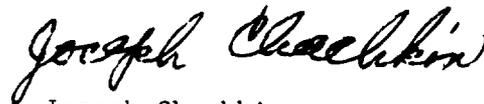


UNITED STATES GOVERNMENT
memorandum

DATE: May 15, 1998
REPLY TO
ATTN OF: Administrative Officer, OALJ, FCC
SUBJECT: Assignment of Courtrooms at 2000 L Street, NW, Suite 201
TO: OPA/ROD/Dockets Branch

Please notify all concerned that the hearing proceedings scheduled for
Monday, May 18, 1998, shall be convened as specified below:

<u>DOCKET NUMBER</u>	<u>LOCATION/APPLICANT</u>	<u>PRESIDING JUDGE</u>	<u>CONF/HRG.</u>	<u>TIME</u>	<u>COURTROOM</u>
CIB 98-45	Leander, TX	Steinberg	Conf.	9:00	#1



Joseph Chachkin
Acting Chief Administrative Law Judge