

ANY INQUIRIES CONCERNING THIS

FILING MAY BE REFERRED TO

BLOOSTON, MORDKOFKY, DICKENS, FEDERAL COMMUNICATIONS COMMISSION

DUFFY & PRENDERGAST, LLP

2120 L STREET, N.W.

WASHINGTON, D.C. 20037 COMMON CARRIER ANNUAL EMPLOYMENT REPORT

(202) 659-0830

[Please read instructions before completing and for Notice regarding public burden.]

FCC 395

Approved by OMB

3060-0076

Est. time per response:

1 hour

SECTION I - General Information

1. Name and Mailing Address of Respondent

TABLE TOP TELEPHONE COMPANY, INC.

P.O. BOX 21

O'NEALS, CA 93645

☐ Check here if this  
is a change of  
address.

2. Year Report Filed

2018

3. Reporting Period (Ending Date of Pay  
Period Covered by Report)

3/31/2018

4. Number of Full-Time Employees during Selected  
Reporting Period (check one):

a. ☐ Fewer than 16 (complete Sections I, IV, and V only)

b. ☒ 16 or more (complete all sections)

SECTION II - Full-Time Employees.

Job Categories	Number of Employees (Report employees in only one category)														Total Columns A - N
	Race/Ethnicity														
	Hispanic or Latino		Not-Hispanic or Latino												
			Male						Female						
	Male	Female	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	
A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	
Executive/Senior Level Officials and Managers	1.1													0	
First/Mid-Level Officials and Managers	1.2		2					2						4	
Professionals	2		2											2	
Technicians	3	4	5				I							10	
Sales Workers	4													0	
Administrative Support Workers	5	2	3					2						7	
Craft Workers	6													0	
Operatives	7													0	
Laborers and Helpers	8													0	
Service Workers	9													0	
TOTAL	10	6	3	9	0	0	0	I	0	4	0	0	0	23	
PREVIOUS YEAR TOTAL	11	6	3	12	0	0	0	I	0	5	0	0	0	27	

## SECTION III - Part-Time Employees.

Job Categories	Number of Employees (Report employees in only one category)														Total Columns A - N		
	Hispanic or Latino		Race/Ethnicity														
			Male						Female								
	Male	Female	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races			
Executive/Senior Level Officials and Managers	1.1																
First/Mid-Level Officials and Managers	1.2																
Professionals	2																
Technicians	3																
Sales Workers	4																
Administrative Support Workers	5	1															
Craft Workers	6																
Operatives	7																
Laborers and Helpers	8																
Service Workers	9					0											
TOTAL	10	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1
PREVIOUS YEAR TOTAL	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

## SECTION IV - Report of Discrimination Complaints Pursuant to 47 CFR 22.321, 23.55, 90.168, 101.4, and 101.311.

☒ This is to advise the Commission that no complaints regarding violations of the equal employment provisions of Federal, state, territorial, or local statutes have been filed against this company before any body having competent jurisdiction in such matters during the calendar year covered by this report.

☐ This is to advise the Commission that the following complaints alleging violations of the provisions of any equal employment opportunity statute have been filed against this company. (Attach a list indicating parties involved, date filed, courts or agencies before which the matter has been heard, file number or other designation, and current status or disposition.)

## SECTION V - Certification

I certify that to the best of my knowledge, information, and belief, all statements in this report are true and correct.

Date

05/31/2018

Typed or Printed Name of Person Signing

Matthew J. Boos

Signature

Telephone No.

(559) 868-6322

Title of Person Signing

B.M.

WILLFULLY FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (18 U.S.C. 1001) AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (47 U.S.C. 312 (A)(1) AND/OR FORFEITURE (47 U.S.C. 509).