Steven M. Chernoff
8300 Greensboro Dr.
Suite 1200
Tysons, VA 22102

NOT ADMITTED IN VA
schernoff@fcclaw.com
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WWW.FCCLAW.COM

LLGS | LUKAS LAFURIA GUTIERREZ & SACHS LLP

July 3, 2017

**VIA ELECTRONIC FILING**

Marlene H. Dortch
Secretary
Federal Communications Commission
445 12th Street, S.W., Room TW-A306
Washington, DC 20554

**Re: ETC Annual Reports and Certifications, WC Docket No. 14-58**

Dear Secretary Dortch:

On behalf of Guam Cellular and Paging, Inc. d/b/a Guamcell Communications ("Guamcell"), SAC 669001 in Guam, please find attached a copy of Guamcell's FCC Form 481 Carrier Annual Report, filed pursuant to Section 54.313 of the Commission's Rules ("Form 481 Report"). The Form 481 Report has been submitted to the Universal Service Administrative Company through its E-File System, and was successfully certified on July 1, 2017.

Please contact the undersigned if any questions arise concerning the above-referenced enclosures or if you require any additional information.

Sincerely,

David A. LaFuria
Steven M. Chernoff
John Cimko

Attorneys for:
*Guamcell Communications*

Attachment

# FCC Form 481 - Carrier Annual Reporting Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 669001 |
| <015> | Study Area Name | GUAM CELLULAR AND PAGING, INC. DBA GUAMCELL COMMUNICATIONS |
| <020> | Program Year | 2018 |
| <030> | Contact Name: Person USAC should contact with questions about this data | James Hofman |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 6716882355 ext. |
| <039> | Contact Email Address: Email of the person identified in data line <030> | jhofman@docomopacific.com |
| | Form Type | 54.313 and 54.422 |

**(200) Service Outage Reporting (Voice)**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 669001 |
| <015> | Study Area Name | GUAM CELLULAR AND PAGING, INC. DBA GUAMCELL COMMUNICATIONS |
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| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6716882355 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jhofman@docomopacific.com |

<210> For the prior calendar year, were there any reportable voice service outages? No

<220>

| <a> NORS Reference Number | <b1> Outage Start Date | <b2> Outage Start Time | <b3> Outage End Date | <b4> Outage End Time | <c1> Number of Customers Affected | <c2> Total Number of Customers | <d> 911 Facilities Affected (Yes / No) | <e> Service Outage Description (Check all that apply) | <f> Did This Outage Affect Multiple Study Areas (Yes / No) | <g> Service Outage Resolution | <h> Preventative Procedures |
|---|---|---|---|---|---|---|---|---|---|---|---|
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**(300) Unfulfilled Service Request**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 669001 |
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| <020> | Program Year | 2018 |
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| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6716882355 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jhofman@docomopacific.com |

<300> Unfulfilled service request (voice) 0

<310> Detail on attempts (voice)

Name of Attached Document

<320> Unfulfilled service request (broadband)

<330> Detail on attempts (broadband)

Name of Attached Document

**(400) Number of Complaints per 1,000 customers**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 669001 |
| <015> | Study Area Name | GUAM CELLULAR AND PAGING, INC. DBA GUAMCELL COMMUNICATIONS |
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| <030> | Contact Name - Person USAC should contact regarding this data | James Hofman |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6716882355 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jhofman@docomopacific.com |
| <400> | Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize. | Offered only mobile voice |
| <410> | Complaints per 1000 customers for fixed voice | |
| <420> | Complaints per 1000 customers for mobile voice | 0.0 |
| <430> | Select from the drop-down list to indicate how you would like to report end-user customer complaints (zero or greater) for broadband service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize. | |
| <440> | Complaints per 1000 customers for fixed broadband | |
| <450> | Complaints per 1000 customers for mobile broadband | |

**(500) Compliance With Service Quality Standards and Consumer Protection Rules**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 669001 |
| <015> | Study Area Name | GUAM CELLULAR AND PAGING, INC. DBA GUAMCELL COMMUNICATIONS |
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| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6716882355 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jhofman@docomopacific.com |
| <500> | Certify compliance with applicable service quality standards and consumer protection rules | Yes |
| <510> | Descriptive document for Service Quality Standards & Consumer Protection Rules Compliance | 669001GU510.pdf |
| <515> | Certify compliance with applicable minimum service standards | Yes |

**(600) Functionality in Emergency Situations**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
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| <015> | Study Area Name | GUAM CELLULAR AND PAGING, INC. DBA GUAMCELL COMMUNICATIONS |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | James Hofman |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6716882355 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jhofman@docomopacific.com |
| <600> | Certify compliance regarding ability to function in emergency situations | Yes |
| <610> | Descriptive document for Functionality in Emergency Situations | 669001GU610.pdf |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

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| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6716882355 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jhofman@docomopacific.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2017 |
| <702> | Single State-wide Residential Local Service Charge | 19.5 |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| **State** | **Exchange (ILEC)** | **SAC (CETC)** | **Rate Type** | **Residential Local Service Rate** | **State Subscriber Line Charge** | **State Universal Service Fee** | **Mandatory Extended Area Service Charge** | **Total per line Rates and Fees** |
| | | | | | | | | |

-- See attached worksheet --

**(710) Broadbrand Price Offerings**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 669001 |
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| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6716882355 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jhofman@docomopacific.com |

<711>

| <a1> | <a2> | <b1> | <b2> | <c> | <d1> | <d2> | <d3> | <d4> |
|---|---|---|---|---|---|---|---|---|
| **State** | **Exchange (ILEC)** | **Residential Rate** | **State Regulated Fees** | **Total Rate and Fees** | **Broadband Service - Download Speed (Mbps)** | **Broadband Service - Upload Speed (Mbps)** | **Usage Allowance (GB)** | **Usage Allowance Action Taken When Limit Reached {*select*}** |
| | | | | | | | | |
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**(800) Operating Companies**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 669001 |
| <015> | Study Area Name | GUAM CELLULAR AND PAGING, INC. DBA GUAMCELL COMMUNICATIONS |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | James Hofman |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6716882355 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jhofman@docomopacific.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | Guam Cellular and Paging, Inc. |
| <811> | Holding Company | Docomo Guam Holdings, Inc. |
| <812> | Operating Company | Docomo Pacific, Inc. |

| **<813>** | <a1> | <a2> | <a3> |
|---|---|---|---|
| | **Affiliates** | **SAC** | **Doing Business As Company or Brand Designation** |

**(900) Tribal Lands Reporting**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986 /OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 669001 |
| <015> | Study Area Name | GUAM CELLULAR AND PAGING, INC. DBA GUAMCELL COMMUNICATIONS |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | James Hofman |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6716882355 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jhofman@docomopacific.com |

<900> Does the filing entity offer tribal land services? (Y/N) No

<910> Tribal Land(s) on which ETC Serves

<920> Tribal Government Engagement Obligation

Name of Attached Document

If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

| | | Select Yes or No or Not Applicable |
|---|---|---|
| <921> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions. | |
| <922> | Feasibility and sustainability planning; | |
| <923> | Marketing services in a culturally sensitive manner; | |
| <924> | Compliance with Rights of way processes | |
| <925> | Compliance with Land Use permitting requirements | |
| <926> | Compliance with Facilities Siting rules | |
| <927> | Compliance with Environmental Review processes | |
| <928> | Compliance with Cultural Preservation review processes | |
| <929> | Compliance with Tribal Business and Licensing requirements. | |

**(1000) Voice and Broadband Service Rate Comparability**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 669001 |
| <015> | Study Area Name | GUAM CELLULAR AND PAGING, INC. DBA GUAMCELL COMMUNICATIONS |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | James Hofman |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6716882355 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jhofman@docomopacific.com |

<1000> Voice services rate comparability certification: Yes

<1010> Attach detailed description for voice services rate comparability compliance: 669005GU1010.pdf

Name of Attached Document

<1020> Broadband comparability certification

<1030> Attach detailed description for broadband comparability compliance

Name of Attached Document

**(1100) No Terrestrial Backhaul Reporting Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 669001 |
| <015> | Study Area Name | GUAM CELLULAR AND PAGING, INC. DBA GUAMCELL COMMUNICATIONS |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | James Hofman |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6716882355 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jhofman@docomopacific.com |

| | | |
|---|---|---|
| <1100> | Certify whether terrestrial backhaul options exist (Y/N) | Yes |
| <1130> | Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g). | |

**(1200) Terms and Condition for Lifeline Customers**
**Lifeline**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 669001 |
| <015> | Study Area Name | GUAM CELLULAR AND PAGING, INC. DBA GUAMCELL COMMUNICATIONS |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | James Hofman |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6716882355 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jhofman@docomopacific.com |

<1210> Terms & Conditions of Voice Telephony Lifeline Plans

Name of Attached Document

<1220> Link to Public Website HTTP www.docomopacific.com/phone/plans/lifeline-assistance-program

"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

<1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, ✔

<1222> Details on the number of minutes provided as part of the plan, ✔

<1223> Additional charges for toll calls, and rates for each such plan. ✔

**(2005) Price Cap Carrier Additional Documentation**
**Data Collection Form**
*Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 669001 |
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| <039> | Contact Email Address - Email Address of person identified in data line <030> | jhofman@docomopacific.com |

Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.

## Incremental Connect America Phase I reporting

<2011> 3rd Year Certification 47 CFR §54.313(b)(1)(ii) - Note that for the July 2017 certification, this applies to Round 2 recipients of Incremental Support.

<2022> Recipient certifies, representing year three after filing a notice of acceptance of funding pursuant to 54.312(c), that the locations in question are not receiving support under the Broadband Initiatives Program or the Broadband Technology Opportunities Program for projects that will provide broadband with speeds of at least 4 Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only.

<2023> The attachment on line 2024 includes a statement of the total amount of capital funding expended in the previous year in meeting Connect America Phase I deployment obligations, accompanied by a list of census blocks indicating where funding was spent. This covers year three - 54.313(b)(2)(ii). Round 2 recipients only.

<2024A> Round 2 Recipient of Incremental Support?

<2024B> Attach list of census blocks indicating where funding was spent in year three - 54.313(b)(2)(ii). Round 2 recipients only.

Name of Attached Document Listing Required Information

<2025A> Round 2 Recipient of Incremental Support?

<2025B> Attach geocoded Information for Phase I milestone reports (Round 2 for year three) - Connect America Fund , WC Docket 10-90, Report and Order, FCC 13-73, paragraph 35 (May 22, 2013).

Name of Attached Document Listing Required Information

<2015> 2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)

**(2005) Price Cap Carrier Additional Documentation**
**Data Collection Form**
*Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

## Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}

<2016> Certification support used to build broadband

## Connect America Phase II Reporting {47 CFR § 54.313(e)}

<2017A> Connect America Fund Phase II recipient?

<2017C> Total amount of Phase II support, if any, the price cap carrier used for capital expenditures in 2016.

<2018> Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(1)(ii)(A)

Name of Attached Document Listing Required Information

<2019> Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(1)(ii)(C)

**(3005) Rate Of Return Carrier Additional Documentation**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

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| <039> | Contact Email Address - Email Address of person identified in data line <030> | jhofman@docomopacific.com |

Select from the drop down menu or check the boxes below to note compliance with 54.313(f)(1). Privately held carriers must ensure compliance with the financial reporting requirements set forth in 47 CFR 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

Progress Report on 5 Year Plan

(3009) Carrier certifies to 54.313(f)(1)(iii)

(3010A) Certification of Public Interest Obligations {47 CFR § 54.313(f)(1)(i)}

(3010B) Please Provide Attachment — Name of Attached Document Listing Required Information

(3012A) Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}

(3012B) Please Provide Attachment — Name of Attached Document Listing Required Information

(3013) Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)} (Yes/No)

(3014) If yes, does your company file the RUS annual report (Yes/No)

Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:

(3015) Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)

(3016) Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows

(3017) If the response is yes on line 3014, attach your company's RUS annual report and all required documentation — Name of Attached Document Listing Required Information

(3018) If the response is no on line 3014, is your company audited? (Yes/No)

If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:

(3019) Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers

(3020) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

(3021) Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit.

If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:

(3022) Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers

(3023) Underlying information subjected to a review by an independent certified public accountant

(3024) Underlying information subjected to an officer certification.

(3025) Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows

(3026) Attach the worksheet listing required information — Name of Attached Document Listing Required Information

**(3005) Rate Of Return Carrier Additional Documentation (Continued)**

**Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

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| <039> | Contact Email Address - Email Address of person identified in data line <030> | jhofman@docomopacific.com |

**Financial Data Summary**

| | |
|---|---|
| (3027) Revenue | |
| (3028) Operating Expenses | |
| (3029) Net Income | |
| (3030) Telephone Plant In Service(TPIS) | |
| (3031) Total Assets | |
| (3032) Total Debt | |
| (3033) Total Equity | |
| (3034) Dividends | |

Name of Attached Document Listing Required Information

| (4005) Rural Broadband Experiment Additional Documentation Data Collection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|---|---|

| | | |
|---|---|---|
| <010> | Study Area Code | 669001 |
| <015> | Study Area Name | GUAM CELLULAR AND PAGING, INC. DBA GUAMCELL COMMUNICATIONS |
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| <039> | Contact Email Address - Email Address of person identified in data line <030> | jhofman@docomopacific.com |

**4005 Rural Broadband Experiment**

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

**Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)**
Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

**4001**. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

**Community Anchor Institutions – FCC 14-98 (paragraph 79)**

**4003a**. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

**If yes to 4003A, please provide a response for 4003B.**

**4003b**. Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year. Name of Attached Document Listing Required Information _____

**Broadband Deployment Locations – FCC 14-98 (paragraph 80)**

**4004a**. Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481. Name of Attached Document Listing Required Information _____

**4004b**. Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband speed and data usage allowances available in the relevant geographic area. Name of Attached Document Listing Required Information _____

| **Certification - Reporting Carrier**<br>**Data Collection Form** | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|---|

| | | |
|---|---|---|
| <010> | Study Area Code | 669001 |
| <015> | Study Area Name | GUAM CELLULAR AND PAGING, INC. DBA GUAMCELL COMMUNICATIONS |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | James Hofman |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6716882355 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jhofman@docomopacific.com |

**TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:**

**Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients**

**I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.**

Name of Reporting Carrier:

Signature of Authorized Officer: Date

Printed name of Authorized Officer:

Title or position of Authorized Officer:

Telephone number of Authorized Officer:

Study Area Code of Reporting Carrier: Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

| **Certification - Agent / Carrier Data Collection Form** | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|---|

| | | |
|---|---|---|
| <010> | Study Area Code | 669001 |
| <015> | Study Area Name | GUAM CELLULAR AND PAGING, INC. DBA GUAMCELL COMMUNICATIONS |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | James Hofman |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6716882355 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jhofman@docomopacific.com |

**TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:**

**Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier**

**I certify that (Name of Agent)** Lukas, LaFuria, Gutierrez & Sachs, LLP **is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.**

Name of Authorized Agent: Lukas, LaFuria, Gutierrez & Sachs, LLP

Name of Reporting Carrier: GUAM CELLULAR AND PAGING, INC. DBA GUAMCELL COMMUNICATIONS

Signature of Authorized Officer: CERTIFIED ONLINE Date: 07/01/2017

Printed name of Authorized Officer: James Hofman

Title or position of Authorized Officer: Chief Legal Officer

Telephone number of Authorized Officer: 6717888787 ext.

Study Area Code of Reporting Carrier: 669001 Filing Due Date for this form: 07/03/2017

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

**TO BE COMPLETED BY THE AUTHORIZED AGENT:**

**Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier**

**I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.**

Name of Reporting Carrier: GUAM CELLULAR AND PAGING, INC. DBA GUAMCELL COMMUNICATIONS

Name of Authorized Agent Firm: Lukas, LaFuria, Gutierrez & Sachs, LLP

Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE Date: 06/30/2017

Name of Authorized Agent Employee: Lukas, LaFuria, Gutierrez & Sachs, LLP

Title or position of Authorized Agent or Employee of Agent Attorney

Telephone number of Authorized Agent or Employee of Agent: 7035848674 ext.

Study Area Code of Reporting Carrier: 669001 Filing Due Date for this form: 07/03/2017

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Attachments

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 669001 |
| <015> | Study Area Name | GUAM CELLULAR AND PAGING, INC. DBA GUAMCELL COMMUNICATIONS |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | James Hofman |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6716882355 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jhofman@docomopacific.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2017 |
| <702> | Single State-wide Residential Local Service Charge | 19.5 |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| **State** | **Exchange (ILEC)** | **SAC (CETC)** | **Rate Type** | **Residential Local Service Rate** | **State Subscriber Line Charge** | **State Universal Service Fee** | **Mandatory Extended Area Service Charge** | **Total per line Rates and Fees** |
| GU | 669001 | | FR | 19.5 | 0.0 | 0.0 | 0.0 | 19.5 |

**DOCOMO PACIFIC**

**Line 510 - Service Quality Standards and Consumer Protection Rules Compliance**

DOCOMO PACIFIC hereby certifies that it has reviewed its service quality and consumer protection practices, which it follows in connection with its provision of voice and broadband services, and that these practices ensure that DOCOMO PACIFIC:

(1) Discloses rates and terms of its voice and broadband services to customers.

(2) Makes available maps showing where voice and broadband services are generally available.

(3) Provides contract terms to customers and confirms changes in voice or broadband service.

(4) Allows a trial period for new voice or broadband service.

(5) Provides specific disclosures in advertising.

(6) Separately identifies carrier charges from taxes on billing statements.

(7) Provides customers the right to terminate voice or broadband service for changes to contract terms.

(8) Provides ready access to customer service.

(9) Promptly responds to consumer inquiries and complaints received from government agencies.

(10) Abides by policies for protection of consumer privacy.

(11) Provides consumers with free notifications for voice, data and messaging usage, and international roaming.

(12) Abides by standards regarding the ability of customers, former customers, and individual owners of eligible devices to unlock phones and tablets that are locked by or at the direction of DOCOMO PACIFIC.

These service quality and consumer protection practice categories are the same as those included in the CTIA–The Wireless Association® ("CTIA") Consumer Code for Wireless Service ("CTIA Code") currently in effect. In submitting this report, DOCOMO PACIFIC certifies that it will continue to abide by the CTIA Code, as it may be amended from time to time, for all of its operations in Guam.

**DOCOMO PACIFIC**

**Line 610 - ABILITY TO REMAIN FUNCTIONAL IN EMERGENCY SITUATIONS**

DOCOMO PACIFIC is mindful of the importance of ensuring uninterrupted service so that law enforcement and public safety officials, as well as the general public, can make important calls in the event of a hurricane or other emergency. DOCOMO PACIFIC hereby certifies, with respect to its voice and broadband services, that the company is able to function in emergency situations as defined in the *ETC Report and Order*. To ensure continued provision of service, the company's Network Operations Center is backed up from commercial power by a primary and secondary 175 KW generators with full automatic transfer functions. Generators are fueled from a 2000 gallon diesel storage tank. Traffic between the LEC and DOCOMO PACIFIC is divided between fiber optic cable and standard copper cable and therefore enables the ability to reroute where necessary. DOCOMO PACIFIC also maintains a full cell site inside the facilities of the Guam Civil Defense Center. DOCOMO PACIFIC also certifies that the company has in place an automated notification system and manual procedures for the management of traffic spikes resulting from emergency situations.