

**Before the  
FEDERAL COMMUNICATIONS COMMISSION  
Washington, D.C. 20554**

In re	)	
	)	
<b>MARITIME COMMUNICATIONS/LAND MOBILE, LLC</b>	)	EB Docket No. 11-71
	)	File No. EB-09-IH-1751
	)	FRN: 0013587779
Participant in Auction No. 61 and Licensee of Various Authorizations in the Wireless Radio Services	)	
	)	
Applicant for Modification of Various Authorizations in the Wireless Radio Services	)	
	)	Application File Nos. 0004030479,
Applicant with <b>ENCANA OIL AND GAS (USA), INC.; DUQUESNE LIGHT COMPANY; DCP MIDSTREAM, LP; JACKSON COUNTY RURAL MEMBERSHIP ELECTRIC COOPERATIVE; PUGET SOUND ENERGY, INC.; ENBRIDGE ENERGY COMPANY, INC.;</b>	)	0004144435, 0004193028,
<b>INTERSTATE POWER AND LIGHT COMPANY; WISCONSIN POWER AND LIGHT COMPANY; DIXIE ELECTRIC MEMBERSHIP CORPORATION, INC.; ATLAS PIPELINE – MID CONTINENT, LLC; DENTON COUNTY ELECTRIC COOPERATIVE, INC., DBA COSERV ELECTRIC; AND SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY</b>	)	0004193328, 0004354053, 0004309872, 0004310060, 0004314903, 0004315013, 0004430505, 0004417199, 0004419431, 0004422320, 0004422329, 0004507921, 0004153701, 0004526264, 0004636537 & 0004604962

To: Marlene H. Dortch, Secretary  
Attn: The Commission

**ERRATA TO MOTION TO STRIKE AND  
OPPOSITION TO INTERLOCUTORY APPEALS**

Maritime Communications/Land Mobile, LLC (“Maritime”) hereby submits the following errata to its Motion to Strike and Opposition to Interlocutory Appeals filed in the captioned proceeding on May 6, 2015. The following corrections are noted:

- At page 4, line 17, the words “order and not properly presented” are corrected to read “order and are not properly presented”.
- At page 5, line 15, the words “and consistently denied, permanent at any” are corrected to read “and consistently denied, permanent discontinuance at any”.
- Add counsel for Choctaw to the certificate of service.

A corrected copy of the pleading is being submitted herewith as a convenience. Undersigned counsel apologizes for any inconvenience caused by these inadvertent clerical errors.

Respectfully submitted,

MARITIME COMMUNICATIONS/  
LAND MOBILE, LLC

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By: 

Robert J. Keller  
Its Attorney

Dated: May 7, 2015

**CERTIFICATE OF SERVICE**

I hereby certify that on this 7th day of May, 2015, I caused copies of the foregoing document to be served, by U.S. Postal Service, First Class postage prepaid, on the following:

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