

OPA/ROD/Dockets

UNITED STATES GOVERNMENT

memorandum

DATE: May 18, 1998

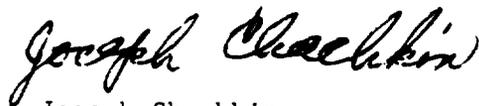
REPLY TO
ATTN OF: Administrative Officer, OALJ, FCC

SUBJECT: Assignment of Courtrooms at 2000 L Street, NW, Suite 201

TO: OPA/ROD/Dockets Branch

Please notify all concerned that the hearing proceedings scheduled for
Tuesday, May 19, shall be convened as specified below:

<u>DOCKET NUMBER</u>	<u>LOCATION/APPLICANT</u>	<u>PRESIDING JUDGE</u>	<u>CONF/HRG.</u>	<u>TIME</u>	<u>COURTROOM</u>
CIB 98-44	San Marcos, TX	Sippel	Conf.	9:00	#2
CIB <u>98-47/</u>	Oroville, Wash.	Frysiak	Conf.	9:00	#1



Joseph Chachkin

Acting Chief Administrative Law Judge