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**CONFIRMATION**

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**Congratulations. Your filing has been successfully certified.**

Filing 2 was successfully certified on Mon 1 Jul 19 12:22:38 PM EDT by mark.feest@corp.cccomm.net .

SAC : 552349

498 ID : 143002672

Carrier Name : CHURCHILL-CC COMM.

Program Year : 2020

A confirmation email will be sent to the email address on record for your user ID. Please email USAC at [HCCERTS@USAC.ORG](mailto:HCCERTS@USAC.ORG) if you do not receive this email within 24 hours.

Please take this quick survey and give us your thoughts! Your feedback will help improve the filing process. [Take Survey](#)

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**FCC Form 481 - Carrier Annual Reporting  
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2018

Page 1

<010>	Study Area Code	552349
<015>	Study Area Name	CHURCHILL-CC COMM.
<020>	Program Year	2020
<030>	Contact Name: Person USAC should contact with questions about this data	Jim Stilwell
<035>	Contact Telephone Number: Number of the person identified in data line <030>	7754237171 ext.1263
<039>	Contact Email Address: Email of the person identified in data line <030>	jim.stilwell@cccomm.co
Form Type		54.313 and 54.422

(200) Service Outage Reporting (Voice)  
Data Collection Form

FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2018

<010>	Study Area Code	552349
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<039>	Contact Email Address - Email Address of person identified in data line <030>	jim.stilwell@ccccomm.co

<210> For the prior calendar year, were there any reportable voice service outages?

[illegible]

<010> Study Area Code 552349

<015> Study Area Name CHURCHILL-CC COMM.

<020> Program Year 2020

<030> Contact Name - Person USAC should contact regarding this data Jim Stilwell

<035> Contact Telephone Number - Number of person identified in data line  
<030> 7754237171 ext.1263

<039> Contact Email Address - Email Address of person identified in data line  
<030> jim.stilwell@cccomm.co

<400> Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.

<410> Complaints per 1000 customers for fixed voice

<420> Complaints per 1000 customers for mobile voice

**(500) Compliance With Service Quality Standards and Consumer Protection Rules**  
**Data Collection Form**

FCC Form 481  
OMB Control No.  
July 2018

<010>	Study Area Code	552349
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<039>	Contact Email Address - Email Address of person identified in data line <030>	jim.stilwell@cccomm.co
<515>	Certify compliance with applicable minimum service standards	

**(600) Functionality in Emergency Situations  
Data Collection Form**

**FCC Form 481  
OMB Control No. 306  
July 2018**

<010>	Study Area Code	552349
<015>	Study Area Name	CHURCHILL-CC COMM.
<020>	Program Year	2020
<030>	Contact Name - Person USAC should contact regarding this data	Jim Stilwell
<035>	Contact Telephone Number - Number of person identified in data line <030>	7754237171 ext.1263
<039>	Contact Email Address - Email Address of person identified in data line <030>	jim.stilwell@cccomm.co
<600>	Certify compliance regarding ability to function in emergency situations	Yes
<610>	Descriptive document for Functionality in Emergency Situations	552349nv610.pdf

OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2018

<010>	Study Area Code	552349
<015>	Study Area Name	CHURCHILL-CC COMM.
<020>	Program Year	2020
<030>	Contact Name - Person USAC should contact regarding this data	Jim Stilwell
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<039>	Contact Email Address - Email Address of person identified in data line <030>	jim.stilwell@cccomm.co
<810>	Reporting Carrier	Churchill County Telephone & Telegraph
<811>	Holding Company	Not Applicable
<812>	Operating Company	Churchill County Telephone & Telegraph

[illegible]

(900) Tribal Lands Reporting  
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2018

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<039>	Contact Email Address - Email Address of person identified in data line <030>	jim.stilwell@cccomm.co

Yes

Fallon Paiute Shoshone Tribe (FPST)

&lt;910&gt; Tribal Land(s) on which ETC Serves

&lt;920&gt; Tribal Government Engagement Obligation

Name of Attached Document

If your company serves Tribal lands, please select (Yes, No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(5) includes:

- <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions.
- <922> Feasibility and sustainability planning;
- <923> Marketing services in a culturally sensitive manner;
- <924> Compliance with Rights of way processes
- <925> Compliance with Land Use permitting requirements
- <926> Compliance with Facilities Siting rules
- <927> Compliance with Environmental Review processes
- <928> Compliance with Cultural Preservation review processes
- <929> Compliance with Tribal Business and Licensing requirements.

Select Yes or No or Not Applicable
Yes
Yes
Yes
Yes
Yes
Yes
Yes
Yes
Yes

**(1000) Voice and Broadband Service Rate Comparability  
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2018

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<039>	Contact Email Address - Email Address of person identified in data line <030>	jim.stilwell@cccomm.co

<1000> Voice services rate comparability certification Yes

<1010> Attach detailed description for voice services rate comparability compliance

**Name of Attached Document**

Yes - Pricing is no more than the most recent applicable benchmark announced by the Wireline Competition Bureau

<1020> Broadband comparability certification

<1030> Attach detailed description for broadband comparability compliance

**Name of Attached Document**

**(1100) No Terrestrial Backhaul Reporting  
Data Collection Form**
**FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2018**

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&lt;1100&gt; Certify whether terrestrial backhaul options exist (Y/N)

Yes

&lt;1130&gt; Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).

&lt;1140&gt; Alaska Plan rate-of-return certification (yes, no, or not applicable) of compliance with approved performance plan.

**(1200) Terms and Condition for Lifeline Customers**  
**Lifeline**  
**Data Collection Form**

FCC Form 481  
 OMB Control No. 3060-0986/OMB Control No. 3060-0819  
 July 2018

<010> Study Area Code 552349  
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 <039> Contact Email Address - Email Address of person identified in data line <030> jim.stilwell@cccomm.co

<1210> Terms & Conditions of Voice Telephony Lifeline Plans

Name of Attached Document

<1220> Link to Public Website HTTP cccomm.net

"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:



<1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,



<1222> Details on the number of minutes provided as part of the plan,



<1223> Additional charges for toll calls, and rates for each such plan.

**(2005) Price Cap Carrier Additional Documentation****Data Collection Form***Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2018

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Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR 54.313(c),(d),(e). The information reported on this form and in the documents attached below is accurate.

<2015> 2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)

**Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}**

<2016> Certification support used to build broadband

**Connect America Phase II Reporting {47 CFR § 54.313(e)}**

<2017A> Connect America Fund Phase II recipient?

<2017C> Total amount of Phase II support, if any, the price cap carrier used for capital expenditures in 2018.

<2018> Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(1)(ii)(A)

<2019> Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(1)(ii)(C)

Name of Attached Document Listing  
Required Information

(3005) Rate Of Return Carrier Additional Documentation  
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2018

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<015> Study Area Name CHURCHILL-CC COMM.

<020> Program Year 2020

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<035> Contact Telephone Number - Number of person identified in data line <030> 7754237171 ext.1263

<039> Contact Email Address - Email Address of person identified in data line <030> jim.stilwell@cccomm.co

(3007) Does this filing retain a Cost Consultant and/or Firm, or other Third Party to prepare financial and operations data disclosures submitted to the National Exchange Carrier Association (NECA), USAC, or the Administrator? Yes

(3007a)		(3007b)
Name of Consultant		Name of Consultant Firm/Third Party
RJ Del Mese		Moss Adams

CAF BLS Reporting

(3008A) Please indicate whether new locations were deployed during the prior calendar year. (Yes/No) Yes

(3008B) Please enter the number of new locations deployed in the prior calendar year associated with each of the following speed tiers.

(3008B1) Number of newly built locations with access to broadband speeds of at least 10/1 Mbps but less than 25/3 Mbps. 0

(3008B2) Number of newly built locations with access to broadband speeds of 25/3 Mbps or higher. 706

(3008C) Please provide the percentage of deployment across the entire study area. 80

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Select from the drop down menu or check the boxes below to note compliance with 54.313(f)(1). Privately held carrier financial reporting requirements set forth in 47 CFR 54.313(f)(2). I further certify that the information reported on the attached below is accurate.

(3009) Progress Report on 5 Year Plan  
Carrier certifies to 54.313(f)(1)(iii)

Yes - Attach Certification

(3010A) Certification of Public Interest Obligations {47 CFR § 54.313(f)(1)(i)}

552349nv3

(3010B) Please Provide Attachment

Name of Attached Document Listing Required Information

(3012A) Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}

No - No New Community Anchors

(3012B) Please Provide Attachment

Name of Attached Document Listing Required Information

(3013) Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)}

(Yes/No)

☐ ☒

(3014) If yes, does your company file the RUS annual report

(Yes/No)

☐ ☐

Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:

(3015) Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)

☐

(3016) Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows

☐

(3017) If the response is yes on line 3014, attach your company's RUS annual report and all required documentation

Name of Attached Document Listing Required Information

(3018) If the response is no on line 3014, is your company audited?

(Yes/No)

☐ ☐

If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:

(3019) Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers

☐

(3020) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

☐

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Financial Data Summary

(3027) Revenue

(3028) Operating Expenses

(3029) Net Income

(3030) Telephone Plant In Service(TPIS)

(3031) Total Assets

(3032) Total Debt

(3033) Total Equity

(3034) Dividends


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#### 4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations and provide a list of newly served community anchor institutions.

##### Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

**4001.** Recipient certifies that it is offering broadband meeting the requisite public interest obligations consistent with the categories which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates of comparable offerings in urban areas.

##### Community Anchor Institutions – FCC 14-98 (paragraph 79)

**4003a.** RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

**If yes to 4003A, please provide a response for 4003B.**

**4003b.** Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.

Name of Attached Document Listing Required Information
--------------------------------------------------------

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<039>	Contact Email Address - Email Address of person identified in data line <030>	jim.stilwell@ccccomm.co

5005 Alaska Plan

(5010) Do you participate in the Alaska plan? (Yes

(5011)	Please indicate whether any terrestrial backhaul or other satellite backhaul became commercially available in the previous calendar year in areas previously served exclusively by performance-limiting satellite backhaul.	(Yes/
--------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------

(5012)	<p>If the filing carrier identified in its approved performance plans that it relies exclusively on satellite backhaul for a certain portion of the population in its service area, indicate whether any terrestrial backhaul or other satellite backhaul became commercially available in the previous calendar year in areas that were previously served exclusively by satellite backhaul.</p>	(Yes,
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[illegible]

**Certification - Reporting Carrier  
Data Collection Form**
**FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2018**

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<039>	Contact Email Address - Email Address of person identified in data line <030>	jim.stilwell@cccomm.co

**TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:**

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients	
I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.	
Name of Reporting Carrier: CHURCHILL-CC COMM.	
Signature of Authorized Officer: CERTIFIED ONLINE	Date 07/01/2019
Printed name of Authorized Officer: Mark Feest	
Title or position of Authorized Officer: General Manager	
Telephone number of Authorized Officer: 7754237171 ext.1401	
Study Area Code of Reporting Carrier: 552349	Filing Due Date for this form: 07/01/2019
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

<b>Certification - Agent / Carrier</b> <b>Data Collection Form</b>	<b>FCC Form 481</b> <b>OMB Control No. 3060-0986/OMB Control No. 3060-0819</b> <b>July 2018</b>
-----------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------

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**TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:**

<b>Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier</b>	
I certify that (Name of Agent) _____ is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.	
Name of Authorized Agent: _____	
Name of Reporting Carrier: _____	
Signature of Authorized Officer: _____	Date: _____
Printed name of Authorized Officer: _____	
Title or position of Authorized Officer: _____	
Telephone number of Authorized Officer: _____	
Study Area Code of Reporting Carrier: _____	Filing Due Date for this form: _____
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

**TO BE COMPLETED BY THE AUTHORIZED AGENT:**

<b>Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier</b>	
I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.	
Name of Reporting Carrier: _____	
Name of Authorized Agent Firm: _____	
Signature of Authorized Agent or Employee of Agent: _____	Date: _____
Name of Authorized Agent Employee: _____	
Title or position of Authorized Agent or Employee of Agent _____	
Telephone number of Authorized Agent or Employee of Agent: _____	
Study Area Code of Reporting Carrier: _____	Filing Due Date for this form: _____
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

## Attachments

**Line 610**

**54.313 & 54.422 Functionality in Emergency Situations**

Back-up Power

**CHURCHILL COUNTY TELEPHONE & TELEGRAPH dba CC COMMUNICATIONS**

has the following back-up power capabilities:

Switches – stand alone and/or host

Switch Site: 50 W. Williams Ave., Fallon, NV

Emergency power: 500 Kilowatts, Diesel 400 gallon tank capacity, 115 hours of operation time.

Battery power: 48 volt unit cell lead acid batteries, 575 amp load, 8 hour reserve.

**Remote Central Offices**

Remote Office: Pioneer Site, Reno Hwy, Fallon, NV

Emergency power: 144 Kilowatts generator, Propane 2011 gallon tank capacity, 200 hours of operation time.

Battery power: 48 volt sealed lead batteries, 45 amp load, 20 hours reserve.

Remote Office: Southside Site, Pasture Road, Fallon, NV

Emergency power: 55 Kilowatts generator, Natural gas virtually unlimited hours of operation time.

Battery power: 48 volt sealed lead batteries, 37 amp load, 8 hours reserve.

**Sites**

**Pioneer**

Emergency Power: 115 Kilowatt generator, Propane 1,000 gallon tank capacity, 96 hours run time.

**Desert Peak**

Emergency Power: 65 Kilowatt generator, Propane 1,000 gallon tank capacity, 96 hours run time.

**Stillwater Hut**

Emergency Power: 65 Kilowatt generator, Propane 300 gallon tank capacity, 72 hours run time.

**Maine Street**

Emergency Power: 400 Kilowatt generator, Diesel 400 gallon tank capacity, 24 hours run time.

Fairview Peak: Generator owned by US Navy, 24 hours run time.

Rattlesnake Hill

Emergency Power: 125 Kilowatt generator, Diesel 160 gallon tank capacity, 24 hours run time.

Lucky

Emergency Power: 35 Kilowatt generator, Propane 300 gallon tank capacity, 72 hours run time.

Eagle Ridge

Emergency Power: 15 Kilowatt generator, Propane 300 gallon tank capacity, 96 hours run time.

Subscriber carrier locations:

<u>Sites w/batteries</u>	<u>Hours of Battery reserve time</u>
New River Pkwy	8
Venturacci Lane	8
Lone Tree Road	8
Solias Road	4-6
Strasden Lane	8
Thurman Lane	4-6
Old River Road	8
Lima Lane	8
Sarah Road	4-6
Cox Road	4-6
Hawk Drive	8
Bottom Road	4-6
Harrigan Road	8
Dodge Lane	8-10
Curry Road	4-6
Boyer Road	8
Rice & Red Road	8
Lammel Place	8
Moltan	2-4
Brady's	8
Jersey Lane	8-10
Hazen	8
Bench Road	8
Marshall Drive	8
Trento Lane	8
White Hawk	8
Rio Vista	8
Stark Lane	8
Harmon Road	8
Mission Road	4-6
Stillwater Town	8
Perazzo Lane	4-6

Indian Lake Road	8
Birch Lane	8
Dallas Drive	8
Oasis Lane	8
Soda Lake Road	4-6
Potpourri Dr.	8
Bango Road	8
Cold Springs	8
Middlegate	8
NAS Bldg. 303	8
Trinity	8
NAS Bldg. 800	8
NAS Bldg. 465	8
Lucky	8
Ormat	8
Old Stillwater Hut	8
Jobes Peak	7 days
Alcorn	8
South Allen Road	8
Lazy Heart	8
Whitaker	8
District Attorney's Office	8

#### Network Interface Devices (NIDs)

##### **CHURCHILL COUNTY TELEPHONE & TELEGRAPH dba CC**

**COMMUNICATIONS** has 6,736 customers with metallic (copper) connections to the Central Office and their NIDs are powered from the Central Office.

##### **CHURCHILL COUNTY TELEPHONE & TELEGRAPH dba CC**

**COMMUNICATIONS** has 1,932 customers with non-metallic (fiber optic) connections to the Central Office. These customers' NIDs are battery powered in case of emergency. The batteries are rated to last 12 hours with no use and 8 hours with constant use.

#### Ability to reroute traffic around damaged facilities:

##### **CHURCHILL COUNTY TELEPHONE & TELEGRAPH dba CC COMMUNICATIONS**

has built redundant facilities to its connecting company / toll tandem. This redundant facility is in the form of a SONET ring with alternate physical facilities between **CHURCHILL COUNTY TELEPHONE & TELEGRAPH dba CC COMMUNICATIONS** and AT&T Nevada, its interconnection to the Public Switched Telephone Network.

#### Capability to manage traffic spikes resulting from emergency situations

##### **CHURCHILL COUNTY TELEPHONE & TELEGRAPH dba CC COMMUNICATIONS**

has 8,234 customers, switching capacity of 3,321 simultaneous calls, and transport capacity for 900 simultaneous calls. **CHURCHILL COUNTY TELEPHONE & TELEGRAPH dba CC COMMUNICATIONS** takes no responsibility for the capabilities of interconnected networks to

manage traffic spikes resulting from emergency situations, but will continue its best efforts for its networks during such events.

552349nv910

CC Communications' Tribal Engagement with Fallon Paiute Shoshone Tribe (FPST)

CC Communications has met with the Fallon Paiute Shoshone Tribe to conduct a needs assessment to integrate into our future planning. Tribal housing areas are served with a minimum of 4/1 mbps broadband, while anchor institutions have at least 4/1 mbps with fiber passing most buildings. NO issues contained in the required needs assessment were identified, nor were any others.



552349nv3010

June 20, 2019

Commission's Secretary  
Office of the Secretary, Federal Communications Commission  
9300 East Hampton Dr.  
Capitol Heights, MD 20743

Re: WC Docket No. 14-58, 2015 Annual Report, Form 481 for High-Cost Recipient  
54.313(f)(1)(i)

Dear Ms. Dortch:

In compliance with the filing requirements associated with, and attached to Form 481, we wish to advise the Commission that Churchill County Telephone & Telegraph dba CC Communications:

- Has taken reasonable steps to provide upon reasonable request broadband service at actual speeds of 10 Mbps downstream/1 Mbps upstream;
- Provides latency suitable for real-time applications including VoIP and usage capacity which is reasonably comparable to those in urban areas and ;
- That reasonable requests for service are met within a reasonable timeframe.

If there are questions, I may be contacted at 775-423-7171 extension 1401.

Sincerely,

A handwritten signature in blue ink that reads "Mark Feest".

Mark Feest  
CEO