

FCC 395

FEDERAL COMMUNICATIONS COMMISSION  
Washington, DC 20554

Approved by OMB  
3060-0076  
Est. time per response:  
1 hour

## COMMON CARRIER ANNUAL EMPLOYMENT REPORT

[Please read instructions before completing and for Notice regarding public burden.]

## SECTION I - General Information

1. Name and Mailing Address of Respondent

Cellular South, Inc.  
1018 Highland Colony Parkway Suite 104  
Ridgeland, MS 39157

☐ Check here if this  
is a change of  
address.

2. Year Report Filed

2017

3. Reporting Period (Ending Date of Pay  
Period Covered by Report)

2/24/2017 to 3/8/2017

4. Number of Full-Time Employees during Selected

Reporting Period (check one):

- a. ☐ Fewer than 16 (complete Sections I, IV, and V only)  
b. ☒ 16 or more (complete all sections)

## SECTION II - Full-Time Employees.

Job Categories		Number of Employees (Report employees in only one category)														Total Columns A - N
		Race/Ethnicity														
		Hispanic or Latino		Not-Hispanic or Latino												
				Male						Female						
		Male	Female	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	
		A	B	C	D	E	F	G	H	I	J	K	L	M	N	
Executive/Senior Level Officials and Managers	1.1	0	0	35	4	0	0	0	8	1	0	0	0	0	48	
First/Mid-Level Officials and Managers	1.2	1	1	137	29	0	4	0	50	16	0	0	1	0	239	
Professionals	2	2	1	192	29	0	8	1	56	12	0	4	0	0	305	
Technicians	3	1	1	157	33	0	0	0	10	7	0	0	0	0	212	
Sales Workers	4	2	3	113	69	0	0	0	99	121	2	2	0	2	415	
Administrative Support Workers	5	2	0	25	18	0	0	0	56	68	0	0	0	1	171	
Craft Workers	6	1	0	14	12	0	1	0	1	8	0	0	0	0	37	
Operatives	7	0	0	0	2	0	0	0	0	0	0	0	0	0	2	
Laborers and Helpers	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Service Workers	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
TOTAL	10	9	6	673	196	0	13	1	6	280	233	2	6	1	1,429	
PREVIOUS YEAR TOTAL	11	7	10	480	209	0	9	1	7	469	220	3	3	0	1,421	

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**SECTION III - Part-Time Employees.**

SECTION III - Part-time Employees.

Job Categories	Number of Employees (Report employees in only one category)														
	Race/Ethnicity														
	Hispanic or Latino		Not-Hispanic or Latino												Total Columns A - N
			Male						Female						
	Male	Female	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	
	A	B	C	D	E	F	G	H	I	J	K	L	M	N	
Executive/Senior Level Officials and Managers	1.1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
First/Mid-Level Officials and Managers	1.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Professionals	2	0	0	1	0	0	0	0	0	1	0	0	0	0	2
Technicians	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sales Workers	4	0	0	7	6	0	0	0	1	7	18	0	0	0	39
Administrative Support Workers	5	0	0	0	1	0	0	0	0	0	0	0	0	0	1
Craft Workers	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Operatives	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Laborers and Helpers	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Service Workers	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	10	0	0	8	7	0	0	0	1	8	18	0	0	0	42
PREVIOUS YEAR TOTAL	11	0	0	6	8	0	0	0	1	15	18	0	0	0	49

**SECTION IV - Report of Discrimination Complaints Pursuant to 47 CFR 22.321, 23.55, 90.168, 101.4, and 101.311.**

- ☒ This is to advise the Commission that no complaints regarding violations of the equal employment provisions of Federal, state, territorial, or local statutes have been filed against this company before any body having competent jurisdiction in such matters during the calendar year covered by this report.
- ☐ This is to advise the Commission that the following complaints alleging violations of the provisions of any equal employment opportunity statute have been filed against this company. (Attach a list indicating parties involved, date filed, courts or agencies before which the matter has been heard, file number or other designation, and current status or disposition.

**SECTION V - Certification**

I certify that to the best of my knowledge, information, and belief, all statements in this report are true and correct.

Date 5/26/2017	Typed or Printed Name of Person Signing Tammie McCall	Signature Tm	Telephone No. 601-974-7160
Title of Person Signing Director, HQ		WILLFULLY FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (18 U.S.C. 1001) AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (47 U.S.C. 312 (A)(1) AND/OR FORFEITURE (47 U.S.C. 503).	

**Cellular South, Inc.**  
**EEOC Charges for 3/9/2016 to 3/8/2017**

**Latrina Watson**

Date Filed: 2/14/2017  
Charges: Race  
Status: Dismissed

**April Slaughter**

Date Filed: 2/23/2017  
Charges: Race  
Religion  
Retaliation  
Status: Dismissed

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