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BEFORE THE  
Federal Communications Commission

JUN 12 1994

WASHINGTON, D.C.

FEDERAL COMMUNICATIONS COMMISSION  
OFFICE OF SECRETARY

In re Applications of	)	
	)	MM Docket NO. 94-10
<b>THE LUTHERAN CHURCH/ MISSOURI SYNOD</b>	)	
	)	File Nos. BR-890929VC
	)	BRH-890929VB
For Renewal of Licenses of	)	
Stations KFUO/KFUO-FM	)	
Clayton, Missouri	)	

To: The Honorable Arthur I. Steinberg  
Administrative Law Judge

CHURCH EXHIBIT 2

Testimony of Reverend Bryant Clancy

Respectfully submitted,

THE LUTHERAN CHURCH -  
MISSOURI SYNOD

By: Richard R. Zaragoza  
Kathryn R. Schmeltzer  
Barry H. Gottfried  
Scott R. Flick

Its Attorneys

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Dated: June 1, 1994

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Presented by Church

Disposition { Identified 6-23-94  
Received 6-23-94  
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Reporter A. W. ...

Date 6-23-94

TABLE OF CONTENTS

**CHURCH EXHIBIT 2:**

Testimony of Reverend Bryant Clancy

**TESTIMONY OF REVEREND BRYANT CLANCY**

1. I am a Lutheran, a minister and a member of the Lutheran Church-Missouri Synod (the "Church"). I am also an African American. I am currently Director of the Church's Commission on Black Ministry, a position I have held since July 1, 1990. From 1970 - 1982 I was Vice President of the Southeastern District of the Church. From 1982 up to July 1, 1990, I was Executive Director for Congregational Services of the Southeastern District of the Church. In all of these capacities, one of my personal goals was to recruit African Americans to attend the Church's colleges, universities and seminaries and to recruit African Americans for full-time Church work.

2. The Church is home to approximately 50,000 African Americans out of a total membership of 2.6 million. Approximately 86 Black Lutherans serve as pastors of congregations and 30 serve as college or seminary faculty and administrative staff members. The Church has approximately 100 white pastors who serve congregations with predominantly African American members and three Black pastors who serve congregations with predominantly white members.

3. The 117 year history of the Church's work with African Americans demonstrates an aggressive attitude against racism and continuous outreach toward African American families. The national Church leadership has included a Black Vice President of

the Synod for the past 20 years. African Americans have also served as Vice Presidents of regional districts, area circuit counselors and members of various district Boards of Directors.

4. The Church has a long history of providing educational opportunities for minorities. For example, in 1888, Walther College, a Lutheran high school in St. Louis, was perhaps the first school in the city to make an effort to break down segregation by admitting an African American female student. (She later graduated with honors.) Currently, 17.9 percent of the students at the twelve campuses of Missouri Synod colleges, universities and seminaries are minorities and more than half of these are African American. The colleges and universities are: (1) Concordia College (Ann Arbor, Michigan); (2) Concordia Lutheran College of Texas (Austin, Texas); (3) Concordia College (Bronxville, New York); (4) Christ College Irvine (Irvine, California); (5) Concordia University Wisconsin (Mequon, Wisconsin); (6) Concordia College (Portland, Oregon); (7) Concordia University (River Forest, Illinois); (8) Concordia College (St. Paul, Minnesota); (9) Concordia College (Selma, Alabama); and (10) Concordia Teachers College (Seward, Nebraska). The seminaries are: (11) Concordia Seminary, St. Louis, Missouri and (12) Concordia Theological Seminary, Fort Wayne, Indiana. There is also strong minority representation at the primary and secondary schools operated by the Church. The minority population of the 1,079 early childhood centers, 988 elementary

schools and 62 high schools consists of 17 percent minorities, 7 percent of whom are African American.

5. The Church's outreach efforts to minorities and positive contributions to race relations have been demonstrated for many years. In 1953 the Church formed the Lutheran Human Relations Association of America for the purpose of making serious and meaningful efforts to eliminate segregation and discrimination. To further the presence of African Americans within the Church, the African American Mission Models Task Force was created in 1975. In 1977, the Church created the Commission on Black Ministry which is designed to expand the Church's African American membership. The Church's commitment to eliminate racism and reach out to minority populations has continued into the 1990's.

6. I have known Paul Devantier personally for years. He is a man of outstanding integrity, fairness and service to the Church and all of God's children.

7. Based on my experience in the Church, I know that the Church would not discriminate on the basis of race in any of its ministries including the radio ministry. I have been a guest on KFUCO radio programs to inform the listeners of the goals and activities of the Commission on Black Ministry. In my contact with the Stations, I have not been aware of any instance of racial discrimination.

DECLARATION

I, Reverend Bryant Clancy, have read the foregoing Lutheran Church - Missouri Synod Exhibit entitled "Testimony of Reverend Bryant Clancy," and I declare under penalty of perjury that it is true and correct to the best of my knowledge and belief.

Executed this 1st day of June 1994.

  
Reverend Bryant Clancy