

**RE: IMPORTANT REGULATORY NOTICE FOR SHERIFFS AND JAIL ADMINISTRATORS**

RECEIVED

SEP 2 0 1994

EX PARTE OR LATE FILED

FEDERAL COMMUNICATIONS COMMISSION  
OFFICE OF SECRETARY

Dear Sir or Madam,

I would like to thank you for your response to the information sheet I recently sent you regarding the FCC pending issue Billed Party Preference.

Please answer the following questions by placing an (x) under the YES or NO column and fax this letter back to me, at your earliest convenience. Include your name, facility and phone #. This would enable me to keep you informed of the latest developments concerning this issue.

	YES	NO
Did you receive the letter?	X	—
Were you aware of this situation?	X	—
Are you opposed to BPP?	X	—
Have you written to your Congressman/Senator?	—	X
Are you interested in receiving more information or participating in preventing this from occurring?	X	—

Any additional Comments:

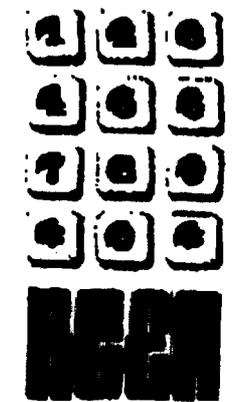
NAME	FACILITY NAME	PHONE NUMBER	
RICK AUKAMP	MANITOWOC Co JAIL	(414)683-4338 (414)683 4405	MICROTECH OF AM, INC. CORPORATE HEADQUARTERS 688 CLEVELAND ST. SUITE 200 CLEARWATER, FL 34618 1-813-481-2151 1-800-888-8228 FAX 813-481-3822 7500 INTERSTATE 10 WEST SUITE 620 SAN ANTONIO, TX 78241 214-520-3000 FAX 214-520-3017

Please fax this sheet to me at: 1- (813) 481-2823 or call me with your opinions.

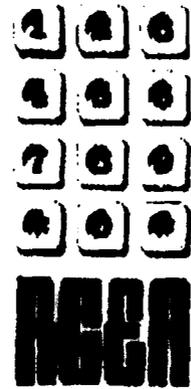
Sincerely,

Diana Maneschia  
Vice President Public Relations

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THE SOLUTION TO YOUR INMAIL COMMUNICATIONS



**RE: IMPORTANT REGULATORY NOTICE FOR SHERIFFS AND JAIL ADMINISTRATORS**

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SEP 2 0 1994

Dear Sir or Madam,

FEDERAL COMMUNICATIONS COMMISSION  
OFFICE OF SECRETARY

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THE  
SOLUTION  
TO YOUR  
INMAIL  
COMMUNICATIONS

	YES	NO
Did you receive the letter?	X	_____
Were you aware of this situation?	X	_____
Are you opposed to BPP?	X	_____
Have you written to your Congressman/Senator?	X	_____
Are you interested in receiving more information or participating in preventing this from occurring?	X	_____

Any additional Comments:

NAME	FACILITY NAME	PHONE NUMBER
Captain Al Fielding Administrator	Barrow County Detention Center	404-307-3090

Please fax this sheet to me at: 1- (813) 461-2823 or call me with your opinions.

Sincerely,

  
Diana Manecchia  
Vice President Public Relations

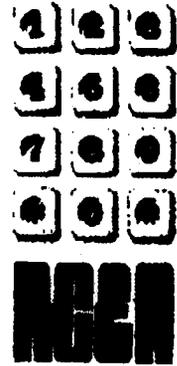
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MINERAL SPRINGS  
COMMUNICATIONS, INC.  
CORPORATE  
HEADQUARTERS  
600 CLEVELAND ST.  
SUITE 600  
CLEARWATER, FL  
34615  
1-813-461-2191  
1-800-688-0228  
FAX 813-461-2824  
7500 INTERSTATE  
10 WEST  
SUITE 920  
SAN ANTONIO, TX  
78224  
210-990-3000  
FAX 210-990-3017

08-15-94 02:20 PM FROM RC&A

TO 0624010206

P01



**RE: IMPORTANT REGULATORY NOTICE FOR SHERIFFS AND JAIL ADMINISTRATORS**

RECEIVED

EX PARTE OR LATE FILED

SEP 20 1994

DEPARTMENT OF REVENUE  
OFFICE OF SECRETARY

Dear Sir or Madam,

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Please answer the following questions by placing an (x) under the YES or NO column and fax this letter back to me, at your earliest convenience. Include your name, facility and phone #. This would enable me to keep you informed of the latest developments concerning this issue.

THE  
SOLUTION  
TO YOUR  
INMATE  
COMMUNICATIONS

	YES	NO
Did you receive the letter?	X	_____
Were you aware of this situation?	X	_____
Are you opposed to BPP?	X	_____
Have you written to your Congressman/Senator?	X	_____
Are you interested in receiving more information or participating in preventing this from occurring?	X	_____

Any additional Comments:

NAME	FACILITY NAME	PHONE NUMBER	MAILING LABEL #
Keith L Whitlatch	Cedar Co Sheriff	319 886-2121	_____

Please fax this sheet to me at: 1- (813) 461-2828 or call me with your opinions.

319 886 2095

DEPARTMENT  
HEADQUARTERS  
400 CLEVELAND ST.  
SUITE 500  
MILLAWATER, FL  
34810  
1-813-461-2101  
1-800-888-0228  
FAX 813-461-2828

7550 INTERSTATE  
10 WEST  
SUITE 920  
ANN ARBOR, MI  
48106  
810-930-2000  
FAX 810-930-8017

Sincerely,

Diana Manecchia  
Vice President Public Relations

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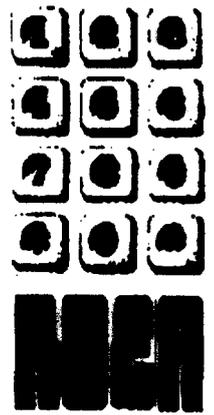
1

**RE: IMPORTANT REGULATORY NOTICE FOR SHERIFFS AND JAIL ADMINISTRATORS**

RECEIVED

SEP 20 1994

EX PARTE OR LATE FILED



Dear Sir or Madam, FEDERAL COMMUNICATIONS COMMISSION  
OFFICE OF SECRETARY

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THE SOLUTION TO YOUR INMATE COMMUNICATIONS

	YES	NO
Did you receive the letter?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Were you aware of this situation?	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Are you opposed to BPP?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Have you written to your Congressman/Senator?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Are you interested in receiving more information or participating in preventing this from occurring?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Any additional Comments:

* NAME	* FACILITY NAME	* PHONE NUMBER
MARTIN L. GRIFFITH, JR. SHERIFF	Johnson County Sheriff's Dept	817-556-6058

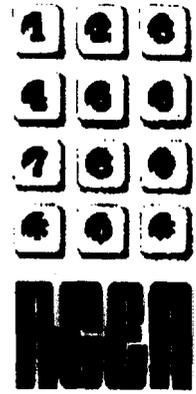
Please fax this sheet to me at: 1- (800) 813-688-0228.

Sincerely,

Diana Manecchia  
Vice President Public Relations

No. of Copies rec'd 1  
List ABCDE \_\_\_\_\_

ROBERT DEPAUL & ASSOCIATES, INC.  
CORPORATE HEADQUARTERS  
600 CLEVELAND ST.  
SUITE 600  
CLEARWATER, FL 34616  
1-813-481-2191  
1-800-888-0228  
FAX 813-481-2883  
7850 INTERSTATE 10 WEST  
SUITE 680  
SAN ANTONIO, TX 78258  
210-230-8000



**RE: IMPORTANT REGULATORY NOTICE FOR SHERIFFS AND  
JAIL ADMINISTRATORS**

RECEIVED

EX PARTE OR LATE FILED

SEP 20 1994

Dear Sir or Madam,

FEDERAL COMMUNICATIONS COMMISSION

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THE  
SOLUTION  
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INMATE  
COMMUNICATIONS

Please answer the following questions by placing an (x) under the YES or NO column and fax this letter back to me, at your earliest convenience. Include your name, facility and phone #. This would enable me to keep you informed of the latest developments concerning this issue.

	YES	NO
Did you receive the letter?	X	_____
Were you aware of this situation?	X	_____
Are you opposed to BPP?	X	_____
Have you written to your <del>Congressman/Senator</del> <sup>FCC</sup> ?	X	_____
Are you interested in receiving more information or participating in preventing this from occurring?	?	_____

Any additional Comments:

NAME

FACILITY NAME

PHONE NUMBER

INDIRECT DETAIL &  
ASSOCIATES, INC.

CORPORATE  
HEADQUARTERS  
600 CLEVELAND ST.  
SUITE 500

CLEARWATER, FL  
34615

1-813-461-2191  
1-800-688-0228

FAX 813-461-2823

YOUR INTERNAL

10 WEST  
SUITE 920  
SAN ANTONIO, TX

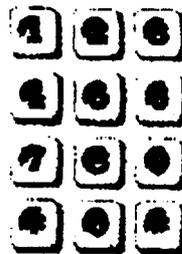
78229  
810-630-2000  
FAX 810-530-2017

Please fax this sheet to me at: 1- (813) 461-2823  
or call me with your opinions.

Sincerely,

  
Diana Manecchia  
Vice President Public Relations

No. of Copies rec'd /  
List ABCDE



**RE: IMPORTANT REGULATORY NOTICE FOR SHERIFFS AND JAIL ADMINISTRATORS**

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SEP 20 1994 EX PARTE OR LATE FILED

FEDERAL COMMUNICATIONS COMMISSION  
OFFICE OF SECRETARY



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1177  
SOLUTION  
TO YOUR  
INMATE  
COMMUNICATIONS

	YES	NO
Did you receive the letter?	<u>✓</u>	<u>   </u>
Were you aware of this situation?	<u>   </u>	<u>✓</u>
Are you opposed to BPP?	<u>✓</u>	<u>   </u>
Have you written to your Congressman/Senator?	<u>✓</u>	<u>   </u>
Are you interested in receiving more information or participating in preventing this from occurring?	<u>✓</u>	<u>   </u>

Any additional Comments:

NAME

FACILITY NAME

PHONE NUMBER

*DARLENE ALLSTOTT*

*ORANGE Co Sheriff Dept*

*812-723-2417*

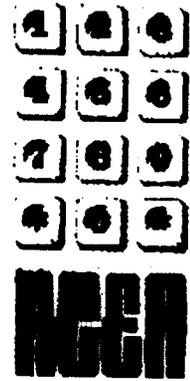
Please fax this sheet to me at: 1- (813) 461-2823 or call me with your opinions.

Sincerely,

*[Signature]*  
Diana Manecchia  
Vice President Public Relations

LIBERTY DETAIL &  
ASSOCIATES, INC.  
CORPORATE  
HEADQUARTERS  
600 CLEVELAND ST.  
SUITE 500  
CLEARWATER, FL  
34615  
1-813-461-2191  
1-800-888-0226  
FAX 813-461-2823  
7500 INTERNATIONAL  
10 WEST  
SUITE 920  
SAN ANTONIO, TX  
78229  
210-530-2000  
1-877-210-530-2017

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**RE: IMPORTANT REGULATORY NOTICE FOR SHERIFFS AND JAIL ADMINISTRATORS**

RECEIVED

SEP 20 1994

EX PARTE OR LATE FILED

FEDERAL COMMUNICATIONS COMMISSION  
OFFICE OF SECRETARY

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THE SOLUTION TO YOUR INMATE COMMUNICATIONS

	YES	NO
Did you receive the letter?	✓	_____
Were you aware of this situation?	✓	_____
Are you opposed to BPP?	✓	_____
Have you written to your Congressman/Senator?	✓	_____
Are you interested in receiving more information or participating in preventing this from occurring?	✓	_____

Any additional Comments:

**NAME FACILITY NAME PHONE NUMBER**

Edward J. Reynolds, Sheriff Penobscot County (207)947-4585  
Sheriff's Dept.

Please fax this sheet to me at: 1- (813) 461-2823  
or call me with your opinions.

Sincerely,

Diana Manecchia  
Vice President Public Relations

WIRET CENAL A  
ATTORNEY AT LAW, INC.  
CORPORATE  
HEADQUARTERS  
600 CLEVELAND ST.  
SUITE 900  
CLEARWATER, FL  
34615  
(813) 461-2191  
1-800-688-0228  
FAX 813-461-2823  
7500 INTERSTATE  
10 WEST  
SUITE 720  
SAN ANTONIO, TX  
78221  
210-570-2000  
FAX 210-570-2017

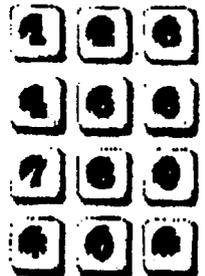
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08-15-94 01:24 PM FROM RC&A

TO 0624010202

P01

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**RE: IMPORTANT REGULATORY NOTICE FOR SHERIFFS AND JAIL ADMINISTRATORS**

RECEIVED

SEP 20 1994

FEDERAL COMMUNICATIONS COMMISSION  
WASHINGTON, D.C. 20541



Dear Sir or Madam,

I would like to thank you for your response to the information sheet I recently sent you regarding the FCC pending issue Billed Party Preference.

THE  
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INMATE  
COMMUNICATIONS

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	YES	NO
Did you receive the letter?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Were you aware of this situation?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Are you opposed to BPP?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Have you written to your Congressman/Senator?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Are you interested in receiving more information or participating in preventing this from occurring?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Any additional Comments:

*See attached copies of comments/letters*

NAME	FACILITY NAME	PHONE NUMBER
R. DENHAM	MONTGOMERY Co, VA	703 382-6904

HILBERT DECAL & ASSOCIATES, INC.  
CORPORATE HEADQUARTERS  
500 CLEVELAND ST  
SUITE 500  
CLEARWATER, FL 34615  
1-813-461-8191  
1-800-888-0228  
FAX 813-461-8882  
7450 INTERNATIONAL  
10 WEST  
SUITE 920  
SAN ANTONIO, TX

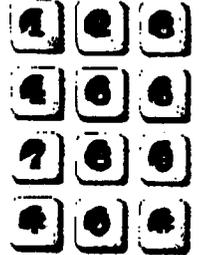
Please fax this sheet to me at: 1- (813) 461-2829 or call me with your opinions.

Sincerely,

*[Signature]*  
Diana Manecchia  
Vice President Public Relations

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THE SOLUTION TO YOUR INMATE COMMUNICATIONS

**RE: IMPORTANT REGULATORY NOTICE FOR SHERIFFS AND JAIL ADMINISTRATORS**

RECEIVED

SEP 20 1994

FEDERAL COMMUNICATIONS COMMISSION  
WASHINGTON, DC 20541

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	YES	NO
Did you receive the letter?	<u>X</u>	_____
Were you aware of this situation?	<u>X</u>	_____
Are you opposed to BPP?	<u>X</u>	_____
Have you written to your Congressman/Senator?	<u>X</u>	_____
Are you interested in receiving more information or participating in preventing this from occurring?	X	_____

Any additional Comments:

*NAME	*FACILITY NAME	*PHONE NUMBER
Wilson County SHERIFF	PAUL F. AMMANN	316-378-3622 FAX 316-378-4510

Please fax this sheet to me at: 1- (800) 813-688-0228.

Sincerely,

Diana Manecchia  
Vice President Public Relations

*Give Paul  
would not  
accept this*

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ROBERT LEFAY &  
ASSOCIATED, INC.  
CORPORATE  
HEADQUARTERS  
600 CLEVELAND ST.  
SUITE 300  
CLEARWATER, FL  
34615  
1-813-461-2191  
1-800-688-0228  
FAX 813-461-2823  
7550 INTERSTATE  
10 WEST  
SUITE 920  
SAN ANTONIO, TX  
78238  
210-530-2000  
FAX 210-530-2017

1

MAILING LIST PROOF REPORT  
August 15, 1994

EX PARTE OR LATE FILED

RECEIVED 60/00/00

SEP 20 1994

FEDERAL COMMUNICATIONS COMMISSION  
WASHINGTON, DC 20554

00004

The Honorable Susan Ness  
Commissioner  
Federal Communications Commission  
1919 M Street NW  
Washington, DC 20554

00009

The Honorable Reed E. Hundt  
Chairman  
Federal Communications Commission  
1919 M Street NW  
Washington, DC 20554

00/00/00

00010

The Honorable James H. Quello  
Commissioner  
Federal Communications Commission  
1919 M Street NW  
Washington, DC 20554

00/00/00

00011

The Honorable Rachelle B. Chong  
Commissioner  
Federal Communications Commission  
1919 M Street NW  
Washington, DC 20554

00/00/00

00012

The Honorable Andrew C. Barrett  
Commissioner  
Federal Communications Commission  
1919 M Street NW  
Washington, DC 20554

00/00/00

*FCC MAILING*

*Letter Head*

RECEIVED

SEP 20 1994

EX PARTE OR LATE FILED

FEDERAL COMMUNICATIONS COMMISSION  
GENERAL SECRETARY

The Honorable Reed E. Hundt, Chairman  
Federal Communications Commission  
1919 M Street NW  
Washington, DC 20554

Re: CC Docket No. 92-77 Opposition to Billed Party Preference

August 1, 1994

Dear Chairman Hundt:

As the Sheriff of Montgomery County, Virginia and Administrator of the County Jail, I am vigorously opposed to any form of regulation of contract communications operators or long distance carriers that would, in any way, affect or jeopardize the present security and service of our inmate telephone system. I am specifically referring to the application of Billed Party Preference for 0+ InterLATA Calls, or BPP, at inmate facilities.

Over the past six years our average inmate population has increased by over 50% while during that same period our Jail Staff has seen a force reduction of nearly 20% due to funding cuts. Currently, our jail houses a daily average of just over one hundred inmates. We have been successfully using the services and equipment of a private contract communications carrier/operator for more than three years. This automated telephone system, with its attendant control services, permit our staff to do their job more effectively while not having to worry about what is happening in this area of inmate needs.

Today, we enjoy a relatively harassment-free and low fraud incidence operation that has satisfied several needs outside of the communications arena because of the services and equipment provided by our contractor. Among these are the compensation derived from commissions of receivables from the collect calls billed to the inmates' called parties. These funds are deposited entirely into an inmate welfare account that has provided many educational, spiritual, and recreational enhancements to our inmate activities programs.

No. of Copies rec'd \_\_\_\_\_  
List ABCDE \_\_\_\_\_

EX PARTE OR LATE FILED

The application of BPP will most likely remove any controls that we now have over various fraud elements and harassment techniques that inmates use against witnesses, judges, jurors, businesses, and employees. It is impossible to conceive how a potential witness or complainant could think (or remember) to protect themselves from threatening phone calls by an incarcerated inmate when the responsibility for that protection would fall directly on that person and their "designated" phone carrier. It takes only one threatening call to intimidate a witness or complainant. By using "PIN" numbers and approved number calling services and other controls, as provided by a dedicated inmate communications company, this type of problem is virtually eliminated.

EX PARTE OR LATE FILED

To make the concept of BPP technologically equal to our present system will cost huge sums of money that will ultimately be burdened by the public. This would NOT benefit that public. If it is the intent of the FCC to protect the public from potential price-gouging by a few unscrupulous operators, then I would be in favor of a price ceiling system, directed at State level and administered by the Facilities through contract management, be imposed for this purpose. Currently, our phone bill receivables are split with our contractor in the form of nominal commissions. This billing is in line local BOC pricing and the fiscal advantage ultimately flows back to the inmates. Conversely, BPP will allow the carriers to probably maintain the same local BOC pricing levels, but with the ultimate fiscal advantage going only to those operators.

In summary: BPP does not present a viable alternative to the administrative and security controls that we have for effective criminal justice management in our jail. If this application were passed, it would cause us to lose control of telephone fraud activities originating from the jail and the harassment of witnesses, complainants, or victims. It would reduce or eliminate much-needed revenue that is used to operate State or Federally mandated inmate welfare and social reform programs. Programs that are NOT funded by those same mandates.

We urge you to not adopt this regulation.

Respectfully submitted,

K. L. Phipps  
 Sheriff

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MAILING LIST PROOF REPORT EX PARTE OR LATE FILED  
August 15, 1994

00013 00/00/00  
The Honorable Al Gore  
Vice President  
Office of the Vice President  
Old Executive Office Building  
Washington, DC 20501

RECEIVED

SEP 20 1994

TRAIL OF PRODUCTIONS COMMISSION  
OFFICE OF SECRETARY

00000 00/00/00  
The Honorable Charles Robb  
U.S. Senator from Virginia  
United States Senate  
Washington, DC 20515  
Senator

00001 00/00/00  
The Honorable John Warner  
U.S. Senator from Virginia  
United States Senate  
Washington, DC 20515  
Senator

00002 00/00/00  
The Honorable Rick Boucher  
U.S. Representative from Virginia  
U.S. House of Representatives  
Washington, DC 20515  
Congressman

00003 00/00/00  
The Honorable Bob Goodlatte  
U.S. Representative from Virginia  
U.S. House of Representatives  
Washington, DC 20515  
Congressman

POLITICAL MAILING

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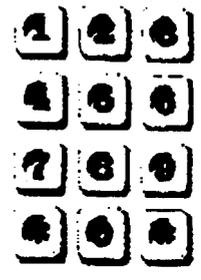
FRI 15:13 DENTON SHERIFF'S DEPT. TX.  
47 PM FROM RC&A TO 0624010203

P. 02  
P01

0002  
P01

**IMPORTANT REGULATORY NOTICE FOR SHERIFFS AND  
JAIL ADMINISTRATORS**

8-15-94  
RECEIVED  
SEP 20 1994  
RC&A  
COMMUNICATIONS SECTION  
OFFICE OF SECRETARY



Sir or Madam,

I'd like to thank you for your response to the information sheet I recently  
sent you regarding the FCC pending issue Billed Party Preference.

To answer the following questions by placing an (x) under the YES or  
NO column and fax this letter back to me, at your earliest convenience.  
Include your name, facility and phone #. This would enable me to keep  
you informed of the latest developments concerning this issue.

THE  
SOLUTION  
TO YOUR  
INMATE  
COMMUNICATIONS

THE  
SOLUTION  
TO YOUR  
INMATE  
COMMUNICATIONS

EX PARTE OR LATE FILED

	YES	NO
Did you receive the letter?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Are you aware of this situation?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Are you opposed to BPP?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Have you written to your Congressman/Senator?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Are you interested in receiving more information participating in preventing this from occurring?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Additional Comments:** This department has written Federal and state  
legislators as well as our County Commissioners in addition to the FCC  
Commissioners. Around 65% of those have, in turn, written to the FCC  
regarding this issue.

	* FACILITY NAME	* PHONE NUMBER
1	Lucas Denton County Jail	817-398-5600

fax this sheet to me at: 1-(800) 813-688-0228.

Sincerely,  
  
Manecchia  
President Public Relations

ROBERT DEFAIR & ASSOCIATES, INC.	IRFRT DEFAIR & SUNDAY, INC.
CORPORATE HEADQUARTERS 600 CLEVELAND ST SUITE 800 CLEARWATER, FL 34615 1-813-461-2191 1-800-688-0228 FAX 813-461-2023	CORPORATE HEADQUARTERS 3 CLEVELAND ST. SUITE 800 CLEARWATER, FL 34615 813-461-2191 800-888-0228 K 813-461-2023
7050 INTERSTATE 10 WEST SUITE 830 SAN ANTONIO, TX 78228 210-330-2000 FAX 210-330-2017	50 INTERSTATE 10 WEST SUITE 830 SAN ANTONIO, TX 78228 210-330-2000 FAX 210-330-2017

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List ABCDE



# ADAMS COUNTY SHERIFF'S DEPARTMENT

Colorado

EDWARD J. CAMP  
Sheriff

1901 E. Bridge St. P.O. Box 526  
Brighton, Colorado 80601-1937

Administrative Operations Bureau: 333-6400  
Emergency & Dispatching: 911 or 233-1535

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SEP 20 1994

Fax Number: (303) 659-4338 - Records Section  
(303) 659-4319 - Detention Booking  
(303) 285-6684 - Field Operations

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PLEASE DELIVER THE FOLLOWING PAGES TO:

Name: Diana Mareschia  
From: Penny Brown, Deputy Chief  
Date: 08-22-94  
Time: 2:07 pm

TOTAL NUMBER OF PAGES (including this page) 2

Response Requested:  Yes  No

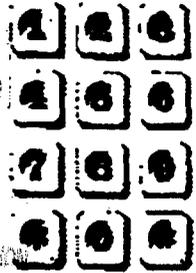
IF YOU DO NOT RECEIVE ALL PAGES, PLEASE CALL US BACK AS SOON AS POSSIBLE:

Phone: (303) 654-1850 - Records Section - Ext. 3255  
Detention Booking - Ext. 3372  
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Additional Comments: \_\_\_\_\_  
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DEPARTMENT OF THE ATTORNEY GENERAL  
OFFICE OF SECRETARY

**RE: IMPORTANT REGULATORY NOTICE FOR SHERIFFS AND  
JAIL ADMINISTRATORS**

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Dear Sir or Madam,

I would like to thank you for your response to the information sheet I recently sent you regarding the FCC pending issue Billed Party Preference.

THE  
SOLUTION  
TO YOUR  
INMAIL  
COMMUNICATIONS

Please answer the following questions by placing an (x) under the YES or NO column and fax this letter back to me, at your earliest convenience. Include your name, facility and phone #. This would enable me to keep you informed of the latest developments concerning this issue.

	YES	NO
Did you receive the letter?	<u>  X  </u>	_____
Were you aware of this situation?	<u>  X  </u>	_____
Are you opposed to BPP?	<u>  X  </u>	_____
Have you written to your Congressman/Senator?	<u>  X  </u>	_____
Are you interested in receiving more information or participating in preventing this from occurring?	<u>  X  </u>	_____

Any additional Comments:

NAME	FACILITY NAME	PHONE NUMBER
------	---------------	--------------

*Penny Brown*

*ADAMS County Sheriff (303) 654-1850*

*x3411*

Please fax this sheet to me at: 1- (813) 461-2823 or call me with your opinions.

Sincerely,

*[Signature]*  
Diana Manecchia  
Vice President Public Relations

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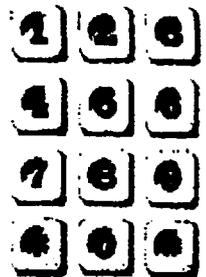
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RE: IMPORTANT REGULATORY NOTICE FOR SHERIFFS AND JAIL ADMINISTRATORS

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THE SOLUTION TO YOUR INMATE COMMUNICATIONS

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	YES	NO
Did you receive the letter?	<u>X</u>	_____
Were you aware of this situation?	<u>X</u>	_____
Are you opposed to BPP?	<u>X</u>	_____
Have you written to your Congressman/Senator?	<u>X</u>	_____
Are you interested in receiving more information or participating in preventing this from occurring?	<u>X</u>	_____

Any additional Comments:

NAME	FACILITY NAME	PHONE NUMBER
<i>Natho Hale</i>	<i>Wayne Co Sheriff</i>	<i>314-224-3219</i>

Please fax this sheet to me at: 1- (813) 461-2823 or call me with your opinions.

Sincerely,

*[Signature]*  
Diana Manecchia  
Vice President Public Relations

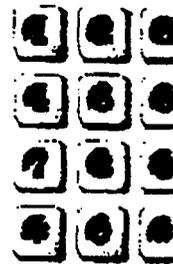
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**RE: IMPORTANT REGULATORY NOTICE FOR SHERIFFS AND  
JAIL ADMINISTRATORS**

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Dear Sir or Madam,

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THE  
SOLUTION  
TO YOUR  
INMATE  
COMMUNICATION

	YES	NO
Did you receive the letter?	<u>X</u>	<u>   </u>
Were you aware of this situation?	<u>   </u>	<u>X</u>
Are you opposed to BPP?	<u>X</u>	<u>   </u>
Have you written to your Congressman/Senator?	<u>   </u>	<u>X</u>
Are you interested in receiving more information or participating in preventing this from occurring?	<u>X</u>	<u>   </u>

Any additional Comments:

*NAME	*FACILITY NAME	*PHONE NUMBER
Vickie Scott	NIAGARA B Retention Facility	(307) 331-2240

Please fax this sheet to me at: 1- (800) 813-688-0228.

Sincerely,

Diana Manecchia  
Vice President Public Relations

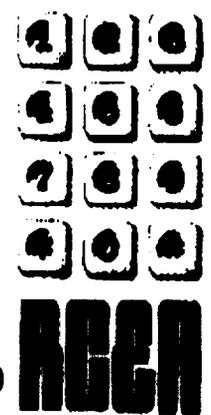
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**RE: IMPORTANT REGULATORY NOTICE FOR SHERIFFS AND JAIL ADMINISTRATORS**

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Dear Sir or Madam,

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THE  
SOLUTION  
TO YOUR  
INMATE  
COMMUNICATIONS

	YES	NO
Did you receive the letter?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Were you aware of this situation?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Are you opposed to BPP?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Have you written to your Congressman/Senator?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Are you interested in receiving more information or participating in preventing this from occurring?	<input type="checkbox"/>	<input type="checkbox"/>

Any additional Comments:

\*NAME

\*FACILITY NAME

\*PHONE NUMBER

Please fax this sheet to me at: 1- (800) 813-688-0228.

Sincerely,

Diana Manecchia  
Vice President Public Relations

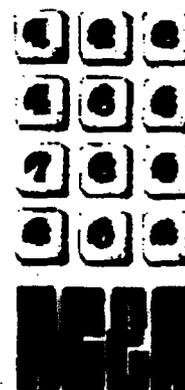
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RE: IMPORTANT REGULATORY NOTICE FOR SHERIFFS AND  
JAIL ADMINISTRATORS

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INDIANAPOLIS, IN



Dear Sir or Madam,

I would like to thank you for your response to the information sheet I recently sent you regarding the FCC pending issue Billed Party Preference.

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THE  
SOLUTION  
TO YOUR  
INMATE  
COMMUNICATIONS

	YES	NO
Did you receive the letter?	<u>X</u>	_____
Were you aware of this situation?	_____	<u>X</u>
Are you opposed to BPP?	<u>X</u>	_____
Have you written to your Congressman/Senator?	<u>X</u>	_____
Are you interested in receiving more information or participating in preventing this from occurring?	<u>X</u>	_____

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Any additional Comments:

*NAME	*FACILITY NAME	*PHONE NUMBER
Sheriff Ron Webb	Independence Co. Sheriff's Department <i>461 2823</i>	(501) 793-8838

Please fax this sheet to me at: 1- (800) 513-688-0228.

Sincerely,

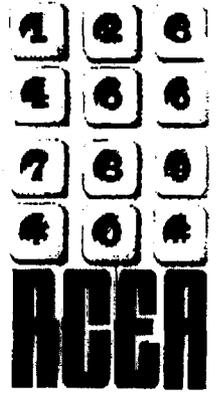
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**RE: IMPORTANT REGULATORY NOTICE FOR SHERIFFS AND  
JAIL ADMINISTRATORS**

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Dear Sir or Madam,

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THE  
SOLUTION  
TO YOUR  
INMATE  
COMMUNICATIONS

	YES	NO
Did you receive the letter?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Were you aware of this situation?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Are you opposed to BPP?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Have you written to your Congressman/Senator?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Are you interested in receiving more information or participating in preventing this from occurring?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Any additional Comments:		

\* NAME *Quito H. Wheeler* \* FACILITY NAME *Marshall Co. S.O.* \* PHONE NUMBER *615-359-6122*  
 Please fax this sheet to me at: 1- (800) 813-688-0228.

Sincerely,

Diana Manecchia  
Vice President Public Relations

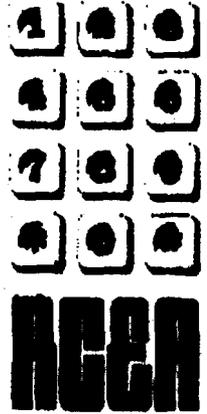
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**RE: IMPORTANT REGULATORY NOTICE FOR SHERIFFS AND  
JAIL ADMINISTRATORS**



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THE  
SOLUTION  
TO YOUR  
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	YES	NO
Did you receive the letter?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Were you aware of this situation?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Are you opposed to BPP?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Have you written to your Congressman/Senator?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Are you interested in receiving more information or participating in preventing this from occurring?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

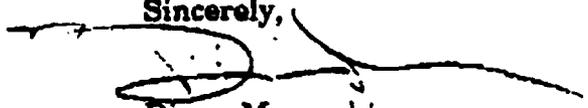
*Based on letter*

Any additional Comments:

NAME	FACILITY NAME	PHONE NUMBER
Thomas A. Gasham	Scotts Bluff county adult connections	4136-7300

Please fax this sheet to me at: 1- (813) 461-2823 or call me with your opinions.

Sincerely,

  
Diana Manecchia  
Vice President Public Relations

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TO 0624010202

PO1

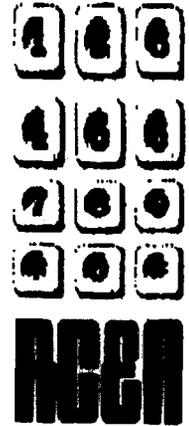
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RE: IMPORTANT REGULATORY NOTICE FOR SHERIFFS AND JAIL ADMINISTRATORS

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DEPT. OF COMMERCE



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THE SOLUTION  
IN YOUR  
INMATE  
COMMUNICATIONS

	YES	NO
Did you receive the letter?	<u>  X  </u>	<u>      </u>
Were you aware of this situation?	<u>      </u>	<u>  X  </u>
Are you opposed to BPP?	<u>  X  </u>	<u>      </u>
Have you written to your Congressman/Senator?	<u>      </u>	<u>  X  </u>
Are you interested in receiving more information or participating in preventing this from occurring?	<u>  X  </u>	<u>      </u>

Any additional Comments:

NAME	FACILITY NAME	PHONE NUMBER
Captain Ralph W. Mitchell	El Paso County Detention Facility	(915) 546-2228

Please fax this sheet to me at: 1- (818) 461-2823 or call me with your opinions.

Sincerely,

*[Signature]*  
Diana Manecchia  
Vice President Public Relations

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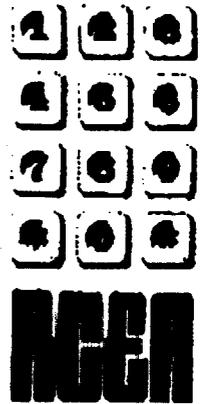
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RE: IMPORTANT REGULATORY NOTICE FOR SHERIFFS AND JAIL ADMINISTRATORS



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THE SOLUTION TO YOUR INMAIL COMMUNICATIONS

	YES	NO
Did you receive the letter?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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Are you opposed to BPP?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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Are you interested in receiving more information or participating in preventing this from occurring?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

94 AUG 15 PM 12 31  
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Any additional Comments:

NAME	FACILITY NAME	PHONE NUMBER
Lt. Robert Rothman	Monroe County Detention Center	305-293-7300

Please fax this sheet to me at: 1- (813) 461-2823 or call me with your opinions.

Sincerely,

Diana Manecchia  
Vice President Public Relations

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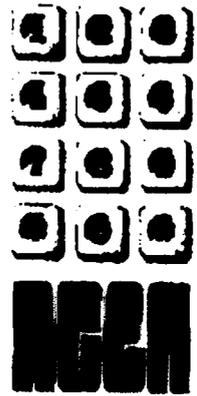
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Are you opposed to BPP?	<u>  X  </u>	<u>      </u>
Have you written to your Congressman/Senator?	<u>      </u>	<u>      </u>
Are you interested in receiving more information or participating in preventing this from occurring?	<u>  YES  </u>	<u>      </u>

Any additional Comments:

REP. HENRY B. GONZALES

CONGRESSMAN SALMON ORTIZ

*NAME	*FACILITY NAME	*PHONE NUMBER
J.L. WHITLEY CHIEF JAIL ADMINISTRATOR	NUECES COUNTY SHERIFF DEPT.	(512)887-2301 FAX (512)887-2390

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SUITE 800  
SAN ANTONIO, TX 78228  
210-530-2000  
FAX 210-530-2017

Please fax this sheet to me at: 1- (800) 813-688-0228.

Sincerely,

Diana Manecchia  
Vice President Public Relations

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