

POPULATION

Population Estimates and Projections: 1980-2000

	1980 Population	Estimates								1988 Rank	Projections		2000 Rank
		1981	1982	1983	1984	1985	1986	1987	1988		1995	2000	
LANIER	5654	5700	5600	5600	5600	5800	5800	5800	5800	146	6648	6982	145
LAURENS	36990	37400	37500	37600	38000	38400	38700	39100	39200	34	44384	47113	37
LEE	11644	12200	12500	12900	13600	14000	15100	15400	15500	67	21633	26546	60
LIBERTY	37583	40100	41900	40900	41000	41900	39900	41100	42100	32	63443	75272	24
LINCOLN	6716	6800	6700	6600	6900	7000	7100	7200	7200	137	8009	8530	137
LONG	4524	5000	5100	5300	5400	5700	5200	5000	5200	150	7405	8391	139
LOWNDES	67972	68000	69400	71100	71800	72900	72600	73300	73000	17	88945	95352	16
LUMKIN	10762	11100	11300	11500	11800	12000	12300	12600	13000	97	14440	15343	99
Macon	14003	14100	14200	14000	14200	14000	13800	13700	13800	93	15009	16054	89
MADISON	17747	18300	18500	18800	19200	19200	20000	20400	20900	64	24162	26233	62
MARION	5297	5300	5300	5400	5400	5400	5400	5300	5300	148	6227	6492	147
MCNIFFE	18546	18700	19000	19200	19400	19600	19800	20100	20200	68	23515	25181	66
MCINTOSH	8046	8000	8000	8000	8000	8100	8100	8300	8300	120	9533	10023	131
MERIWETHER	21229	21300	21200	20800	20800	20700	21300	21600	21700	60	24372	25658	63
MILLER	7038	7100	7000	7000	6800	6900	7000	7000	7000	140	7940	8405	138
MITCHELL	21114	21300	21500	21600	21700	21700	21800	21700	21500	61	25078	26818	59
MONROE	14610	15000	14800	14700	14900	15400	15300	15500	15400	84	19967	22032	77
MONTGOMERY	7011	6900	6900	6900	7000	7000	7300	7300	7200	137	8700	9033	133
MORGAN	11572	11900	12000	12000	12100	12400	12500	12600	13000	97	15411	16600	90
MURRAY	19685	20100	20500	20700	21100	21700	22600	23400	24300	54	28667	32205	52
MUSCOGEE	170108	171900	174000	175300	175700	178500	177800	179800	178500	7	201964	212296	8
NEWTON	34489	35700	36600	37300	38100	39000	40800	42100	43300	30	47406	51609	32
OCONEE	12427	12800	13300	13700	14200	14600	14700	15200	15800	84	21171	24825	67
OGLETHORPE	8925	9100	9200	9400	9400	9400	9500	9700	9700	115	11274	12022	116
PAULDING	26110	27300	27800	28500	29200	30600	31900	34400	36400	40	42330	47669	36
PEACH	19151	18500	18900	18900	19200	19600	19400	20000	20700	66	24455	26485	61
PICKENS	11652	11900	12200	12600	13000	13300	13400	13900	14400	90	14971	15687	97
PIERCE	11897	12000	12400	12400	12600	12900	13000	13100	13300	94	15102	16375	92
PIKE	8937	8700	8700	8500	8700	9000	8900	9100	9400	118	11980	13516	107
POLK	32386	32700	32800	32800	33000	33500	33600	33900	34200	43	36877	37982	46
PULASKI	8950	9000	9000	8900	9000	8800	8900	8800	8600	126	9811	10346	130
PUTNAM	10295	10700	10800	11000	11400	11700	12100	12500	12800	100	14665	15975	96
QUITMAN	2357	2300	2300	2300	2200	2300	2300	2200	2300	155	2388	2499	158
RABUN	10466	10700	10900	10800	10800	10800	11000	11000	11200	107	12099	12648	113
RANDOLPH	9599	9600	9500	9500	9400	9100	9100	9100	9000	122	10438	11327	123
RICHMOND	181629	182000	183100	186400	187600	191600	194200	192100	191400	6	228040	246571	6
ROCKDALE	36747	38800	40200	41300	43000	44100	46500	49700	51900	27	64943	78104	22
SCHLEY	3433	3400	3400	3300	3400	3400	3600	3600	3500	153	4085	4392	152
SCREVEN	14043	14200	14000	14000	14300	14600	15600	15400	15200	89	16698	17898	88
SEMINOLE	9057	9100	9000	8800	8800	8700	8800	8700	8700	124	10243	11106	124
SPALDING	47899	49100	49700	50400	50800	51500	53100	54000	54900	24	58566	62160	28
STEPHENS	21763	21900	21800	22100	22100	22400	22700	23000	23300	55	24140	24624	68
STEWART	5896	5900	5800	5800	5900	5900	5800	5700	5600	147	6172	6291	150
SUMTER	29360	29900	30000	30000	30200	30200	30200	29800	29600	47	36265	38359	45
TALBOT	6536	6600	6700	6600	6500	6700	6800	7000	7100	139	7471	7809	142
TALIAFERRO	2032	2000	2100	2000	2000	2100	2000	2000	2000	159	2097	2104	159
TATTNALL	18134	18000	17600	17800	17900	17900	18200	18200	18300	75	19899	21228	81
TAYLOR	7902	8000	8000	8000	8100	8000	8000	8000	7900	132	8674	8954	134
TELFAIR	11445	11300	11300	11200	11100	11200	11100	11000	11000	108	12160	12501	115
TERRELL	12017	12000	11800	11900	12000	11700	11600	11800	11600	105	14060	14986	101
THOMAS	38098	38200	38300	38800	38200	38300	38700	39100	39100	35	46276	48950	35
TIFT	32862	33500	33600	33500	33600	34000	34000	34100	34500	42	39842	42739	41
TOOMBS	22592	22700	22900	23000	23400	23600	24000	24200	24400	52	27788	29576	54
TOWNS	5638	6000	6000	6000	6200	6200	6500	6700	6700	141	6997	7296	144
TREUTLEN	6087	6100	6200	6000	6000	6000	6200	6200	6200	145	6361	6639	146
TROUP	50003	50600	51400	51600	52600	53700	53100	53200	53600	26	60025	63182	27
TURNER	9510	9300	9400	9600	9600	9600	9800	9500	9400	118	10950	11582	120
TWIGGS	9354	9400	9500	9500	9700	9900	9800	9800	9700	115	11898	12775	111
UNION	9390	9900	10000	10200	10300	10500	10700	11000	11400	106	12180	13178	109
UPSON	25998	26400	26600	26500	26500	26100	27000	27100	27200	50	27214	27872	56
WALKER	56470	56400	56400	55700	55400	56300	57200	57500	58300	22	59521	60827	29
WALTON	31211	31300	31500	31400	32200	33000	34100	35000	35700	41	45786	50846	34
WARE	37180	37200	37000	37000	37100	37100	37200	37100	36800	39	41403	43305	40
WARREN	6583	6600	6600	6400	6500	6500	6600	6600	6500	143	7605	7947	141
WASHINGTON	18842	19000	19000	19200	19200	19200	19200	19300	19400	70	21864	23203	74
WAYNE	20750	21500	21500	21800	21900	22100	21900	22200	22300	57	23998	25368	65
WEBSTER	2341	2300	2300	2200	2100	2200	2200	2200	2100	158	2686	2832	156
WHEELER	5155	5200	5100	5000	5100	5100	5100	5000	5000	151	5427	5765	151
WHITE	10120	10400	10600	10700	11000	11400	11800	12300	12600	101	13734	14585	105
WHITFIELD	65789	66600	65900	66700	67700	68400	68400	69600	70600	18	81051	84603	20
WILCOX	7682	7700	7700	7600	7600	7600	7600	7600	7600	134	8332	8781	135
WILKES	10951	11000	11200	11300	11300	11300	11200	11100	11000	108	12265	12926	110
WILKINSON	10368	10400	10400	10600	10700	10800	10900	10900	11000	108	12588	13556	108
NORTH	18064	18300	18400	18100	18200	18300	18700	18700	18800	73	21887	23679	70
GEORGIA	5463105	5573100	5648300	5732600	5837300	5976100	6101000	6227000	6342000		7204107	7780422	

\* Metropolitan County

1  
Rank: 1 - largest (range, 1-159)  
When counties share the same rank, the next lower rank is omitted. Because of rounded data, counties may have identical values shown, but different ranks.

## APPENDIX D

Tower Ht/ Miles	100	200	300	1000
5	51.1	57.0	64.9	70.8
6	48.3	54.4	62.5	68.6
7	46.0	52.2	60.4	66.7
8	43.9	50.3	58.7	65.0
9	42.1	48.6	57.1	63.5
10	40.5	47.0	55.7	62.2
11	39.0	45.7	54.4	61.0
12	37.7	44.4	53.3	60.0
13	36.3	43.0	51.9	58.6
14	34.8	41.5	50.3	57.0
16	33.4	40.1	48.9	55.5
16	32.1	38.7	47.5	54.1
17	30.8	37.4	46.1	52.7
18	29.6	36.1	44.8	51.3
19	28.4	34.9	43.5	50.0
20	27.3	33.7	42.3	48.7
21	26.2	32.6	41.1	47.5
22	25.2	31.5	39.9	46.2
23	24.1	30.4	38.7	45.0
24	23.1	29.4	37.6	43.9
25	22.2	28.4	36.5	42.7
26	21.2	27.3	35.5	41.6
27	20.3	26.4	34.4	40.5
28	19.4	25.4	33.4	39.4
29	18.5	24.5	32.3	38.3
30	17.7	23.5	31.3	37.2
31	16.8	22.6	30.3	36.2
32	16.0	21.7	29.4	35.1
33	15.2	20.9	28.4	34.1
34	14.4	20.0	27.5	33.1
35	13.6	19.1	26.5	32.1
36	12.8	18.3	25.6	31.1
37	12.0	17.5	24.7	30.1
38	11.3	16.6	23.8	29.1
39	10.5	15.8	22.9	28.2
40	9.8	15.0	22.0	27.2
41	9.4	14.5	21.4	26.5
42	8.9	14.0	20.8	25.9
43	8.5	13.5	20.2	25.2
44	8.1	13.0	19.6	24.5
45	7.7	12.6	19.0	23.9
46	7.3	12.1	18.5	23.3
47	6.9	11.6	17.9	22.6
48	6.5	11.2	17.3	22.0
49	6.1	10.7	16.8	21.4
50	5.7	10.3	16.2	20.8
51	5.4	9.8	15.7	20.2
52	5.0	9.4	15.2	19.5
53	4.7	9.0	14.6	18.9
54	4.3	8.5	14.1	18.3
55	4.0	8.1	13.6	17.8
56	3.6	7.7	13.1	17.2
57	3.3	7.3	12.6	16.6
58	3.0	6.9	12.1	16.0
59	2.6	6.5	11.6	15.4
60	2.3	6.1	11.1	14.8
61	2.0	5.7	10.6	14.3
62	1.7	5.3	10.1	13.7
63	1.4	4.9	9.6	13.1
64	1.1	4.6	9.1	12.6
65	0.8	4.1	8.6	12.0
66	0.5	3.8	8.2	11.5
67	0.2	3.4	7.7	10.9
68	-0.1	3.0	7.2	10.4
69	-0.4	2.7	6.7	9.8
70	-0.7	2.3	6.3	9.3
71	-1.0	1.9	6.8	8.7
72	-1.3	1.6	5.3	8.2
73	-1.5	1.2	4.9	7.7
74	-1.8	0.9	4.4	7.1
75	-2.1	0.5	4.0	6.6
76	-2.4	0.2	3.5	6.1
77	-2.6	-0.2	3.1	5.5
78	-2.9	-0.5	2.6	5.0
79	-3.1	-0.8	2.2	4.5
80	-3.4	-1.2	1.7	4.0

} Suburban

OKIMURA FIELD STRENGTH (dBu/kW) VS DISTANCE (Miles) & TOWER HEIGHT (ft)  
(Adjust for actual KRP)



**Department of Administrative Services**

**Telecommunications Division**  
200 Piedmont Avenue, Suite 1402 West  
Atlanta, Georgia 30334

January 14, 1992

**Larry L. Clark**  
COMMISSIONER

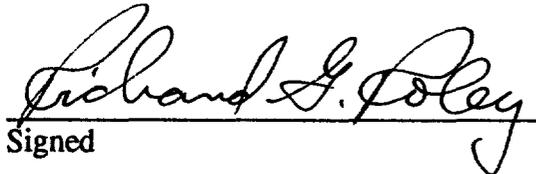
**George A. Christenberry, Jr.**  
DIRECTOR

Mr. Danny Hickman  
Wilson County  
Emergency Comm. Center  
P. O. Box 1728  
Wilson, NC 27893

Dear Mr. Hickman

Enclosed is the Final Draft Public Safety National Plan for the Georgia (10) Region. This Plan has been approved by the Georgia Region Committee. This information is submitted to you for coordination between our regions as required by the FCC.

Please review this Plan. If your Region concurs and has no conflicts with our Plan, so indicate by signing below no later than February 7, 1992. If nothing is received by this date, the Plan will be considered approved by your region.

  
Signed

1/14/92  
Date

Richard G. Roley, P.E.  
Chairman  
Georgia Region Committee  
Region 10

Region 31 has reviewed the Georgia Region Public Safety National Plan (Region 10) and this constitutes coordination of planning between Region 31 and Region 10.

  
Signed

2/6/82  
Date

Danny Hickman  
Chairman  
North Carolina Region Committee  
Region 31



## Department of Administrative Services

Telecommunications Division

200 Piedmont Avenue, Suite 1402 West  
Atlanta, Georgia 30334

**Larry A. Clark**  
COMMISSIONER

January 14, 1992

**George A. Christenberry, Jr.**  
DIRECTOR

Mr. David Wolfe  
T-E-M-A  
3041 Sidco Drive  
Nashville, TN 37024

Dear Mr. Wolfe:

Enclosed is the Final Draft Public Safety National Plan for the Georgia (10) Region. This Plan has been approved by the Georgia Region Committee. This information is submitted to you for coordination between our regions as required by the FCC.

Please review this Plan. If your Region concurs and has no conflicts with our Plan, so indicate by signing below no later than February 7, 1992. If nothing is received by this date, the Plan will be considered approved by your region.

Richard G. Roley, P.E.  
Signed

1/14/92  
Date

Richard G. Roley, P.E.  
Chairman  
Georgia Region Committee  
Region 10

Region 39 has reviewed the Georgia Region Public Safety National Plan (Region 10) and this constitutes coordination of planning between Region 39 and Region 10.

No response received by February 7, 1992

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Date

David Wolfe  
Chairman  
Tennessee Region Committee  
Region 39

RGR/ll

An Equal Opportunity Employer



## Department of Administrative Services

Telecommunications Division

200 Piedmont Avenue, Suite 1402 West

Atlanta, Georgia 30334

January 14, 1992

**Harry L. Clark**  
COMMISSIONER

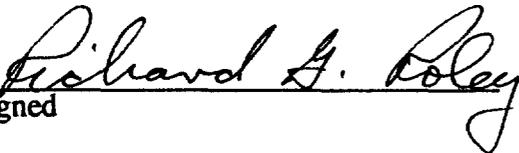
**George A. Christenberry, Jr.**  
DIRECTOR

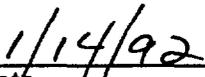
Mr. Boykin Roseborough  
SC Telecommunications  
1026 Sumter Street  
Columbia, SC 29201

Dear Mr. Roseborough:

Enclosed is the Final Draft Public Safety National Plan for the Georgia (10) Region. This Plan has been approved by the Georgia Region Committee. This information is submitted to you for coordination between our regions as required by the FCC.

Please review this Plan. If your Region concurs and has no conflicts with our Plan, so indicate by signing below no later than February 7, 1992. If nothing is received by this date, the Plan will be considered approved by your region.

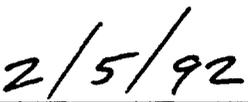
  
Signed

  
Date

Richard G. Roley, P.E.  
Chairman  
Georgia Region Committee  
Region 10

Region 37 has reviewed the Georgia Region Public Safety National Plan (Region 10) and this constitutes coordination of planning between Region 37 and Region 10.

  
Signed

  
Date

Boykin Roseborough  
Chairman  
South Carolina Region Committee  
Region 37

RGR/ll

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## Department of Administrative Services

Telecommunications Division

200 Piedmont Avenue, Suite 1402 West

Atlanta, Georgia 30334

January 14, 1992

**Larry A. Clark**  
COMMISSIONER

**George A. Christenberry, Jr.**  
DIRECTOR

Mr. Tommy Garrett  
Department of Public Safety  
1038 Coliseum Blvd.  
Montgomery, AL 36109

Dear Mr. Garrett:

Enclosed is the Final Draft Public Safety National Plan for the Georgia (10) Region. This Plan has been approved by the Georgia Region Committee. This information is submitted to you for coordination between our regions as required by the FCC.

Please review this Plan. If your Region concurs and has no conflicts with our Plan, so indicate by signing below no later than February 7, 1992. If nothing is received by this date, the Plan will be considered approved by your region.

Signed

1/14/92  
Date

Richard G. Roley, P.E.  
Chairman  
Georgia Region Committee  
Region 10

Region 1 has reviewed the Georgia Region Public Safety National Plan (Region 10) and this constitutes coordination of planning between Region 1 and Region 10.

Signed

Feb 11, 1992  
Date

Tommy Garrett  
Chairman  
Alabama Region Committee  
Region 1

RGR/ll

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## Department of Administrative Services

Telecommunications Division  
200 Piedmont Avenue, Suite 1402 West  
Atlanta, Georgia 30334

**Larry K. Clark**  
COMMISSIONER

January 14, 1992

**George A. Christenberry, Jr.**  
DIRECTOR

Mr. John DiSalvo  
DIVCOMM  
2737 Centerview Dr., Rm. 110  
Tallahassee, FL 32399-0950

Dear Mr. DiSalvo:

Enclosed is the Final Draft Public Safety National Plan for the Georgia (10) Region. This Plan has been approved by the Georgia Region Committee. This information is submitted to you for coordination between our regions as required by the FCC.

Please review this Plan. If your Region concurs and has no conflicts with our Plan, so indicate by signing below no later than February 7, 1992. If nothing is received by this date, the Plan will be considered approved by your region.

Richard G. Roley, P.E.  
Signed

1/14/92  
Date

Richard G. Roley, P.E.  
Chairman  
Georgia Region Committee  
Region 10

Region 9 has reviewed the Georgia Region Public Safety National Plan (Region 10) and this constitutes coordination of planning between Region 9 and Region 10.

Region 9 concurs with the Region 10 Plan except for the concerns delineated in our letter to you dated February 7, 1992 (copy enclosed). Consequently, all Region 10, channel assignments that are located less than 74 miles co-channel and 50 miles adjacent - channel with respect to the Region 9 channel assignments must be agreeable to the Florida Region Committee prior to licensing of these Region 10 channels.

John R. DiSalvo  
Signed

3/23/92  
Date

John DiSalvo  
Chairman  
Florida Regional Committee  
Region 9

RGR/II

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REGION CHAIRMAN  
Mr. John R. DiSivo, P.E., Chief  
Bureau of Communications Engineering  
Division of Communications  
Department of General Services  
2737 Centerview Drive  
Building, Suite 110  
Tallahassee, Florida 32399-0950  
(904) 488-3866 SC 278-3866  
FAX (904) 487-2329

# THE FLORIDA REGION COMMITTEE

REGION VICE CHAIRMAN  
Mr. Robert B. Ferrell, Comm. Engineer  
Bureau of Communications Engineering  
Division of Communications  
Department of General Services  
2737 Centerview Drive  
Knight Building, Suite 110  
Tallahassee, Florida 32399-0950  
(904) 488-3866 SC 278-3866  
FAX (904) 487-2329



February 7, 1992

Mr. Richard Roley, P.E., Chairman  
Georgia Region Committee  
Department of Administrative Services  
Telecommunications Division  
200 Piedmont Avenue, Suite 1402 West  
Atlanta, GA 30334

Re: Review of Region 10, Georgia National Public Safety and  
Special Emergency Communications Plan.

Dear Mr. Roley:

We are pleased that Georgia's Region 10 Plan is nearing completion, and have reviewed the draft which you sent on 1/14/92. We know from our own experience what a difficult process it is. With regard to the present draft, we do have some concerns in areas near the state border. We attempted to call you to resolve these by phone, but learned that you would not be available for the remainder of the month of February. Since your letter of 1/14/92 required a response by February 7th, we must therefore decline our concurrence of the Georgia Plan until these concerns can be mutually addressed.

We have calculated the distances from both our county and statewide allotments to the county and zone allotments in your plan. We first noticed (and later confirmed with CET, Inc.) that co-channel and adjacent-channel separation distances of 30 miles and 10 miles respectively had been used with respect to our county allotments, and 50 miles/20 miles had been used with respect to our statewide allotments. Such close spacing (particularly the 30/10 separations) would not pass our own interference criteria, and apparently not Georgia's either. We understand from CET that this was done to enable the packing program to successfully run.

CHAIRMAN, SUBREGION 1  
Mr. Rick Stevens, Assoc. Director  
Emergency Medical Services  
Okaloosa County  
Courthouse Annex  
Shalimar, Florida 32579  
(904) 651-2525 SC 699-1406  
(904) 651-7170

CHAIRMAN, SUBREGION 2  
Major Bob Smith  
Uniform Patrol Commander  
Leon County Sheriff's Department  
P.O. Box 727  
Tallahassee, Florida 32302  
(904) 922-3300  
FAX (904) 222-6351

CHAIRMAN, SUBREGION 3  
Mr. Earl E. Hoffay  
Communications Supervisor  
Communications Division  
City of Jacksonville  
1020 Superior Street  
Jacksonville, Florida 32205  
(904) 387-8865  
FAX (904) 387-8907

CHAIRMAN, SUBREGION 4  
Mr. Thomas J. Babington, Manager  
Orange County Telecommunications  
109 E. Church Street, Suite 230  
Orlando, Florida 32802-1393  
(407) 836-2820 SC 356-2820  
FAX (407) 836-2799

CHAIRMAN, SUBREGION 5  
Mr. Marvin Pittman, Major  
Informational Services  
Polk County Sheriff's Office  
455 North Broadway  
Bartow, Florida 33830  
(813) 533-0444 SC 573-0111  
FAX (813) 534-6330

CHAIRMAN, SUBREGION 7  
Mr. Mark Fallana, Manager  
Communications Systems  
Metro-Dade Police Department  
5680 S.W. 87th Avenue  
Miami, Florida 33173  
(305) 596-8941  
FAX (305) 596-8982

CHAIRMAN, SUBREGION 6  
Mr. Ben Holycross, Director  
Division of Communications  
Lee County  
P.O. Box 398  
Fl. Myers, Florida 33902-0398  
(813) 335-2497 SC 335-2398  
FAX (813) 338-3214

Mr. Richard Roley  
February 7, 1992  
Page 2

We also noticed that the 35 dB and 15 dB desired/undesired protection ratios (about 1% interference in contrast to Florida's 5%), and the predominance of the Okumura "Open" environment (about 18 dB more signal than Florida's "Suburban") both serve to widen the re-use and adjacent channel distances. Since this results in more difficulty in satisfying the allotment requests, the difficulty is worsened in border areas where adjacent state lockouts exist. We are uncomfortable with the reduction in adjacent-state lockout distances to 30/10 miles and 50/20 miles to accommodate the in-state interference criteria. We further note that agencies are allowed to exceed their jurisdictional area by 5 miles (rather than 3) which may worsen an already tight situation.

We will work with you in every way we can to satisfy these mutual concerns. At your earliest convenience, please call me at (904) 488-3866.

Sincerely,



John R. DiSalvo, P.E., Chairman  
Florida Region Committee

JRD:RBF:lh:reg10.1tr

cc: Subregion Chairmen  
Marilyn Ward

PUBLISHER'S AFFIDAVIT

STATE OF GEORGIA  
COUNTY OF FULTON

JENNIFER WHITE, personally appeared before me, the undersigned Notary Public, who after being duly she is the CUSTOMER SERVICE REPRESENTATIVE of the ATLANTA JOURNAL AND CONSTITUTION newspaper, a newspaper of general circulation published in the City of Atlanta, Georgia, and who further states under oath that the advertisement attached hereto and made a part of this affidavit appeared in the Atlanta Journal & Constitution on 1-20, 1-27, 2-3 1992.

SWORN TO AND SUBSCRIBED BEFORE ME,  
THIS 3 DAY OF February 1992

Julia Santos  
(NOTARY SIGNATURE)

Notary Public, DeKalb County, Georgia  
My Commission Expires Oct. 24, 1994

**Funeral Notices**

O'clock at Spring Hill, Rev. Harry Ffield officiating. Entombment Westview Abbey. In lieu of flowers contributions be made to the American Heart Association. H.M. Patterson & Son.

**MCKENZIE**

Funeral services for Mr. Roger (Brad) McKenzie, age 15 of Kennesaw, will be held Tuesday, February 4, 1992 at 11 a.m. from the First Baptist Church of Marietta with remains placed in state at 10. Dr. Don F. Parker and Rev. Dean Hunter officiating. Interment, Kennesaw Memorial Park, Marietta. Survivors parents, Roger and Janice McKenzie, Kennesaw; sister, Kathy McKenzie; brother, Matt McKenzie both of Kennesaw; maternal grandparents, Mr. and Mrs. John H. Wallace, Chattahoochee. Paternal grandmother, Mrs. Lunelle McKenzie, Chattahoochee. Family will receive friends Monday from 2 to 9 p.m. at Mayes Ward-Dobbins Funeral Home, Marietta.

**PEPPERS**

Mrs. Mattie Dale Peppers of East Point, died February 2, 1992. Plans later. Howard L. Carmichael & Sons.

**POLLARD**

Mrs. Harriett Smith Pollard of Atlanta died February 1, 1992. Surviving are daughter, Miss Henrietta M. Pollard, son, Mr. Warren R. Pollard both of Atlanta; sister and brother-in-law, Mrs. Caroline Smith Callaway and Dr. Jordan Callaway, Covington; two grandchildren, one niece, three nephews. Interment services will be held Tuesday, February 4, at 3 O'clock at Westview Cemetery. Canon Bruce M. Shortell officiating. In lieu of flowers contributions may be made to the American Diabetes Association, 3783 Presidential Parkway, Atlanta, 30340. H.M. Patterson & Son, Spring Hill.

**SANDERS**

Mr. Olyn H. Sanders of Atlanta died February 1, 1992. Surviving are his wife, Peggy W. Sanders, daughters, Joane Gardner, Richmond, Va; Carolyn Manning, Riverdale; Ruby Walden, Conyers; Susan Hayhurst, Houston, Tx; son, Olyn H. Sanders Jr., Powder Springs; sisters, Edna Altman, Carrollton; LaVerne Hogan, Winder; five grandchildren. Funeral services will be held Wednesday, February 5 at 11:30 O'clock at Spring Hill. Rev. Al Adams Jr. officiating. Interment Mount Harmony Cemetery. The family will receive friends Tuesday evening from 7 until 9 O'clock at Spring Hill. Those wishing may make memorial contributions to the family. H.M. Patterson & Son

**SANDERS**

Mr. Robert Sanders, 62 of Riverdale, died February 2, 1992 at his home. He is survived by his wife, Mrs. Ruby Sanders; sons, Steve Hague of Jackson, Ms., Robbie Sanders of Conyers; daughter, Tami Lee of Riverdale; father, George Sanders of Florida; brothers, Horace Sanders of Conyers, Don Sanders of Lawrenceville; sisters, Louise Stewart of Ellenwood, Doris Marklew of Florida; three grandchildren; several nieces and nephews. Funeral services will be held at 11 a.m. Tuesday at Pope Dickson & Son, Phillips Drive Chapel with interment at Bay Creek Cemetery, Loganville. Family will receive friends Monday 2 to 4 and 7 to 9 at the funeral home. Pope Dickson & Son, 961-2700.

**SWEATT**

Mrs. Edna Mae Sweat of Tucker, Ga., died February 1, 1992 at Piedmont Hospital after an extended illness. She is survived by a son, Larry Sweatt of Tucker; a sister, Cora Appling of Jonesboro; a sister-in-law, Jessie Lee Lewis of Forest Park and several nieces and nephews. Funeral services will be held Tuesday

**Legal Notices**

**ANNUAL CALENDAR OF ATLANTA BOARD OF EDUCATION MEETINGS (1991-92)**  
 The Atlanta Board of Education has announced that it will meet on the following dates and times during the 1991-92 school term:  
 June 3 & 10, 1991  
 July 1 & 8, 1991  
 August 5 & 12, 1991  
 September 3 & 9, 1991  
 October 7 & 14, 1991  
 November 4 & 11, 1991  
 December 2 & 9, 1991  
 January 6 & 13, 1992  
 February 3 & 10, 1992  
 March 2 & 9, 1992  
 April 13 & 20, 1992  
 May 4 & 11, 1992  
 June 1 & 8, 1992

The Atlanta Board of Education meetings are held the first and second Mondays in each month at 7:30 p.m. Meetings on the first Mondays are "community" meetings and are held in places designated by the Board. Meetings on the second Mondays are business meetings, and are held at 155 Gornett Street, SW. The public is invited to attend all Atlanta Board of Education meetings.  
 PO #59289501

**SOLICITATION OF PROPOSALS APPRAISAL OF REAL ESTATE**  
 The Georgia Department of Transportation is presently soliciting proposals for the appraisal of parcels of land located in the required right of way for Project FR-001-6 (27) Whitfield County, otherwise known as S.R. 3/U.S. 41 from North of Stonecrest Drive North to C.R. 306/Tunnel Hill. Proposals may be considered from interested parties who possess the required qualifications for inclusion on the Department of Transportation's roster of approved fee appraisers. Appraisers will be evaluated on the following criteria:  
 1. Appraiser is presently listed on the Department's roster of approved fee appraisers.  
 2. Experience in appraising the type properties to be encountered on the above noted project.  
 3. Ability to complete work in required time limits.  
 4. Fee proposal.  
 5. Ability to appear as a witness in court.  
 Informational material concerning the scope of the assignment will be made available to all qualified interested parties. You may submit your inquiries to Mr. Thomas R. Gassy, Georgia Department of Transportation, Carterville District Rights of Way Office, 500 Joe Frank Parkway, S.E., Carterville, Georgia 30120 or contact Mr. Gassy by telephone at (404) 387-3658. Inquiries must be postmarked no later than February 25, 1992 for consideration.

**SOLICITATION OF PROPOSALS APPRAISAL OF REAL ESTATE**  
 The Georgia Department of Transportation is presently soliciting proposals for the appraisal of parcels of land located in the required right of way for Project PPL-12 (44) Warren County, otherwise known as S.R. 12 between I-20 and Newwood/S.B. M.P. 2-4-3. A.B. M.P. 5.13-16.77. Proposals may be considered from interested parties who possess the required qualifications for inclusion on the Department of Transportation's roster of approved fee appraisers. Appraisers will be evaluated on the following criteria:  
 1. Appraiser is presently listed on the Department's roster of approved fee appraisers.  
 2. Experience in appraising the type properties to be encountered on the above noted project.  
 3. Ability to complete work in required time limits.  
 4. Fee proposal.  
 5. Ability to appear as a witness in court.  
 Informational material concerning the scope of the assignment will be made available to all qualified interested parties. You may submit your inquiries to Mr. John McCarty, Georgia Department of Transportation, Tennesse District Rights of Way Office, 801 Fourth Street, Tennesse, Georgia 31089 or contact Mr. McCarty by telephone at (912) 552-4612. Inquiries must be postmarked no later than February 25, 1992 for consideration.

**SOLICITATION OF PROPOSALS APPRAISAL OF REAL ESTATE**  
 The Georgia Department of Transportation is presently soliciting proposals for the appraisal of parcels of land located in the required right of way for Project FR-207-2 (4) Richmond County, otherwise known as S.R. 54 Spur/ New Savannah Road from I-520 North to U.S. 78/Gordon Highway. Proposals may be considered from interested parties who possess the required qualifications for inclusion on the Department of Transportation's roster of approved fee appraisers. Appraisers will be evaluated on the following criteria:  
 1. Appraiser is presently listed on the Department's roster of approved fee appraisers.  
 2. Experience in appraising the type properties to be encountered on the above noted project.  
 3. Ability to complete work in required time limits.  
 4. Fee proposal.  
 5. Ability to appear as a witness in court.  
 Informational material concerning the scope of the assignment will be made available to all qualified interested parties. You may submit your inquiries to Mr. Larry Graham, Georgia Department of Transportation, Tennesse District Rights of Way Office, 801 Fourth Street, Tennesse, Georgia 31089 or contact Mr. Graham by telephone at (912) 552-4660. Inquiries must be postmarked no later than March 3, 1992, for consideration.

**SOLICITATION OF PROPOSALS APPRAISAL OF REAL ESTATE**  
 The Georgia Department of Transportation is presently soliciting proposals for the appraisal of parcels of land located in the required right of way for Project FR-002-5 (31) Morgan County, otherwise known as U.S. 12-24/U.S. 441/Madison from North Avenue N.E. to Madison Bypass. Proposals may be considered from interested parties who possess the required qualifications for inclusion on the Department of Transportation's roster of approved fee appraisers. Appraisers will be evaluated on the following criteria:  
 1. Appraiser is presently listed on the Department's roster of approved fee appraisers.  
 2. Experience in appraising the type properties to be encountered on the above noted project.

**Legal Notices**

IN THE UNITED STATES DISTRICT COURT, FOR THE NORTHERN DISTRICT OF GEORGIA, GAINESVILLE DIVISION, UNITED STATES OF AMERICA, Plaintiff, v. ALL THAT TRACT OR PARCEL OF LAND, TOGETHER WITH ALL BUILDINGS AND APPURTENANCES THEREON, COMMONLY KNOWN AS ROUTE 3, BOX 3073, CLARKSVILLE, HABERSHAM COUNTY, GEORGIA, Defendant. CIVIL ACTION NO. 2:91-CV-0167-WCO. PUBLIC NOTICE OF ACTION AND ARREST. The United States Marshal for the Northern District of Georgia has arrested the above-described property on December 13, 1991, pursuant to a Complaint for Forfeiture in Rem and a Warrant of Arrest in Rem issued by the Clerk of Court in accordance with Rule C(3), Supplemental Rules for Certain Admiralty and Maritime Claims, as made applicable to this case by 28 U.S.C. Section 2461(b) and 21 U.S.C. Section 881(b). The Complaint charges the defendant with a federal statutory violation under 21 U.S.C. Section 881(a) (7) and seeks its forfeiture to the United States. The above-described property is more particularly described as: All that tract or parcel of land lying and being in State of Georgia, County of Habersham, and being a part of Land Lot No. 122 in the 13th Land-District of said County of Habersham, described as follows: BEGINNING at a stake corner on the Bear-Gap Road (formerly known as the Clayton and Turnerville Road), the same being a corner with the lands of Willie Turpen and running thence South 80-1/2 degrees East 650 feet to a steel stake; thence South 51-1/4 degrees West 350 feet to a steel stake; thence North 72 degrees West 745 feet to a stake; thence South 72 degrees West 745 feet to a stake; thence a westerly direction 580 feet to a steel stake; thence North 25 degrees West 100 feet to a steel stake; thence North 26-1/2 degrees East 195 feet to a rock corner; thence N. 26-1/2 degrees East 375 feet to a stake; thence North 68-1/2 degrees East 1139 feet along a barbed wire fence to the beginning corner, containing 18 acres, more or less, and being the same land described in a warranty deed from W.S. Littlejohn to John Louis DeJore, dated August 2, 1946, recorded in the office of the Clerk of Superior Court of Habersham County, Georgia, in Deed Book A-48, Page 244-47. Any person claiming any interest in the above-described property must file within ten (10) days from the date of this publication a Verified Claim, and within twenty (20) days thereafter file an Answer or other responsive pleading to the Complaint, pursuant to Rule C(e) of the Supplemental Rules of Certain Admiralty and Maritime Claims. In person, or by attorney, at the Clerk's Office in said district, and to serve copies of the said Claim and Answer upon the United States Attorney, to the attention of Joseph A. Plummer, Assistant United States Attorney, 75 Spring Street, SW, Suite 400, Atlanta, Georgia, 30303, or default and forfeiture to the United States of America will be ordered.

**LEGAL NOTICE INTENT TO FILE PUBLIC SAFETY COMMUNICATIONS PLAN**  
 The region 16, State of Georgia, Planning committee for the use of newly allocated 800 MHz radio frequency spectrum has completed the written plan and hereby intends to file this plan with the Federal Communications Commission on or about February 24, 1992. This plan was developed under the guidelines established by the Federal Communications Commission in Docket 87-112, adopted in December 1987. Persons interested in obtaining a copy of the plan for review and comment prior to the filing may request a copy by writing to: Richard Roley, State of Georgia, DOAS Telecommunications, 200 Piedmont Ave., S.E., Atlanta, GA 30334, or by calling 404-651-9094, 8 to 4:30, Monday thru Friday.

Notice of Filing of an Application to Merge  
 Notice is hereby given that application has been made to the Comptroller of the Currency, Multinational and Regional Bank Supervision, 250 E Street, S.W., Washington, D.C. 20219, for approval of a merger of NationsBank of Georgia, N.A., Atlanta, Georgia and NCNB National Bank Atlanta, Georgia and NationsBank Trust Company (Georgia), N.A., Atlanta, Georgia under the charter and title of NationsBank of Georgia, N.A. The application is expected to be filed February 3, 1992.

This notice is published pursuant to 12 USC 1828(c) and 12 CFR 5. This notice will appear at approximately two-week intervals beginning February 3, 1992, and ending March 4, 1992.  
 Any person desiring to comment on the merger application may do so by submitting written comments to: Office of the Comptroller of the Currency, Multinational and Regional Bank Supervision, 250 E Street, S.W., Washington, DC 20219, within 30 days of the date of the first publication of this notice. The public file is available for inspection during regular business hours.  
 February 3, 1992  
 NationsBank of Georgia, N.A., Atlanta, Georgia  
 NCB National Bank Atlanta, Georgia  
 NationsBank Trust Company (Georgia), N.A., Atlanta, Georgia

**NOTICE OF PUBLIC AUCTION TIME & DATE: 3 P.M. on 2-19-92 PLACE: SHURGARD STORAGE CENTER 268 WESTMINSTER DRIVE ATLANTA, GA 30309**  
**ITEMS FOR SALE:** Household furnishings, Clothing, Misc. Items.  
 ERICA MARSHALL - Unit #1014  
 HARRY LUSK - Unit #2029  
 THOMAS MARTIN, JR. - Unit #2324  
**NOTICE TO BBE AND FBE SUBCONTRACTORS & SUPPLIERS**  
 The DANIS INDUSTRIES CORPORATION is preparing a bid for the construction of Clear Creek

## **APPENDIX G**

### **REGIONAL REVIEW COMMITTEE ORGANIZATION AND OPERATING PROCEDURES**

#### **3.1 Regional Review Committee Organization and Role**

The standing membership of the Region 10 Committee shall consist of the Region Chairman, each of the nine Sub-region Chairpersons, and as contributing but non-voting members, the Georgia APCO local frequency advisors.

Following FCC approval of the Region 10 Plan, the Regional Review Committee will remain in place to assist and advise the Sub-region Committees in any matters, to recommend future amendments to the Plan, to control the frequency allotment process, to provide a mechanism of interregional problems, and to periodically review the system implementation status of licenses subject to the Region Plan.

#### **3.2 Regional Review Committee Operating Procedures**

- A. The Region Chairman elected during the Convening meeting shall remain in that position until a replacement is elected by majority vote of all nine Sub-region Chairpersons. Subsequent Region Chairmen shall be elected by similar vote.
- B. The Region Chairman shall nominate a candidate for the position of Vice Chairman, who shall be elected by a majority vote of at least five of the Sub-region Chairpersons.
- C. On all other voting issues, the Region Chairman and Sub-region Chairperson shall each have one vote which may be cast by members or Vice Chairmen in physical attendance, submitted in writing, or by documented teleconferences, In the event of a tie vote, the Region Chairman shall cast a second and deciding vote.
- D. Each Region Committee meeting date and agenda shall be set by the Chairman with at least a fifteen calendar-day notice. All meetings are open to the public and shall be announced in the Atlanta Journal-Constitution. An official sign-in attendance log shall be used at each meeting to document the name of each individual in attendance, their Region Committee position, as well as organization and Subregion affiliation.

- E. A quorum is necessary in order to conduct a Region Committee meeting and shall consist of the Region Chairman or Vice Chairman plus at least four Sub-region Chairpersons or their respective Vice Chairmen. Other interested parties are invited to attend and comment on agenda items but shall have no vote.

### **3.3 Sub-region Committee Organization and Role**

The standing membership of each Sub-region Committee shall consist of its Sub-region Chairperson and all interested individuals representing eligible within the geographic area of that Sub-region. The Sub-region shall attempt to have at least one principal agency from each of the counties which comprise the Subregion be actively involved to ensure an equitable representation of interests.

The Sub-region Committee activities are the principal means through which individual organizations democratically determine the public safety communications problems, needs, and priorities within the Sub-region, and through their Sub-region Chairperson, provide the Regional Review Committee with the necessary data and recommendations for maintenance of the Region 10 Plan in general.

### **3.4 Sub-region Committee Operating Procedures**

- A. Each Sub-region Chairperson shall be elected by majority vote of the standing membership of the Sub-region Committee.
- B. Each Sub-region Chairperson may nominate a candidate for the position of Sub-region Vice Chairperson, who shall be elected by a majority vote of the standing membership of the Sub-region Committee.
- C. Each Sub-region Committee meeting date and agenda shall be set by the Sub-region Chairperson with at least a ten calendar-day notice. All meetings are public and shall be announced in the official local publications as determined by the Sub-region Chairperson.
- D. Parliamentary procedures (Robert's Rules of Order) shall be followed. An official sign-in attendance log shall be used at each meeting to document the name of each individual in attendance as well as the organization and Radio Service eligibility category whose interest they represent.
- E. All votes will be by simple majority from the members present at the meeting, except that a single agency shall be allowed no more than one vote for each distinct Radio Service eligibility category within the agency's organization or political jurisdiction. In voting on any issue the individual must identify himself/herself, and the agency and eligibility category which he or she represents. This will be checked against the sign-in log to insure that each local interest gets only one vote.