 210-447-1234, Try FREE!  
www.livelinks.com

Legal Bids & Proposals

NOTICE OF BIDS/PROPOSALS

Turner / Sabinal have been awarded the SAISD Thomas Jefferson H.S. Additions and Renovation and we are soliciting bids from subcontractors for the final phase which includes the following bid packages: Demolition and Abatement, Concrete, Masonry, Glass & Glazing, Tile, Wood Flooring, Resilient Flooring & Carpet, Painting, Operable Partitions, Communications & AV, Drywall, Signage, canopies, Fire Suppression, Plumbing/HVAC, Fences and Gates, Athletic Equipment for Areas C, E, F and G. The approximate area of additions is 11,000 sf. Documents for this phase will be made available to sub-contractors at all plan rooms and online from Turner /Sabinal on 10/27/2014. Fax bids to 888-998-3120 or e-mail to [SAturnerEstimating@gmail.com](mailto:SAturnerEstimating@gmail.com) by 2:00 pm on 10/20/2014. Late bids will NOT be accepted. Turner/ Sabinal will issue contracts based on equal opportunity guidelines.

For more info contact the Estimating Department at 210-787-3120 or via email at [SAturnerEstimating@gmail.com](mailto:SAturnerEstimating@gmail.com).

SAN ANTONIO RIVER AUTHORITY REQUEST FOR BIDS

The San Antonio River Authority (SARA) is requesting sealed bids for the City of Somerset K Street Force Main Extension. Bid packets may be viewed online at [www.sara-tx.org](http://www.sara-tx.org) under "Contracting Opportunities". Sealed bids will be accepted until Monday, November 10, 2014 at 9:00AM at 100 E Guenther, San Antonio, TX 78204. There will be a mandatory pre-bid conference held on Tuesday, October 28, 2014 at 10:30AM at the City of Somerset, 7360 E. 6th Street, Somerset, TX 78069. Bids are subject to the "Terms and Conditions" and "Specifications and Requirements" set out in the request for bid documents. SARA reserves the right to waive any and all bids.

Any inquiries or questions regarding the request should be directed to Shelly Martin at [smartin@sara-tx.org](mailto:smartin@sara-tx.org).

NOTICE OF BIDS/PROPOSALS

SAISD will accept sealed proposals for:

# 14-053, Local Telephone Services, (E-Rate), due by 1:00 pm, Thurs 10-30-14.

# 14-054, Long Distance Telephone Service, (E-Rate), due by 2:00 pm, Thurs 10-30-14.

# 14-055, Internet Services, (E-Rate), due by 3:00 pm, Thurs 10-30-14.

# 14-056, Wide Area Networking Circuits (WAN), (E-Rate), due by 4:00 pm, Thurs 10-30-14.

All proposals will need to be delivered at 1215 Austin St., SA, TX 78208. Solicitations available at [www.texasbidsystem.com](http://www.texasbidsystem.com). For information call Andrea C. Tena, (210) 224-2781, ext: 119.

PROPOSAL REQUEST

The East Central Independent School District is accepting sealed proposals for the replacement of the track and sports fields at Heritage Middle School. Proposals will be accepted until 2:00 pm, Thursday November 6, 2014. Information and proposal documents can be had by contacting CDS Muey, 3411 Magic Drive, San Antonio, TX 78229, 210-581-1111, (fax) 210-581-5555. Plans and specifications may be purchased at a cost of \$25.00 per set. No refund will be made for plan sets that are returned. A non-mandatory pre-proposal conference will be held at 10:00 am, Tuesday, October 21, 2014 at Heritage Middle School, 8004 New Sulphur Springs Road, San Antonio, TX 78263. Please contact the District's Purchasing Office for questions concerning proposal and pre-proposal conference at 210-648-7861.

REQUEST FOR BIDS:

Guido Construction will receive bids from qualified bidders for the **COSA District 10 Senior Center, Structural, Misc. Steel and Erection Package** on Friday, 10/24/14 @ 2pm. All bids will be received via fax at 210-344-3469. Bid docs will be available on October 16, 2014 and can be purchased at Triangle at 210-824-1426 or viewed at V&X and the AGC.

Electronic docs can be obtained from:

Darlene Stander at 210-308-1163, [dstander@guidobros.com](mailto:dstander@guidobros.com)

SBE/MBE participation is highly encouraged.

NOTICE OF BIDS/PROPOSALS

The Bexar Appraisal District is proposing to upgrade existing facilities and is requesting competitive sealed proposals for the work. The scope of work includes, but is not limited to, interior demolition of the existing restrooms, new finishes, restroom partitions, fixtures & accessories. Construction documents and specifications will be available October 13, 2014 and may be obtained from Nextgen Architects. PH (210) 375-3131.

Legals/Public Notices

TEXAS COMMISSION ON ENVIRONMENTAL QUALITY



NOTICE OF RECEIPT OF APPLICATION AND INTENT TO OBTAIN WATER QUALITY PERMIT RENEWAL

PERMIT NO. WQ0010137033

**APPLICATION.** San Antonio Water System, 2800 U.S. Highway 281 North, San Antonio, Texas 78212, has applied to the Texas Commission on Environmental Quality (TCEQ) to renew Texas Pollutant Discharge Elimination System (TPDES) Permit No. WQ0010137033 (EPA I.D. No. TX0077801) to authorize the discharge of treated wastewater at a volume not to exceed an annual average flow of: 125,000,000 gallons per day via Outfall 001; 10,000,000 gallons per day via Outfall 002; 10,000,000 gallons per day via Outfall 003; 3,000,000 gallons per day via Outfall 004; 2,600,000 gallons per day via Outfall 005; and 46,000,000 gallons per day via Outfall 006. The domestic wastewater treatment facility is located at 3495 Valley Road, San Antonio, in Bexar County, Texas 78221. The discharge route is from the plant site from Outfall 001 to the Medina River Below Medina Diversion Lake; from Outfall 002 through approximately 15 miles of pipeline to the Upper San Antonio River at a point approximately 600 feet northwest of the intersection of Iuleta Street and Broadway; from Outfall 003 through approximately 14 miles of pipeline to the Upper San Antonio River at a point approximately 500 feet northwest of the intersection of Isleta Street and East Josephine Street; from Outfall 004 through approximately 20 miles of pipeline to Salado Creek at a point approximately 100 feet south of the intersection of Salado Creek and Rittiman Road; from Outfall 005 through a pipeline to the Upper San Antonio River at a point approximately 800 feet southeast of the intersection of South Alamo Street and East Market Street; and from Outfall 006 to the Upper San Antonio River. TCEQ received this application on August 21, 2014. The permit application is available for viewing and copying at San Antonio Water System Headquarters, 2800 U.S. Highway 281 North, San Antonio, Texas. This link to an electronic map of the site or facility's general location is provided as a public courtesy and not part of the application or notice. For exact location, refer to application. <http://www.tceq.texas.gov/assets/public/hb610/index.html?lat=29.23851&lng=-98.430652&zoom=13&type=r>

**ADDITIONAL NOTICE.** TCEQ's Executive Director has determined the application is administratively complete and will conduct a technical review of the application. After technical review of the application is complete, the Executive Director may prepare a draft permit and will issue a

Legals/Public Notices

preliminary decision on the application. Notice of the Application and Preliminary Decision will be published and mailed to those who are on the county-wide mailing list and to those who are on the mailing list for this application. That notice will contain the deadline for submitting public comments.

**PUBLIC COMMENT / PUBLIC MEETING.** You may submit public comments or request a public meeting on this application. The purpose of a public meeting is to provide the opportunity to submit comments or to ask questions about the application. TCEQ will hold a public meeting if the Executive Director determines that there is a significant degree of public interest in the application or if requested by a local legislator. A public meeting is not a contested case hearing.

**OPPORTUNITY FOR A CONTESTED CASE HEARING.** After the deadline for submitting public comments, the Executive Director will consider all timely comments and prepare a response to all relevant and material, or significant public comments. Unless the application is directly referred for a contested case hearing, the response to comments, and the Executive Director's decision or request for reconsideration, will be mailed to everyone who submitted public comments and to those persons who are on the mailing list for this application. If comments are received, the mailing will also provide instructions for requesting reconsideration of the Executive Director's decision and for requesting a contested case hearing. A contested case hearing is a legal proceeding similar to a civil trial in state district court.

**TO REQUEST A CONTESTED CASE HEARING, YOU MUST INCLUDE THE FOLLOWING ITEMS IN YOUR REQUEST:** your name, address, phone number; applicant's name and proposed permit number; the location and distance of your property/activities relative to the proposed facility; a specific description of how you would be adversely affected by the facility in a way not common to the general public; and the statement "[I/we] request a contested case hearing." If the request for contested case hearing is filed on behalf of a group or association, the request must designate the group's representative for receiving future correspondence; identify an individual member of the group who would be adversely affected by the proposed facility or activity; provide the information discussed above regarding the affected member's location and distance from the facility or activity; explain how and why the member would be affected; and explain how the interests the group seeks to protect are relevant to the group's purpose.

Following the close of all applicable comment and request periods, the Executive Director will forward the application and any requests for reconsideration or for a contested case hearing to the TCEQ Commissioners for their consideration at a scheduled Commission meeting.

The Commission will only grant a contested case hearing on disputed issues of fact that are relevant and material to the Commission's decision on the application. Further, the Commission will only grant a hearing on issues that were raised in timely filed comments that were not subsequently withdrawn. TCEQ may act on an application to renew a permit for discharge of wastewater without providing an opportunity for a contested case hearing if certain criteria are met.

**MAILING LIST.** If you submit public comments, a request for a contested case hearing or a reconsideration of the Executive Director's decision, you will be added to the mailing list for this specific application to receive future public notices mailed by the Office of the Chief Clerk. In addition, you may request to be placed on: (1) the permanent mailing list for a specific applicant name and permit number; and/or (2) the mailing list for a specific county. If you wish to be placed on the permanent and/or the county mailing list, clearly specify which list(s) and send your request to TCEQ Office of the Chief Clerk at the address below.

**AGENCY CONTACTS AND INFORMATION.** All written public comments and requests must be submitted to the Office of the Chief Clerk, MC 105, TCEQ, P.O. Box 13087, Austin, TX 78711-3087 or electronically at [www.tceq.texas.gov/about/comments.html](http://www.tceq.texas.gov/about/comments.html). If you need more information on this permit application or the permitting process, please call TCEQ Public Education Program, Toll Free, at 1-800-687-4040. Si desea informacion en Español, puede llamar al 1-800-687-4040. General information about TCEQ can be found at our web site at [www.tceq.texas.gov](http://www.tceq.texas.gov)

Further information may also be obtained from San Antonio Water System at the address stated above or by calling Ms. Olga Galindo at 210-233-3830.

Issuance Date: September 26, 2014

TEXAS COMMISSION ON ENVIRONMENTAL QUALITY



NOTICE OF RECEIPT OF APPLICATION AND INTENT TO OBTAIN WATER QUALITY PERMIT RENEWAL

PERMIT NO. WQ0010137003

**APPLICATION.** San Antonio Water System, 2800 U.S. Highway 281 North, San Antonio, Texas 78212, has applied to the Texas Commission on Environmental Quality (TCEQ) to renew Texas Pollutant Discharge Elimination System (TPDES) Permit No. WQ0010137003 (EPA I.D. No. TX0052639) to authorize the discharge of treated wastewater at a volume not to exceed a combined annual average flow of 46,000,000 gallons per day via Outfalls 001 and 002. The domestic wastewater treatment facility is located at 1104 Mauerman Road, San Antonio, in Bexar County, Texas 78224. The discharge route is from the plant site to Comanche Creek; thence to Lower Leon Creek via Outfall 001; and via pipeline to Mitchell Lake; thence to Cottonmouth Creek; thence to the Medina River Below Medina Diversion Lake via Outfall 002. TCEQ received this application on August 21, 2014. The permit application is available for viewing and copying at the San Antonio Water System Headquarters, 2800 U.S. Highway 281 North, San Antonio, Texas. This link to an electronic map of the site or facility's general location is provided as a public courtesy and not part of the application or notice. For exact location, refer to application. <http://www.tceq.texas.gov/assets/public/hb610/index.html?lat=29.2837&lng=-98.52529&zoom=13&type=r>

**ADDITIONAL NOTICE.** TCEQ's Executive Director has determined the application is administratively complete and will conduct a technical review of the application. After technical review of the application is complete, the Executive Director may prepare a draft permit and will issue a preliminary decision on the application. Notice of the Application and Preliminary Decision will be published and mailed to those who are on the county-wide mailing list and to those who are on the mailing list for this application. That notice will contain the deadline for submitting public comments.

**PUBLIC COMMENT / PUBLIC MEETING.** You may submit public comments or request a public meeting on this application. The purpose of a public meeting is to provide the opportunity to submit comments or to ask questions about the application. TCEQ will hold a public meeting if the Executive Director determines that there is a significant degree of public interest in the application or if requested by a local legislator. A public meeting is not a contested case hearing.

**OPPORTUNITY FOR A CONTESTED CASE HEARING.** After the deadline for submitting public comments, the Executive Director will consider all timely comments and prepare a response to all relevant and material, or significant public comments. Unless the application is directly referred for a contested case hearing, the response to comments, and the Executive Director's decision or request for reconsideration, will be mailed to everyone who submitted public comments and to those persons who are on the mailing list for this application. If comments are received, the mailing will also provide instructions for requesting reconsideration of the Executive Director's decision and for requesting a contested case hearing. A contested case hearing is a legal proceeding similar to a civil trial in state district court.

Legals/Public Notices

**TO REQUEST A CONTESTED CASE HEARING, YOU MUST INCLUDE THE FOLLOWING ITEMS IN YOUR REQUEST:** your name, address, phone number; applicant's name and proposed permit number; the location and distance of your property/activities relative to the proposed facility; a specific description of how you would be adversely affected by the facility in a way not common to the general public; and the statement "[I/we] request a contested case hearing." If the request for contested case hearing is filed on behalf of a group or association, the request must designate the group's representative for receiving future correspondence; identify an individual member of the group who would be adversely affected by the proposed facility or activity; provide the information discussed above regarding the affected member's location and distance from the facility or activity; explain how and why the member would be affected; and explain how the interests the group seeks to protect are relevant to the group's purpose.

Following the close of all applicable comment and request periods, the Executive Director will forward the application and any requests for reconsideration or for a contested case hearing to the TCEQ Commissioners for their consideration at a scheduled Commission meeting.

The Commission will only grant a contested case hearing on disputed issues of fact that are relevant and material to the Commission's decision on the application. Further, the Commission will only grant a hearing on issues that were raised in timely filed comments that were not subsequently withdrawn. TCEQ may act on an application to renew a permit for discharge of wastewater without providing an opportunity for a contested case hearing if certain criteria are met.

**MAILING LIST.** If you submit public comments, a request for a contested case hearing or a reconsideration of the Executive Director's decision, you will be added to the mailing list for this specific application to receive future public notices mailed by the Office of the Chief Clerk. In addition, you may request to be placed on: (1) the permanent mailing list for a specific applicant name and permit number; and/or (2) the mailing list for a specific county. If you wish to be placed on the permanent and/or the county mailing list, clearly specify which list(s) and send your request to TCEQ Office of the Chief Clerk at the address below.

**AGENCY CONTACTS AND INFORMATION.** All written public comments and requests must be submitted to the Office of the Chief Clerk, MC 105, TCEQ, P.O. Box 13087, Austin, TX 78711-3087 or electronically at [www.tceq.texas.gov/about/comments.html](http://www.tceq.texas.gov/about/comments.html). If you need more information about this permit application or the permitting process, please call TCEQ Public Education Program, Toll Free, at 1-800-687-4040. Si desea informacion en Español, puede llamar al 1-800-687-4040. General information about TCEQ can be found at our web site at [www.tceq.texas.gov](http://www.tceq.texas.gov)

Further information may also be obtained from San Antonio Water System at the address stated above or by calling Ms. Olga Galindo at 210-233-3830.

Issuance Date: September 26, 2014

PUBLIC NOTICE

Notice is hereby given to the owners of the properties listed below of the existence of nuisances thereon in violation of Bexar County Commissioners' Court Order Adopting Procedures for the Abatement of Refuse and Other Nuisances from Neighborhoods Pursuant to Chapter 343 of the Health and Safety Code, V.T.C.A. Failure to abate a nuisance within 30 days of the date of this notice may result in abatement by the Bexar County Public Works Department and placement of a lien for the costs therefore against the property. A property owner may request a hearing on the Bexar County Commissioners' Court on this matter within 30 days of this notice. For further information call the Bexar County Public Works Department at 210-335-6700 and ask for ANDREW WINTER.

Property Owner, Location of Nuisance, Legal Description

JAIME G MORALES 6906 STOCKPORT NCB 15967 BLK 4 LOT 52 (DE-ANNEXED)  
JESUS LOPEZ & SELLINDA G MAGANA 22938 TRUMBO RD CB 4174B BLK 2 LOT 2  
JUDY DONNA GONZALES 7346 MYNA BIRD DR CB 5982B BLK 2 LOT 11  
ERIC JEFFERY & ESTHER DALE 3446 KRIE HIGHLANDS CB 4325 BLK 104 LOT 27  
DALE J & DOROTHY J FOMBY 6427 SUZANNE CB 5051-3 BLK 3 LOT 5  
JESSE C & CARMELITA M BAZA 6707 VINELAND CB 5960A BLK 18 LOT 77  
JAIME G MORALES 6906 STOCKPORT NCB 15967 BLK 4 LOT 52 (DE-ANNEXED)  
JESUS LOPEZ & SELLINDA G MAGANA 22938 TRUMBO CB 4174B BLK 2 LOT 2  
5118 WOODLAKE LAND TR 5118 WOODLAKE PKWY CB 5080E BLK 15 LOT 5  
DALE J & DOROTHY J FOMBY 6427 MONTGOMERY DR CB 5073A BLK 13 LOT 53  
RAYMOND DELGADO 1527 DONLAD AARON CB 4011C BLK 8 LOT 7  
GUS S & BILLIE JEAN VILLAREAL 7300 GLEN LARK CB 5073A BLK 12 LOT 43  
LUIS GABRIEL MARTINEZ 8107 GLEN LARK CB 5073A BLK 12 LOT 56  
ISABEL FLORES LOSOYA CB 4037 BLK 6 LOT 2 & 4 HS  
JUAN & MONICA FERNANDEZ 10047 AMBER FIELD CB 4332C BLK 5 LOT 21  
OLUWAFEMI & OLUBUNMI A AKINKUGBE 6919 STOCKPORT NCB 15966 BLK 3 LOT 60 (DE-ANNEXED)  
JAIME H PALMA 3325 SINGLE PEAK CB 4011C BLK 1 LOT 16  
BEN ALTER 6718 WINDSOR HOLLOW CB 5051P BLK 2 LOT 30  
PHYLLIS ANN FEES 3610 CANDELFIRE CIR CB 5092H BLK 8 LOT 24  
DALE J & MARIA AR 10073 7859 SAREP-D O CB 5073B BLK 19 LOT 21  
DEBORAH JEAN SMITH 11930 WHITE BIRCH CB 4360A BLK 12 LOT 14  
LEO ZAVALA JR 10430 MACDONA LA-COSTE CB 5544 BLK 2 LOT N 2 OF 6  
JIMMY MAKE LAUFENBERG & LYNATVS GODFREY 18755 TEJEDA RD CB 4012F BLK 6 LOT 10  
JULIAN G ARANGO & SARAH ALEJANDRA CALDERON 7863 CABALLO CANYON CB 5080Q BLK 1 LOT 1  
JUAN ANTONIO OSORIO 9707 GREEN PLAIN CB 4332C BLK 22 LOT 71  
RESORT PROPERTIES INC 8019 LAKE FOREST CB 5051E BLK 9 LOT 30  
JAMES B ANDERS III 6811 REVE CB 4051A BLK 1 LOT 71  
CHAIM & SGERI NEUBERG 3605 CANDLEBROOK CB 5092H BLK 6 LOT 25  
VICTOR M MONSIVAIS JR 7334 GLEN MANOR CB 5073A BLK 1 LOT 4  
SALVADOR & MARIA SANCHEZ 24669 WHISPERS WIND CB 4157A BLK 9 LOT 16  
MARY J VANNATTER 25223 BREWER DR CB 4732A BLK 8 LOT 11  
OLUWAFEMI AKINKUGBE 7130 CORK CB 5073B BLK 10 LOT 38 & 35  
JUAN ESPARZA 9950 OLD CORPUS CHRISTI RD CB 4007 P-135 ABS 11  
VICTOR M DIVAS 6913 STOCKPORT NCB 15966 BLK 3 LOT 57 (DE-ANNEXED)  
WILLIAM & CHENELLS M PONCE 7592 WINDSOR OAKS CB 5051P BLK 3 LOT 10  
JERRY S KOHL 7702 BARREN RIDGE DR CB 5052J BLK 8 LOT 36  
CHARLIE F JONES II 6925 STOCKPORT NCB 15966 BLK 3 LOT 3 (DE-ANNEXED)  
DANIEL L QUINTANA JR 1007 IRIS PATH CB 4361C BLK 1 LOT 48  
MARY L MENDOZA 10498 FM 1346 CB 5977 BLK 2 LOT 9 & 10  
KINBERLY A BENSON 5819 TEAL LAKE CB 5076B BLK 28 LOT 54  
VICTOR DIVAS 6915 STOCKPORT NCB 15966 BLK 3 LOT 58 (DE-ANNEXED)  
JACK REESE 1106 KAYROE RD CB 5977 BLK 9 LOT 11  
OSCAR T BORJAS & ESMERALDA GUARD-ADO 22610 HICKORY SHADOW CB 4132A BLK 51 LOT 14  
JEFFERY CHOY 7106 GLEN MIST CB 5073A BLK 9 LOT 35  
LIAM LUIS HURLEY TRUST 8006 WINSFORD DR NCB 16028 BLK 7 LOT 10 (DE-ANNEXED)  
ORRAINE MILLS 8318 LIME HOUSE DR CB 5051A BLK 16 LOT 15  
ROGER A HERNANDEZ 3622 SUMANTRA CLIFF CB 4900K BLK 87 LOT 54  
BEN ALTER 6710 WINDSOR HOLLOW CB 5051P BLK 2 LOT 31

TEXAS COMMISSION ON ENVIRONMENTAL QUALITY



NOTICE OF RECEIPT OF APPLICATION AND INTENT TO OBTAIN WATER QUALITY PERMIT RENEWAL

PERMIT NO. WQ0010137040

**APPLICATION.** San Antonio Water System, 2800 U.S. Highway 281 North, San Antonio, Texas 78212, has applied to the Texas Commission on Environmental Qual-

Legals/Public Notices

ity (TCEQ) to renew Texas Pollutant Discharge Elimination System (TPDES) Permit No. WQ0010137040 (EPA I.D. No. TX0055689) to authorize the discharge of treated wastewater at a volume not to exceed an annual average flow of 16,000,000 gallons per day. The domestic wastewater treatment facility is located at 2231 Hunt Lane, San Antonio, in Bexar County, Texas 78227. The discharge route is from the plant site to the unclassified portion of Medio Creek; thence to an unclassified lake; thence to Medio Creek. TCEQ received this application on August 21, 2014. The permit application is available for viewing and copying at the San Antonio Water System Headquarters, 2800 U.S. Highway 281 North, San Antonio, Texas. This link to an electronic map of the site or facility's general location is provided as a public courtesy and not part of the application or notice. For exact location, refer to application. <http://www.tceq.texas.gov/assets/public/hb610/index.html?lat=29.400553&lng=-98.669822&zoom=13&type=r>

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Further information may also be obtained from San Antonio Water System at the address stated above or by calling Ms. Olga Galindo at 210-233-3830.

Issuance Date: September 23, 2014

PUBLIC NOTICE

UNITED STATES DISTRICT COURT FOR THE WESTERN DISTRICT OF TEXAS, DEL RIO DIVISION COURT CASE NUMBER: DR-13-CR-952

Notice is hereby given that on or around July 12, 2013 in the case of USA v. Gustavo Rodriguez-Costilla, Court Case Number DR-14-CR-952, the United States District court for the Western District of Texas entered an Order condemning the following property to destruction by the United States of America:

Smith and Wesson AR 15 .22 caliber rifle, serial number DZV1454

Smith and Wesson.40 caliber handgun, serial number obliterated

(11) rounds of .40 cal ammunition

(22) rounds of .22 cal ammunition

(2) Magazines

Deployed X-26 Taser Cartridge

The firearms were confiscated by the United States Marshals Service in connection with a criminal investigation spanning several years. The United States hereby gives notice of its intent to dispose of the property in accordance with the following: the last date of published notice, the United States Marshals Service will destroy the firearms. Claims should be sent to United States Marshals Service, 655 E. Cesar E. Chavez Blvd. Room 235, San Antonio, TX 78206. Notice is hereby given of the United States Marshals Service intent to dispose of the property pursuant to Court Order.

/s/ Robert R. Almonette  
United States Marshal

Call 210-250-2345  
to advertise in  
Prime Time newspapers.

Legals/Public Notices

**PUBLIC NOTICE**  
Please be advised that, due to the passing of Harry B. Adams, III, and the earlier retirement of Ronald Flake, the Law Offices of Adams & Flake, Inc., located at 1001 Pat Booker Road, Universal City, Texas, would request that any past clients who are interested in recovering their files or **ORIGINAL WILLS**, contact the law office - (210) 658-5305 - to request the same; all such requests MUST be made before October 20, 2014. All files not picked-up by that date will be destroyed.

PUBLIC NOTICE

In accordance with Texas Education Agency regulations, all Texas charter schools are required to host a public hearing on their 2014 Financial Management Report. This report covers the 2012-2013 school year. KIPP San Antonio will host its public hearing on the 2014 Financial Management Report at 8:00 p.m. on October 28, 2014 at 731 Fredericksburg Rd., San Antonio, TX.

Miscellaneous Announcements

EARN UP TO \$300 This Month  
By Donating Plasma!  
14004 Nacogdoches Rd  
210-320-3582/ csplasma.com

**NEED STRONG FEMALE TO**  
Help walk stroke victim wife 1 hour  
3 days a week. 210-537-6484.

Special Prayers

THANK YOU St. Jude  
for favor received. J.R.

THANK YOU ST. JUDE  
for prayers answered. I.C.G.

Car shopping made easy.  
Go to **my**