

OPA/ROD/46

UNITED STATES GOVERNMENT

# memorandum

DATE: March 23, 1998

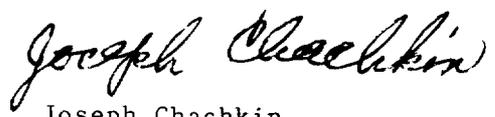
REPLY TO  
ATTN OF: Administrative Officer, OALJ, FCC

SUBJECT: Assignment of Courtrooms at 2000 L Street, NW, Suite 201

TO: OPA/ROD/Dockets Branch

Please notify all concerned that the hearing proceedings scheduled for  
Tuesday, March 24, shall be convened as specified below:

<u>DOCKET NUMBER</u>	<u>LOCATION/APPLICANT</u>	<u>PRESIDING JUDGE</u>	<u>CONF/HRG.</u>	<u>TIME</u>	<u>COURTROOM</u>
WT 97-199	American Samoa	Steinberg	Conf.	9:30	#1



Joseph Chachkin  
Acting Chief Administrative Law Judge