

*** ORDER CONFIRMATION ***

DATE: 10/17/96
 TIME: 13:21:26
 PAGE: 1

103.1 INC. JUKEBOX RADIO (WJUX)

Order Number 2232 SP 23 Agency VI1094 Billing Cycle 2 STD
 Customer R01096 ROTHMAN FOR CONGRESS Comm % 12.500 Comm % 15.000 Billing Type 2 UNIT
 Co-Op For G/L Key 2 G/L Key 32 Interest Chg 0 NO
 Billing Sta 1 1
 Package Price 0.00 Sales Tax 0 Rep. 0 Class 2
 Standard Billing 0.00 Comm % 0.000 Affidavit 1 YES
 G/L Key 0 Bill From 2 LOG

DETAIL PLACEMENT	GROUP BILLING DESCRIPTION	START	END	AV	STA	PC	PRI	CART	LNGT	TYPE	ALT	M	T	W	T	F	S	S	WK
1	600-1000	51 :60 COMMERCIAL	10/18/96	10/20/96	51	1	115	1	033	60	60	0	0	0	0	0	1	1	1
2	1000-1500	51 :60 COMMERCIAL	10/18/96	10/20/96	51	1	115	1	033	60	60	0	0	0	0	0	1	1	1
3	1500-1900	51 :60 COMMERCIAL	10/18/96	10/20/96	51	1	115	1	033	60	60	0	0	0	0	0	1	1	1
4	1900-2359	51 :60 COMMERCIAL	10/18/96	10/20/96	51	1	115	1	033	60	60	0	0	0	0	0	1	1	1
5	600-1000	51 :60 COMMERCIAL	10/21/96	10/27/96	51	1	115	1	033	60	60	0	1	1	1	1	1	1	1
6	1000-1500	51 :60 COMMERCIAL	10/21/96	10/27/96	51	1	115	1	033	60	60	0	1	1	1	1	1	1	1
7	1500-1900	51 :60 COMMERCIAL	10/21/96	10/27/96	51	1	115	1	033	60	60	0	1	1	1	1	1	1	1
8	1900-2359	51 :60 COMMERCIAL	10/21/96	10/27/96	51	1	115	1	033	60	60	0	1	1	1	1	1	1	1
9	600-1000	51 :60 COMMERCIAL	10/28/96	11/03/96	51	1	115	1	033	60	60	0	1	2	2	2	2	2	2
10	1000-1500	51 :60 COMMERCIAL	10/28/96	11/03/96	51	1	115	1	033	60	60	0	1	2	2	2	2	2	2
11	1500-1900	51 :60 COMMERCIAL	10/28/96	11/03/96	51	1	115	1	033	60	60	0	1	1	1	2	2	2	2
12	1900-2359	51 :60 COMMERCIAL	10/28/96	11/03/96	51	1	115	1	033	60	60	0	1	1	1	1	1	1	1
13	600-2359	51 :60 COMMERCIAL	11/04/96	11/04/96	51	1	115	1	033	60	60	0	15	0	0	0	0	0	0

DETAIL	RATE	OCTOBER 1996		NOVEMBER 1996		DECEMBER 1996		TOTAL SCHEDULE	
		ANNS	BILLING	ANNS	BILLING	ANNS	BILLING	ANNS	BILLING
01	31.25	3	93.75	0	0.00	0	0.00	3	93.75
02	31.25	3	93.75	0	0.00	0	0.00	3	93.75
03	31.25	3	93.75	0	0.00	0	0.00	3	93.75
04	31.25	3	93.75	0	0.00	0	0.00	3	93.75
05	31.25	7	218.75	0	0.00	0	0.00	7	218.75
06	31.25	7	218.75	0	0.00	0	0.00	7	218.75
07	31.25	7	218.75	0	0.00	0	0.00	7	218.75
08	31.25	7	218.75	0	0.00	0	0.00	7	218.75
09	31.25	0	0.00	13	406.25	0	0.00	13	406.25
10	31.25	0	0.00	13	406.25	0	0.00	13	406.25
11	31.25	0	0.00	11	343.75	0	0.00	11	343.75
12	31.25	0	0.00	7	218.75	0	0.00	7	218.75
13	31.25	0	0.00	15	468.75	0	0.00	15	468.75
Gross		40	1,250.00	59	1,843.75	0	0.00	99	3,093.75
Agency Commission			187.50		276.56		0.00		464.06
Total Net			1,062.50		1,567.19		0.00		2,629.69

Average Unit Rate: 31.25

000616

NAB AGREEMENT FORM FOR POLITICAL BROADCASTS

STATION and LOCATION WJAX-TV, Dumont, NJ - October 17, 1996
 by Nat Shapiro (being) Steve Rothman
 a legally qualified member of the Democratic party for the office of Congress (NJ-9)

to the general public by November 5, 1996 at the rate of _____ per minute.

Length of Broadcast	Time of Day, Rotation or Priority	Days	Class of Time	Times Per Week	no. of Weeks	Rate
---------------------	-----------------------------------	------	---------------	----------------	--------------	------

:60

Date of First Broadcast <u>10/18</u>	Date of Last Broadcast <u>11/4</u>
---	---------------------------------------

Total Charges: \$3,093.75 gross

The broadcast time will be used by Steve Rothman
 I represent that the program for the above-described broadcast time has been furnished by
Vision Media

and you are authorized to guarantee the time as paid for by the station or to provide for
 nishing the payment. If other than an individual person, is a corporation, a partnership, an association, or
 other national, state or local group. The names and offices of the chief executive officers of the entity are:
Pres. Paul Swibinski
V.P. Joe Laura
V.P. Jean Swibinski

I agree to indemnify and hold harmless the station from any damage or liability, including reasonable attorney's fees, that may
 arise from the performance of the above-described broadcast. I also agree to prepare a script or description
 which will be available to the station upon request. I understand that the station is not responsible for the content of the broadcast. (Note:
 the two preceding sentences do not constitute an endorsement or approval by the station. The station has elected
 to not its political advertising policies, including applicable laws and rules and internal, procedural and other rules practices.
 (Note: If the candidate is a candidate for federal office, the station is not responsible for the content of the broadcast.)

Date: 10/17/96 Nat Shapiro
 (Candidate of Agent)

Accepted Rejected By _____ Title _____
 This request, whether accepted or rejected, will be available for public inspection for a period of two years.

TURN OVER FOR POST-BROADCAST FOLLOW-UP

Production Order

Sponsor Rothman for Congress Cart # #33

Order # (for update only) _____ Save old spot? Yes _____ No _____

Product _____

Start Date 10/18 End Date 11/4/96 Replacement: Start Date _____ End Date _____

Date 10/17 A.E. KCR Cass. Needed? Yes _____ No _____

Address _____

Phone # _____ Fax # _____ Contact _____

Type (circle): New Update Spec Coop MH Promo Other _____

Attached (circle): Copy Tape Facts Other _____

Approval (circle): COPY: Yes No PRODUCTION Yes No

Commercial . . . Length: :15 :30 :60 Other

Promo Length :15 :30 :60 Other

Copy

Copywriter _____ Date written _____ Date Approved by Client _____

Production

Voice _____ Code _____ Cart # _____

Date Carted: _____ Date Approved by Client _____

Special Instructions: Tape + \$ coming via Courier
by 4pm¹ Thur 10/17/96

A.E. KCR Copy _____ Production _____ Filed _____

FROM : JUKEBOX RADIO

PHONE NO. : 2214790033

Oct. 17 1996 10:10AM '93

FROM : JUKEBOX RADIO

PHONE NO. : 914 754 2124

Oct. 17 1996 11:07AM '93

ACTUAL SCHEDULE RUN

<u>Job Description</u>	<u>Time</u>	<u>Rate</u>	<u>Class of Time</u>	<u>Time Per Week</u>	<u>Total # of Weeks</u>	<u>Rate</u>
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Days, exact times and rates for Main-Grocery, Entry, not shown above.

Amounts of retention given (weekly) from date, time, class of residence and dollar amount for each entry.

END - M / A.R. Invoice To This com

000619

Rothman for Congress
R0109c

VISION MEDIA MARKETING, INC.
854 8TH ST.
SECAUCUS, NJ 07094

PAY TO THE ORDER OF *WUX*

MEMO *100th Street*

1:02120040

NOV 17 1996

NO 177032

55-4013
212
M1307542

7246

October 17, 1996

\$ 2629.68
\$ 681.00

6969

THE TRUST COMPANY OF NEW JERSEY
NEW JERSEY CITY, N.J.
SECAUCUS

TRUST COMPANY OF NEW JERSEY
NEW JERSEY CITY, N.J.
SECAUCUS

AUTHORIZED SIGNATURE
WUX

DONOT DESTROY

100th Street

Advances for

*** ORDER CONFIRMATION ***

03.1 INC. JUKEBOX RADIO (WJUX)

DATE:10/31/96

TIME:12:34:43

PAGE: 1

Order Number	2255	SP	23	Agency	NEI596	Billing Cycle	2 STD
Advertiser	SI1096 SIMONE MELE FOR SURROGATE	Comm %	5.000	Comm %	15.000	Billing Type	2 UNIT
Order For		G/L Key	1	G/L Key	32	Interest Chg	0 NO
Package Price	0.00	Sales Tax	0	Rep.	0	Billing Sta	1 1
Standard Billing	0.00			Comm %	0.000	Class	1
				G/L Key	0	Affidavit	1 YES
						Bill From	2 LOG

TAIL PLACEMENT	GROUP	BILLING DESCRIPTION	START	END	AV	STA	PC	PRI	CART	LNKT	TYPE	ALT	M	T	W	T	F	S	S	WK
1	600-1900	51 :60 COMMERCIAL	10/31/96	11/03/96	51	1	114	1	070	60	60	0	0	0	0	4	4	4	4	
2	600-1900	51 :60 COMMERCIAL	11/04/96	11/04/96	51	1	114	1	070	60	60	0	4	0	0	0	0	0	0	

TAIL	RATE	OCTOBER 1996		NOVEMBER 1996		DECEMBER 1996		TOTAL SCHEDULE	
		ANNS	BILLING	ANNS	BILLING	ANNS	BILLING	ANNS	BILLING
01	25.00	0	0.00	16	400.00	0	0.00	16	400.00
02	25.00	0	0.00	4	100.00	0	0.00	4	100.00
035		0	0.00	20	500.00	0	0.00	20	500.00
Agency Commission			0.00		75.00		0.00		75.00
Total Net			0.00		425.00		0.00		425.00

Average Unit Rate: 25.00

000622



AGREEMENT FORM FOR POLITICAL BROADCASTS

STATION and LOCATION WJUX-FM BERGEN COUNTY Date 10/30 19 96

I, BEN FOCARINO - Campaign Mgr. (being) Simonis Mele (on behalf of)

a legally qualified candidate of the Republican political party for the office of Bergen County

Surrogate

in the General election to be held on 11/5/96, do hereby request station time as follows:

Length of Broadcast	Time of Day, Rotation or Package	Days	Class of Time	Times Per Week	No. of Weeks	Rate
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Date of First Broadcast <u>10/31</u>	Date of Last Broadcast <u>11/5</u>
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Total Charges: \$ 1,000.⁰⁰/₁₀₀

The broadcast time will be used by SIMONIS Mele FOR SURROGATE

I represent that the payment for the above-described broadcast time has been furnished by R. Berlober Treas

_____ and you are authorized to announce the time as paid for by such person or entity. The entity furnishing the payment, if other than an individual person, is () a corporation; () a committee; () an association; or () other unincorporated group. The names and offices of the chief executive officers of the entity are:

I agree to indemnify and hold harmless the station from any damages or liability, including reasonable attorney's fees, that may ensue from the performance of the above-stated broadcasts. For the above-stated broadcasts I also agree to prepare a script or transcription, which will be delivered to the station at least _____ before the time of the scheduled broadcasts. (Note: the two preceding sentences are not applicable if the candidate personally appears during the broadcast.) The station has disclosed to me its political advertising policies, including applicable classes and rates; and discount, promotional and other sales practices. (Note: The preceding sentence may be deleted). The purchase of the time described herein is controlled, approved or authorized by the candidate or his/her authorized committee. (Note: the preceding sentence applies only to candidates for non-federal office.)

Date: _____
[Signature]
(Candidate, or Agent)

Accepted Rejected By _____ Title _____

This request, whether accepted or rejected, will be available for public inspection for a period of two years.



AGREEMENT FORM FOR POLITICAL BROADCASTS

STATION and LOCATION WJUX-FM BERGEN COUNTY Date 10/30 19 96

I, BEN FOCARINO - Campaign Mgr. (being) (on behalf of) Simone Mele

a legally qualified candidate of the Republican political party for the office of Bergen County

Surrogate

in the General election to be held on 11/5/96 do hereby request station time as follows:

Length of Broadcast	Time of Day, Rotation or Package	Days	Class of Time	Times Per Week	No. of Weeks	Rate
---------------------	----------------------------------	------	---------------	----------------	--------------	------

Date of First Broadcast <u>10/31</u>	Date of Last Broadcast <u>11/5</u>	Total Charges: <u>\$ 1,000.⁰⁰/₁₀₀</u>
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The broadcast time will be used by Simone Mele FOR SURROGATE
I represent that the payment for the above-described broadcast time has been furnished by R. Berkoben Trust

_____ and you are authorized to announce the time as paid for by such person or entity. The entity furnishing the payment, if other than an individual person, is () a corporation; () a committee; () an association; or () other unincorporated group. The names and offices of the chief executive officers of the entity are:

I agree to indemnify and hold harmless the station from any damages or liability, including reasonable attorney's fees, that may ensue from the performance of the above-stated broadcasts. For the above-stated broadcasts I also agree to prepare a script or transcription, which will be delivered to the station at least _____ before the time of the scheduled broadcasts. (Note: the two preceding sentences are not applicable if the candidate personally appears during the broadcast.) The station has disclosed to me its political advertising policies, including: applicable classes and rates; and discuss promotional and other sales practices. (Note: The preceding sentence may be deleted). The purchase of the time described herein is controlled, approved or authorized by the candidate or his/her authorized committee. (Note: the preceding sentence applies only to candidates for non-federal office.)

Date: _____ [Signature]
(Candidate, or Agent)

Accepted Rejected By _____ Title _____

This request, whether accepted or rejected, will be available for public inspection for a period of two years.

000625

TURN OVER FOR POST-BROADCAST FOLLOW-UP

2080

SURROGATE ELECTION FUND OF SIMONE MELE

P.O. BOX 864
WESTWOOD, NJ 07675

DATE 11-4-96

55-39-2421
212

PAY
TO THE
ORDER OF

Jake Bob Radis
Five hundred ⁰⁰/₁₀₀

\$ 500.⁰⁰/₁₀₀

DOLLARS



Westwood Office
83 Jefferson Avenue, Westwood, NJ 07675 N

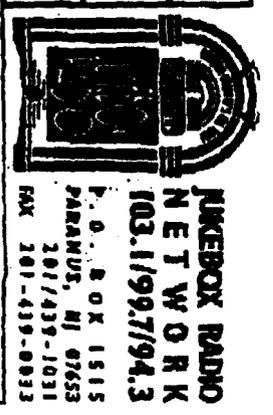
FOR

Q&A

Raymond Beck

⑈002080⑈ ⑆021200339⑆ 421 02 01810⑈

000000



ADVERTISER
Sullivan County County Down Conn -

CD-OP YES <input type="checkbox"/> NO <input type="checkbox"/>	EXACT TIMES YES <input type="checkbox"/> NO <input type="checkbox"/>	AGREEMENTS <input checked="" type="checkbox"/>	BILLING BROADCAST <input type="checkbox"/> CARRIER <input type="checkbox"/>	POLITICAL <input checked="" type="checkbox"/>	ORDER NO. 2251
LOCAL <input checked="" type="checkbox"/>	REGIONAL <input type="checkbox"/>	NATIONAL <input type="checkbox"/>	TRADE <input type="checkbox"/>	AGENT LOCAL YES <input type="checkbox"/> NO <input type="checkbox"/>	DATE 10/28

BILLING ADDRESS (STREET)
Fallsburg Rd.
START DATE
10/28
END DATE
11/1
REP #
SL1096

STATION/REP
Woodbridge NY 12889
PRODUCT CODE
114
PRODUCT NAME/CD-OP RATE
Political County

CONTACT
Robert Krutman
PHONE NUMBER
(914) 434-300
CONTACT NUMBER
064

SPOT	DATE	TIME	DAY	SECS	RATE	TOTL	SPOTS	AMOUNT	STATION	REP		
60	11/28	9/1	CA-7P	60	24	4	4	4	20	25	500 = 1	500 =

TOTAL WEEKLY
500

ACCEPTED BY
ADVERTISER
DATE
10/28/96

1081 COMMITTEE FOR APPROVAL OF ACCOUNT PURCHASE

BY _____ DATE _____

GENERAL MANAGER _____ DATE _____

N = NEWS W = WEATHER TM = TRAFFIC/WEATHER M = MUSIC SEGMENT R = REMOTE O = OTHER
 WHITE - STATION YELLOW - ACCOUNTING PINK - CLIENT GOLD - SALES

Order Number	2051	SP	25	Agency		Billing Cycle	2 STD
Order	011096 SULLIVAN COUNTY DEMOCRATIC	Comm %	15.000	Comm %	0.000	Billing Type	2 UNIT
Op For		G/L Key	1	G/L Key	0	Interest Chg	0 NO
						Billing Sta	1 1
Usage Price	0.00	Sales Tax	0	Rep.	0	Class	1
Advance Billing	0.00			Comm %	0.000	Affidavit	1 YES
				G/L Key	0	Bill From	2 LOG

TAIL PLACEMENT	GROUP BILLING DESCRIPTION	START	END	AV	STA	PC	PRI	CART	LNKT	TYPE	ALT	M	T	W	T	F	S	S	WK	
1	600-1000	51	60 COMMERCIAL	10/28/96	11/01/96	51	1	114	1	064	60	60	0	4	4	4	4	4	0	0

		OCTOBER 1996		NOVEMBER 1996		DECEMBER 1996		TOTAL SCHEDULE	
TAIL	RATE	ANNS	BILLING	ANNS	BILLING	ANNS	BILLING	ANNS	BILLING
01	25.00	0	0.00	20	500.00	0	0.00	20	500.00
055		0	0.00	20	500.00	0	0.00	20	500.00

Usage Unit Rate: 25.00



AGREEMENT FORM FOR POLITICAL BROADCASTS

STATION and LOCATION Judee Roe Radio

Date 10/28/96

1. Robert Westman, Chairman

(being) 5:14 to 5:29 PM
(on behalf of) Committee for Robert

~~legally-qualified candidate of the Democratic Party~~ political party for the office of County Judge

in the County

decision to be held on 11/5/96

do hereby request station time as follows:

Length of Broadcast	Time of Day, Rotation or Package	Days	Class of Time	Times Per Week	No. of Weeks	Rate
60	6A-7P	M-FRI	7A1P	20X	1 wk	25.00

Date of First Broadcast <u>10/28</u>	Date of Last Broadcast <u>11/1</u>
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Total Charges \$600-

The broadcast time will be used by Frank La Ruda (Self, Co. Dem. Comm)
I request that the payment for the above-described broadcast time has been furnished by

Democratic Comm to Elect Frank La Ruda.

and you are authorized to reimburse the time as paid for by such person or entity. The entity including the payment, if other than an individual person, is () a corporation; () a partnership; () an association; or () other unincorporated group. The names and offices of the chief executive officers of the entity are:

I agree to indemnify and hold harmless the station from any damage or liability, including reasonable attorney's fees, that may ensue from the performance of the above-stated broadcasts. For the above-stated broadcasts I also agree to prepare a script or scripts, which will be delivered to the station at least before the time of the scheduled broadcast. (Note: the two preceding sentences are not applicable if the candidate personally appears during the broadcast.) The station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices. (Note: The preceding sentence may be deleted.) The purchase of the time described herein is controlled, approved or authorized by the candidate or his/her authorized committee. (Note: the preceding sentence applies only to candidates for non-federal office.)

Date: 10/28/96

Robert Westman Chairman
(Candidate or Agent)

Accepted Rejected By _____

for Frank La Ruda County Dem. Comm

This request, whether accepted or rejected, will be available for public inspection for a period of two years.

TURN OVER FOR POST-BROADCAST FOLLOW-UP

000623

SULLIVAN COUNTY DEMOCRATIC COMMITTEE

171

DATE 10-23-96

50-934/215
3243249

PAID TO THE ORDER OF

Juke Box Radio

\$ 500-

Five Hundred and No/100-00/100

DOLLARS



LIBERTY OFFICE
P.O. Box 856, Liberty, NY 12754

[Handwritten Signature]

000630

Jukebox Radio

ATTACHMENT C

000031

FILED

AUG 10 1992

CERTIFICATE OF INCORPORATION

OF

DANIEL J. DALTON
Secretary of State

BERGEN COUNTY COMMUNITY BROADCAST FOUNDATION, INC.

THIS IS TO CERTIFY that CERARD TURRO, JEAN SWANN, and LEE MARTIN, do hereby associate ourselves into a corporation under and by virtue of the provisions of an Act of Legislature of the State of New Jersey, entitled "The Corporations and Associations Not for Profit Act" (N.J.S.A. 15A:1-1, et seq.) and the amendments thereof and supplements thereto, for a lawful purpose other than pecuniary profit as hereinafter stated, and to that end we do by this instrument certify that:

FIRST: The name by which this Corporation shall be known is BERGEN COUNTY COMMUNITY BROADCAST FOUNDATION, INC.

SECOND: The purposes for which this Corporation is formed are as follows:

1. To provide the residents of Bergen County with a twenty-four (24) hour non-commercial FM radio station;
2. To broadcast local news, traffic reports, school closings, and public service announcements;
3. To make the public aware of local charitable fund raising events by means of live remote broadcasts from charitable fund raising locations;
4. To be part of the Emergency Broadcast System (EBS) so as to alert listeners of any actual or pending threats to body or

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personal property;

5. To make broadcast services available to the Bergen County Office of Emergency Management, the Bergen County Police, and the Bergen County Board of Education.

THIRD: The Corporation will conduct its activities within the State of New Jersey or such other place thereafter as the Board of Trustees may determine.

FOURTH: The names and address of the incorporators are as follows:

GERARD TURRO	687 Orchard St., Oradell, NJ 07649
JEAN SWANN	687 Orchard St., Oradell, NJ 07649
LEE MARTIN	77 Stocker Road, Essex Fells, NJ 07021

FIFTH: The business, property and affairs of the Corporation, subject to the by-laws, shall be managed and conducted by the Board of Trustees of which there shall be a number of Trustees, not less than three (3) which shall be fixed by the by-laws, all of whom shall be residents of the State of New Jersey. Trustees shall be elected as the by-laws provide and the term of office shall be one (1) year, or such other term as the by-laws may provide, until the successors are elected, except that the names and post office addresses of the Trustees selected for the first year of the Corporation's existence are:

GERARD TURRO	687 Orchard St., Oradell, NJ 07649
--------------	------------------------------------

JEAN SWANN 687 Orchard St., Oradell, NJ 07649

LEE MARTIN 77 Stocker Road, Essex Fells, NJ 07021

SIXTH: The name and post office address of the Corporation upon whom process against the Corporation may be served is: Gerard Turro, 687 Orchard Street, Oradell, New Jersey 07649.

SEVENTH: The members of the Corporation shall be the Trustees and such other individuals who shall be selected as the by-laws may provide.

EIGHTH: No Trustee, officer, or member of the Corporation, shall receive or become entitled to receive, at any time, any part of the net earnings or the net income of the Corporation, nor shall any part of the net earnings of the Corporation enure to the benefit of any person, except as reasonable compensation for the services rendered and reimbursement for expenses incurred in conducting its offices and carrying out its purposes, nor shall the Corporation carry on propaganda or otherwise attempt to influence legislation, nor shall the Corporation participate or intervene in any political campaign on behalf of any candidate for public office.

NINTH: The Corporation shall be invested with the rights, powers and privileges as enumerated in N.J.S.A. 15A:1-1, et seq.

TENTH: (1) The Corporation shall distribute its income for each taxable year at such time and in such manner as not to become subject to the tax on undistributed income imposed by Section 4942 of the Internal Revenue Code of 1954, or corresponding provisions of any subsequent Federal Tax Laws.

(2) The Corporation shall not engage in any act of self-dealing as defined in Section 4941(d) of the Internal Revenue Code of 1954, or corresponding provisions of any subsequent Federal Tax Laws.

(3) The Corporation shall not retain any excess business holdings as defined in 4943(c) of the Internal Revenue Code of 1954, or corresponding provisions of any subsequent Federal Tax Laws.

(4) The Corporation shall not make any investments in such manner as to subject it to tax under Section 4944 of the Internal Revenue Code of 1954, or corresponding provisions of any subsequent Federal Tax Laws.

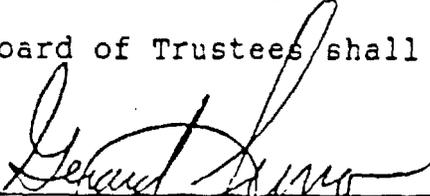
(5) The Corporation shall not make any taxable expenditures as defined in Section 4945(d) of the Internal Revenue Code of 1954, or corresponding provisions of any subsequent Federal Tax Laws.

ELEVENTH: Upon the dissolution of the Corporation, the Board of Trustees shall, after paying or making provision for the repayment of all of the liabilities of the Corporation, dispose of all of the assets of the Corporation exclusively for the purposes

687 Orchard St., Oradell, NJ 07649

Application for Exemption
22-3191568
Attachment 5 of 6

of the Corporation in such manner, or to such organization or organizations organized and operated exclusively for charitable, educational, religious, or scientific purposes as shall at the time qualify as an exempt organization or organizations under Section 501(c)(3) of the Internal Revenue Code of 1954 or the corresponding provision of any future United States Internal Revenue Law as the Board of Trustees shall determine.


GERARD TURRO


JEAN SWANN


LEE MARTIN

Jukebox Radio

ATTACHMENT D

000638

FILED

APR 21 1993

CERTIFICATE OF INCORPORATION

DANIEL J. DALTON, Secretary of State, New Jersey State Law, Title 14A:2-7, New Jersey Business Corporation Act For Use by Domestic Profit Corporations, the undersigned individual submits this Certificate of Incorporation for the purpose of forming a corporation.

- 1. The name of the Corporation is: F M 103.1, INCORPORATED.
2. The complete street address and county of the Corporation's initial registered office, AND the complete street address and county of the Corporation's principal office, AND the complete street address and county of the Incorporator is:
3. The person named in this article (3) is at least 21 years of age, a Director of the Corporation and is located at the address found in number 2 above. This person is the initial registered agent, AND the incorporator of the corporation, his name being LEE MARTIN.
4. The corporation is authorized to issue one thousand (1000) shares of no par value, common stock, with identical rights and privileges, transfer of which is restricted according to the Bylaws. Preemptive rights to acquire additional additional shares are neither limited or denied. No shares have been issued. The total number of shares proposed to be initially issued is 100, and the total consideration to be received for those shares is \$100.
5. The Corporation is organized for profit, with perpetual duration, beginning when this Certificate is filed. The Corporation may engage in the transaction of any lawful business permitted by State law with the primary purpose of the Corporation being: To operate a radio station and transmitting operations.
6. No Director shall be held liable to the Corporation or its shareholders for monetary damages due to a breach of fiduciary duty unless the breach is a result of self-dealing, intentional misconduct or illegal actions.
7. The names and addresses of the Board of Directors, consisting of 2 individuals are:

Gerard Turro, 75 Second Street, Dumont NJ 07628
Lee Martin, 75 Second Street, Dumont NJ 07628.

In witness whereof, the undersigned incorporator has executed this Certificate of Incorporation on the date below. The undersigned incorporator hereby declares, under penalty of perjury, that the statements made in the forgoing Certificate of Incorporation are true.

000639

4/19/93
date

Signature of Incorporator

LEE MARTIN
Name of Incorporator

CERTIFICATE OF SERVICE

I, Barbara Frank, a secretary in the law offices of Koteen & Naftalin, L.L.P., hereby certify that true copies of the foregoing "ANSWERS OF GERARD A. TURRO TO JOINT INTERROGATORIES OF THE MASS MEDIA BUREAU AND UNIVERSAL BROADCASTING OF NEW YORK, INC." have been served upon the following by first-class United States mail, postage prepaid, this 7th day of July 1997:

- | | |
|---|--|
| <p>* The Honorable Arthur I. Steinberg
Administrative Law Judge
Federal Communications Commission
2000 L Street, N.W., Room 228
Washington, D.C. 20554</p> <p>* Alan Aronowitz, Esq.
Hearing Branch
Enforcement Division
Federal Communications Commission
2025 M Street, N.W., Room 7212
Washington, D.C. 20554</p> <p>* Stephen Barone
Complaints and Investigations Branch
Mass Media Bureau
Federal Communications Commission
2025 M Street, N.W., Room 8210
Washington, D.C. 20554</p> | <p>* Suzan B. Friedman
Federal Communications Commission
2025 M Street, N.W., Room 8210
Washington, D.C. 20554</p> <p>James P. Riley, Esq.
Fletcher, Heald & Hildreth, P.L.C.
1300 North 17th Street
11th Floor
Rosslyn, VA 22209</p> <p>Roy R. Russo, Esq.
Richard A. Helmick, Esq.
Cohn and Marks
1333 New Hampshire Avenue
Suite 600
Washington, D.C. 20036</p> |
|---|--|

/s/ Barbara Frank
Barbara Frank

* By Hand Delivery

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