Mobility Fund Phase 1 - §54.1009 **Annual Reporting** Data Collection Form	FCC Form Approved by OMB OMB 3060-1185 Avg. Burden Estimate per Respondent: 18 Hours

<010>	Study Area Code	388003
<015>	Study Area Name	Sagebrush Cellular, Inc.
<020>	Program Year	2015
<030>	Contact Name: Person USAC should contact with questions about this data	Remi Sun
<035>	Contact Telephone Number: Number of the person identified in data line <030>	4067832200 ext.
<039>	Contact Email: Email of the person identified in data line <030>	remi.sun@nemont.coop

(check box when complete)

<040> **Has the information required pursuant to §54.1009 been provided with a Form 481 filing (Y/N)** <040> ○ ◉

<041> Attach a description of the documents filed with the Form 481 reporting <041>

<042> Cite the Study Area Code (SAC) for the Form 481 reporting <042>

<050> **Carrier Contact Information** *(complete attached worksheet)* <050> ☑

<060> **Coverage and Performance Report** *(complete attached worksheet)* <060> ☑

<070> **Urban Rate Comparability Certification** *(complete attached certification)* <070> ☑

<080> **Tribal Lands Reporting (y/n?)** *(Does this study area cover tribal lands? Yes or No)* ○ ◉

(If yes, complete the attached worksheet) <080> ☐

<090> **Project Update Information** *(complete attached worksheet)* <090> ☑

<100> **Certifications**

<101> Reporting Carrier Certification *(complete attached certification)* <101> ☑

<102> Agent Certification *(complete attached certification)* <102> ☑

Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements)

Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

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<039>	Contact Email Address - Email Address of person identified in data line <030>	remi.sun@nemont.coop

Reporting Carrier / Mobility Fund Phase 1 Winning Bidder

<110>	FCC Registration Number	0001608645
<111>	Filing Carrier Name	Sagebrush Cellular, Inc.
<112>	Winning Bidder Carrier Name	Sagebrush Cellular, Inc.
<113>	Street Address (or PO Box)	61 Hwy 13 South / PO Box 600
<114>	City	Scobey
<115>	State	MT
<116>	Zip-Code	59263-0600
<117>	Telephone Number	4067832200 ext.
<118>	Fax Number	4067835276
<119>	Email Address	remi.sun@nemont.coop

Contact Information

if same as above, indicate in this box ✔

<120>	Name (First, MI, Last, Suffix)	Remi Sun
<121>	Filing Carrier Name	Sagebrush Cellular, Inc.
<122>	Street Address (or PO Box)	61 Hwy 13 South / PO Box 600
<123>	City	Scobey
<124>	State	MT
<125>	Zip-Code	59263-0600
<126>	Telephone Number	4067832200 ext.
<127>	Fax Number	4067835276
<128>	Email Address	remi.sun@nemont.coop

Authorized Agent Information

if no agent, indicate in this box ☐

<130>	Name (First, MI, Last, Suffix)	Carl G Akin
<131>	Company	Monte R. Lee & Company
<132>	Street Address (or PO Box)	100 NW 63rd, Ste 100
<133>	City	Oklahoma City
<134>	State	OK
<135>	Zip-Code	73116
<136>	Telephone Number	4058422405 ext.
<137>	Fax Number	4058488018
<138>	Email Address	cakin@mrleng.com

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<039>	Contact Email Address - Email Address of person identified in data line <030>	remi.sun@nemont.coop

<140> Coverage and Performance Report Year 01/2014 - 12/2014

Coverage and Performace attachements

388003_CPRdef_ND_DB_2015-06-24_12-35-21-pm.zip, SAC 388003 Photo Log.zip

<141>

<a1> State	<a2> County	<a3> Census Block	<b1> Resident Population per Census Block	<b2> Resident Population Newly Reached by Service	<b3> Total Resident Population Reached by Service	<c1> Road Miles per Census Block	<c2> Road Miles per Census Block Newly Reached	<c3> Total Road Miles covered per Census Block	<d> Certify that Coverage and Performance data is uploaded (Yes/no)
			-- See attached worksheet						
			--						

Percentage of Total Population Reached by Service: 0

Percentage of Total Road Miles covered by Service: 100

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<039>	Contact Email Address - Email Address of person identified in data line <030>	remi.sun@nemont.coop

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

Certification of Officer or Employee as to Compliance with 47 CFR §54.1009(a)(4)

I certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier:

Signature of Authorized Officer: Date

Printed name of Authorized Officer:

Title or position of Authorized Officer:

Telephone number of Authorized Officer:

Study Area Code of Reporting Carrier: Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

Certification of Officer or Employee to authorize an Agent to file Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier

I certify that (Name of Agent) Monte R. Lee & Company is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4) reported to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.

Name of Authorized Agent: Monte R. Lee & Company

Name of Reporting Carrier: Sagebrush Cellular, Inc.

Signature of Authorized Officer or Employee: CERTIFIED ONLINE Date: 06/26/2015

Printed name of Authorized Officer or Employee: Remi Sun

Title or position of Authorized Officer or Employee: CFO

Telephone number of Authorized Officer or Employee: 4067832358 ext.

Study Area Code of Reporting Carrier: 388003 Filing Due Date for this form: 07/01/2015

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier

I, as agent for the reporting carrier, certify that I am authorized to submit the certification on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.

Name of Reporting Carrier: Sagebrush Cellular, Inc.

Name of Authorized Agent or Employee of Agent: Monte R. Lee & Company

Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE Date: 06/26/2015

Printed name of Authorized Agent or Employee of Agent: Carl G Akin

Title or position of Authorized Agent or Employee of Agent Staff Consultant

Telephone number of Authorized Agent or Employee of Agent: 4058422405 ext.

Study Area Code of Reporting Carrier: 388003 Filing Due Date for this form: 07/01/2015

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<039>	Contact Email Address - Email Address of person identified in data line <030>	remi.sun@nemont.coop

<142> State

<143> County

<144> Tribal Land(s) on which ETC Serves

<145> Tribal Government Engagement Obligation

Name of Attached Document (.pdf)

If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes:

		Select (Yes, No, Not Applicable)
<146>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions;	
<147>	Feasibility and sustainability planning;	
<148>	Marketing services in a culturally sensitive manner;	
<149>	Compliance with Rights of way processes	
<150>	Compliance with Land Use permitting requirements	
<151>	Compliance with Facilities Siting rules	
<152>	Compliance with Environmental Review processes	
<153>	Compliance with Cultural Preservation review processes	
<154>	Compliance with Tribal Business and Licensing requirements.	

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<200>	Date Authorized to Receive Support	06/20/2013
<201>	Targeted Completion Date	06/21/2015
<202>	Total Mobility Fund Support Awarded	197260.00
<203>	Total Mobility Fund Support Disbursed	65753.33
<210>	Actual Completion Date	10/09/2014
<211>	Project Status Description (attached)	388003_PSD_38.pdf *{Name of PDF attached}*

Please check these boxes below to confirm that the attached PDF, on line 211, contains a project status pursuant to §54.1005(b)(2)(v). The information shall be submitted as appropriate.

<212>	Status of Network Deployment - Network Design	✔
<213>	Status of Network Deployment - Construction	✔
<214>	Status of Network Deployment - Deployment	✔
<215>	Status of Network Deployment - Maintenance	✔
<216>	Project Budget Status	✔
<217>	Project Plan Status	✔

<218> Certify Network will Support 3G/4G Mobile Service (Yes / No) ◉ ○

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TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for Mobility Fund Recipients

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier:

Signature of Authorized Officer: Date

Printed name of Authorized Officer:

Title or position of Authorized Officer:

Telephone number of Authorized Officer:

Study Area Code of Reporting Carrier: Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

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TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

Certification of Officer to Authorize an Agent to File for Mobility Fund Recipients on Behalf of Reporting Carrier

I certify that (Name of Agent) Monte R. Lee & Company **is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.**

Name of Authorized Agent: Monte R. Lee & Company

Name of Reporting Carrier: Sagebrush Cellular, Inc.

Signature of Authorized Officer: CERTIFIED ONLINE Date: 06/26/2015

Printed name of Authorized Officer: Remi Sun

Title or position of Authorized Officer: CFO

Telephone number of Authorized Officer: 4067832358 ext.

Study Area Code of Reporting Carrier: 388003 Filing Due Date for this form: 07/01/2015

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TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File for Mobility Fund Recipients on Behalf of Reporting Carrier

I, as agent for the reporting carrier, certify that I am authorized to submit the reports for Mobility Fund recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.

Name of Reporting Carrier: Sagebrush Cellular, Inc.

Name of Authorized Agent or Employee of Agent: Monte R. Lee & Company

Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE Date: 06/26/2015

Printed name of Authorized Agent or Employee of Agent: Carl G Akin

Title or position of Authorized Agent or Employee of Agent Staff Consultant

Telephone number of Authorized Agent or Employee of Agent: 4058422405 ext.

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Attachments

(060) Coverage and Performance Report

FCC Form 690
Approved by OMB
OMB Control No. 3060-1185

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<140>	Coverage and Performance Report Year	01/2014 - 12/2014

<141>

<a1> State	<a2> County	<a3> Census Block	<b1> Resident Population per Census Block	<b2> Resident Population Newly Reached by Service	<b3> Total Resident Population Reached by Service	<c1> Road Miles per Census Block	<c2> Road Miles per Census Block Newly Reached	<c3> Total Road Miles covered per Census Block	<d> Certify that Coverage and Performacne data is uploaded (yes/no)
ND	Williams	381059534001063	0	0	0	6.07	6.07	6.07	Yes
ND	Williams	381059534001064	0	0	0	3.62	3.62	3.62	Yes
ND	Williams	381059534001065	0	0	0	0.2	0.2	0.2	Yes
ND	Williams	381059534001066	1	0	0	0.72	0.72	0.72	Yes
ND	Williams	381059534001067	0	0	0	0.06	0.06	0.06	Yes
ND	Williams	381059534001265	0	0	0	3.19	3.19	3.19	Yes
ND	Williams	381059534001266	0	0	0	0.8	0.8	0.8	Yes
ND	Williams	381059534001267	0	0	0	1.45	1.45	1.45	Yes
ND	Williams	381059534001268	2	0	0	2.3	2.3	2.3	Yes
ND	Williams	381059534001269	0	0	0	0.05	0.05	0.05	Yes
ND	Williams	381059534001270	0	0	0	1.83	1.83	1.83	Yes
ND	Williams	381059534001271	0	0	0	0.7	0.7	0.7	Yes
ND	Williams	381059534001272	0	0	0	0.03	0.03	0.03	Yes
ND	Williams	381059534001273	0	0	0	0.12	0.12	0.12	Yes
ND	Williams	381059534001274	0	0	0	0.38	0.38	0.38	Yes
ND	Williams	381059534001330	0	0	0	0.97	0.97	0.97	Yes
ND	Williams	381059534001331	2	0	0	2.22	2.22	2.22	Yes
ND	Williams	381059534001332	0	0	0	0.11	0.11	0.11	Yes
ND	Williams	381059534001333	2	0	0	2.47	2.47	2.47	Yes
ND	Williams	381059534001334	0	0	0	0.04	0.04	0.04	Yes

Percentage of Total Population Reached by Service: 0

Percentage of Total Road Miles covered by Service: 100

(060) Coverage and Performance Report

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OMB Control No. 3060-1185

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<141>

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ND	Williams	381059534001335	7	0	0	2.65	2.65	2.65	Yes
ND	Williams	381059534001336	0	0	0	0.39	0.39	0.39	Yes
ND	Williams	381059534001337	0	0	0	0.24	0.24	0.24	Yes
ND	Williams	381059534001338	3	0	0	1.17	1.17	1.17	Yes
ND	Williams	381059534001339	0	0	0	0.11	0.11	0.11	Yes
ND	Williams	381059534001340	1	0	0	0.24	0.24	0.24	Yes
ND	Williams	381059534001341	6	0	0	0.13	0.13	0.13	Yes
ND	Williams	381059534001342	1	0	0	0.11	0.11	0.11	Yes
ND	Williams	381059534001343	0	0	0	1.19	1.19	1.19	Yes
ND	Williams	381059534001344	0	0	0	1.8	1.8	1.8	Yes
ND	Williams	381059534001345	0	0	0	1.64	1.64	1.64	Yes
ND	Williams	381059534001346	2	0	0	0.08	0.08	0.08	Yes
ND	Williams	381059534001349	2	0	0	1.5	1.5	1.5	Yes
ND	Williams	381059534001351	0	0	0	0.16	0.16	0.16	Yes
ND	Williams	381059534001361	1	0	0	0.07	0.07	0.07	Yes
ND	Williams	381059534001362	0	0	0	0.07	0.07	0.07	Yes
ND	Williams	381059534001363	0	0	0	0.07	0.07	0.07	Yes
ND	Williams	381059534001364	6	0	0	3.18	3.18	3.18	Yes
ND	Williams	381059534001365	0	0	0	0.07	0.07	0.07	Yes
ND	Williams	381059534001366	0	0	0	0.65	0.65	0.65	Yes

Percentage of Total Population Reached by Service: 0

Percentage of Total Road Miles covered by Service: 100

(060) Coverage and Performance Report

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ND	Williams	381059534001436	0	0	0	3.0	3.0	3.0	Yes
ND	Williams	381059534001437	0	0	0	2.03	2.03	2.03	Yes
ND	Williams	381059534001438	0	0	0	2.1	2.1	2.1	Yes
ND	Williams	381059534001439	0	0	0	2.57	2.57	2.57	Yes
ND	Williams	381059534001440	0	0	0	1.95	1.95	1.95	Yes
ND	Williams	381059534001441	0	0	0	4.11	4.11	4.11	Yes
ND	Williams	381059534001446	1	0	0	3.05	3.05	3.05	Yes
ND	Williams	381059534001447	0	0	0	0.67	0.67	0.67	Yes
ND	Williams	381059534001448	1	0	0	2.05	2.05	2.05	Yes
ND	Williams	381059534001449	0	0	0	1.69	1.69	1.69	Yes
ND	Williams	381059534001450	2	0	0	6.62	6.62	6.62	Yes
ND	Williams	381059534001452	0	0	0	0.9	0.9	0.9	Yes
ND	Williams	381059534001453	0	0	0	0.22	0.22	0.22	Yes
ND	Williams	381059534001508	0	0	0	4.86	4.86	4.86	Yes
ND	Williams	381059534001512	0	0	0	0.86	0.86	0.86	Yes
ND	Williams	381059534001513	3	0	0	3.79	3.79	3.79	Yes
ND	Williams	381059534001514	2	0	0	1.53	1.53	1.53	Yes
ND	Williams	381059534001516	0	0	0	0.97	0.97	0.97	Yes
ND	Williams	381059534001517	0	0	0	1.33	1.33	1.33	Yes
ND	Williams	381059534001518	0	0	0	0.96	0.96	0.96	Yes

Percentage of Total Population Reached by Service: 0

Percentage of Total Road Miles covered by Service: 100

(060) Coverage and Performance Report

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ND	Williams	381059534001523	0	0	0	1.21	1.21	1.21	Yes
ND	Williams	381059534001524	0	0	0	0.19	0.19	0.19	Yes
ND	Williams	381059534001525	0	0	0	2.33	2.33	2.33	Yes
ND	Williams	381059534001526	0	0	0	0.07	0.07	0.07	Yes
ND	Williams	381059534001532	0	0	0	1.41	1.41	1.41	Yes
ND	Williams	381059534001533	3	0	0	0.07	0.07	0.07	Yes
ND	Williams	381059534001534	0	0	0	0.12	0.12	0.12	Yes
ND	Williams	381059534001535	0	0	0	0.35	0.35	0.35	Yes
ND	Williams	381059534001536	0	0	0	0.08	0.08	0.08	Yes
ND	Williams	381059534001537	0	0	0	2.15	2.15	2.15	Yes
ND	Williams	381059534001538	0	0	0	0.44	0.44	0.44	Yes
ND	Williams	381059534001539	0	0	0	0.13	0.13	0.13	Yes
ND	Williams	381059534001817	0	0	0	0.19	0.19	0.19	Yes
ND	Williams	381059534001818	0	0	0	0.16	0.16	0.16	Yes
ND	Williams	381059534001819	0	0	0	0.05	0.05	0.05	Yes
ND	Williams	381059534001820	0	0	0	0.04	0.04	0.04	Yes
ND	Williams	381059534001821	0	0	0	0.05	0.05	0.05	Yes
ND	Williams	381059534001822	0	0	0	1.44	1.44	1.44	Yes
ND	Williams	381059534001823	0	0	0	0.04	0.04	0.04	Yes

Percentage of Total Population Reached by Service: 0

Percentage of Total Road Miles covered by Service: 100