

ORIGINAL

Section I

Approved by OMB
3080-0034
Expires 9/30/85

THIS BLOCK FOR COMMISSION USE ONLY

FEDERAL COMMUNICATIONS COMMISSION
WASHINGTON, D.C. 20554

APPLICATION FOR AUTHORITY TO CONSTRUCT OR MAKE
CHANGES IN A NONCOMMERCIAL EDUCATIONAL
BROADCAST STATION

File No.

831216 B4

1. NAME OF APPLICANT (See Instruction D)

SOUTHWEST EDUCATIONAL MEDIA FOUNDATION, INC.
STREET ADDRESS

704 ESPLANADE

CITY

LAKE CHARLES

STATE

ZIP CODE

LA

70605

TELEPHONE NO. (Include area code)

(318) 477-0678

2. NAME OF PERSON TO WHOM COMMUNICATIONS SHOULD BE SENT, IF DIFFERENT FROM ITEM 1. T. KENT ATKINS

INSTRUCTIONS

A. This form is to be used only in applying for authority to construct a new noncommercial educational TV, FM, or AM broadcast station or to make changes in an existing station. This form consists of this part, Section I, and the following sections:

- Section II, Legal Qualifications of Broadcast Applicant
- Section III, Financial Qualification of Broadcast Applicant
- Section IV, Statement of Program Service of Broadcast Applicant
- Section V-A, AM Broadcast Engineering Data

RECEIVED

Section I, Page 2

5. Is this application mutually exclusive with the renewal application of an existing station?

YES NO

If yes, state call letters and station location of existing station.

The APPLICANT hereby waives any claim to the use of any particular frequency or of the ether as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests an authorization in accordance with this application. (See Section 304 of the Communications Act of 1934)

The APPLICANT represents that this application is not filed for the purpose of impeding, obstructing, or delaying determination on any other application with which it may be in conflict.

The APPLICANT acknowledges that all the statements made in this application and attached exhibits are considered material representations, and that all the exhibits are a material part hereof and are incorporated herein as if set out in full in the application.

CERTIFICATION

I certify that the statements in this application are true, complete, and correct to the best of my knowledge and belief, and are made to good faith.

Signed and dated this 14 day of December, 19 83.

(This Section should not be dated and signed until all Sections and Exhibits have been prepared and attached.)

SOUTHWEST EDUCATIONAL MEDIA FOUNDATION, INC.

(Name of Applicant)

By _____

T. Kent Atkins

(Signature)

Title PRESIDENT

WILLFUL FALSE STATEMENTS MADE ON THIS
FORM ARE PUNISHABLE BY FINE AND
IMPRISONMENT. U.S. CODE, TITLE 18,
SECTION 1001.

FCC NOTICE TO INDIVIDUALS REQUIRED BY THE PRIVACY ACT AND THE PAPERWORK REDUCTION ACT

The solicitation of personal information requested in this application is authorized by the Communications Act of 1934, as amended. The principal purpose for which the information will be used is to determine if the benefit requested is consistent with the public interest. The staff, consisting variously of attorneys, accountants, engineers, and application examiners, will use the information to determine whether the application should be granted, denied, dismissed, or designated for hearing. If all the information requested is not provided, the application may be returned without action having been taken upon it or its processing may be delayed while a request is made to provide the missing information. Accordingly, every effort should be made to provide all necessary information. Your response is required to obtain the requested Authority.

THE FOREGOING NOTICE IS REQUIRED BY THE PRIVACY ACT OF 1974, P.L. 93-579, DECEMBER 31, 1974, 5 U.S.C. 552a(e)(3) AND THE PAPERWORK REDUCTION ACT OF 1980, P.L. 96-511, DECEMBER 11, 1980, 44 U.S.C. 3507.

If applicant is represented by legal or engineering counsel, state name and post office address:

LEGAL - FAWER, BRIAN, HARDY & ZATKIS - 601 POYDRAS ST., NEW ORLEANS, LA 70130
ENGINEERING - COMMUNICATIONS CONSULTANTS - 650 N. BOLTON, JACKSONVILLE, TX 75766

EXHIBITS furnished as required by this form:

Exhibit No.	Section and Para. No. of Form	Name of officer or employee (1) by whom or (2) under whose direction exhibit was prepared (below which)	Official Title
L - 1	Sec 11, 2b	T. KENT ATKINS (1)	PRESIDENT
L - 2	Sec 11, 3	T. KENT ATKINS (2)	PRESIDENT
L - 3	Sec 11, 12b	T. KENT ATKINS (2)	PRESIDENT

EXHIBITS furnished as required by this form:

Exhibit No.	Section and Para. No. of Form	Name of officer or employee (1) by whom or (2) under whose direction exhibit was prepared (show which)	Official Title
P - 1	SEC IV, 1	T. KENT ATKINS (1)	PRESIDENT
P - 2	SEC IV, 2	T. KENT ATKINS (1)	PRESIDENT
P - 3	SEC IV, 4	T. KENT ATKINS (1)	PRESIDENT
E - 1	SEC VB, 7a	T. KENT ATKINS (2)	PRESIDENT
E - 2	SEC VB, 7a	T. KENT ATKINS (2)	PRESIDENT
E - 3	SEC VB, 11a	T. KENT ATKINS (2)	PRESIDENT
E - 4	SEC VB, 11b	T. KENT ATKINS (2)	PRESIDENT
E - 5	SEC VB, 15	T. KENT ATKINS (2)	PRESIDENT
E - 6	SEC VB, 18	T. KENT ATKINS (2)	PRESIDENT
E - 7	SEC VB, 19	T. KENT ATKINS (2)	PRESIDENT
E - 8	SEC VB, 21	T. KENT ATKINS (2)	PRESIDENT

Section II

LEGAL QUALIFICATIONS
OF BROADCAST APPLICANT

Name of Applicant

SOUTHWEST EDUCATIONAL MEDIA
FOUNDATION, INC.

FOR COMMISSION USE ONLY

File No.

INSTRUCTIONS

As used in this Section, the words "party to this application" mean: (1) in the case of a corporate applicant with outstanding stock, all officers, directors, stockholders of record, persons owning the beneficial interest in any stock, subscribers to any stock, and persons who voted any of the voting stock at the last stockholders meeting; (2) in the case of any other applicant which is not a governmental or public educational agency, all executive officers, members of the governing board; and owners or subscribers to any membership or ownership interest in the applicant; (3) in the case of an applicant which is a governmental or public educational agency, the members of the governing board and chief executive officers thereof.

1. Describe clearly and in detail the character and legal nature of the applicant (a corporation, unincorporated legal entity, or public body; a public or private educational institution; a State, county, city or other political subdivision, a board of education, school board or district, board of regents or trustees, or other department or unit of a state or one of its political subdivisions; a nonprofit corporation or unincorporated association formed for the

LEGAL QUALIFICATIONS

8. Is applicant directly or indirectly controlled by another legal entity?

Yes No

If "Yes", state below the name of such other legal entity, and state how such control, if any, exists and the extent thereof.

9. Give the following information as to applicant's officers, members of governing board, and holders of 1% or more ownership interest (if any).

Name and Residence	Office Held	Citizenship	Principal Profession or Occupation	By whom appointed or elected
T. KENT ATKINS 704 ESPLANADE LAKE CHARLES, LA. 70605	PRESIDENT	U.S.A.	MINISTER	BOARD
MARY HELEN ATKINS 704 ESPLANADE LAKE CHARLES, LA 70605	SECRETARY/ TREASURER	U.S.A.	HOMEMAKER	BOARD
JEFFERY YOUNG 1805 CLOVER DR. LAKE CHARLES, LA 70605	BOARD MEMBER	U.S.A.	MINISTER	BOARD

10. Television applicants which are nonprofit organizations rather than governmental bodies or educational institutions attach as Exhibit No. evidence that officers, directors, and members of the governing board are broadly representative of the educational, cultural, and civic groups in the community. This does not apply if applicant is applying for change in facilities.

LEGAL QUALIFICATIONS

11. The Commission is seeking in this paragraph information as to contracts and arrangements now in existence, as well as any arrangements or negotiations, written or oral, which relate to the present or future ownership, control or operation of the station; the questions must be answered in the light of this instruction.

a. Applicant's control over the station is to be by reason of: (Indicate by check mark)

Ownership

Lease

Other Authority

b. Name and address of the owner of the station (if other than the applicant)

DOES NOT APPLY

c. Will the applicant have and maintain absolute control of the station, its equipment, and operation, including complete supervision of the programs to be broadcast?

Yes No

If "No," explain.

d. Are there any documents, instruments, contracts or understandings relating to ownership, use or control of the station or facilities, or any right or interest therein?

Yes No

If "Yes," attach as Exhibit No. _____ contracts or understandings.

three copies of all such documents, instruments or contracts and state the substance of oral

12. a. If the execution of this application was duly authorized by a governing body, give date and place of the meeting of said governing body.

December 5, 1983, LAKE CHARLES, LA.

b. Attach as Exhibit No. L3 three copies, one of which must be certified, of the resolution showing: (i) a quorum of members having authority to act was present, (ii) the resolution was voted favorably by the members required, (iii) the officer executing the application was authorized to do so.

13. Does applicant or any party to this application have now, or has applicant or any such party had, any interest in, or connection with, the following:

a. Any AM, FM, or TV broadcast station?

Yes No

b. Any application pending before the Commission?

Yes No

c. Any broadcast station the license or C.P. of which has been revoked?

Yes No

If the answer to any of the foregoing parts of this paragraph is "Yes," show particulars in the table below:

(1) Name of party having such interest	(2) Nature of interest or connection (giving dates)	(3) Name of other applicant or call letters of station	(4) FCC File Number
MARY HELEN ATKINS dba SPECTRUM MEDIA	OWNER (100%)	LPTV APPLICATION JACKSONVILLE, TX Ch 36 Ch 42 Ch 44 SNYDER, TX Ch 59 Ch 53 Ch 61	831108MK 831108MN 831108MJ 831108MI 831108MP 831108MG
JEFFERY YOUNG dba ADVENTURES IN MEDIA	OWNER (100%)	JACKSONVILLE, TX Ch 58 Ch 50 SNYDER, TX Ch 67 Ch 46	831108MR 831108MS 831108MQ 831108MH

Section IV

STATEMENT OF PROGRAM SERVICE
OF BROADCAST APPLICANT

Name of applicant

SOUTHWEST EDUCATIONAL MEDIA
FOUNDATION, INC.

FOR COMMISSION USE ONLY

File No.

1. Attach as Exhibit No. P1 the applicant's purpose and objective in establishing the proposed station and a statement of proposed program policies. If applicant already has such information on file, indicate file number and detail changes, if any.

2. Attach as Exhibit No. P2 a proposed weekly schedule of programs together with a brief description of programs not recognizable by their titles. (It is not expected that the licensee will or can adhere inflexibly in day-to-day operation to the representation made here. However, since such representation will constitute, in part, the basis upon which the Commission acts on the application, time and care should be devoted to the preparation of the reply so that it will reflect accurately the applicant's responsible judgement of his proposed programming policy.) If applicant already has such information on file, indicate file number and detail changes, if any.

NOTE: The following are examples of Program data:

1. Sources of programs are defined as follows:

A local program (L) is any program originated or produced by the station or for the production of which the station is primarily responsible, employing live talent more than 50% of the time. Such a program, taped, filmed or recorded for later broadcast, shall be classified as local. A local program fed to the network shall be classified by the originating station as local.

A record program (REC) (Radio only) is any program not falling within the definition of "local" above, which utilizes records, transcriptions or taped music, with or without commentary by a local announcer or other station personnel.

A network program (NET) is any program furnished to the station by a network (national, regional or special). Delayed broadcasts of programs originated by networks are classified as network.

Other programs (OTHER) are any programs not defined above, including, without limitation, syndicated and feature films, end taped or transcribed programs.

2. Types of educational programs are defined as follows:

Instructional (I) includes all programs designed to be utilized by any level of educational institution in the regular instructional program of the institution. In-school, in-service for teachers and college credit courses are examples of instructional programs.

General Educational (GEN) is an educational program for which no formal credit is given.

Performing Arts (A) is a program in which the performing aspect predominates such as drama or concert, opera or dance.

News (NS) programs include reports dealing with current local, national and international events, including weather and stock market reports; and commentary, analysis or sports news when an integral part of a news program.

Public Affairs (PA) includes programs, dealing with local, state, regional, national or international issues or problems, including, but not limited to, talks, commentaries, discussions, speeches, political programs, documentaries, panels, round tables, vignettes and extended coverage (whether live or recorded) of public events or proceedings such as local council meetings, Congressional hearings, and the like.

Light Entertainment (LE) includes programs consisting of popular music or other light entertainment.

Other (O) includes all programs not falling within the definitions of Instructional, General Education, Performing Arts, News, Public Affairs or Light Entertainment. Sports programs should be reported as "Other".

3. Will the applicant transmit any program which will promote any activity other than education in which the applicant or any party to the application is engaged or financially interested, whether directly or indirectly?

YES If yes, attach as Exhibit a list of such programs together with comments showing the relationship of the programs to the applicants other interests.

NO

4. Attach as Exhibit P3 a description of facilities, staff and equipment available to the applicant for his development and production of program material. Include here such items as, for example, studio facilities; service subscribed to and libraries of program material maintained; cameras, tape recorders, remote equipment, etc.; staff personnel used in program production. If applicant already has such information on file, indicate file number and detail changes if any.

6. State what percentage of the station's ordinary broadcast week will be devoted to instructional programming (See definition of instructional programming above).

18%

7. Has the applicant placed in its public inspection file the required documentation relating to its efforts to ascertain community problems and needs?

YES NOT APPLICABLE

NO If no, attach as Exhibit an explanation.

Radio applicants attach as Exhibit the narrative description of this survey (as required by Section 73.3527 (b) of the Commission's Rules).

5. Will the proposed station be affiliated with any network?

YES If yes, give the name of the network(s).

NO

MOODY BROADCASTING NETWORK

8. Has the applicant placed in its public inspection file the list of no more than 10 significant problems and needs which in the applicant's judgment, warrant treatment during the coming term, and proposed typical and illustrative programming to be broadcast in response thereto?

YES If Yes, attach this listing as Exhibit No.

NO NOT APPLICABLE

9. Television applicants attach as Exhibit No. the Community Leader Checklist for your ascertainment effort conducted six months prior to filing.

NOTE: The PBS, NTR, EEN and SECA are examples of educational network(s).

SECTION V-B

FM ENGINEERING DATA

Name of applicant Southwest

FOR COMMISSION USE ONLY

Educational Media Foundation,

File No.

1. Purpose of authorization applied for: Construct a new station Make changes in authorized radio station

(a) If this is not for a new station, summarize briefly the nature of the changes proposed.

N/A

(b) If this is an application (or amendment thereto) to make changes in an existing station or to amend application for a new station is the change being made to one of the following?

(1) Frequency

(2) Station location

(3) Class

N/A

 Yes No

(c) If Yes, this constitutes a major change. Question 3(a) on page 1 of Section I of this form should be answered accordingly.

2. Facilities requested

Frequency	Transmitter power output
91.7 MHz	17.5 KW

5. Transmitter

Make	Type No.	Rated power
Continental	816R-2	20KW

3. Proposed transmitter location

State	County	City
Louisiana	Calcasieu	Lake Charles

(If the above-transmitter has not been accepted for licensing by the F.C.C., attach as Exhibit No. N/A a complete showing of transmitter details. Showing should include schematic diagram and full details of frequency control. If changes are to be made in licensed transmitter include schematic diagram and give full details of frequency change.)

Street address (or other identification)
Southwest of intersection of RYAN street
and PRIEN LAKE ROAD.

4. Proposed location of main studio

State	County
Louisiana	Calcasieu

6. Transmission line proposed to supply power to the antenna from the transmitter:

City or town	Street address
Lake Charles	to be determined.

Make	Type No.	Description
Andrew	HJ8	Air Dielectric COAX

Other studies proposed

Size (nominal transverse dimension)	Length	Rated efficiency for this length
3.0 inches	374 ft.	87 %

7a. Antenna Structure

Is the proposed construction in the immediate vicinity or does it serve to modify the construction of any AM, FM or TV broadcast station or other class of radio station?

 Yes No

If Yes, attach as Exhibit No. E-1 complete engineering data thereon.

Attach as Exhibit No. E-2 a vertical plan sketch for the pro-

Overall height above ground
(without obstruction lighting)Height of antenna radiation center
above mean sea level

8. If this is a major environmental action attach as Exhibit No. **N/A** a sufficient number of aerial photographs taken in clear weather at appropriate altitudes and angles to show the nature of the surrounding terrain in the vicinity of the proposed transmitter site. The photographs must be marked so as to show compass directions. Photographs taken in eight different directions from an elevated position on the ground will be acceptable in lieu of the aerial photographs if the area can be clearly shown. Give date photographs were taken.

9. Proposed Operation - Power

Transmitter output power	Dissipation within transmission line	Antenna Input power	Effective radiated power
17.5 kw	2.75 kw	14.75 kw	Horizontal 39.82 kw Vertical 39.82 kw

10. Modulation Monitor

Make	Type No.
BELAR	FMS-1

10. Attach as Exhibit No. **N/A** a map (Sectional Aeronautical Charts where obtainable) showing the present and proposed 1mV/m (60dbu) contours.

Enter the following from Exhibit above:

Gain Area _____ Sq. mi. Loss Area _____ Sq. Mi.
Percent change (gain area plus loss area as percentage of present area) _____ If 50% or more this constitutes a major change. Indicate in question 3(a), Section I, accordingly.

11(a) Attach as Exhibit No. **E-3** maps showing the nature of the terrain, etc., within 25 kilometers (15 miles) of the proposed antenna location. Where obtainable, 7½ minute topographic maps, such as U.S. Geological Survey quadrangles, shall be used. If these maps are not available, the next best available maps shall be used. In addition the following shall be indicated on map:

- (1.) Proposed transmitter and main, studio locations accurately plotted.
- (2.) Transmitter location and call letters of all known radio stations (except amateur and citizens band) and the location of established commercial and government receiving stations within 2 miles of the proposed transmitter location.
- (3.) Character of the area within 2 miles of transmitter location, suitably designated as to residential, business, industrial and rural nature.
- (4.) At least eight radials each extending to a distance of ten or more miles from the proposed transmitter location.

(b) Attach as Exhibit No. **E-4** profile graphs for the radials in 11 (a)(4). Each graph shall show the elevation of the antenna radiation center. Identify each graph by its bearing from the proposed transmitter location. Direction true north shall be a zero azimuth and angles measured clockwise. Show source of topographical data and scale of miles on each.

12. From the profile graphs in 11(b), for the eight mile distance between two and ten miles from the proposed transmitter location, and in accordance with the procedure prescribed in Section 73.313 of the Commission's Rules, supply the following tabulation of data: (If proposed location is adjacent to the sea coast or the Great Lakes omit from this tabulation all radials which lie over water substantially the entire distance between two miles from the proposed transmitter location and the predicted 50 microvolt per meter contour.)

Radial bearing (degrees true)	Average elevation of radials (2-10 mi.) above mean sea level	Height of antenna radiation center above average elevation of radial (2-10 mi.)	Predicted distance to the 1mV/m contour	Predicted distance to the 50 uv/m contour
0°	13.3 feet	375.7 feet	17.1 mi.	27.6 mi.
45°	10.5	378.5	17.1	27.6
90°	16.8	372.2	17.0	27.5
135°	13.3	375.7	17.1	27.6
180°	10.5	378.5	17.1	27.6
225°	9.3	379.7	17.2	27.7
270°	7.2	381.8	17.2	27.7
315°	9.0	380.0	17.2	27.7

Antenna height above average terrain
(Average of above listed heights)
Horizontal 377.76 ft.
Vertical 377.76 ft.

Allocation Studies

(See Subpart C of Part 73 of the Commission's Rules and Regulations)

13. Is the proposed antenna location within 320 kilometers (199 miles) of the common border between the United States and Mexico?

Yes No

If Yes, attach as Exhibit No. N/A a showing of compliance with all provisions of the Agreement between the United States of America and the United Mexican States concerning Frequency Modulation Broadcasting in the 88 to 108 MHz band.

14. With regard to stations within 320 kilometers (199 miles) of the common border between the United States and Mexico, attach as Exhibit No. N/A information required in 1/.

15. If the proposed operation is for a channel in the range from channel 201 through 220 (88.1 through 91.9 MHz), then with regard to stations more than 320 kilometers (199 miles) from the common border between the United States and Mexico or if this proposed operation is for a class D station in the range from Channel 221 through 300 (92.1 through 107.9 MHz.) attach as Exhibit No. E-5 a complete allocation study to establish the lack of prohibited overlap of contours involving these stations. The allocation study should include the following:

- (a) The normally protected, the interference-free and the interfering contours for the proposed operation along all azimuths.
- (b) Complete normally protected interference-free contours of all other proposals and existing stations to which objectionable interference would be caused.
- (c) Interfering contours over pertinent arcs of all other proposals and existing stations from which objectionable interference would be received.
- (d) Normally protected and interfering contours over pertinent arcs, of all other proposals and existing stations, which require study to show the absence of objectionable interference.

18. Is the proposed operation on Channel 218, 219 or 220?

Yes No

If Yes, attach as Exhibit No. **E-6** information required in 1/ regarding separation requirements with respect to stations on Channels 221, 222, and 223.

19. Is the proposed station for a channel in the range from Channel 201 to 221 (88.1-91.9 MHz) and the proposed antenna location within the Grade B contour of a channel 6 television station or sufficiently near the Grade B contour that a question of interference to channel 6 may be raised?

Yes No

If Yes, attach as Exhibit No. **E-7** a map showing the Grade B contour of the television station and the proposed antenna location. Also include discussion of the possibility of interference to the Channel 6 station and the steps proposed to remedy any interference which may occur.

20. Is the proposed station for a channel in the range from Channel 221 to 300 (92.1 - 107.9 MHz)?

Yes No

If Yes, attach as Exhibit No. **N/A** information required in 1/ (Except for class D (secondary) proposals).

21. If the proposed antenna location is in or near a populated area, attach Exhibit No. **E-8** a discussion of the possibility of blanketing and the steps proposed to remedy any interference which may occur.

22. Environmental Statement, See Part 1, Subpart 1 of the rules

Would a Commission grant of your application be a major action as defined by Section 1.1305 of the Commission's Rules?

Yes No

If Yes, attach as Exhibit No. **N/A** the required statement in accordance with Section 1.1311 of the Commission's Rules.

If No, explain briefly. **Proposal will not alter the height of an existing tower.**

I certify that I represent the applicant in the capacity indicated below and that I have examined the foregoing statement of technical information and that it is true to the best of my knowledge and belief.

Date December 2, 1983

- Technical Director
- Registered Professional Engineer
- Consulting Engineer
- Chief Operator
- Other (Specify)

Signature *George E. Smith*

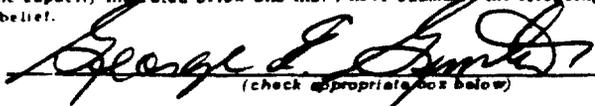
Address 650 North Bolton Street

(Include ZIP Code)

Jacksonville, Texas 75766

Telephone No. (214) 586-2162

(Include Area Code)

Broadcast Application		Section V-G (Antenna)	
ANTENNA AND SITE INFORMATION <small>(See Instruction B, Section 1)</small>		NAME OF APPLICANT Southwest Educational Media Foundation, Inc.	
		CALL SIGN (new)	
CLASS OF STATION FM BROADCAST		STATION LOCATION LAKE CHARLES, LOUISIANA	
FACILITIES REQUESTED Side mounted antenna on existing tower.		PURPOSE OF APPLICATION (Put "X" in appropriate box) <input type="checkbox"/> a. New antenna construction <input checked="" type="checkbox"/> b. Alteration of existing antenna structure <input type="checkbox"/> c. Change in location	
LEGAL COUNSEL FAWER, BRIEN, HARDY & ZATZKIS		3. Has the FAA been notified of proposed construction? (Not necessary to file FCC Form 714.) <input type="checkbox"/> YES If yes, give date and office where notice was filed. <input checked="" type="checkbox"/> No	
ADDRESS 601 Poydras Street, New Orleans, La.			
CONSULTING ENGINEER Communications Consultants			
ADDRESS 650 North Bolton St., Jacksonville, Texas			
1. LOCATION OF ANTENNA		4. FEATURES OF SURROUNDING TERRAIN	
STATE LOUISIANA	COUNTY CALCASIEU	CITY OR TOWN Lake Charles	Attach as Exhibit No. E-3 a chart on which is plotted the exact location of the antenna site, and also the relative location and height of any natural formation or existing man-made structures (trees, water tanks, towers, buildings, etc.) which, in the opinion of the applicant, would tend to shield the antenna from aircraft. The chart used shall be a 7.5 or 15 minute series topographic quadrangle (choice depending upon proximity of the antenna site to landing areas) or full scale photo copy. On the chart include 1) a scale of miles, 2) sufficient latitude and longitude lines, clearly labeled, so that the location of sites may be verified, and 3) all identifying map information. These charts may be purchased from the U.S. Geological Survey, Washington, D.C. 20242 or, for areas west of the Mississippi River, from the U.S. Geological Survey, Denver, Colorado 80225. (Exception - Where the proposed antenna site is within the boundary of landing area, submit a self-made, large scale map showing antenna site runways and existing man-made structures).
Exact antenna location (street address). If outside city limits, give name of nearest town and distance and direction of antenna from the town. Southwest of the intersection of Ryan Street and Prien Lake Road.			
Geographical coordinates (to nearest second). For directional antenna give coordinates of center of array. For single vertical radiator give tower location. North latitude 30° 11' 50" West longitude 93° 13' 12"			
2. Is the proposed site the same or immediately adjoining the transmitter-antenna site of other stations authorized by the Commission or specified in another application pending before the Commission? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, give call sign: KVHP			
5. List all landing areas within 10 miles of antenna site. Give distance and direction to the nearest boundary of each landing area from the antenna site.			
		8.6 Distance	225 degrees Direction
Morgan #2 (DVL) Landing Area		4.2	170 degrees
(a) East Lake Charles		3.1	70 degrees
(b) Lake Charles		4.8	45 degrees
(c) Lake Charles			
6. Description of antenna system (If directional, give spacing and orientation of towers).			
Type			
Description of towers:			
Self-supporting	Guyed	X	
Tower (height figures should include obstruction lighting)	Tubular (Pole)		
	a1	a2	a3
Height of radiating elements	385'		
Overall height above ground	473'		
Overall height above mean sea level	487'		
7. If a combination of AM, FM, or TV operation is proposed on the same multi-element array (either existing or proposed) attach as Exhibit No. N/A a horizontal plan for the proposed antenna system, giving heights of the elements above ground and showing their orientation and spacing in feet. Clearly indicate if any towers are existing.			
8. Attach as Exhibit No. E-2 a vertical plan sketch for the proposed total structure (including supporting building if any) giving heights above ground in feet for all significant features. Clearly indicate existing portions, noting lighting, and distinguish between the skeletal or other main supporting structure and the antenna elements.			
I certify that I represent the applicant in the capacity indicated below and that I have examined the foregoing statement of technical information and that it is true to the best of my knowledge and belief.			
December 2, 1983 <small>(date)</small>		Signature  <small>(check appropriate box below)</small>	
<input type="checkbox"/> Technical Director		<input type="checkbox"/> Chief Operator	
<input type="checkbox"/> Registered Professional Engineer		<input checked="" type="checkbox"/> Consultant	

EQUAL EMPLOYMENT OPPORTUNITY

NAME OF APPLICANT

SOUTHWEST EDUCATIONAL MEDIA FOUNDATION, INC.

CALL SIGN

CITY AND STATE WHICH STATION IS LICENSED TO SERVE

LAKE CHARLES, LOUISIANA

INSTRUCTIONS TO SECTION VI

Applicants seeking authority to construct or make changes in a noncommercial educational AM, FM, or TV broadcast station are required by the Commission's regulations to afford equal employment opportunity to all qualified persons and to refrain from discriminating in employment and related benefits on the basis of race, color, religion, national origin or sex. See Sections 73.125, 73.599, and 73.680 of the Commission's Rules. Pursuant to these requirements, an applicant who either proposes to employ or has 5 or more full-time station employees, must establish a positive, continuing program of practices to assure equal employment opportunity for women. A program must also be established by that applicant for minority groups that have traditionally suffered from discrimination in employment (that is, Blacks not of Hispanic origin, Asian or Pacific Islanders, American Indians or Alaskan Natives, and Hispanics,) unless the minority group is represented in the area in such insignificant numbers that a program would not be meaningful. In such a situation, a statement of explanation should be submitted with the application filed with the Commission. An explanatory statement should also be filed in response to Question No. 1 *infra*, where the applicant proposes to employ less than five full-time station employees.

On July 26, 1976, the Commission issued a *Report and Order* in Docket No. 20550, 60 FCC 2d 226, 41 Fed. Reg. 31210, wherein it adopted a ten-point EEO program which is to serve as a model to be followed by all non-exempt broadcast applicants. Guidelines to assist these applicants in applying the model EEO program to their particular situations are set forth in Attachment A. Also appended hereto as Attachment B is a copy of the model EEO program.

In responding to Question No. 1, an applicant for a construction permit for a new noncommercial educational broadcast station who proposes to employ 5 or more full-time employees must, therefore, set forth in an exhibit its proposed EEO policy and practices relative to the first five elements of the model program. An applicant seeking a change in facilities of an existing noncommercial educational broadcast station, which employs 5 or more persons on a full-time basis, must set forth in its exhibit a description of the station's EEO program (elements 1 - 5) and a demonstration of the effectiveness of that program (elements 6 - 10). However, a program need not be filed where the required information was submitted to the Commission within the preceding 12 months in another application involving the subject station.

Complaints, alleging unlawful discrimination in the employment practices of the station for which a change in facilities is requested, should be reported in response to Question No. 2. The applicant should set forth in an exhibit a description of any discrimination complaint filed during the preceding license period before any judicial or administrative body having competent jurisdiction under federal, state, or local law. That description should include an identification of the persons involved, the specification of the court or agency with which it was filed, as well as the date of filing and file number assigned to that complaint (if any), and the disposition or current status of the matter.

If there have been no complaints the applicant should so state.

1. Submit as Exhibit No. a description of the program the applicant proposes to follow during the coming license term and, where applicable, the program implemented during the preceding license term to assure equal employment opportunity for minorities and women.

APPLICANT WILL HAVE LESS THAN FIVE
FULL TIME EMPLOYEES

2. Submit as Exhibit No. a brief description of any complaint which has been filed before any body having competent jurisdiction under federal, state, territorial or local law, alleging unlawful discrimination in employment practices of the station, including the persons involved, the date of filing, the court or agency, the file number (if any), and the disposition or current status matter.

EXHIBIT NO. L-1

The applicant will utilize the facilities of the station to support the educational programs of the community. Instructional programming and other programming of substantial educational value will be offered. Also, the station will be used for training students in the skills necessary for service in the broadcasting industry.

The applicant, through its officers and directors, is closely associated with the educational community in Lake Charles. All of the officers of the foundation hold advanced degrees from institutions of higher learning. Some have taught college and graduate level courses. The applicant will seek to develop further relationships with schools, educational institutions, and other education oriented charitable and public service organizations.

ARTICLES OF INCORPORATION
FOR
SOUTHWEST EDUCATIONAL MEDIA FOUNDATION, INC.

The undersigned, acting pursuant to the Nonprofit Corporation Law of Louisiana, hereby adopts the following Articles of Incorporation:

ARTICLE I

NAME

The name and title of this corporation shall be Southwest Educational Media Foundation, Inc., hereinafter referred to as the "Corporation".

ARTICLE II

NON PROFIT CORPORATION

The Corporation is a non-profit corporation.

ARTICLE III

LIMITATIONS

No part of the net earnings of the Corporation, if any, shall inure to the benefit of or be distributed to any member, director, officer or employee of the Corporation, or any private individual, but the Corporation shall be empowered and authorized to pay reasonable compensation for services rendered, and to make payments and distributions in furtherance of the purposes set forth in Article IV hereof. No part of the activities of the Corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. The Corporation shall not engage in any activities inconsistent with its status as a corporation which is exempt from Federal Income Taxation under Section 501(c)(3) of the Internal Revenue Code of 1954, as amended (the "Code") and the Regulations thereunder as the same now exist or as they may be hereafter amended. These Articles shall be construed accordingly, and all powers and activities of the Corporation hereunder shall be limited accordingly.

ARTICLE IV

PURPOSE

The nature of the activities to be conducted, and the purpose or purposes to be carried out by the Corporation shall be construction and operation of non-commercial, educational radio broadcast stations licensed by the Federal Communications Commission for charitable, educational and religious purposes.

In furtherance of such purpose, the Corporation shall have all the powers granted to non-profit corporations under the laws of the State of Louisiana so long as the exercise of such powers does not result in the Corporation's disqualification as a tax exempt organization under Code Section 501(c)(3) and the Regulations issued thereunder.

ARTICLE V

DURATION

The Corporation shall have perpetual existence.

ARTICLE VI

REGISTERED OFFICE

The location and address of the Corporation's registered office is: 704 Esplanade, Lake Charles, Louisiana 70605.

ARTICLE VII

REGISTERED AGENT

The name and address of the Corporation's registered agent is: Jeffrey W. Young 1605 Clover Drive, Lake Charles, Louisiana 70605.

ARTICLE VIII

INCORPORATOR

The name and address of the incorporator of the Corporation is: T. Kent Atkins, 704 Esplanade, Lake Charles, Louisiana 70605.

ARTICLE IX

BOARD OF DIRECTORS

The activities, assets and affairs of the Corporation shall be vested in, and exercised by, a Board of Directors consisting of not less than two nor more than seven members. Each Director shall be elected at the annual meeting in accordance with Article X of these Articles of Incorporation and shall serve for a period of one (1) year until his successor is chosen and has qualified. The names and addresses of the Corporation's initial directors are as follows:

T. Kent Atkins

704 Esplanade
Lake Charles, LA 70605

Mary Helen Atkins

704 Esplanade
Lake Charles, LA 70605

ARTICLE X

MEMBERSHIP

- A. This corporation shall be organized on a non-stock basis.
- B. There shall be one class of members: active.
- C. Membership may be evidenced by such documentation as may be deemed appropriate by the Board of Directors.
- D. Each member shall be entitled to one vote in the election of directors and officers and in any other matters for which a vote of the membership is taken.
- E. Membership rights shall not be transferable by assignment or sale, or by inheritance or testament upon the death of the owner and no rights of ownership belonging to any former owner shall inure to any assignee, vendee, heir, or legatee.
- F. There shall at all times be at least two natural persons as active members.
- G. Members shall be natural persons, 21 years of age and citizens of the United States. Rules of admission, retention, suspension and expulsion shall be set forth in the By-laws.

ARTICLE XI

INDEMNIFICATION

The Corporation shall indemnify its officers and directors, and may procure insurance on behalf of its officers, directors, employees and agents to the full extent permitted by La. R.S. 12:227 of the Louisiana Nonprofit Corporation Law, as amended.

ARTICLE XII

AMENDMENTS

The members may amend these Articles of Incorporation at any meeting by a three-quarters vote of the members present, except that no amendments shall be adopted which may terminate the federal income tax exemption of the Corporation as an organization described in Code Section 501(c)(3) and the Regulations thereunder, and provided that notice of any proposed amendments shall be mailed at least thirty (30) days prior to such vote.

ARTICLE XIII

DISSOLUTION

Upon the dissolution of the corporation, the directors of the corporation shall, after paying or making provision for the payment of all liabilities of the corporation, dispose of the assets of the

ACKNOWLEDGEMENT

STATE OF LOUISIANA)

PARISH OF CALCASIEU)

BEFORE ME, the undersigned authority, PERSONALLY CAME AND APPEARED:

T. KENT ATKINS

to me known as the person who signed the foregoing instrument as incorporator, and who being duly sworn, did acknowledge and declare, in the presence of two witnesses whose names are subscribed to said instrument, that he signed said instrument as his free act and deed for the purposes mentioned therein.

IN WITNESS WHEREOF, the said appearer and witnesses, and I, have hereunto fixed our hands on this 29th day of October, 1983 at Lake Charles, Louisiana.

WITNESSES:

Vane' Lawrence T. Kent Atkins

Larry C. Da...

John H. ...
NOTARY PUBLIC

BY-LAWS
OF
SOUTHWEST EDUCATIONAL MEDIA FOUNDATION

ARTICLE I - OFFICES

The principal office of the Foundation in the State of Louisiana shall be located in the city of Lake Charles, Parish of Calcasieu. The Foundation may have such other offices, either within or without the State of the Foundation as the board of directors may from time to time require.

ARTICLE II - MEMBERSHIP

The annual meeting of the members shall be held on the 1st of January in each year, beginning with the year 1984 at the hour of 9 o'clock, A.m., for the purpose of electing directors and for the transaction of such other business as may come before the meeting. If the day fixed for the annual meeting shall be a legal holiday, such meeting shall be held on the next succeeding business day.

2. SPECIAL MEETINGS

Special meetings of the members, for any purpose or purposes, unless otherwise prescribed by statute, may be called by the directors and shall be called by the directors at the request of the members of not less than fifty (50%) per cent of all the outstanding members of the foundation entitled to vote at the meeting, by giving ten (10) days written notice.

3. PLACE OF MEETINGS

The directors may designate any place, either within or without the state unless otherwise prescribed by statute, as the place of meeting for any annual meeting or for any special meeting called by the directors. A waiver of notice signed by all members entitled to vote at a meeting may designate any place, either within or without the state unless otherwise prescribed by statute, as the place for holding such meeting. If no designation is made, or if a special meeting be otherwise called, the place of meeting shall be the principal office of the Foundation.

4. NOTICE OF MEETING

Written or printed notice stating the place, day and hour of the meeting and, in case of a special meeting, the purpose or purposes for which the meeting is called, shall be delivered not less than ten (10) days nor more than fifteen (15) days before the date of the meeting, either personally or by mail, by or at the direction of the directors, or the secretary, or the officer or persons calling the meeting, to each member of record entitled to vote at such meeting. If mailed, such notice shall be deemed to be delivered when deposited in the United States mail, addressed to the members at his address as it appears on the membership transfer book of the Foundation, with postage thereon prepaid.

5. CLOSING OF TRANSFER BOOKS OR FIXING OF RECORD DATE

For the purpose of determining memberships entitled to notice of or to vote at any meeting of members or any adjournment thereof, or in order to make a determination of members for any other proper purpose, the directors of the Foundation may provide that the stock transfer books shall be closed for a stated period but not to exceed, in any case, three (3) days. If the membership transfer books shall be closed for the purpose of determining members entitled to notice of or to vote at a meeting of members, such books shall be closed for at least ten (10) days immediately preceding such meeting. In lieu of closing the member transfer books, the directors may fix in advance a date as the record date for any such determination of members, such date in any case to be not more than three (3) days prior to the date on which the particular action requiring such determination of members is to be taken. If the members transfer books are not closed and no record date is fixed for the determination of members, the date on which notice of the meeting is mailed is such determination of members. When a determination of members entitled to vote at any meeting of members has been made as provided in this section, such determination shall apply to any adjournment thereof.

6. VOTING LISTS

The officer or agent having charge of the member transfer books for members of the Foundation shall make, at least three days before each meeting of membership, a complete list of the members entitled to vote at such meeting, or any adjournment thereof, arranged in alphabetical order, with the address of and the number of members of each, which list, for a period of three days prior to such meeting, shall be kept on file at the principal office of the Foundation and shall be subject to the inspection of any member at any time during usual business hours. Such list shall also be produced and kept open at the time and place of the meeting and shall be subject to the inspection of any member at any time during the whole time of the meeting. The original member transfer book shall be prima facie evidence as to who are the members entitled to examine such list or transfer books or to vote at the meeting of members.

1. GENERAL POWERS

The business and affairs of the foundation shall be managed by its board of directors. The directors shall in all cases act as a board, and they may adopt such rules and regulations for the conduct of their meetings and the management of the foundation, as they may deem proper; not inconsistent with these by-laws of this state.

2. NUMBER, TENURE AND QUALIFICATIONS

The number of directors of the foundation shall be three (3). Each director shall hold office until the next annual meeting of members and until his successor shall have been elected and qualified.

3. REGULAR MEETINGS

A regular meeting of the directors, shall be held without other notice than this by-law immediately after and at the same place as the annual meeting of members. The directors may provide, by resolution, the time and place for the holding of additional regular meetings without other notice than such resolution.

4. SPECIAL MEETINGS

Special meetings of the directors may be called by or at the request of the director or any two directors. The person or persons authorized to call special meetings of the directors may fix the place for holding any special meeting of the directors called by them.

5. NOTICE

Notice of any special meeting shall be given at least three days previously thereto by written notice delivered personally, or by telegram or mailed to each director at his business address. If mailed, such notice shall be deemed to be delivered when deposited in the United States mail so addressed, with postage thereon prepaid. If notice be given by telegram, such notice shall be deemed to be delivered when the telegram is delivered to the telegraph company. The attendance of a director at a meeting shall constitute a waiver of notice of such meeting, except where a director attends a meeting for the express purpose of objecting to the transaction of any business because the meeting is not lawfully called or convened.

6. QUORUM

At any meeting of the directors, two (2) shall constitute a quorum for the transaction of business, but if less than said number is present at a meeting, a majority of the directors present may adjourn the meeting from time to time without further notice.

7. MANNER OF ACTING

The act of the majority of the directors present at a meeting at which a quorum is present shall be the act of the directors.

8. NEWLY CREATED DIRECTORSHIPS AND VACANCIES

Newly created directorships resulting from an increase in the number of directors and vacancies occurring in the board for any reason except the removal of directors without cause may be filled by a vote of a majority of the directors then in office, although less than a quorum exists. Vacancies occurring by reason of the removal of directors without cause shall be filled by vote of the members. A director elected to fill a vacancy caused by resignation, death or removal shall be elected to hold office for the unexpired time or term of his predecessor.