| | | |
|---|---|---|
| <010> | Study Area Code | 109002 |
| <015> | Study Area Name | UNITED STATES CELLULAR CORPORATION |
| <020> | Program Year | 2018 |
| <030> | Contact Name: Person USAC should contact with questions about this data | Stephanie Cassioppi |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 7733997940 ext. |
| <039> | Contact Email Address: Email of the person identified in data line <030> | Stephanie.Cassioppi@USCellular.com |
| | Form Type | 54.313 and 54.422 |

# Public Reference Copy

**(200) Service Outage Reporting (Voice)**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 109002 |
| <015> | Study Area Name | UNITED STATES CELLULAR CORPORATION |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Stephanie Cassioppi |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7733997940 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Stephanie.Cassioppi@USCellular.com |

<210> For the prior calendar year, were there any reportable voice service outages? No

<220>

| <a> NORS Reference Number | <b1> Outage Start Date | <b2> Outage Start Time | <b3> Outage End Date | <b4> Outage End Time | <c1> Number of Customers Affected | <c2> Total Number of Customers | <d> 911 Facilities Affected (Yes / No) | <e> Service Outage Description (Check all that apply) | <f> Did This Outage Affect Multiple Study Areas (Yes / No) | <g> Service Outage Resolution | <h> Preventative Procedures |
|---|---|---|---|---|---|---|---|---|---|---|---|
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# Public Reference Copy

**(300) Unfulfilled Service Request**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 109002 |
| <015> | Study Area Name | UNITED STATES CELLULAR CORPORATION |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Stephanie Cassioppi |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7733997940 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Stephanie.Cassioppi@USCellular.com |

<300> Unfulfilled service request (voice)

<310> Detail on attempts (voice) 109002ME310.pdf

Name of Attached Document

<320> Unfulfilled service request (broadband)

<330> Detail on attempts (broadband)

Name of Attached Document

**(400) Number of Complaints per 1,000 customers**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 109002 |
| <015> | Study Area Name | UNITED STATES CELLULAR CORPORATION |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Stephanie Cassioppi |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7733997940 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Stephanie.Cassioppi@USCellular.com |
| <400> | Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize. | Offered only mobile voice |
| <410> | Complaints per 1000 customers for fixed voice | |
| <420> | Complaints per 1000 customers for mobile voice | 0.04 |
| <430> | Select from the drop-down list to indicate how you would like to report end-user customer complaints (zero or greater) for broadband service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize. | |
| <440> | Complaints per 1000 customers for fixed broadband | |
| <450> | Complaints per 1000 customers for mobile broadband | |

**(500) Compliance With Service Quality Standards and Consumer Protection Rules**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 109002 |
| <015> | Study Area Name | UNITED STATES CELLULAR CORPORATION |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Stephanie Cassioppi |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7733997940 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Stephanie.Cassioppi@USCellular.com |
| <500> | Certify compliance with applicable service quality standards and consumer protection rules | Yes |
| <510> | Descriptive document for Service Quality Standards & Consumer Protection Rules Compliance | 109002ME510.pdf |
| <515> | Certify compliance with applicable minimum service standards | |

**(600) Functionality in Emergency Situations**
**Data Collection Form**

**Public Reference Copy**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 109002 |
| <015> | Study Area Name | UNITED STATES CELLULAR CORPORATION |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Stephanie Cassioppi |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7733997940 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Stephanie.Cassioppi@USCellular.com |
| <600> | Certify compliance regarding ability to function in emergency situations | Yes |
| <610> | Descriptive document for Functionality in Emergency Situations | 109002ME610.pdf |

# Public Reference Copy

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 109002 |
| <015> | Study Area Name | UNITED STATES CELLULAR CORPORATION |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Stephanie Cassioppi |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7733997940 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Stephanie.Cassioppi@USCellular.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2017 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| **State** | **Exchange (ILEC)** | **SAC (CETC)** | **Rate Type** | **Residential Local Service Rate** | **State Subscriber Line Charge** | **State Universal Service Fee** | **Mandatory Extended Area Service Charge** | **Total per line Rates and Fees** |
| | | | | | | | | |

-- See attached worksheet --

# Public Reference Copy

**(710) Broadbrand Price Offerings**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 109002 |
| <015> | Study Area Name | UNITED STATES CELLULAR CORPORATION |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Stephanie Cassioppi |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7733997940 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Stephanie.Cassioppi@USCellular.com |

<711>

| <a1> | <a2> | <b1> | <b2> | <c> | <d1> | <d2> | <d3> | <d4> |
|---|---|---|---|---|---|---|---|---|
| **State** | **Exchange (ILEC)** | **Residential Rate** | **State Regulated Fees** | **Total Rate and Fees** | **Broadband Service - Download Speed (Mbps)** | **Broadband Service - Upload Speed (Mbps)** | **Usage Allowance (GB)** | **Usage Allowance Action Taken When Limit Reached {*select*}** |
| | | | | | | | | |
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# Public Reference Copy

**(800) Operating Companies**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 109002 |
| <015> | Study Area Name | UNITED STATES CELLULAR CORPORATION |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Stephanie Cassioppi |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7733997940 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Stephanie.Cassioppi@USCellular.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | United States Cellular Corporation |
| <811> | Holding Company | Telephone and Data Systems, Inc. |
| <812> | Operating Company | Maine RSA #1, Inc.;Maine RSA #4, Inc.;Bangor Cellular Telephone, L.P. |

**<813>**

| <a1> | <a2> | <a3> |
|---|---|---|
| **Affiliates** | **SAC** | **Doing Business As Company or Brand Designation** |

-- See attached worksheet --

# Public Reference Copy

**(900) Tribal Lands Reporting Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986 /OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 109002 |
| <015> | Study Area Name | UNITED STATES CELLULAR CORPORATION |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Stephanie Cassioppi |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7733997940 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Stephanie.Cassioppi@USCellular.com |

<900> Does the filing entity offer tribal land services? (Y/N) Yes

<910> Tribal Land(s) on which ETC Serves

Aroostook Band of Micmac Indiana, the Houlton Band of Maliseet Indians, the Passamaquoddy Tribe-IndianTownship Reservation, and the Penobscot Tribe of Maine, (the Tribal Governments)

<920> Tribal Government Engagement Obligation

439004OK920.pdf

Name of Attached Document

If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

| | | Select Yes or No or Not Applicable |
|---|---|---|
| <921> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions. | Yes |
| | | |
| <922> | Feasibility and sustainability planning; | Yes |
| <923> | Marketing services in a culturally sensitive manner; | Yes |
| <924> | Compliance with Rights of way processes | Yes |
| <925> | Compliance with Land Use permitting requirements | Yes |
| <926> | Compliance with Facilities Siting rules | Yes |
| <927> | Compliance with Environmental Review processes | Yes |
| <928> | Compliance with Cultural Preservation review processes | Yes |
| <929> | Compliance with Tribal Business and Licensing requirements. | Yes |

**(1000) Voice and Broadband Service Rate Comparability Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 109002 |
| <015> | Study Area Name | UNITED STATES CELLULAR CORPORATION |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Stephanie Cassioppi |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7733997940 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Stephanie.Cassioppi@USCellular.com |

<1000> Voice services rate comparability certification: Not Applicable

<1010> Attach detailed description for voice services rate comparability compliance

Name of Attached Document

<1020> Broadband comparability certification

<1030> Attach detailed description for broadband comparability compliance

Name of Attached Document

# Public Reference Copy

**(1100) No Terrestrial Backhaul Reporting Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 109002 |
| <015> | Study Area Name | UNITED STATES CELLULAR CORPORATION |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Stephanie Cassioppi |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7733997940 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Stephanie.Cassioppi@USCellular.com |

| | | |
|---|---|---|
| <1100> | Certify whether terrestrial backhaul options exist (Y/N) | Yes |
| <1130> | Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g). | |

**(1200) Terms and Condition for Lifeline Customers**
**Lifeline**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 109002 |
| <015> | Study Area Name | UNITED STATES CELLULAR CORPORATION |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Stephanie Cassioppi |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7733997940 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Stephanie.Cassioppi@USCellular.com |

<1210> Terms & Conditions of Voice Telephony Lifeline Plans

Name of Attached Document

<1220> Link to Public Website HTTP https://www.uscellular.com/plans/lifeline/index.html

"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

<1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, ✔

<1222> Details on the number of minutes provided as part of the plan, ✔

<1223> Additional charges for toll calls, and rates for each such plan. ✔

**(2005) Price Cap Carrier Additional Documentation**
**Data Collection Form**
*Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 109002 |
| <015> | Study Area Name | UNITED STATES CELLULAR CORPORATION |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Stephanie Cassioppi |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7733997940 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Stephanie.Cassioppi@USCellular.com |

Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.

## Incremental Connect America Phase I reporting

<2011> 3rd Year Certification 47 CFR §54.313(b)(1)(ii) - Note that for the July 2017 certification, this applies to Round 2 recipients of Incremental Support.

<2022> Recipient certifies, representing year three after filing a notice of acceptance of funding pursuant to 54.312(c), that the locations in question are not receiving support under the Broadband Initiatives Program or the Broadband Technology Opportunities Program for projects that will provide broadband with speeds of at least 4 Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only.

<2023> The attachment on line 2024 includes a statement of the total amount of capital funding expended in the previous year in meeting Connect America Phase I deployment obligations, accompanied by a list of census blocks indicating where funding was spent. This covers year three - 54.313(b)(2)(ii). Round 2 recipients only.

<2024A> Round 2 Recipient of Incremental Support?

<2024B> Attach list of census blocks indicating where funding was spent in year three - 54.313(b)(2)(ii). Round 2 recipients only.

Name of Attached Document Listing Required Information

<2025A> Round 2 Recipient of Incremental Support?

<2025B> Attach geocoded Information for Phase I milestone reports (Round 2 for year three) - Connect America Fund , WC Docket 10-90, Report and Order, FCC 13-73, paragraph 35 (May 22, 2013).

Name of Attached Document Listing Required Information

<2015> 2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)

**(2005) Price Cap Carrier Additional Documentation**
**Data Collection Form**
*Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

## Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}

<2016> Certification support used to build broadband

## Connect America Phase II Reporting {47 CFR § 54.313(e)}

<2017A> Connect America Fund Phase II recipient?

<2017C> Total amount of Phase II support, if any, the price cap carrier used for capital expenditures in 2016.

<2018> Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(1)(ii)(A)

Name of Attached Document Listing Required Information

<2019> Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(1)(ii)(C)

Public Reference Copy



| | | |
|---|---|---|
| <010> | Study Area Code | 109002 |
| <015> | Study Area Name | UNITED STATES CELLULAR CORPORATION |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Stephanie Cassioppi |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7733997940 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Stephanie.Cassioppi@USCellular.com |

Select from the drop down menu or check the boxes below to note compliance with 54.313(f)(1). Privately held carriers must ensure compliance with the financial reporting requirements set forth in 47 CFR 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

Progress Report on 5 Year Plan

(3009) Carrier certifies to 54.313(f)(1)(iii)

(3010A) Certification of Public Interest Obligations {47 CFR § 54.313(f)(1)(i)}

(3010B) Please Provide Attachment — Name of Attached Document Listing Required Information

(3012A) Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}

(3012B) Please Provide Attachment — Name of Attached Document Listing Required Information

(3013) Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)} (Yes/No)

(3014) If yes, does your company file the RUS annual report (Yes/No)

Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:

(3015) Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)

(3016) Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows

(3017) If the response is yes on line 3014, attach your company's RUS annual report and all required documentation — Name of Attached Document Listing Required Information

(3018) If the response is no on line 3014, is your company audited? (Yes/No)

If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:

(3019) Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers

(3020) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

(3021) Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit.

If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:

(3022) Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers

(3023) Underlying information subjected to a review by an independent certified public accountant

(3024) Underlying information subjected to an officer certification.

(3025) Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows

(3026) Attach the worksheet listing required information — Name of Attached Document Listing Required Information

Public Reference Copy

**(3005) Rate Of Return Carrier Additional Documentation (Continued)**

**Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 109002 |
| <015> | Study Area Name | UNITED STATES CELLULAR CORPORATION |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Stephanie Cassioppi |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7733997940 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Stephanie.Cassioppi@USCellular.com |

**Financial Data Summary**

| | |
|---|---|
| (3027) Revenue | |
| (3028) Operating Expenses | |
| (3029) Net Income | |
| (3030) Telephone Plant In Service(TPIS) | |
| (3031) Total Assets | |
| (3032) Total Debt | |
| (3033) Total Equity | |
| (3034) Dividends | |

Name of Attached Document Listing Required Information

**(4005) Rural Broadband Experiment Additional Documentation Data Collection Form**

**FCC Form 481**
**OMB Control No. 3060-0986/OMB Control No. 3060-0819**
**July 2013**

| | | |
|---|---|---|
| <010> | Study Area Code | 109002 |
| <015> | Study Area Name | UNITED STATES CELLULAR CORPORATION |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Stephanie Cassioppi |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7733997940 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Stephanie.Cassioppi@USCellular.com |

**4005 Rural Broadband Experiment**

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

**Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)**
Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

**4001**. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

**Community Anchor Institutions – FCC 14-98 (paragraph 79)**

**4003a**. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

**If yes to 4003A, please provide a response for 4003B.**

**4003b**. Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year. Name of Attached Document Listing Required Information _____

**Broadband Deployment Locations – FCC 14-98 (paragraph 80)**

**4004a**. Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481. Name of Attached Document Listing Required Information _____

**4004b**. Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband speed and data usage allowances available in the relevant geographic area. Name of Attached Document Listing Required Information _____

| Certification - Reporting Carrier<br>Data Collection Form | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|---|

| | | |
|---|---|---|
| <010> | Study Area Code | 109002 |
| <015> | Study Area Name | UNITED STATES CELLULAR CORPORATION |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Stephanie Cassioppi |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7733997940 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Stephanie.Cassioppi@USCellular.com |

**TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:**

**Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients**

**I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.**

Name of Reporting Carrier: UNITED STATES CELLULAR CORPORATION

Signature of Authorized Officer: CERTIFIED ONLINE Date 06/21/2017

Printed name of Authorized Officer: John Gockley

Title or position of Authorized Officer: VP-Legal and Regulatory Affairs

Telephone number of Authorized Officer: 7738643167 ext.

Study Area Code of Reporting Carrier: 109002 Filing Due Date for this form: 07/03/2017

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Public Reference Copy

**Certification - Agent / Carrier**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 109002 |
| <015> | Study Area Name | UNITED STATES CELLULAR CORPORATION |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Stephanie Cassioppi |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7733997940 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Stephanie.Cassioppi@USCellular.com |

**TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:**

**Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier**

**I certify that (Name of Agent)_____ is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.**

Name of Authorized Agent:

Name of Reporting Carrier:

Signature of Authorized Officer: Date:

Printed name of Authorized Officer:

Title or position of Authorized Officer:

Telephone number of Authorized Officer:

Study Area Code of Reporting Carrier: Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

**TO BE COMPLETED BY THE AUTHORIZED AGENT:**

**Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier**

**I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.**

Name of Reporting Carrier:

Name of Authorized Agent Firm:

Signature of Authorized Agent or Employee of Agent: Date:

Name of Authorized Agent Employee:

Title or position of Authorized Agent or Employee of Agent

Telephone number of Authorized Agent or Employee of Agent:

Study Area Code of Reporting Carrier: Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Public Reference Copy

Attachments

# Public Reference Copy

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 109002 |
| <015> | Study Area Name | UNITED STATES CELLULAR CORPORATION |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Stephanie Cassioppi |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7733997940 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Stephanie.Cassioppi@USCellular.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2017 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| **State** | **Exchange (ILEC)** | **SAC (CETC)** | **Rate Type** | **Residential Local Service Rate** | **State Subscriber Line Charge** | **State Universal Service Fee** | **Mandatory Extended Area Service Charge** | **Total per line Rates and Fees** |
| ME | | | FR | 19.99 | 0.0 | 0.0 | 0.0 | 19.99 |
| ME | | | FR | 34.25 | 0.0 | 0.0 | 0.0 | 34.25 |
| ME | | | FR | 35.0 | 0.0 | 0.0 | 0.0 | 35.0 |
| ME | | | FR | 39.99 | 0.0 | 0.0 | 0.0 | 39.99 |
| ME | | | FR | 50.0 | 0.0 | 0.0 | 0.0 | 50.0 |

# Public Reference Copy

**(800) Operating Companies**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 109002 |
| <015> | Study Area Name | UNITED STATES CELLULAR CORPORATION |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Stephanie Cassioppi |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7733997940 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Stephanie.Cassioppi@USCellular.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | United States Cellular Corporation |
| <811> | Holding Company | Telephone and Data Systems, Inc. |
| <812> | Operating Company | Maine RSA #1, Inc.;Maine RSA #4, Inc.;Bangor Cellular Telephone, L.P. |

<813>

| <a1> | <a2> | <a3> |
|---|---|---|
| **Affiliates** | **SAC** | **Doing Business As Company or Brand Designation** |
| Bangor Cellular Telephone, L.P. | 109002 | U.S. Cellular?; United States Cellular |
| Maine RSA #1, Inc. | 109002 | U.S. Cellular?; United States Cellular |
| Maine RSA #4, Inc. | 109002 | U.S. Cellular?; United States Cellular |
| NH #1, Rural Cellular, Inc. | 129002 | U.S. Cellular?; United States Cellular |
| Manchester-Nashua Cellular Telephone, L.P. | 129002 | U.S. Cellular?; United States Cellular |
| USCOC of Virginia RSA #3, Inc. | 199004 | U.S. Cellular?; United States Cellular |
| Hardy Cellular Telephone Company | 209005 | U.S. Cellular?; United States Cellular |
| USCOC of Cumberland, Inc. | 209005 | U.S. Cellular?; United States Cellular |
| USCOC of Greater North Carolina, LLC | 239006 | U.S. Cellular?; United States Cellular |
| Jacksonville Cellular Telephone Company | 239006 | U.S. Cellular?; United States Cellular |
| Wilmington Cellular Telephone Company | 239006 | U.S. Cellular?; United States Cellular |
| United States Cellular Telephone Company (Greater Knoxville), L.P. | 299010 | U.S. Cellular?; United States Cellular |
| United States Cellular Operating Company of Knoxville | 299010 | U.S. Cellular?; United States Cellular |
| Tennessee RSA No. 3 Limited Partnership | 299010 | U.S. Cellular?; United States Cellular |
| PCS Wisconsin LLC | 339007 | U.S. Cellular?; United States Cellular |
| United States Cellular Operating Company, LLC | 339007 | U.S. Cellular?; United States Cellular |
| USCOC of LaCrosse, LLC | 339007 | U.S. Cellular?; United States Cellular |
| Kenosha Cellular Telephone, L.P. | 339007 | U.S. Cellular?; United States Cellular |
| Madison Cellular Telephone Company | 339007 | U.S. Cellular?; United States Cellular |
| Racine Cellular Telephone Company | 339007 | U.S. Cellular?; United States Cellular |
| USCOC of Greater Missouri, LLC | 349007 | U.S. Cellular?; United States Cellular |
| United States Cellular Operating Company of Chicago, LLC | 349007 | U.S. Cellular?; United States Cellular |
| USCOC of Greater Iowa, LLC | 349007 | U.S. Cellular?; United States Cellular |

# Public Reference Copy

**(800) Operating Companies**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 109002 |
| <015> | Study Area Name | UNITED STATES CELLULAR CORPORATION |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Stephanie Cassioppi |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7733997940 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Stephanie.Cassioppi@USCellular.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | United States Cellular Corporation |
| <811> | Holding Company | Telephone and Data Systems, Inc. |
| <812> | Operating Company | Maine RSA #1, Inc.;Maine RSA #4, Inc.;Bangor Cellular Telephone, L.P. |

<813>

| <a1> Affiliates | <a2> SAC | <a3> Doing Business As Company or Brand Designation |
|---|---|---|
| USCOC of Central Illinois, LLC | 349007 | U.S. Cellular?; United States Cellular |
| Cedar Rapids Cellular Telephone, L.P. | 359016 | U.S. Cellular?; United States Cellular |
| USCOC of Greater Iowa, LLC | 359016 | U.S. Cellular?; United States Cellular |
| Dubuque Cellular Telephone, L.P. | 359016 | U.S. Cellular?; United States Cellular |
| Farmers Cellular Telephone Company, Inc. | 359016 | U.S. Cellular?; United States Cellular |
| Iowa RSA No. 9 Limited Partnership | 359016 | U.S. Cellular?; United States Cellular |
| Iowa RSA No. 12 Limited Partnership | 359016 | U.S. Cellular?; United States Cellular |
| USCOC of Greater Iowa, LLC | 379019 | U.S. Cellular?; United States Cellular |
| USCOC Nebraska/Kansas LLC | 379019 | U.S. Cellular?; United States Cellular |
| USCOC Nebraska/Kansas LLC | 419012 | U.S. Cellular?; United States Cellular |
| USCOC of Greater Missouri, LLC | 429007 | U.S. Cellular?; United States Cellular |
| USCOC of Greater Oklahoma, LLC | 439004 | U.S. Cellular?; United States Cellular |
| Texahoma Cellular LP | 439004 | U.S. Cellular?; United States Cellular |
| Yakima MSA Limited Partnership | 529001 | U.S. Cellular?; United States Cellular |
| USCOC of Richland, Inc. | 529001 | U.S. Cellular?; United States Cellular |
| McDaniel Cellular Telephone Company | 529001 | U.S. Cellular?; United States Cellular |
| USCOC of Washington 4, Inc. | 529001 | U.S. Cellular?; United States Cellular |
| Western Sub-RSA Limited Partnership | 529001 | U.S. Cellular?; United States Cellular |
| Oregon RSA #2, Inc. | 529001 | U.S. Cellular?; United States Cellular |
| Oregon RSA #2, Inc. | 539002 | U.S. Cellular?; United States Cellular |
| United States Cellular Operating Company of Medford | 539002 | U.S. Cellular?; United States Cellular |
| USCOC of Oregon RSA #5, Inc. | 539002 | U.S. Cellular?; United States Cellular |

Public Reference Copy

# Attachments

**United States Cellular (U.S. Cellular) Unfulfilled Voice Telephony Service Requests Resolution**
**FCC Form 481 Line 310**

If a request comes from a customer residing in any area where U.S. Cellular does not provide service, U.S. Cellular follows a series of steps to provide service:

* First, it determines whether the customer's equipment can be modified or replaced to provide acceptable service;
* Second, it determines whether a roof-mounted antenna or other network equipment can be deployed at the premises to provide service;
* Third, it determines whether adjustments at the nearest cell site can be made to provide service;
* Fourth, it determines whether there are any other adjustments to network or customer facilities which can be made to provide service;
* Fifth, it explores the possibility of offering the resold service of carriers that have facilities available to that location; and
* Sixth, U.S. Cellular determines whether an additional cell site, a cell-extender, or repeater can be employed or constructed to provide service, and evaluates the costs and benefits of using scarce high-cost support to serve the number of customers requesting service.

If there is no possibility of providing service short of these measures, U.S. Cellular will notify the customer and notify the Commission as to the number of requests for service that could not be filled in its next annual report filed pursuant to Section 54.313 of the Commission's Rules.

# Compliance with Service Quality Standards and Consumer Protection

United States Cellular Corporation hereby certifies that it has reviewed its service quality and consumer protection practices, which it follows in connection with its provision of voice and broadband services, and that these practices ensure that United States Cellular Corporation:

(1) Discloses rates and terms of its voice and broadband services to customers.

(2) Makes available maps showing where voice and broadband services are generally available.

(3) Provides contract terms to customers and confirms changes in voice or broadband service.

(4) Allows a trial period for new voice or broadband service.

(5) Provides specific disclosures in advertising.

(6) Separately identifies carrier charges from taxes on billing statements.

(7) Provides customers the right to terminate voice or broadband service for material changes to contract terms.

(8) Provides ready access to customer service.

(9) Promptly responds to consumer inquiries and complaints received from government agencies.

(10) Abides by policies for protection of consumer privacy.

(11) Provides consumers with free notifications for voice, data and messaging usage, and international roaming.

(12) Abides by standards regarding the ability of customers, former customers, and individual owners of eligible devices to unlock phones and tablets that are locked by or at the direction of United States Cellular Corporation.

These service quality and consumer protection practice categories are the same as those included in the CTIA–The Wireless Association® ("CTIA") Consumer Code for Wireless Service ("CTIA Code" or "Code") as currently in effect.

In connection with its review of its service quality and consumer protection practices, United States Cellular Corporation has gathered various documentation demonstrating that these practices meet or exceed the requirements of Section 54.313(a)(5) of the Commission's Rules, and the Commission's orders, in each of the practice categories enumerated above. United States Cellular Corporation will make this documentation available to the Commission upon request.

# Functionality in Emergency Situations

# FCC Form 481 Line 610

Section 54.313(a)(6) requires ETCs to certify that they are "able to function in emergency situations as set forth in §54.202(a)(2)"[1] in connection with their provision of voice and broadband services. Although the Commission's Rules do not require an ETC to describe how it is capable of handling emergencies, Section 54.202(a)(2) of the Commission's Rules requires that each eligible telecommunications carrier ("ETC") *applicant* must "[d]emonstrate its ability to remain functional in emergency situations, including a demonstration that it has a reasonable amount of back-up power to ensure functionality without an external power source, is able to re-route traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations."[2] Although United States Cellular Corporation is not an applicant, it will rely on Section 54.202(a)(2) to describe its network's emergency functionality for purposes of Section 54.313(a)(6) as follows:

United States Cellular Corporation: 1) deploys generators, batteries, and microwave facilities to ensure that a reasonable amount of back-up power is available to ensure functionality without an external power source; 2) employs a state-of-the art National Network Operations Center ("NNOC") which monitors and manages our redundant core network to ensure our customers' voice and broadband services are fully operational; and (3) United States Cellular Corporation uses a combination of technologies to manage spikes in voice and broadband traffic resulting from emergency situations.

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[1] 47 C.F.R. § 54.313(a)(6).

[2] 47 C.F.R. § 54.202(a).

## Line 920 – Tribal Engagement

United States Cellular Corporation ("U.S. Cellular" or the "Company") serves Tribal lands in Oklahoma (SAC 439004) that are within the jurisdiction of the Absentee-Shawnee Tribe of Indians of Oklahoma, the Apache Tribune of Oklahoma, the Caddo Indian Tribe of Oklahoma, Cherokee Nation, the Cheyenne Arapaho Tribes of Oklahoma, Chickasaw Nation, Choctaw Nation of Oklahoma, Citizen Potawatomi Nation, Comanche Nation, Muscogee(Creek) Nation, Delaware Nation, the Delaware Tribe of Indians, the Eastern Shawnee Tribe of Oklahoma, Fort Sill Apache, the Iowa Tribe of Oklahoma, Kaw Nation, the Kickapoo Tribe of Oklahoma, the Kiowa Tribune of Oklahoma, the Miami Tribe of Oklahoma, the Modoc Tribe of Oklahoma, Osage Nation, the Otoe-Missouria Tribe of Indians, the Ottawa Tribe of Oklahoma, Pawnee Nation of Oklahoma, the Peoria Tribe of Oklahoma, the Ponca Tribe of Oklahoma, the Quapaw Tribe of Oklahoma, Sac & Fox Nation of Oklahoma, Seminole Nation of Oklahoma, the Seneca-Cayuga Tribe of Oklahoma, the Tonkawa Tribe of Oklahoma, the Wichita and Affiliated Tribes, and Wyandotte Nation (the "Tribal Governments"). For purposes of fulfilling its Tribal engagement obligations, as adopted by the Commission, during 2012, 2013, 2014, 2015 and 2016, representatives of the Company made multiple attempts to engage the Tribal Governments in discussions regarding its wireless service and potential benefits to the Tribal lands.

The topics for proposed discussion were: (1) needs assessment and deployment planning with a focus on Tribal Government community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes; (5) land use permitting requirements; (6) facilities siting rules; (7) environmental

review processes; (8) cultural preservation review processes; and (9) Tribal Government business and licensing requirements.

U.S. Cellular contacted the Tribal Governments via certified letter on November 12, 2012 and again, with a follow up letter on December 21, 2012, January 14, 2014, August 28, 2014, August 27, 2015, and August 26, 2016, to request a meeting to discuss the above matters. U.S. Cellular received no response to its multiple requests to engage the Tribal governments in discussions.

Pursuant to the *Tribal Engagement Further Guidance Public Notice*,[1] the Company hereby certifies that, during calendar year 2016, the Company (1) took the various steps described in the preceding paragraphs to comply with its annual Tribal engagement obligation; (2) engaged in attempts to schedule meetings with the Tribal Governments; and (3) has retained documentation of each such attempt.

[1] *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, 27 FCC Rcd 8176, 8180 (paras. 14-15) (ONAP 2012) ("*Tribal Engagement Further Guidance Public Notice*").