# FCC Form 481 - Carrier Annual Reporting Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 255181 |
| <015> | Study Area Name | SO CENTRAL BELL-AL |
| <020> | Program Year | 2016 |
| <030> | Contact Name: Person USAC should contact with questions about this data | Anisa Latif |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address: Email of the person identified in data line <030> | al7161@att.com |

## ANNUAL REPORTING FOR ALL CARRIERS

| | | | 54.313 Completion Required | 54.422 Completion Required |
|---|---|---|---|---|
| | | | (check box when complete) | |
| <100> | Service Quality Improvement Reporting | (complete attached worksheet) | | |
| <200> | Outage Reporting (voice) | (complete attached worksheet) | ✓ | ✓ |
| <210> | [ ] <-- check box if no outages to report | | ✓ | |
| <300> | Unfulfilled Service Requests (voice) | 0 | | |
| <310> | Detail on Attempts (voice) | (attach descriptive document) | | |
| <320> | Unfulfilled Service Requests (broadband) | 0 | ✓ | |
| <330> | Detail on Attempts (broadband) | (attach descriptive document) | | |
| <400> | Number of Complaints per 1,000 customers (voice) | | | |
| <410> | Fixed | 0.73 | ✓ | ✓ |
| <420> | Mobile | 0.0 | | |
| <430> | Number of Complaints per 1,000 customers (broadband) | | ✓ | |
| <440> | Fixed | 0.44 | | |
| <450> | Mobile | 0.0 | | |
| <500> | Service Quality Standards & Consumer Protection Rules Compliance | (check to indicate certification) | ✓ | ✓ |
| <510> | 255181AL510-Description_Service Quality and Consumer Protection.pdf | (attached descriptive document) | ✓ | ✓ |
| <600> | Functionality in Emergency Situations | (check to indicate certification) | ✓ | ✓ |
| <610> | 255181AL610 Functionality in Emergency Situations.pdf | (attached descriptive document) | ✓ | ✓ |
| <700> | Company Price Offerings (voice) | (complete attached worksheet) | ✓ | |
| <710> | Company Price Offerings (broadband) | (complete attached worksheet) | ✓ | |
| <800> | Operating Companies and Affiliates | (complete attached worksheet) | ✓ | ✓ |
| <900> | Tribal Land Offerings (Y/N)? ○ ● | (if yes, complete attached worksheet) | | |
| <1000> | Voice Services Rate Comparability Certification | Yes | ✓ | |
| <1010> | 255181AL1010 Voice Services Rate Comparability.pdf | (attach descriptive document) | ✓ | |
| <1100> | Certify whether terrestrial backhaul options exist (Yes or No) ● ○ | (if not, check to indicate certification) | | |
| <1110> | | (complete attached worksheet) | | |
| <1200> | Terms and Condition for Lifeline Customers | (complete attached worksheet) | | ✓ |

**Price Cap Carriers, Proceed to Price Cap Additional Documentation Worksheet**

*Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

| | | | | |
|---|---|---|---|---|
| <2000> | | (check to indicate certification) | ✓ | |
| <2005> | | (complete attached worksheet) | ✓ | |

**Rate of Return Carriers, Proceed to ROR Additional Documentation Worksheet**

| | | | | |
|---|---|---|---|---|
| <3000> | | (check to indicate certification) | | |
| <3005> | | (complete attached worksheet) | | |

**(100) Service Quality Improvement Reporting**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
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| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <110> | Has your company received its ETC certification from the FCC? | (yes / no ) ○ ● |
| <111> | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC? | (yes / no ) ○ ○ |

If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.

<112> Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.

Name of Attached Document

Please select the appropriate responses below (Yes, No, Not Applicable) to confirm that the attached document(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to §54.202(a). The information shall be submitted at the wire center level or census block as appropriate.

| | |
|---|---|
| <113> | Maps detailing progress towards meeting plan targets |
| <114> | Report how much universal service (USF) support was received |
| <115> | How much (USF) was used to improve service quality and how support was used to improve service quality |
| <116> | How much (USF) was used to improve service coverage and how support was used to improve service coverage |
| <117> | How much (USF) was used to improve service capacity and how support was used to improve service capacity |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year. |

**(200) Service Outage Reporting (Voice)**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

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| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<220>

| <a> NORS Reference Number | <b1> Outage Start Date | <b2> Outage Start Time | <b3> Outage End Date | <b4> Outage End Time | <c1> Number of Customers Affected | <c2> Total Number of Customers | <d> 911 Facilities Affected (Yes / No) | <e> Service Outage Description (Check all that apply) | <f> Did This Outage Affect Multiple Study Areas (Yes / No) | <g> Service Outage Resolution | <h> Preventative Procedures |
|---|---|---|---|---|---|---|---|---|---|---|---|
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-- See attached worksheet --

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
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July 2013

| | | |
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| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| **State** | **Exchange (ILEC)** | **SAC (CETC)** | **Rate Type** | **Residential Local Service Rate** | **State Subscriber Line Charge** | **State Universal Service Fee** | **Mandatory Extended Area Service Charge** | **Total per line Rates and Fees** |

-- See attached worksheet --

**(710) Broadband Price Offerings**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 255181 |
| <015> | Study Area Name | SO CENTRAL BELL-AL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<711>

| <a1> | <a2> | <b1> | <b2> | <c> | <d1> | <d2> | <d3> | <d4> |
|---|---|---|---|---|---|---|---|---|
| **State** | **Exchange (ILEC)** | **Residential Rate** | **State Regulated Fees** | **Total Rate and Fees** | **Broadband Service - Download Speed (Mbps)** | **Broadband Service - Upload Speed (Mbps)** | **Usage Allowance (GB)** | **Usage Allowance Action Taken When Limit Reached {*select*}** |
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| | | | -- See attached worksheet -- | | | | | |
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**(800) Operating Companies**
**Data Collection Form**

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OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 255181 |
| <015> | Study Area Name | SO CENTRAL BELL-AL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | AT&T Alabama |
| <811> | Holding Company | AT&T Inc. |
| <812> | Operating Company | BellSouth Telecommunications, LLC |

**<813>**

| <a1> | <a2> | <a3> |
|---|---|---|
| **Affiliates** | **SAC** | **Doing Business As Company or Brand Designation** |

-- See attached worksheet --

**(900) Tribal Lands Reporting**
**Data Collection Form**

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OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
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| <015> | Study Area Name | SO CENTRAL BELL-AL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<910> Tribal Land(s) on which ETC Serves

<920> Tribal Government Engagement Obligation

Name of Attached Document

If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached document(s), on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

| | | Select Yes or No or Not Applicable |
|---|---|---|
| <921> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions. | |
| <922> | Feasibility and sustainability planning; | |
| <923> | Marketing services in a culturally sensitive manner; | |
| <924> | Compliance with Rights of way processes | |
| <925> | Compliance with Land Use permitting requirements | |
| <926> | Compliance with Facilities Siting rules | |
| <927> | Compliance with Environmental Review processes | |
| <928> | Compliance with Cultural Preservation review processes | |
| <929> | Compliance with Tribal Business and Licensing requirements. | |

**(1100) No Terrestrial Backhaul Reporting Data Collection Form**

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July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 255181 |
| <015> | Study Area Name | SO CENTRAL BELL-AL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<1120> Please confirm whether terrestrial backhaul options exist within the supported area pursuant to § 54.313(g) (Yes, No).

<1130> Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).

**(1200) Terms and Condition for Lifeline Customers**
**Lifeline**
**Data Collection Form**

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|---|---|---|
| <010> | Study Area Code | 255181 |
| <015> | Study Area Name | SO CENTRAL BELL-AL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
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| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<1210> Terms & Conditions of Voice Telephony Lifeline Plans

Name of Attached Document

<1220> Link to Public Website HTTP http://cpr.att.com/pdf/al/g003.pdf

"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

<1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, ✓

<1222> Details on the number of minutes provided as part of the plan, ✓

<1223> Additional charges for toll calls, and rates for each such plan. ✓

**(2000) Price Cap Carrier Additional Documentation**
**Data Collection Form**
*Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

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| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.**

**Incremental Connect America Phase I reporting**

| | | |
|---|---|---|
| <2010> | 2nd Year Certification {47 CFR § 54.313(b)(1)i} | Not Applicable |
| <2011a> | 3rd Year Certification {47 CFR § 54.313(b)(1)ii} | |
| <2011b> | Attachment {47 CFR § 54.313(b)(1)ii} | Name of Attached Document(s) Listing Required Information |

**Price Cap Carrier Receiving Frozen Support Certification {47 CFR § 54.312(a)}**

| | | |
|---|---|---|
| <2012> | 2013 Frozen Support Calculation {47 CFR § 54.313(c)(1)} | |
| <2013> | 2014 Frozen Support Calculation {47 CFR § 54.313(c)(2)} | |
| <2014> | 2015 Frozen Support Calculation {47 CFR § 54.313(c)(3)} | Yes |
| <2015> | 2016 and future Frozen Support Calculation {47 CFR § 54.313(c)(4)} | |

**Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}**

| | | |
|---|---|---|
| <2016> | Certification Support Used to Build Broadband | Not Applicable |

**Connect America Phase II Reporting {47 CFR § 54.313(e)}**

| | | |
|---|---|---|
| <2017> | 3rd year Broadband Service Certification | |
| <2018> | 5th year Broadband Service Certification | |
| <2019> | Interim Progress Certification | |
| <2020> | Please check the box to confirm that the attached document(s), on line 2021,contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year. | |
| <2021> | Interim Progress Community Anchor Institutions | Name of Attached Document(s) Listing Required Information |

**(3000) Rate Of Return Carrier Additional Documentation**

**Data Collection Form**

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**CHECK the boxes below to note compliance on its five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.**

(3010) **Progress Report on 5 Year Plan**
Milestone Certification {47 CFR § 54.313(f)(1)(i)}

Name of Attached Document Listing Required Information

(3011) Please check this box to confirm that the attached document(s), on line 3012 contains the required information pursuant to § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.

(3012) Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}

Name of Attached Document Listing Required Information

(3013) Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)} (Yes/No)

(3014) If yes, does your company file the RUS annual report (Yes/No)

Please check these boxes to confirm that the attached document(s), on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:

(3015) Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)

(3016) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

(3017) If the response is yes on line 3014, attach your company's RUS annual report and all required documentation

Name of Attached Document Listing Required Information

(3018) If the response is no on line 3014, Is your company audited? (Yes/No)

If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains

(3019) Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications

(3020) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

(3021) Management letter and audit opinion issued by the independent certified public accountant that performed the company's financial audit

If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:

(3022) Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers,

(3023) Underlying information subjected to a review by an independent certified public accountant

(3024) Underlying information subjected to an officer certification.

(3025) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

(3026) Attach the worksheet listing required information

Name of Attached Document Listing Required Information

**(3000) Rate Of Return Carrier Additional Documentation (Continued)**

**Data Collection Form**

FCC Form 481

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| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**Financial Data Summary**

| | |
|---|---|
| (3027) Revenue | |
| (3028) Operating Expenses | |
| (3029) Net Income | |
| (3030) Telephone Plant In Service(TPIS) | |
| (3031) Total Assets | |
| (3032) Total Debt | |
| (3033) Total Equity | |
| (3034) Dividends | |

Name of Attached Document Listing Required Information

| **Certification - Reporting Carrier Data Collection Form** | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|---|

| | | |
|---|---|---|
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**TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:**

**Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients**

**I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.**

Name of Reporting Carrier: SO CENTRAL BELL-AL

Signature of Authorized Officer: CERTIFIED ONLINE Date 06/26/2015

Printed name of Authorized Officer: JERRIE KERTZ

Title or position of Authorized Officer: SVP - NETWORK OPERATIONS, PLANNING AND SUPPORT

Telephone number of Authorized Officer: 2147574630 ext.

Study Area Code of Reporting Carrier: 255181 Filing Due Date for this form: 07/01/2015

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

| **Certification - Agent / Carrier Data Collection Form** | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|---|

| | | |
|---|---|---|
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**TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:**

**Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier**

**I certify that (Name of Agent)_____ is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.**

Name of Authorized Agent:

Name of Reporting Carrier:

Signature of Authorized Officer: Date:

Printed name of Authorized Officer:

Title or position of Authorized Officer:

Telephone number of Authorized Officer:

Study Area Code of Reporting Carrier: Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

**TO BE COMPLETED BY THE AUTHORIZED AGENT:**

**Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier**

**I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.**

Name of Reporting Carrier:

Name of Authorized Agent or Employee of Agent:

Signature of Authorized Agent or Employee of Agent: Date:

Printed name of Authorized Agent or Employee of Agent:

Title or position of Authorized Agent or Employee of Agent

Telephone number of Authorized Agent or Employee of Agent:

Study Area Code of Reporting Carrier: Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Attachments

# Confidential Exhibit

**REDACTED – FOR PUBLIC DISCLOSURE**

Line 200 – Service Outage Reporting (Voice) Data Collection Form

**Line 510 – Description of Compliance with Service Quality and Consumer Protection**

AT&T has established methods and procedures that are designed to facilitate compliance with applicable service quality standards and consumer protection rules. In the event that a service quality or consumer protection issue arises, AT&T works with appropriate government entities and/or customers to resolve the issue consistent with AT&T's obligations.

AT&T has implemented Customer Proprietary Network Information and Truth-in-Billing procedures in accordance with the Commission's requirements. AT&T also makes available the rates, terms and conditions of its service offerings through service guides, guidebooks and, where applicable, tariffs, which consumers can access through AT&T's website (*available at* http://www.att.com/gen/public-affairs?pid=11970). Among other things, these documents clearly explain the terms of service, including dispute resolution procedures and billing and payment requirements. Consumers are able to contact AT&T with questions or concerns through a toll-free number or online. Also, AT&T advertises its services using media of general distribution and these advertisements are clear and contain appropriate disclosures. Lastly, AT&T has a company-wide privacy policy that describes how AT&T collects, uses and protects its customer's information (*available at* http://www.att.com/Common/about_us/privacy_policy/print_policy.html).

**Line 610 – Descriptive Document for Functionality in Emergency Situations**

Section 54.313(a)(6) of the Commission's rules requires an ETC to certify an ability to function in emergency situations as set forth in Section 54.202(a)(2) of the Commission's rules. The standards set forth in Section 54.202(a)(2) include having a reasonable amount of back-up power to ensure functionality without an external power source, having an ability to reroute traffic around damaged facilities, and having a capability to manage traffic spikes resulting from emergency situations.

All AT&T ILEC central offices are equipped with battery backup equipment. Offices with dedicated standby generators are equipped with sufficient battery capacity to run for approximately four hours without power; offices with access to portable generators have sufficient battery capacity to operate for approximately eight hours without power. The fuel tanks supporting the standby generators are typically sized to supply enough fuel, at three-quarters full fuel capacity, for approximately one to three (or more) days runtime (the continuous operation of the engine alternator set at 100% [full] load).

Each major element of the AT&T network (IP, TDM voice, cellular, etc.) is under the oversight of a Network Reliability Center (NRC) that manages and controls the network's operation. Network Reliability Centers are located throughout the United States and are responsible for:

- Proactive 7x24 surveillance of network elements (fault management)
- Progress and event notification to Customer Care Centers
- Asset management (including spare equipment availability)
- Logical configuration management
- Network upgrades and change management
- Direction of the maintenance activities of business partners (including the network field operations force and capacity management).

The AT&T Global Network Operations Center (GNOC) provides the command and control functions for the NRC organization and serves as the central point of contact for all network and application related traffic and incident management across all of AT&T. The GNOC proactively manages the data and voice traffic flowing across AT&T's domestic and global networks twenty-four hours a day, seven days a week. This proactive network management ensures maximum traffic flow by preventing, minimizing, and/or controlling disruptions to network elements and applications, and impacts to customers.

The GNOC's 3P (Preventive, Predictive, Pro-Active) process collects, identifies, and evaluates the consolidated network view of any high-risk network vulnerabilities to determine if there is a need to develop a mitigation response plan for the network.

- This process is used for National Special Security Events (NSSEs), political conventions, the Olympics, high profile sporting events, and hurricane/storm preparations.
- The mitigation plan is developed to minimize network service affecting incidents with the activation of a managed restoration plan.
- In addition to ensuring a response plan for any adverse events, the team also reviews and addresses issues such as capacity, infrastructure, and physical reliability.

AT&T emergency response teams have extensive experience in planning for and responding to a wide variety of situations, including hurricanes, floods, power outages, earthquakes and man-made disasters. We have a variety of specialist "First Strike" teams with responders that work to restore the AT&T network as quickly and safely as possible.

Our Network Disaster Recovery (NDR) program allows a rapid and predictable response to the loss of an entire network office. The program includes specially trained managers, engineers and technicians from across the company, as well as a fleet of more than 320 technology recovery trailers and support vehicles that house the same equipment and components as our data-routing or voice-switching centers. The NDR process and capability has been tested in field exercises several times a year since 1992.

The AT&T Technology Operations Business Continuity Team manages business continuity risks across AT&T's Network and IT technologies and organizations. The scope includes the development and maintenance of business continuity plans and emergency procedures consistent with industry best practices. Our plans are designed to get processes, applications and personnel back to a Business-As-Usual (BAU) state as quickly and safely as possible. The planning process includes incorporating improvement opportunities from previous events into future response activities.

AT&T's Technology Operations Emergency Management Center manages processes, procedures, resources, and teams in response to disasters. This includes up-front prevention and mitigation efforts, as well as executing comprehensive emergency response and recovery plans in the event of a disaster or crisis:

- Business Continuity – development, maintenance, and emergency procedures consistent with industry best practices.
- Disaster Recovery – planning, testing and actual recovery of critical network infrastructure and critical IT infrastructure and applications.

In March 2012, AT&T became the first private sector company to have its Business Continuity and Disaster Recovery functions evaluated and certified through FEMA's Public Sector –Preparation (PS-Prep) program. This program audits a company's ability to "promote private sector preparedness, including disaster management, emergency management and business continuity programs."

Based on the foregoing, the reporting carrier certifies it is able to function in emergency situations as set forth in Section 54.202(a)(2).

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 255181 |
| <015> | Study Area Name | SO CENTRAL BELL-AL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| AL | Fort Deposit | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Lafayette | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Marion | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | McIntosh | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Uniontown | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Brideport | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Centreville | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Eutaw | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Evergreen | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Greensboro | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Jackson | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Livingston | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Stevenson | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Thomasville | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | York | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Bay Minette | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Brewton | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Childersburg | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Clanton | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Clayton | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Demopolis | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |

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|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| AL | Eufaula | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Fort Payne | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Linden | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Munford | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Red Bay | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Sylacauga | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Talladega | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Troy | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Tuskegee | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Albertville | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Alexdr.City | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Athens | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Boaz | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Carbon Hill | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Cordova | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Cullman | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Goodwater | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Guntersville | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Hanceville | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Hurtsboro | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Jasper | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |

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|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| AL | Maplesville | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Parrish | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Selma | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Attalla | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Auburn | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Columbiana | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Courtland | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Dadeville | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Gadsden | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Hartselle | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Moulton | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Ohatchee | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Opelika | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Phenix City | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Piedmont | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Town Creek | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Alabaster | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Anniston | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Belle Fontaine | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Bessemer | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Birmingham | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |

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| AL | Calera | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Chelsea | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Citronelle | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Dora | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Fairhope | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Florence | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Gardendale | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Graysville | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Gurley | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Hazel Green | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Holtville | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Huntsville | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Jacksonville | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Killen | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Leighton | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Lexington | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Madison | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Mobile | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Montevallo | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Montgomery | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Mt. Vernon | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |

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| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| AL | Pinson | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Prattville | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Rogersville | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Russellville | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Sheffield | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Tuscaloosa | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Vincent | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Warrior | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | West Blocton | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Wetumpka | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| AL | Fort Deposit | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Lafayette | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Marion | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | McIntosh | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Uniontown | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Brideport | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Centreville | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Eutaw | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Evergreen | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Greensboro | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Jackson | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |

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|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| AL | Livingston | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Stevenson | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Thomasville | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | York | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Bay Minette | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Brewton | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Childersburg | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Clanton | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Clayton | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Demopolis | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Eufaula | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Fort Payne | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Linden | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Munford | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Red Bay | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Sylacauga | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Talladega | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Troy | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Tuskegee | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Albertville | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Alexdr.City | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |

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|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| AL | Athens | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Boaz | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Carbon Hill | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Cordova | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Cullman | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Goodwater | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Guntersville | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Hanceville | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Hurtsboro | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Jasper | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Maplesville | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Parrish | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Selma | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Attalla | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Auburn | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Columbiana | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Courtland | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Dadeville | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Gadsden | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Hartselle | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Moulton | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 255181 |
| <015> | Study Area Name | SO CENTRAL BELL-AL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| AL | Ohatchee | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Opelika | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Phenix City | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Piedmont | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Town Creek | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Alabaster | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Anniston | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Belle Fontaine | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Bessemer | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Birmingham | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Calera | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Chelsea | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Citronelle | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Dora | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Fairhope | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Florence | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Gardendale | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Graysville | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Gurley | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Hazel Green | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Holtville | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 255181 |
| <015> | Study Area Name | SO CENTRAL BELL-AL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| AL | Huntsville | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Jacksonville | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Killen | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Leighton | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Lexington | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Madison | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Mobile | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Montevallo | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Montgomery | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Mt. Vernon | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Pinson | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Prattville | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Rogersville | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Russellville | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Sheffield | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Tuscaloosa | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Vincent | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Warrior | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | West Blocton | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| AL | Wetumpka | | MS | 25.25 | 0.0 | 0.0 | 0.0 | 25.25 |
| | | | | | | | | |

**(710) Broadband Price Offerings**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 255181 |
| <015> | Study Area Name | SO CENTRAL BELL-AL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<711>

| <a1> State | <a2> Exchange (ILEC) | <b1> Residential Rate | <b2> State Regulated Fees | <c> Total Rates and Fees | <d1> Broadband Service - Download Speed (Mbps) | <d2> Broadband Service -Upload Speed (Mbps) | <d3> Usage Allowance (GB) | <d4> Usage Allowance Action Taken When Limit Reached {select} |
|---|---|---|---|---|---|---|---|---|
| AL | ALL | 36.0 | 0.0 | 36.0 | 0.768 | 0.128 | 150.0 | Overage Charge |
| AL | ALL | 44.0 | 0.0 | 44.0 | 1.5 | 0.256 | 150.0 | Overage Charge |
| AL | ALL | 49.0 | 0.0 | 49.0 | 3.0 | 0.384 | 150.0 | Overage Charge |
| AL | ALL | 54.0 | 0.0 | 54.0 | 6.0 | 0.512 | 150.0 | Overage Charge |
| AL | ALL | 31.0 | 0.0 | 31.0 | 0.768 | 0.128 | 150.0 | Overage Charge |
| AL | ALL | 39.0 | 0.0 | 39.0 | 1.5 | 0.256 | 150.0 | Overage Charge |
| AL | ALL | 44.0 | 0.0 | 44.0 | 3.0 | 0.384 | 150.0 | Overage Charge |
| AL | ALL | 49.0 | 0.0 | 49.0 | 6.0 | 0.512 | 150.0 | Overage Charge |
| AL | ALL | 33.0 | 0.0 | 33.0 | 0.768 | 0.384 | 250.0 | Overage Charge |
| AL | ALL | 41.0 | 0.0 | 41.0 | 1.5 | 0.384 | 250.0 | Overage Charge |
| AL | ALL | 46.0 | 0.0 | 46.0 | 3.0 | 0.512 | 250.0 | Overage Charge |
| AL | ALL | 51.0 | 0.0 | 51.0 | 6.0 | 0.768 | 250.0 | Overage Charge |
| AL | ALL | 56.0 | 0.0 | 56.0 | 12.0 | 1.0 | 250.0 | Overage Charge |
| AL | ALL | 61.0 | 0.0 | 61.0 | 18.0 | 1.0 | 250.0 | Overage Charge |
| AL | ALL | 46.0 | 0.0 | 46.0 | 3.0 | 1.0 | 250.0 | Overage Charge |
| AL | ALL | 51.0 | 0.0 | 51.0 | 6.0 | 1.0 | 250.0 | Overage Charge |
| AL | ALL | 56.0 | 0.0 | 56.0 | 12.0 | 1.5 | 250.0 | Overage Charge |
| AL | ALL | 61.0 | 0.0 | 61.0 | 18.0 | 1.5 | 250.0 | Overage Charge |
| AL | ALL | 71.0 | 0.0 | 71.0 | 24.0 | 3.0 | 250.0 | Overage Charge |
| AL | ALL | 81.0 | 0.0 | 81.0 | 45.0 | 6.0 | 250.0 | Overage Charge |
| | | | | | | | | |

**(800) Operating Companies**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 255181 |
| <015> | Study Area Name | SO CENTRAL BELL-AL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | AT&T Alabama |
| <811> | Holding Company | AT&T Inc. |
| <812> | Operating Company | BellSouth Telecommunications, LLC |

<813>

| <a1> Affiliates | <a2> SAC | <a3> Doing Business As Company or Brand Designation |
|---|---|---|
| AT&T CORP | 549004 | AT&T Corp. |
| AT&T MOBILITY PUERTO RICO, INC. | 639005 | AT&T Mobility |
| AT&T MOBILITY, LLC | 199009 | AT&T Mobility (relinquished 12/31/14) |
| AT&T MOBILITY, LLC | 259908 | AT&T Mobility |
| AT&T MOBILITY, LLC | 399015 | AT&T Mobility |
| AT&T MOBILITY, LLC | 529910 | AT&T Mobility |
| AT&T MOBILITY, LLC | 539010 | AT&T Mobility |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 215191 | AT&T Florida |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 225192 | AT&T Georgia |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 235193 | AT&T North Carolina |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 245194 | AT&T South Carolina |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 255181 | AT&T Alabama |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 265182 | AT&T Kentucky |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 275183 | AT&T Louisiana |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 285184 | AT&T Mississippi |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 295185 | AT&T Tennessee |
| CRICKET COMMUNICATIONS, INC. | 409034 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 459009 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 549009 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 469012 | Cricket Communications (relinquished 5/31/15) |
| CRICKET COMMUNICATIONS, INC. | 579006 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 229023 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 479014 | Cricket Communications (relinquished 4/30/15) |

**(800) Operating Companies**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 255181 |
| <015> | Study Area Name | SO CENTRAL BELL-AL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | AT&T Alabama |
| <811> | Holding Company | AT&T Inc. |
| <812> | Operating Company | BellSouth Telecommunications, LLC |

<813>

| <a1> Affiliates | <a2> SAC | <a3> Doing Business As Company or Brand Designation |
|---|---|---|
| CRICKET COMMUNICATIONS, INC. | 349028 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 329017 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 419025 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 269035 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 189008 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 429012 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 239027 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 379024 | Cricket Communications (relinquished 3/31/15) |
| CRICKET COMMUNICATIONS, INC. | 499014 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 559014 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 159025 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 309011 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 439053 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 539009 | Cricket Communications (relinquished 7/1/15) |
| CRICKET COMMUNICATIONS, INC. | 179017 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 249001 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 299024 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 449065 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 509008 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 199017 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 529017 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 339035 | Cricket Communications (relinquished 2/28/15) |
| ILLINOIS BELL TELEPHONE COMPANY | 345070 | AT&T Illinois |

**Line 1010 – Description of Voice Services Rate Comparability: Provide a detailed description of how your pricing of fixed voice services is no more than two standard deviations above the applicable national average urban rate for voice service, as published annually by the Wireline Competition Bureau, as required in 47 C.F.R. § 54.313(a)(10).**

*Following is a brief description of the process used to ascertain that AT&T ILEC/CLEC voice service rates are no more than two standard deviations above the applicable national average urban rate (i.e. $47.48):*

***First,*** *AT&T used its internal systems to collect fixed residential voice service rates in effect on January 1, 2015 – both Fixed Rate (1FR) and Measured Voice Services – by exchange for all 21 AT&T ILEC territories and one CLEC territory. These rates include any applicable mandatory EAS charges and any additional charges incurred for measured service.*

***Second,*** *AT&T collected and/or developed applicable state regulated fees (e.g. State USF) in effect on January 1, 2015 from various state filings. AT&T added those fees to the fixed voice service rates, described above, to create composite fixed residential voice service rates.*

***Third,*** *AT&T collected applicable federal Subscriber Line Charges (SLC) in effect on January 1, 2015 from appropriate AT&T ILEC/CLEC federal tariffs. Federal SLCs were then added to the composite fixed voice service rates – 1FR and Measured – to create two voice data matrices – one for 1FR and one for Measured. AT&T rank ordered those data matrices to find highest and lowest composite fixed voice service rates plus federal SLC. From that analysis AT&T found that the highest 1FR price (including state regulated fees and federal SLC) offered by AT&T ILEC and CLEC is $39.51 which is well below the $47.48 benchmark established by the FCC. AT&T also found that the highest Measured Voice service price offered by AT&T ILEC and CLEC (including state regulated fees, average additional usage charges, and federal SLCs) is $40.76 which is also well below the $47.48 benchmark.*

**(800) Operating Companies**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 255181 |
| <015> | Study Area Name | SO CENTRAL BELL-AL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | AT&T Alabama |
| <811> | Holding Company | AT&T Inc. |
| <812> | Operating Company | BellSouth Telecommunications, LLC |

<813>

| <a1> Affiliates | <a2> SAC | <a3> Doing Business As Company or Brand Designation |
|---|---|---|
| INDIANA BELL TELEPHONE COMPANY, INC. | 325080 | AT&T Indiana |
| MICHIGAN BELL TELEPHONE COMPANY | 315090 | AT&T Michigan |
| NEVADA BELL TELEPHONE COMPANY | 555173 | AT&T Nevada |
| NEW CINGULAR WIRELESS PCS, LLC | 209012 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 269905 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 279010 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 289912 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 319026 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 339920 | AT&T Mobility (relinquished 12/15/14) |
| NEW CINGULAR WIRELESS PCS, LLC | 389015 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 409004 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 449022 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 479006 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 619004 | AT&T Mobility |
| PACIFIC BELL TELEPHONE COMPANY | 545170 | AT&T California |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 405211 | AT&T Arkansas |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 415214 | AT&T Kansas |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 425213 | AT&T Missouri |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 435215 | AT&T Oklahoma |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 445216 | AT&T Texas |
| THE OHIO BELL TELEPHONE COMPANY | 305150 | AT&T Ohio |
| WISCONSIN BELL, INC. | 335220 | AT&T Wisconsin |

# FCC Form 481 - Carrier Annual Reporting Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name: Person USAC should contact with questions about this data | Anisa Latif |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address: Email of the person identified in data line <030> | al7161@att.com |

## ANNUAL REPORTING FOR ALL CARRIERS

| | | | 54.313 Completion Required | 54.422 Completion Required |
|---|---|---|---|---|
| | | | (check box when complete) | |
| <100> | Service Quality Improvement Reporting | (complete attached worksheet) | | |
| <200> | Outage Reporting (voice) | (complete attached worksheet) | ✓ | ✓ |
| <210> | [ ] <-- check box if no outages to report | | ✓ | |
| <300> | Unfulfilled Service Requests (voice) | 0 | | |
| <310> | Detail on Attempts (voice) | (attach descriptive document) | | |
| <320> | Unfulfilled Service Requests (broadband) | 0 | ✓ | |
| <330> | Detail on Attempts (broadband) | (attach descriptive document) | | |
| <400> | Number of Complaints per 1,000 customers (voice) | | | |
| <410> | Fixed | 0.7 | ✓ | ✓ |
| <420> | Mobile | 0.0 | | |
| <430> | Number of Complaints per 1,000 customers (broadband) | | ✓ | |
| <440> | Fixed | 0.53 | | |
| <450> | Mobile | 0.0 | | |
| <500> | Service Quality Standards & Consumer Protection Rules Compliance | (check to indicate certification) | ✓ | ✓ |
| <510> | 405211AR510-Description_Service Quality and Consumer Protection.pdf | (attached descriptive document) | ✓ | ✓ |
| <600> | Functionality in Emergency Situations | (check to indicate certification) | ✓ | ✓ |
| <610> | 405211AR610 Functionality in Emergency Situations.pdf | (attached descriptive document) | ✓ | ✓ |
| <700> | Company Price Offerings (voice) | (complete attached worksheet) | ✓ | |
| <710> | Company Price Offerings (broadband) | (complete attached worksheet) | ✓ | |
| <800> | Operating Companies and Affiliates | (complete attached worksheet) | ✓ | ✓ |
| <900> | Tribal Land Offerings (Y/N)? ○ ● | (if yes, complete attached worksheet) | | |
| <1000> | Voice Services Rate Comparability Certification | Yes | ✓ | |
| <1010> | 405211AR1010 Voice Services Rate Comparability.pdf | (attach descriptive document) | ✓ | |
| <1100> | Certify whether terrestrial backhaul options exist (Yes or No) ● ○ | (if not, check to indicate certification) | | |
| <1110> | | (complete attached worksheet) | | |
| <1200> | Terms and Condition for Lifeline Customers | (complete attached worksheet) | | ✓ |

**Price Cap Carriers, Proceed to Price Cap Additional Documentation Worksheet**

*Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

| | | | | |
|---|---|---|---|---|
| <2000> | | (check to indicate certification) | ✓ | |
| <2005> | | (complete attached worksheet) | ✓ | |

**Rate of Return Carriers, Proceed to ROR Additional Documentation Worksheet**

| | | | | |
|---|---|---|---|---|
| <3000> | | (check to indicate certification) | | |
| <3005> | | (complete attached worksheet) | | |

**(100) Service Quality Improvement Reporting**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <110> | Has your company received its ETC certification from the FCC? | (yes / no ) ○ ● |
| <111> | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC? | (yes / no ) ○ ○ |

If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.

<112> Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.

Name of Attached Document

Please select the appropriate responses below (Yes, No, Not Applicable) to confirm that the attached document(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to §54.202(a). The information shall be submitted at the wire center level or census block as appropriate.

| | |
|---|---|
| <113> | Maps detailing progress towards meeting plan targets |
| <114> | Report how much universal service (USF) support was received |
| <115> | How much (USF) was used to improve service quality and how support was used to improve service quality |
| <116> | How much (USF) was used to improve service coverage and how support was used to improve service coverage |
| <117> | How much (USF) was used to improve service capacity and how support was used to improve service capacity |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year. |

**(200) Service Outage Reporting (Voice)**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<220>

| <a> NORS Reference Number | <b1> Outage Start Date | <b2> Outage Start Time | <b3> Outage End Date | <b4> Outage End Time | <c1> Number of Customers Affected | <c2> Total Number of Customers | <d> 911 Facilities Affected (Yes / No) | <e> Service Outage Description (Check all that apply) | <f> Did This Outage Affect Multiple Study Areas (Yes / No) | <g> Service Outage Resolution | <h> Preventative Procedures |
|---|---|---|---|---|---|---|---|---|---|---|---|
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-- See attached worksheet --

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| **State** | **Exchange (ILEC)** | **SAC (CETC)** | **Rate Type** | **Residential Local Service Rate** | **State Subscriber Line Charge** | **State Universal Service Fee** | **Mandatory Extended Area Service Charge** | **Total per line Rates and Fees** |
| | | | | | | | | |

-- See attached worksheet --

**(710) Broadband Price Offerings**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<711>

| <a1> | <a2> | <b1> | <b2> | <c> | <d1> | <d2> | <d3> | <d4> |
|---|---|---|---|---|---|---|---|---|
| **State** | **Exchange (ILEC)** | **Residential Rate** | **State Regulated Fees** | **Total Rate and Fees** | **Broadband Service - Download Speed (Mbps)** | **Broadband Service - Upload Speed (Mbps)** | **Usage Allowance (GB)** | **Usage Allowance Action Taken When Limit Reached {*select*}** |
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-- See attached worksheet --

**(800) Operating Companies**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | AT&T Arkansas |
| <811> | Holding Company | AT&T Inc. |
| <812> | Operating Company | Southwestern Bell Telephone Company |

**<813>**

| <a1> | <a2> | <a3> |
|---|---|---|
| **Affiliates** | **SAC** | **Doing Business As Company or Brand Designation** |

-- See attached worksheet --

**(900) Tribal Lands Reporting**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<910> Tribal Land(s) on which ETC Serves

<920> Tribal Government Engagement Obligation

Name of Attached Document

If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached document(s), on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

| | | Select Yes or No or Not Applicable |
|---|---|---|
| <921> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions. | |
| <922> | Feasibility and sustainability planning; | |
| <923> | Marketing services in a culturally sensitive manner; | |
| <924> | Compliance with Rights of way processes | |
| <925> | Compliance with Land Use permitting requirements | |
| <926> | Compliance with Facilities Siting rules | |
| <927> | Compliance with Environmental Review processes | |
| <928> | Compliance with Cultural Preservation review processes | |
| <929> | Compliance with Tribal Business and Licensing requirements. | |

**(1100) No Terrestrial Backhaul Reporting Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<1120> Please confirm whether terrestrial backhaul options exist within the supported area pursuant to § 54.313(g) (Yes, No).

<1130> Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).

**(1200) Terms and Condition for Lifeline Customers**
**Lifeline**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<1210> Terms & Conditions of Voice Telephony Lifeline Plans

Name of Attached Document

<1220> Link to Public Website HTTP http://cpr.att.com/pdf/ar/0004-0004.pdf

"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

<1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, ✓

<1222> Details on the number of minutes provided as part of the plan, ✓

<1223> Additional charges for toll calls, and rates for each such plan. ✓

**(2000) Price Cap Carrier Additional Documentation**
**Data Collection Form**
*Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.**

**Incremental Connect America Phase I reporting**

| | | |
|---|---|---|
| <2010> | 2nd Year Certification {47 CFR § 54.313(b)(1)i} | Not Applicable |
| <2011a> | 3rd Year Certification {47 CFR § 54.313(b)(1)ii} | |
| <2011b> | Attachment {47 CFR § 54.313(b)(1)ii} | Name of Attached Document(s) Listing Required Information |

**Price Cap Carrier Receiving Frozen Support Certification {47 CFR § 54.312(a)}**

| | | |
|---|---|---|
| <2012> | 2013 Frozen Support Calculation {47 CFR § 54.313(c)(1)} | |
| <2013> | 2014 Frozen Support Calculation {47 CFR § 54.313(c)(2)} | |
| <2014> | 2015 Frozen Support Calculation {47 CFR § 54.313(c)(3)} | Yes |
| <2015> | 2016 and future Frozen Support Calculation {47 CFR § 54.313(c)(4)} | |

**Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}**

| | | |
|---|---|---|
| <2016> | Certification Support Used to Build Broadband | Not Applicable |

**Connect America Phase II Reporting {47 CFR § 54.313(e)}**

| | | |
|---|---|---|
| <2017> | 3rd year Broadband Service Certification | |
| <2018> | 5th year Broadband Service Certification | |
| <2019> | Interim Progress Certification | |
| <2020> | Please check the box to confirm that the attached document(s), on line 2021,contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year. | |
| <2021> | Interim Progress Community Anchor Institutions | Name of Attached Document(s) Listing Required Information |

**(3000) Rate Of Return Carrier Additional Documentation**

**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**CHECK the boxes below to note compliance on its five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.**

(3010) **Progress Report on 5 Year Plan**
Milestone Certification {47 CFR § 54.313(f)(1)(i)}

Name of Attached Document Listing Required Information

(3011) Please check this box to confirm that the attached document(s), on line 3012 contains the required information pursuant to § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.

(3012) Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}

Name of Attached Document Listing Required Information

(3013) Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)} (Yes/No)

(3014) If yes, does your company file the RUS annual report (Yes/No)

Please check these boxes to confirm that the attached document(s), on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:

(3015) Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)

(3016) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

(3017) If the response is yes on line 3014, attach your company's RUS annual report and all required documentation

Name of Attached Document Listing Required Information

(3018) If the response is no on line 3014, Is your company audited? (Yes/No)

If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains

(3019) Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications

(3020) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

(3021) Management letter and audit opinion issued by the independent certified public accountant that performed the company's financial audit

If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:

(3022) Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers,

(3023) Underlying information subjected to a review by an independent certified public accountant

(3024) Underlying information subjected to an officer certification.

(3025) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

(3026) Attach the worksheet listing required information

Name of Attached Document Listing Required Information

**(3000) Rate Of Return Carrier Additional Documentation (Continued)**

**Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**Financial Data Summary**

| | |
|---|---|
| (3027) Revenue | |
| (3028) Operating Expenses | |
| (3029) Net Income | |
| (3030) Telephone Plant In Service(TPIS) | |
| (3031) Total Assets | |
| (3032) Total Debt | |
| (3033) Total Equity | |
| (3034) Dividends | |

Name of Attached Document Listing Required Information

| **Certification - Reporting Carrier Data Collection Form** | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|---|

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:**

**Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients**

**I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.**

Name of Reporting Carrier: SOUTHWESTERN BELL-AR

Signature of Authorized Officer: CERTIFIED ONLINE Date 06/26/2015

Printed name of Authorized Officer: JERRIE KERTZ

Title or position of Authorized Officer: SVP - NETWORK OPERATIONS, PLANNING AND SUPPORT

Telephone number of Authorized Officer: 2147574630 ext.

Study Area Code of Reporting Carrier: 405211 Filing Due Date for this form: 07/01/2015

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

| **Certification - Agent / Carrier**<br>**Data Collection Form** | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|---|

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:**

**Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier**

**I certify that (Name of Agent)_____ is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.**

Name of Authorized Agent:

Name of Reporting Carrier:

Signature of Authorized Officer: Date:

Printed name of Authorized Officer:

Title or position of Authorized Officer:

Telephone number of Authorized Officer:

Study Area Code of Reporting Carrier: Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

**TO BE COMPLETED BY THE AUTHORIZED AGENT:**

**Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier**

**I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.**

Name of Reporting Carrier:

Name of Authorized Agent or Employee of Agent:

Signature of Authorized Agent or Employee of Agent: Date:

Printed name of Authorized Agent or Employee of Agent:

Title or position of Authorized Agent or Employee of Agent

Telephone number of Authorized Agent or Employee of Agent:

Study Area Code of Reporting Carrier: Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Attachments

# Confidential Exhibit

**REDACTED – FOR PUBLIC DISCLOSURE**

Line 200 – Service Outage Reporting (Voice) Data Collection Form

**Line 510 – Description of Compliance with Service Quality and Consumer Protection**

AT&T has established methods and procedures that are designed to facilitate compliance with applicable service quality standards and consumer protection rules. In the event that a service quality or consumer protection issue arises, AT&T works with appropriate government entities and/or customers to resolve the issue consistent with AT&T's obligations.

AT&T has implemented Customer Proprietary Network Information and Truth-in-Billing procedures in accordance with the Commission's requirements. AT&T also makes available the rates, terms and conditions of its service offerings through service guides, guidebooks and, where applicable, tariffs, which consumers can access through AT&T's website (*available at* http://www.att.com/gen/public-affairs?pid=11970). Among other things, these documents clearly explain the terms of service, including dispute resolution procedures and billing and payment requirements. Consumers are able to contact AT&T with questions or concerns through a toll-free number or online. Also, AT&T advertises its services using media of general distribution and these advertisements are clear and contain appropriate disclosures. Lastly, AT&T has a company-wide privacy policy that describes how AT&T collects, uses and protects its customer's information (*available at* http://www.att.com/Common/about_us/privacy_policy/print_policy.html).

**Line 610 – Descriptive Document for Functionality in Emergency Situations**

Section 54.313(a)(6) of the Commission's rules requires an ETC to certify an ability to function in emergency situations as set forth in Section 54.202(a)(2) of the Commission's rules. The standards set forth in Section 54.202(a)(2) include having a reasonable amount of back-up power to ensure functionality without an external power source, having an ability to reroute traffic around damaged facilities, and having a capability to manage traffic spikes resulting from emergency situations.

All AT&T ILEC central offices are equipped with battery backup equipment. Offices with dedicated standby generators are equipped with sufficient battery capacity to run for approximately four hours without power; offices with access to portable generators have sufficient battery capacity to operate for approximately eight hours without power. The fuel tanks supporting the standby generators are typically sized to supply enough fuel, at three-quarters full fuel capacity, for approximately one to three (or more) days runtime (the continuous operation of the engine alternator set at 100% [full] load).

Each major element of the AT&T network (IP, TDM voice, cellular, etc.) is under the oversight of a Network Reliability Center (NRC) that manages and controls the network's operation. Network Reliability Centers are located throughout the United States and are responsible for:

- Proactive 7x24 surveillance of network elements (fault management)
- Progress and event notification to Customer Care Centers
- Asset management (including spare equipment availability)
- Logical configuration management
- Network upgrades and change management
- Direction of the maintenance activities of business partners (including the network field operations force and capacity management).

The AT&T Global Network Operations Center (GNOC) provides the command and control functions for the NRC organization and serves as the central point of contact for all network and application related traffic and incident management across all of AT&T. The GNOC proactively manages the data and voice traffic flowing across AT&T's domestic and global networks twenty-four hours a day, seven days a week. This proactive network management ensures maximum traffic flow by preventing, minimizing, and/or controlling disruptions to network elements and applications, and impacts to customers.

The GNOC's 3P (Preventive, Predictive, Pro-Active) process collects, identifies, and evaluates the consolidated network view of any high-risk network vulnerabilities to determine if there is a need to develop a mitigation response plan for the network.

- This process is used for National Special Security Events (NSSEs), political conventions, the Olympics, high profile sporting events, and hurricane/storm preparations.
- The mitigation plan is developed to minimize network service affecting incidents with the activation of a managed restoration plan.
- In addition to ensuring a response plan for any adverse events, the team also reviews and addresses issues such as capacity, infrastructure, and physical reliability.

AT&T emergency response teams have extensive experience in planning for and responding to a wide variety of situations, including hurricanes, floods, power outages, earthquakes and man-made disasters. We have a variety of specialist "First Strike" teams with responders that work to restore the AT&T network as quickly and safely as possible.

Our Network Disaster Recovery (NDR) program allows a rapid and predictable response to the loss of an entire network office. The program includes specially trained managers, engineers and technicians from across the company, as well as a fleet of more than 320 technology recovery trailers and support vehicles that house the same equipment and components as our data-routing or voice-switching centers. The NDR process and capability has been tested in field exercises several times a year since 1992.

The AT&T Technology Operations Business Continuity Team manages business continuity risks across AT&T's Network and IT technologies and organizations. The scope includes the development and maintenance of business continuity plans and emergency procedures consistent with industry best practices. Our plans are designed to get processes, applications and personnel back to a Business-As-Usual (BAU) state as quickly and safely as possible. The planning process includes incorporating improvement opportunities from previous events into future response activities.

AT&T's Technology Operations Emergency Management Center manages processes, procedures, resources, and teams in response to disasters. This includes up-front prevention and mitigation efforts, as well as executing comprehensive emergency response and recovery plans in the event of a disaster or crisis:

- Business Continuity – development, maintenance, and emergency procedures consistent with industry best practices.
- Disaster Recovery – planning, testing and actual recovery of critical network infrastructure and critical IT infrastructure and applications.

In March 2012, AT&T became the first private sector company to have its Business Continuity and Disaster Recovery functions evaluated and certified through FEMA's Public Sector –Preparation (PS-Prep) program. This program audits a company's ability to "promote private sector preparedness, including disaster management, emergency management and business continuity programs."

Based on the foregoing, the reporting carrier certifies it is able to function in emergency situations as set forth in Section 54.202(a)(2).

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| AR | Altheimer | | FR | 24.0 | 0.0 | 3.01 | 4.8 | 31.81 |
| AR | Blackfish Lake | | FR | 24.0 | 0.0 | 3.01 | 4.4 | 31.41 |
| AR | BlackRock | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Bodcaw | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Brinkley | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Calion | | FR | 24.0 | 0.0 | 3.01 | 3.15 | 30.16 |
| AR | Cash | | FR | 24.0 | 0.0 | 3.01 | 7.2 | 34.21 |
| AR | Cave City | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | CENTER RIDGE | | FR | 24.0 | 0.0 | 3.01 | 5.45 | 32.46 |
| AR | Cherry Valley | | FR | 24.0 | 0.0 | 3.01 | 3.0 | 30.01 |
| AR | Chidester | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Cleveland | | FR | 24.0 | 0.0 | 3.01 | 5.45 | 32.46 |
| AR | Concord | | FR | 24.0 | 0.0 | 3.01 | 0.46 | 27.47 |
| AR | Crawfordsville | | FR | 24.0 | 0.0 | 3.01 | 2.7 | 29.71 |
| AR | CRYSTAL SPRINGS | | FR | 24.0 | 0.0 | 3.01 | 6.9 | 33.91 |
| AR | Dell | | FR | 24.0 | 0.0 | 3.01 | 3.6 | 30.61 |
| AR | Dermott | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Earle | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Eudora | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Grady | | FR | 24.0 | 0.0 | 3.01 | 6.1 | 33.11 |
| AR | Gravette | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

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OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| AR | GREERS FERRY | | FR | 24.0 | 0.0 | 3.01 | 0.46 | 27.47 |
| AR | Grubbs | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Gurdon | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Harrisburg | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Hickory Ridge | | FR | 24.0 | 0.0 | 3.01 | 3.2 | 30.21 |
| AR | Hindsville | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Hughes | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Huttig | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Jessieville | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Joiner | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Jones Mill | | FR | 24.0 | 0.0 | 3.01 | 5.2 | 32.21 |
| AR | Lonsdale | | FR | 24.0 | 0.0 | 3.01 | 3.5 | 30.51 |
| AR | Luxora | | FR | 24.0 | 0.0 | 3.01 | 2.25 | 29.26 |
| AR | MACEDONIA | | FR | 24.0 | 0.0 | 3.01 | 2.4 | 29.41 |
| AR | McGehee | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | McNeil | | FR | 24.0 | 0.0 | 3.01 | 2.25 | 29.26 |
| AR | Moro | | FR | 24.0 | 0.0 | 3.01 | 3.0 | 30.01 |
| AR | Mount Holly | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Natural Dam | | FR | 24.0 | 0.0 | 3.01 | 3.6 | 30.61 |
| AR | Newark | | FR | 24.0 | 0.0 | 3.01 | 0.6 | 27.61 |
| AR | Norphlet | | FR | 24.0 | 0.0 | 3.01 | 2.25 | 29.26 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

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July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| AR | Parkin | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Paron | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Portland | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Smackover | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Stamps | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Stephens | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Strong | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Turrell | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Urbana | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Village | | FR | 24.0 | 0.0 | 3.01 | 3.2 | 30.21 |
| AR | Watson | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Wilmar | | FR | 24.0 | 0.0 | 3.01 | 2.25 | 29.26 |
| AR | Wilson | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Arkadelphia | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Ashdown | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Batesville | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Beebe | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Blytheville | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Camden | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Eureka Springs | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Forrest City | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| AR | Hamburg | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Heber Springs | | FR | 24.0 | 0.0 | 3.01 | 0.46 | 27.47 |
| AR | Helena | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Hope | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Lake Village | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Lonoke | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Magnolia | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Malvern | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Marianna | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Marion | | FR | 24.0 | 0.0 | 3.01 | 6.51 | 33.52 |
| AR | Mena | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Monticello | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Morrilton | | FR | 24.0 | 0.0 | 3.01 | 0.4 | 27.41 |
| AR | Nashville | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Newport | | FR | 24.0 | 0.0 | 3.01 | 0.15 | 27.16 |
| AR | Osceola | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Paragould | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Searcy | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Van Buren | | FR | 24.0 | 0.0 | 3.01 | 2.1 | 29.11 |
| AR | Walnut Ridge | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Warren | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |

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July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| AR | West Memphis | | FR | 24.0 | 0.0 | 3.01 | 6.51 | 33.52 |
| AR | Wynne | | FR | 24.0 | 0.0 | 3.01 | 0.6 | 27.61 |
| AR | Benton | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | BENTONVILLE | | FR | 24.0 | 0.0 | 3.01 | 1.4 | 28.41 |
| AR | Conway | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Fayetteville | | FR | 24.0 | 0.0 | 3.01 | 0.55 | 27.56 |
| AR | Fort Smith | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Hot Springs | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Jonesboro | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Pine Bluff | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Rogers | | FR | 24.0 | 0.0 | 3.01 | 1.4 | 28.41 |
| AR | Springdale | | FR | 24.0 | 0.0 | 3.01 | 2.6 | 29.61 |
| AR | Ferndale | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Little Rock | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Scott | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Wrightsville | | FR | 24.0 | 0.0 | 3.01 | 0.0 | 27.01 |
| AR | Altheimer | | MS | 25.25 | 0.0 | 3.01 | 4.8 | 33.06 |
| AR | Blackfish Lake | | MS | 25.25 | 0.0 | 3.01 | 4.4 | 32.66 |
| AR | BlackRock | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Bodcaw | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Brinkley | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |

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| <010> | Study Area Code | 405211 |
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| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
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| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| AR | Calion | | MS | 25.25 | 0.0 | 3.01 | 3.15 | 31.41 |
| AR | Cash | | MS | 25.25 | 0.0 | 3.01 | 7.2 | 35.46 |
| AR | Cave City | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | CENTER RIDGE | | MS | 25.25 | 0.0 | 3.01 | 5.45 | 33.71 |
| AR | Cherry Valley | | MS | 25.25 | 0.0 | 3.01 | 3.0 | 31.26 |
| AR | Chidester | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Cleveland | | MS | 25.25 | 0.0 | 3.01 | 5.45 | 33.71 |
| AR | Concord | | MS | 25.25 | 0.0 | 3.01 | 0.46 | 28.72 |
| AR | Crawfordsville | | MS | 25.25 | 0.0 | 3.01 | 2.7 | 30.96 |
| AR | CRYSTAL SPRINGS | | MS | 25.25 | 0.0 | 3.01 | 6.9 | 35.16 |
| AR | Dell | | MS | 25.25 | 0.0 | 3.01 | 3.6 | 31.86 |
| AR | Dermott | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Earle | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Eudora | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Grady | | MS | 25.25 | 0.0 | 3.01 | 6.1 | 34.36 |
| AR | Gravette | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | GREERS FERRY | | MS | 25.25 | 0.0 | 3.01 | 0.46 | 28.72 |
| AR | Grubbs | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Gurdon | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Harrisburg | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Hickory Ridge | | MS | 25.25 | 0.0 | 3.01 | 3.2 | 31.46 |

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| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| AR | Hindsville | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Hughes | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Huttig | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Jessieville | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Joiner | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Jones Mill | | MS | 25.25 | 0.0 | 3.01 | 5.2 | 33.46 |
| AR | Lonsdale | | MS | 25.25 | 0.0 | 3.01 | 3.5 | 31.76 |
| AR | Luxora | | MS | 25.25 | 0.0 | 3.01 | 2.25 | 30.51 |
| AR | MACEDONIA | | MS | 25.25 | 0.0 | 3.01 | 2.4 | 30.66 |
| AR | McGehee | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | McNeil | | MS | 25.25 | 0.0 | 3.01 | 2.25 | 30.51 |
| AR | Moro | | MS | 25.25 | 0.0 | 3.01 | 3.0 | 31.26 |
| AR | Mount Holly | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Natural Dam | | MS | 25.25 | 0.0 | 3.01 | 3.6 | 31.86 |
| AR | Newark | | MS | 25.25 | 0.0 | 3.01 | 0.6 | 28.86 |
| AR | Norphlet | | MS | 25.25 | 0.0 | 3.01 | 2.25 | 30.51 |
| AR | Parkin | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Paron | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Portland | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Smackover | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Stamps | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |

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| <010> | Study Area Code | 405211 |
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| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
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| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| AR | Stephens | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Strong | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Turrell | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Urbana | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Village | | MS | 25.25 | 0.0 | 3.01 | 3.2 | 31.46 |
| AR | Watson | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Wilmar | | MS | 25.25 | 0.0 | 3.01 | 2.25 | 30.51 |
| AR | Wilson | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Arkadelphia | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Ashdown | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Batesville | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Beebe | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Blytheville | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Camden | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Eureka Springs | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Forrest City | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Hamburg | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Heber Springs | | MS | 25.25 | 0.0 | 3.01 | 0.46 | 28.72 |
| AR | Helena | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Hope | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Lake Village | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| AR | Lonoke | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Magnolia | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Malvern | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Marianna | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Marion | | MS | 25.25 | 0.0 | 3.01 | 6.51 | 34.77 |
| AR | Mena | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Monticello | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Morrilton | | MS | 25.25 | 0.0 | 3.01 | 0.4 | 28.66 |
| AR | Nashville | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Newport | | MS | 25.25 | 0.0 | 3.01 | 0.15 | 28.41 |
| AR | Osceola | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Paragould | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Searcy | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Van Buren | | MS | 25.25 | 0.0 | 3.01 | 2.1 | 30.36 |
| AR | Walnut Ridge | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Warren | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | West Memphis | | MS | 25.25 | 0.0 | 3.01 | 6.51 | 34.77 |
| AR | Wynne | | MS | 25.25 | 0.0 | 3.01 | 0.6 | 28.86 |
| AR | Benton | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | BENTONVILLE | | MS | 25.25 | 0.0 | 3.01 | 1.4 | 29.66 |
| AR | Conway | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| **State** | **Exchange (ILEC)** | **SAC (CETC)** | **Rate Type** | **Residential Local Service Rate** | **State Subscriber Line Charge** | **State Universal Service Fee** | **Mandatory Extended Area Service Charge** | **Total per line Rates and Fees** |
| AR | Fayetteville | | MS | 25.25 | 0.0 | 3.01 | 0.55 | 28.81 |
| AR | Fort Smith | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Hot Springs | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Jonesboro | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Pine Bluff | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Rogers | | MS | 25.25 | 0.0 | 3.01 | 1.4 | 29.66 |
| AR | Springdale | | MS | 25.25 | 0.0 | 3.01 | 2.6 | 30.86 |
| AR | Ferndale | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Little Rock | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Scott | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |
| AR | Wrightsville | | MS | 25.25 | 0.0 | 3.01 | 0.0 | 28.26 |

**(710) Broadband Price Offerings**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<711>

| <a1> State | <a2> Exchange (ILEC) | <b1> Residential Rate | <b2> State Regulated Fees | <c> Total Rates and Fees | <d1> Broadband Service - Download Speed (Mbps) | <d2> Broadband Service -Upload Speed (Mbps) | <d3> Usage Allowance (GB) | <d4> Usage Allowance Action Taken When Limit Reached {select} |
|---|---|---|---|---|---|---|---|---|
| AR | ALL | 36.0 | 0.0 | 36.0 | 0.768 | 0.128 | 150.0 | Overage Charge |
| AR | ALL | 44.0 | 0.0 | 44.0 | 1.5 | 0.256 | 150.0 | Overage Charge |
| AR | ALL | 49.0 | 0.0 | 49.0 | 3.0 | 0.384 | 150.0 | Overage Charge |
| AR | ALL | 54.0 | 0.0 | 54.0 | 6.0 | 0.512 | 150.0 | Overage Charge |
| AR | ALL | 31.0 | 0.0 | 31.0 | 0.768 | 0.128 | 150.0 | Overage Charge |
| AR | ALL | 39.0 | 0.0 | 39.0 | 1.5 | 0.256 | 150.0 | Overage Charge |
| AR | ALL | 44.0 | 0.0 | 44.0 | 3.0 | 0.384 | 150.0 | Overage Charge |
| AR | ALL | 49.0 | 0.0 | 49.0 | 6.0 | 0.512 | 150.0 | Overage Charge |
| AR | ALL | 33.0 | 0.0 | 33.0 | 0.768 | 0.384 | 250.0 | Overage Charge |
| AR | ALL | 41.0 | 0.0 | 41.0 | 1.5 | 0.384 | 250.0 | Overage Charge |
| AR | ALL | 46.0 | 0.0 | 46.0 | 3.0 | 0.512 | 250.0 | Overage Charge |
| AR | ALL | 51.0 | 0.0 | 51.0 | 6.0 | 0.768 | 250.0 | Overage Charge |
| AR | ALL | 56.0 | 0.0 | 56.0 | 12.0 | 1.0 | 250.0 | Overage Charge |
| AR | ALL | 61.0 | 0.0 | 61.0 | 18.0 | 1.0 | 250.0 | Overage Charge |
| AR | ALL | 46.0 | 0.0 | 46.0 | 3.0 | 1.0 | 250.0 | Overage Charge |
| AR | ALL | 51.0 | 0.0 | 51.0 | 6.0 | 1.0 | 250.0 | Overage Charge |
| AR | ALL | 56.0 | 0.0 | 56.0 | 12.0 | 1.5 | 250.0 | Overage Charge |
| AR | ALL | 61.0 | 0.0 | 61.0 | 18.0 | 1.5 | 250.0 | Overage Charge |
| AR | ALL | 71.0 | 0.0 | 71.0 | 24.0 | 3.0 | 250.0 | Overage Charge |
| AR | ALL | 81.0 | 0.0 | 81.0 | 45.0 | 6.0 | 250.0 | Overage Charge |
| | | | | | | | | |

**(800) Operating Companies**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | AT&T Arkansas |
| <811> | Holding Company | AT&T Inc. |
| <812> | Operating Company | Southwestern Bell Telephone Company |

<813>

| <a1> Affiliates | <a2> SAC | <a3> Doing Business As Company or Brand Designation |
|---|---|---|
| AT&T CORP | 549004 | AT&T Corp. |
| AT&T MOBILITY PUERTO RICO, INC. | 639005 | AT&T Mobility |
| AT&T MOBILITY, LLC | 199009 | AT&T Mobility (relinquished 12/31/14) |
| AT&T MOBILITY, LLC | 259908 | AT&T Mobility |
| AT&T MOBILITY, LLC | 399015 | AT&T Mobility |
| AT&T MOBILITY, LLC | 529910 | AT&T Mobility |
| AT&T MOBILITY, LLC | 539010 | AT&T Mobility |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 215191 | AT&T Florida |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 225192 | AT&T Georgia |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 235193 | AT&T North Carolina |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 245194 | AT&T South Carolina |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 255181 | AT&T Alabama |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 265182 | AT&T Kentucky |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 275183 | AT&T Louisiana |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 285184 | AT&T Mississippi |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 295185 | AT&T Tennessee |
| CRICKET COMMUNICATIONS, INC. | 409034 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 459009 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 549009 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 469012 | Cricket Communications (relinquished 5/31/15) |
| CRICKET COMMUNICATIONS, INC. | 579006 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 229023 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 479014 | Cricket Communications (relinquished 4/30/15) |

**(800) Operating Companies**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | AT&T Arkansas |
| <811> | Holding Company | AT&T Inc. |
| <812> | Operating Company | Southwestern Bell Telephone Company |

<813>

| <a1> Affiliates | <a2> SAC | <a3> Doing Business As Company or Brand Designation |
|---|---|---|
| CRICKET COMMUNICATIONS, INC. | 349028 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 329017 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 419025 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 269035 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 189008 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 429012 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 239027 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 379024 | Cricket Communications (relinquished 3/31/15) |
| CRICKET COMMUNICATIONS, INC. | 499014 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 559014 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 159025 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 309011 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 439053 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 539009 | Cricket Communications (relinquished 7/1/15) |
| CRICKET COMMUNICATIONS, INC. | 179017 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 249001 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 299024 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 449065 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 509008 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 199017 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 529017 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 339035 | Cricket Communications (relinquished 2/28/15) |
| ILLINOIS BELL TELEPHONE COMPANY | 345070 | AT&T Illinois |

**(800) Operating Companies**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 405211 |
| <015> | Study Area Name | SOUTHWESTERN BELL-AR |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | AT&T Arkansas |
| <811> | Holding Company | AT&T Inc. |
| <812> | Operating Company | Southwestern Bell Telephone Company |

<813>

| <a1> Affiliates | <a2> SAC | <a3> Doing Business As Company or Brand Designation |
|---|---|---|
| INDIANA BELL TELEPHONE COMPANY, INC. | 325080 | AT&T Indiana |
| MICHIGAN BELL TELEPHONE COMPANY | 315090 | AT&T Michigan |
| NEVADA BELL TELEPHONE COMPANY | 555173 | AT&T Nevada |
| NEW CINGULAR WIRELESS PCS, LLC | 209012 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 269905 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 279010 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 289912 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 319026 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 339920 | AT&T Mobility (relinquished 12/15/14) |
| NEW CINGULAR WIRELESS PCS, LLC | 389015 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 409004 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 449022 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 479006 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 619004 | AT&T Mobility |
| PACIFIC BELL TELEPHONE COMPANY | 545170 | AT&T California |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 405211 | AT&T Arkansas |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 415214 | AT&T Kansas |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 425213 | AT&T Missouri |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 435215 | AT&T Oklahoma |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 445216 | AT&T Texas |
| THE OHIO BELL TELEPHONE COMPANY | 305150 | AT&T Ohio |
| WISCONSIN BELL, INC. | 335220 | AT&T Wisconsin |

**Line 1010 – Description of Voice Services Rate Comparability: Provide a detailed description of how your pricing of fixed voice services is no more than two standard deviations above the applicable national average urban rate for voice service, as published annually by the Wireline Competition Bureau, as required in 47 C.F.R. § 54.313(a)(10).**

*Following is a brief description of the process used to ascertain that AT&T ILEC/CLEC voice service rates are no more than two standard deviations above the applicable national average urban rate (i.e. $47.48):*

***First,*** *AT&T used its internal systems to collect fixed residential voice service rates in effect on January 1, 2015 – both Fixed Rate (1FR) and Measured Voice Services – by exchange for all 21 AT&T ILEC territories and one CLEC territory. These rates include any applicable mandatory EAS charges and any additional charges incurred for measured service.*

***Second,*** *AT&T collected and/or developed applicable state regulated fees (e.g. State USF) in effect on January 1, 2015 from various state filings. AT&T added those fees to the fixed voice service rates, described above, to create composite fixed residential voice service rates.*

***Third,*** *AT&T collected applicable federal Subscriber Line Charges (SLC) in effect on January 1, 2015 from appropriate AT&T ILEC/CLEC federal tariffs. Federal SLCs were then added to the composite fixed voice service rates – 1FR and Measured – to create two voice data matrices – one for 1FR and one for Measured. AT&T rank ordered those data matrices to find highest and lowest composite fixed voice service rates plus federal SLC. From that analysis AT&T found that the highest 1FR price (including state regulated fees and federal SLC) offered by AT&T ILEC and CLEC is $39.51 which is well below the $47.48 benchmark established by the FCC. AT&T also found that the highest Measured Voice service price offered by AT&T ILEC and CLEC (including state regulated fees, average additional usage charges, and federal SLCs) is $40.76 which is also well below the $47.48 benchmark.*

# FCC Form 481 - Carrier Annual Reporting Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name: Person USAC should contact with questions about this data | Anisa Latif |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address: Email of the person identified in data line <030> | al7161@att.com |

## ANNUAL REPORTING FOR ALL CARRIERS

| | | | 54.313 Completion Required | 54.422 Completion Required |
|---|---|---|---|---|
| | | | (check box when complete) | |
| <100> | Service Quality Improvement Reporting | (complete attached worksheet) | | |
| <200> | Outage Reporting (voice) | (complete attached worksheet) | ✓ | ✓ |
| <210> | [ ] <-- check box if no outages to report | | ✓ | |
| <300> | Unfulfilled Service Requests (voice) | 0 | | |
| <310> | Detail on Attempts (voice) | (attach descriptive document) | | |
| <320> | Unfulfilled Service Requests (broadband) | 0 | ✓ | |
| <330> | Detail on Attempts (broadband) | (attach descriptive document) | | |
| <400> | Number of Complaints per 1,000 customers (voice) | | | |
| <410> | Fixed | 0.39 | ✓ | ✓ |
| <420> | Mobile | 0.0 | | |
| <430> | Number of Complaints per 1,000 customers (broadband) | | ✓ | |
| <440> | Fixed | 0.38 | | |
| <450> | Mobile | 0.0 | | |
| <500> | Service Quality Standards & Consumer Protection Rules Compliance | (check to indicate certification) | ✓ | ✓ |
| <510> | 545170CA510-Description_Service Quality and Consumer Protection.pdf | (attached descriptive document) | ✓ | ✓ |
| <600> | Functionality in Emergency Situations | (check to indicate certification) | ✓ | ✓ |
| <610> | 545170CA610 Functionality in Emergency Situations.pdf | (attached descriptive document) | ✓ | ✓ |
| <700> | Company Price Offerings (voice) | (complete attached worksheet) | ✓ | |
| <710> | Company Price Offerings (broadband) | (complete attached worksheet) | ✓ | |
| <800> | Operating Companies and Affiliates | (complete attached worksheet) | ✓ | ✓ |
| <900> | Tribal Land Offerings (Y/N)? ○ ● | (if yes, complete attached worksheet) | | |
| <1000> | Voice Services Rate Comparability Certification | Yes | ✓ | |
| <1010> | 545170CA1010 Voice Services Rate Comparability.pdf | (attach descriptive document) | ✓ | |
| <1100> | Certify whether terrestrial backhaul options exist (Yes or No) ● ○ | (if not, check to indicate certification) | | |
| <1110> | | (complete attached worksheet) | | |
| <1200> | Terms and Condition for Lifeline Customers | (complete attached worksheet) | | ✓ |

**Price Cap Carriers, Proceed to Price Cap Additional Documentation Worksheet**

*Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

| | | | | |
|---|---|---|---|---|
| <2000> | | (check to indicate certification) | ✓ | |
| <2005> | | (complete attached worksheet) | ✓ | |

**Rate of Return Carriers, Proceed to ROR Additional Documentation Worksheet**

| | | | | |
|---|---|---|---|---|
| <3000> | | (check to indicate certification) | | |
| <3005> | | (complete attached worksheet) | | |

**(100) Service Quality Improvement Reporting**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <110> | Has your company received its ETC certification from the FCC? | (yes / no ) ○ ● |
| <111> | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC? | (yes / no ) ○ ○ |

If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.

<112> Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.

Name of Attached Document

Please select the appropriate responses below (Yes, No, Not Applicable) to confirm that the attached document(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to §54.202(a). The information shall be submitted at the wire center level or census block as appropriate.

| | |
|---|---|
| <113> | Maps detailing progress towards meeting plan targets |
| <114> | Report how much universal service (USF) support was received |
| <115> | How much (USF) was used to improve service quality and how support was used to improve service quality |
| <116> | How much (USF) was used to improve service coverage and how support was used to improve service coverage |
| <117> | How much (USF) was used to improve service capacity and how support was used to improve service capacity |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year. |

**(200) Service Outage Reporting (Voice)**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<220>

| <a> NORS Reference Number | <b1> Outage Start Date | <b2> Outage Start Time | <b3> Outage End Date | <b4> Outage End Time | <c1> Number of Customers Affected | <c2> Total Number of Customers | <d> 911 Facilities Affected (Yes / No) | <e> Service Outage Description (Check all that apply) | <f> Did This Outage Affect Multiple Study Areas (Yes / No) | <g> Service Outage Resolution | <h> Preventative Procedures |
|---|---|---|---|---|---|---|---|---|---|---|---|
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-- See attached worksheet --

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| **State** | **Exchange (ILEC)** | **SAC (CETC)** | **Rate Type** | **Residential Local Service Rate** | **State Subscriber Line Charge** | **State Universal Service Fee** | **Mandatory Extended Area Service Charge** | **Total per line Rates and Fees** |

-- See attached worksheet --

**(710) Broadband Price Offerings**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<711>

| <a1> | <a2> | <b1> | <b2> | <c> | <d1> | <d2> | <d3> | <d4> |
|---|---|---|---|---|---|---|---|---|
| **State** | **Exchange (ILEC)** | **Residential Rate** | **State Regulated Fees** | **Total Rate and Fees** | **Broadband Service - Download Speed (Mbps)** | **Broadband Service - Upload Speed (Mbps)** | **Usage Allowance (GB)** | **Usage Allowance Action Taken When Limit Reached {*select*}** |
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-- See attached worksheet --

**(800) Operating Companies**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | AT&T California |
| <811> | Holding Company | AT&T Inc. |
| <812> | Operating Company | Pacific Bell Telephone Company |

**<813>**

| <a1> | <a2> | <a3> |
|---|---|---|
| **Affiliates** | **SAC** | **Doing Business As Company or Brand Designation** |

-- See attached worksheet --

**(900) Tribal Lands Reporting**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<910> Tribal Land(s) on which ETC Serves

<920> Tribal Government Engagement Obligation

Name of Attached Document

If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached document(s), on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

| | | Select Yes or No or Not Applicable |
|---|---|---|
| <921> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions. | |
| <922> | Feasibility and sustainability planning; | |
| <923> | Marketing services in a culturally sensitive manner; | |
| <924> | Compliance with Rights of way processes | |
| <925> | Compliance with Land Use permitting requirements | |
| <926> | Compliance with Facilities Siting rules | |
| <927> | Compliance with Environmental Review processes | |
| <928> | Compliance with Cultural Preservation review processes | |
| <929> | Compliance with Tribal Business and Licensing requirements. | |

**(1100) No Terrestrial Backhaul Reporting Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<1120> Please confirm whether terrestrial backhaul options exist within the supported area pursuant to § 54.313(g) (Yes, No).

<1130> Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).

**(1200) Terms and Condition for Lifeline Customers**
**Lifeline**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<1210> Terms & Conditions of Voice Telephony Lifeline Plans

Name of Attached Document

<1220> Link to Public Website HTTP http://cpr.att.com/pdf/ca/a005.pdf

"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

<1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, ✓

<1222> Details on the number of minutes provided as part of the plan, ✓

<1223> Additional charges for toll calls, and rates for each such plan. ✓

**(2000) Price Cap Carrier Additional Documentation**
**Data Collection Form**
*Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.**

**Incremental Connect America Phase I reporting**

| | | |
|---|---|---|
| <2010> | 2nd Year Certification {47 CFR § 54.313(b)(1)i} | Not Applicable |
| <2011a> | 3rd Year Certification {47 CFR § 54.313(b)(1)ii} | |
| <2011b> | Attachment {47 CFR § 54.313(b)(1)ii} | Name of Attached Document(s) Listing Required Information |

**Price Cap Carrier Receiving Frozen Support Certification {47 CFR § 54.312(a)}**

| | | |
|---|---|---|
| <2012> | 2013 Frozen Support Calculation {47 CFR § 54.313(c)(1)} | |
| <2013> | 2014 Frozen Support Calculation {47 CFR § 54.313(c)(2)} | |
| <2014> | 2015 Frozen Support Calculation {47 CFR § 54.313(c)(3)} | Yes |
| <2015> | 2016 and future Frozen Support Calculation {47 CFR § 54.313(c)(4)} | |

**Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}**

| | | |
|---|---|---|
| <2016> | Certification Support Used to Build Broadband | Not Applicable |

**Connect America Phase II Reporting {47 CFR § 54.313(e)}**

| | | |
|---|---|---|
| <2017> | 3rd year Broadband Service Certification | |
| <2018> | 5th year Broadband Service Certification | |
| <2019> | Interim Progress Certification | |
| <2020> | Please check the box to confirm that the attached document(s), on line 2021,contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year. | |
| <2021> | Interim Progress Community Anchor Institutions | Name of Attached Document(s) Listing Required Information |

**(3000) Rate Of Return Carrier Additional Documentation**

**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**CHECK the boxes below to note compliance on its five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.**

(3010) **Progress Report on 5 Year Plan**
Milestone Certification {47 CFR § 54.313(f)(1)(i)}

Name of Attached Document Listing Required Information

(3011) Please check this box to confirm that the attached document(s), on line 3012 contains the required information pursuant to § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.

(3012) Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}

Name of Attached Document Listing Required Information

(3013) Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)} (Yes/No)

(3014) If yes, does your company file the RUS annual report (Yes/No)

Please check these boxes to confirm that the attached document(s), on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:

(3015) Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)

(3016) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

(3017) If the response is yes on line 3014, attach your company's RUS annual report and all required documentation

Name of Attached Document Listing Required Information

(3018) If the response is no on line 3014, Is your company audited? (Yes/No)

If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains

(3019) Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications

(3020) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

(3021) Management letter and audit opinion issued by the independent certified public accountant that performed the company's financial audit

If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:

(3022) Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers,

(3023) Underlying information subjected to a review by an independent certified public accountant

(3024) Underlying information subjected to an officer certification.

(3025) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

(3026) Attach the worksheet listing required information

Name of Attached Document Listing Required Information

**(3000) Rate Of Return Carrier Additional Documentation (Continued)**

**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**Financial Data Summary**

| | |
|---|---|
| (3027) Revenue | |
| (3028) Operating Expenses | |
| (3029) Net Income | |
| (3030) Telephone Plant In Service(TPIS) | |
| (3031) Total Assets | |
| (3032) Total Debt | |
| (3033) Total Equity | |
| (3034) Dividends | |

Name of Attached Document Listing Required Information

| **Certification - Reporting Carrier Data Collection Form** | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|---|

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:**

**Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients**

**I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.**

Name of Reporting Carrier: PACIFIC BELL

Signature of Authorized Officer: CERTIFIED ONLINE Date 06/26/2015

Printed name of Authorized Officer: JERRIE KERTZ

Title or position of Authorized Officer: SVP - NETWORK OPERATIONS, PLANNING AND SUPPORT

Telephone number of Authorized Officer: 2147574630 ext.

Study Area Code of Reporting Carrier: 545170 Filing Due Date for this form: 07/01/2015

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

| **Certification - Agent / Carrier Data Collection Form** | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|---|

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:**

**Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier**

**I certify that (Name of Agent)_____ is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.**

Name of Authorized Agent:

Name of Reporting Carrier:

Signature of Authorized Officer: Date:

Printed name of Authorized Officer:

Title or position of Authorized Officer:

Telephone number of Authorized Officer:

Study Area Code of Reporting Carrier: Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

**TO BE COMPLETED BY THE AUTHORIZED AGENT:**

**Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier**

**I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.**

Name of Reporting Carrier:

Name of Authorized Agent or Employee of Agent:

Signature of Authorized Agent or Employee of Agent: Date:

Printed name of Authorized Agent or Employee of Agent:

Title or position of Authorized Agent or Employee of Agent

Telephone number of Authorized Agent or Employee of Agent:

Study Area Code of Reporting Carrier: Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Attachments

# Confidential Exhibit

**REDACTED – FOR PUBLIC DISCLOSURE**

Line 200 – Service Outage Reporting (Voice) Data Collection Form

**Line 510 – Description of Compliance with Service Quality and Consumer Protection**

AT&T has established methods and procedures that are designed to facilitate compliance with applicable service quality standards and consumer protection rules. In the event that a service quality or consumer protection issue arises, AT&T works with appropriate government entities and/or customers to resolve the issue consistent with AT&T's obligations.

AT&T has implemented Customer Proprietary Network Information and Truth-in-Billing procedures in accordance with the Commission's requirements. AT&T also makes available the rates, terms and conditions of its service offerings through service guides, guidebooks and, where applicable, tariffs, which consumers can access through AT&T's website (*available at* http://www.att.com/gen/public-affairs?pid=11970). Among other things, these documents clearly explain the terms of service, including dispute resolution procedures and billing and payment requirements. Consumers are able to contact AT&T with questions or concerns through a toll-free number or online. Also, AT&T advertises its services using media of general distribution and these advertisements are clear and contain appropriate disclosures. Lastly, AT&T has a company-wide privacy policy that describes how AT&T collects, uses and protects its customer's information (*available at* http://www.att.com/Common/about_us/privacy_policy/print_policy.html).

**Line 610 – Descriptive Document for Functionality in Emergency Situations**

Section 54.313(a)(6) of the Commission's rules requires an ETC to certify an ability to function in emergency situations as set forth in Section 54.202(a)(2) of the Commission's rules. The standards set forth in Section 54.202(a)(2) include having a reasonable amount of back-up power to ensure functionality without an external power source, having an ability to reroute traffic around damaged facilities, and having a capability to manage traffic spikes resulting from emergency situations.

All AT&T ILEC central offices are equipped with battery backup equipment. Offices with dedicated standby generators are equipped with sufficient battery capacity to run for approximately four hours without power; offices with access to portable generators have sufficient battery capacity to operate for approximately eight hours without power. The fuel tanks supporting the standby generators are typically sized to supply enough fuel, at three-quarters full fuel capacity, for approximately one to three (or more) days runtime (the continuous operation of the engine alternator set at 100% [full] load).

Each major element of the AT&T network (IP, TDM voice, cellular, etc.) is under the oversight of a Network Reliability Center (NRC) that manages and controls the network's operation. Network Reliability Centers are located throughout the United States and are responsible for:

- Proactive 7x24 surveillance of network elements (fault management)
- Progress and event notification to Customer Care Centers
- Asset management (including spare equipment availability)
- Logical configuration management
- Network upgrades and change management
- Direction of the maintenance activities of business partners (including the network field operations force and capacity management).

The AT&T Global Network Operations Center (GNOC) provides the command and control functions for the NRC organization and serves as the central point of contact for all network and application related traffic and incident management across all of AT&T. The GNOC proactively manages the data and voice traffic flowing across AT&T's domestic and global networks twenty-four hours a day, seven days a week. This proactive network management ensures maximum traffic flow by preventing, minimizing, and/or controlling disruptions to network elements and applications, and impacts to customers.

The GNOC's 3P (Preventive, Predictive, Pro-Active) process collects, identifies, and evaluates the consolidated network view of any high-risk network vulnerabilities to determine if there is a need to develop a mitigation response plan for the network.

- This process is used for National Special Security Events (NSSEs), political conventions, the Olympics, high profile sporting events, and hurricane/storm preparations.
- The mitigation plan is developed to minimize network service affecting incidents with the activation of a managed restoration plan.
- In addition to ensuring a response plan for any adverse events, the team also reviews and addresses issues such as capacity, infrastructure, and physical reliability.

AT&T emergency response teams have extensive experience in planning for and responding to a wide variety of situations, including hurricanes, floods, power outages, earthquakes and man-made disasters. We have a variety of specialist "First Strike" teams with responders that work to restore the AT&T network as quickly and safely as possible.

Our Network Disaster Recovery (NDR) program allows a rapid and predictable response to the loss of an entire network office. The program includes specially trained managers, engineers and technicians from across the company, as well as a fleet of more than 320 technology recovery trailers and support vehicles that house the same equipment and components as our data-routing or voice-switching centers. The NDR process and capability has been tested in field exercises several times a year since 1992.

The AT&T Technology Operations Business Continuity Team manages business continuity risks across AT&T's Network and IT technologies and organizations. The scope includes the development and maintenance of business continuity plans and emergency procedures consistent with industry best practices. Our plans are designed to get processes, applications and personnel back to a Business-As-Usual (BAU) state as quickly and safely as possible. The planning process includes incorporating improvement opportunities from previous events into future response activities.

AT&T's Technology Operations Emergency Management Center manages processes, procedures, resources, and teams in response to disasters. This includes up-front prevention and mitigation efforts, as well as executing comprehensive emergency response and recovery plans in the event of a disaster or crisis:

- Business Continuity – development, maintenance, and emergency procedures consistent with industry best practices.
- Disaster Recovery – planning, testing and actual recovery of critical network infrastructure and critical IT infrastructure and applications.

In March 2012, AT&T became the first private sector company to have its Business Continuity and Disaster Recovery functions evaluated and certified through FEMA's Public Sector –Preparation (PS-Prep) program. This program audits a company's ability to "promote private sector preparedness, including disaster management, emergency management and business continuity programs."

Based on the foregoing, the reporting carrier certifies it is able to function in emergency situations as set forth in Section 54.202(a)(2).

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Agoura | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Alhambra | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Alleghany | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Alta | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Anaheim | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Anderson | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Angels Camp | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Annapolis | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Antioch | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Aptos | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Arcadia | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Arcata | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Arlington | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Atascadero | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Atwater | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Auburn | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Avalon | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Avenal | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Baker | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Bakersfield | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Bangor | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Belvedere | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Ben Lomond | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Benicia | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Beverly Hills | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Biggs | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Bishop Ranch | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Blairsden | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Bodega Bay | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Borrego | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Brea | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Bridgeville | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Buena Park | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Burbank | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Butte City | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Calexico | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Calipatria | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Calistoga | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Cambria | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Campo | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Camptonville | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Canoga Park | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Capistrano Vlly | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Castroville | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Challenge | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Chico | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Chowchilla | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Chualar | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Chula Vista | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Clayton | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Clearlake Oaks | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Cloverdale | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Clovis | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Coalinga | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Cobb Mountain | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Colton | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Compton | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Concord | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Corning | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Corona | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Coronado | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Coulterville | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Crockett | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Crows Landing | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Culver City | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Danville | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Davis | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Death Valley | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Del Mar | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Del Rey | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Delano | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Dinuba | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Dixon | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Downieville | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Dublin | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Dulzura | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Dunsmuir | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | E. Contra Costa | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Earlimart | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | El Cajon | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | El Monte | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | El Segundo | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | El Sobrante | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Elk Creek | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Encinitas | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Escalon | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Escondido | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Fair Oaks | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Fairfield | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Fallbrook | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Felton | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Fillmore | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Firebaugh | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Folsom | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Fontana | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Forestville | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Fort Bragg | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Fremont | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Fresno | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Fullerton | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Galt | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Garden Grove | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Georgetown | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Gerber | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Geysersville | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Glendale | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Grass Valley | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Greenfield | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Grenada | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Gridley | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Groveland | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Guerneville | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Gustine | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Half Moon Bay | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Hanford | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Harbison | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Hawthorne | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Hayward | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Herald | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Hercules | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Highland | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Hollister | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Holtville | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Homewood | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Hughson | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Huron | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |

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| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Ignacio | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Imperial | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Inglewood | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Inverness | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Ione | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Irvine | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Jacumba | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Jamestown | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Julian | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Kelseyville | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | King City | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Kingsburg | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Knights Ferry | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | La Crescenta | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | La Honda | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | La Jolla | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | La Mesa | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Lafayette | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Lake Berryessa | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Lakeport | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Laton | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |

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| <010> | Study Area Code | 545170 |
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| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
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| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Lebec | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Lemoore | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Lewiston | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Lincoln | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Live Oak | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Livermore | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Lockeford | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Lodi | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Loleta | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Lomita | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Los Altos | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Los Angeles | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Los Banos | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Lower Lake | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Loyalton | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Madera | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Martinez | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Marysville | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Mendocino | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Mendota | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Merced | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |

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July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
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| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Michigan Bar | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Middletown | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Mill Valley | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Millbrae | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Mira Loma | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Miranda | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Modesto | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Mojave | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Mokelumne | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Montague | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Monte Rio | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Monterey | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Moorpark | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Moraga | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Morro Bay | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Moss Beach | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Mount Shasta | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Mountain Pass | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Mountain View | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Napa | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | National City | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Nevada City | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Newman | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Newport Beach | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Nicasio | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Nice | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Nicolaus | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Nipomo | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | North Hollywood | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | North San Juan | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | North Tahoe | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Northridge | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Oakdale | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Oakview | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Occidental | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Oceanside | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Ojai | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Orange | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Orange Cove | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Orinda | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Orland | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Oroville | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Pacifica | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Palo Alto | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Paradise | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Parlier | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Pasadena | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Paso Robles | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Pepperwood | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Pescadero | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Pine Valley | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Pinecrest | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Piru | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Pismo Beach | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Pittsburg | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Pixley | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Placentia | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Placerville | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Planada | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Pleasant Grove | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Pleasanton | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Plymouth | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Point Reyes | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Porterville | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Portola | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Poway | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Quincy | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Ramona | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Rancho Bernardo | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Rancho Pnquito | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Rancho Santa Fe | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Red Bluff | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Redding | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Redwood City | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Reseda | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Rialto | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Richmond | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Richvale | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Rio Linda | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Riverbank | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Riverside | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Rosamond | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | S. San Francisco | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Sacramento | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Saddleback Vlly | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Saint Helena | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Salinas | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | San Andreas | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | San Carlos | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | San Diego | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | San Francisco | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | San Jose | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | San Juan | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | San Lucas | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | San Marcos | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | San Martin | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | San Mateo | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | San Pedro | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | San Rafael | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Santa Ana | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Santa Clarita | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Santa Cruz | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Santa Margarita | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Santa Rosa | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Saticoy | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

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OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Sausalito | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Sebastopol | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Sequoia | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Shafter | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Shingle Springs | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Shoshone | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Sierraville | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Silverado | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Simi Valley | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Soda Springs | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Soledada | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Sonoma | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Sonora | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | South Placer | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | South Tahoe | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Springville | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Stinson Beach | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Stockton | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Stonyford | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Stratford | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Sunnyvale | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |

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| <010> | Study Area Code | 545170 |
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| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Sunol | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Sutter Creek | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Tehachapi | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Terra Bella | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Thornton | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Three Rivers | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Tipton | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Torrance | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Trabuco | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Tracy | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Tres Pinos | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Truckee | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Tulare | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Ukiah | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Upper Lake | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Vacaville | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Vallejo | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Valley Center | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Valley Ford | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Valley Springs | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Van Nuys | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |

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| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Ventura Central | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Ventura East | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Vina | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Visalia | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Vista | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Walker Basin | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Wallace | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Walnut Creek | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Warner Springs | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Wasco | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Weed | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Weottt | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Willits | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Willows | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Windsor | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Winters | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Woodland | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Yorba Linda | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Yosemite | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Yountville | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |
| CA | Yreka | | FR | 24.0 | 0.0 | 1.0368 | 0.0 | 25.04 |

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| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Carmel | | FR | 24.0 | 0.0 | 1.053216 | 0.379999999999 | 25.43 |
| CA | Eureka | | FR | 24.0 | 0.0 | 1.053216 | 0.379999999999 | 25.43 |
| CA | Jackson | | FR | 24.0 | 0.0 | 1.053216 | 0.379999999999 | 25.43 |
| CA | San Luis Obispo | | FR | 24.0 | 0.0 | 1.053216 | 0.379999999999 | 25.43 |
| CA | El Centro | | FR | 24.0 | 0.0 | 1.055376 | 0.429999999999 | 25.49 |
| CA | Gualala | | FR | 24.0 | 0.0 | 1.063584 | 0.620000000000 | 25.68 |
| CA | Point Arena | | FR | 24.0 | 0.0 | 1.065312 | 0.660000000000 | 25.73 |
| CA | Blue Lake | | FR | 24.0 | 0.0 | 1.07352 | 0.850000000000 | 25.92 |
| CA | Brawley | | FR | 24.0 | 0.0 | 1.07352 | 0.850000000000 | 25.92 |
| CA | Arroyo Grande | | FR | 24.0 | 0.0 | 1.07568 | 0.899999999999 | 25.98 |
| CA | Fortuna | | FR | 24.0 | 0.0 | 1.07568 | 0.899999999999 | 25.98 |
| CA | Petaluma | | FR | 24.0 | 0.0 | 1.07568 | 0.899999999999 | 25.98 |
| CA | Turlock | | FR | 24.0 | 0.0 | 1.07568 | 0.899999999999 | 25.98 |
| CA | Watsonville | | FR | 24.0 | 0.0 | 1.07568 | 0.899999999999 | 25.98 |
| CA | Boonville | | FR | 24.0 | 0.0 | 1.0920960000000 | 1.280000000000 | 26.37 |
| CA | Boulder Creek | | FR | 24.0 | 0.0 | 1.0920960000000 | 1.280000000000 | 26.37 |
| CA | Caruthers | | FR | 24.0 | 0.0 | 1.0920960000000 | 1.280000000000 | 26.37 |
| CA | Cottonwood | | FR | 24.0 | 0.0 | 1.0920960000000 | 1.280000000000 | 26.37 |
| CA | Esparto | | FR | 24.0 | 0.0 | 1.0920960000000 | 1.280000000000 | 26.37 |
| CA | French Gulch | | FR | 24.0 | 0.0 | 1.0920960000000 | 1.280000000000 | 26.37 |
| CA | Healdsburg | | FR | 24.0 | 0.0 | 1.0920960000000 | 1.280000000000 | 26.37 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Hopland | | FR | 24.0 | 0.0 | 1.0920960000000 | 1.280000000000 | 26.37 |
| CA | Hornbrook | | FR | 24.0 | 0.0 | 1.0920960000000 | 1.280000000000 | 26.37 |
| CA | Le Grand | | FR | 24.0 | 0.0 | 1.0920960000000 | 1.280000000000 | 26.37 |
| CA | Los Molinos | | FR | 24.0 | 0.0 | 1.0920960000000 | 1.280000000000 | 26.37 |
| CA | Palmdale | | FR | 24.0 | 0.0 | 1.0920960000000 | 1.280000000000 | 26.37 |
| CA | Potter Valley | | FR | 24.0 | 0.0 | 1.0920960000000 | 1.280000000000 | 26.37 |
| CA | Selma | | FR | 24.0 | 0.0 | 1.0920960000000 | 1.280000000000 | 26.37 |
| CA | Tomales | | FR | 24.0 | 0.0 | 1.0920960000000 | 1.280000000000 | 26.37 |
| CA | Waterford | | FR | 24.0 | 0.0 | 1.0920960000000 | 1.280000000000 | 26.37 |
| CA | Wheatland | | FR | 24.0 | 0.0 | 1.0920960000000 | 1.280000000000 | 26.37 |
| CA | Woodlake | | FR | 24.0 | 0.0 | 1.0920960000000 | 1.280000000000 | 26.37 |
| CA | Bradley | | FR | 24.0 | 0.0 | 1.122768 | 1.989999999999 | 27.11 |
| CA | Cayucos | | FR | 24.0 | 0.0 | 1.122768 | 1.989999999999 | 27.11 |
| CA | Dunnigan | | FR | 24.0 | 0.0 | 1.122768 | 1.989999999999 | 27.11 |
| CA | Edwards | | FR | 24.0 | 0.0 | 1.122768 | 1.989999999999 | 27.11 |
| CA | Gazelle | | FR | 24.0 | 0.0 | 1.122768 | 1.989999999999 | 27.11 |
| CA | Gonzales | | FR | 24.0 | 0.0 | 1.122768 | 1.989999999999 | 27.11 |
| CA | Hydesville | | FR | 24.0 | 0.0 | 1.122768 | 1.989999999999 | 27.11 |
| CA | Meridian | | FR | 24.0 | 0.0 | 1.122768 | 1.989999999999 | 27.11 |
| CA | Ocotillo | | FR | 24.0 | 0.0 | 1.122768 | 1.989999999999 | 27.11 |
| CA | Paskenta | | FR | 24.0 | 0.0 | 1.122768 | 1.989999999999 | 27.11 |

**(700) Price Offerings including Voice Rate Data**
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July 2013

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|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Pauma Valley | | FR | 24.0 | 0.0 | 1.122768 | 1.989999999999 | 27.11 |
| CA | San Ardo | | FR | 24.0 | 0.0 | 1.122768 | 1.989999999999 | 27.11 |
| CA | Smartsville | | FR | 24.0 | 0.0 | 1.122768 | 1.989999999999 | 27.11 |
| CA | Carmel Valley | | FR | 24.0 | 0.0 | 1.130976 | 2.179999999999 | 27.31 |
| CA | Arvin | | FR | 24.0 | 0.0 | 1.147392 | 2.559999999999 | 27.71 |
| CA | Big Butte | | FR | 24.0 | 0.0 | 1.1659680000000 | 2.99 | 28.16 |
| CA | Burrel | | FR | 24.0 | 0.0 | 1.165968 | 2.989999999999 | 28.16 |
| CA | North Yuba | | FR | 24.0 | 0.0 | 1.165968 | 2.989999999999 | 28.16 |
| CA | Rio Dell | | FR | 24.0 | 0.0 | 1.165968 | 2.989999999999 | 28.16 |
| CA | Riverdale | | FR | 24.0 | 0.0 | 1.165968 | 2.989999999999 | 28.16 |
| CA | Shasta Lake | | FR | 24.0 | 0.0 | 1.165968 | 2.989999999999 | 28.16 |
| CA | Trinidad | | FR | 24.0 | 0.0 | 1.2048480000000 | 3.890000000000 | 29.09 |
| CA | Elk | | FR | 24.0 | 0.0 | 1.2212640000000 | 4.27 | 29.49 |
| CA | Big Sur | | FR | 24.0 | 0.0 | 1.3404960000000 | 7.030000000000 | 32.37 |
| CA | Agoura | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Alhambra | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Alleghany | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Alta | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Anaheim | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Anderson | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Angels Camp | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Annapolis | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Antioch | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Aptos | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Arcadia | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Arcata | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Arlington | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Atascadero | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Atwater | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Auburn | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Avalon | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Avenal | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Baker | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Bakersfield | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Bangor | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Belvedere | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Ben Lomond | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Benicia | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Beverly Hills | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Biggs | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Bishop Ranch | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Blairsden | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

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OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Bodega Bay | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Borrego | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Brea | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Bridgeville | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Buena Park | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Burbank | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Butte City | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Calexico | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Calipatria | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Calistoga | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Cambria | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Campo | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Camptonville | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Canoga Park | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Capistrano Vlly | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Castroville | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Challenge | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Chico | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Chowchilla | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Chualar | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Chula Vista | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |

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| <010> | Study Area Code | 545170 |
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| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Clayton | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Clearlake Oaks | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Cloverdale | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Clovis | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Coalinga | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Cobb Mountain | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Colton | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Compton | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Concord | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Corning | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Corona | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Coronado | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Coulterville | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Crockett | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Crows Landing | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Culver City | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Danville | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Davis | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Death Valley | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Del Mar | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Del Rey | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |

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| <010> | Study Area Code | 545170 |
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| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Delano | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Dinuba | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Dixon | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Downieville | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Dublin | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Dulzura | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Dunsmuir | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | E. Contra Costa | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Earlimart | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | El Cajon | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | El Monte | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | El Segundo | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | El Sobrante | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Elk Creek | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Encinitas | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Escalon | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Escondido | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Fair Oaks | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Fairfield | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Fallbrook | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Felton | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |

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| | | |
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| <010> | Study Area Code | 545170 |
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| <020> | Program Year | 2016 |
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| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Fillmore | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Firebaugh | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Folsom | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Fontana | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Forestville | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Fort Bragg | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Fremont | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Fresno | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Fullerton | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Galt | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Garden Grove | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Georgetown | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Gerber | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Geysersville | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Glendale | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Grass Valley | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Greenfield | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Grenada | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Gridley | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Groveland | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Guerneville | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Gustine | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Half Moon Bay | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Hanford | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Harbison | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Hawthorne | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Hayward | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Herald | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Hercules | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Highland | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Hollister | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Holtville | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Homewood | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Hughson | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Huron | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Ignacio | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Imperial | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Inglewood | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Inverness | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Ione | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Irvine | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Jacumba | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Jamestown | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Julian | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Kelseyville | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | King City | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Kingsburg | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Knights Ferry | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | La Crescenta | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | La Honda | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | La Jolla | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | La Mesa | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Lafayette | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Lake Berryessa | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Lakeport | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Laton | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Lebec | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Lemoore | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Lewiston | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Lincoln | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Live Oak | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Livermore | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Lockeford | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Lodi | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Loleta | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Lomita | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Los Altos | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Los Angeles | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Los Banos | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Lower Lake | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Loyalton | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Madera | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Martinez | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Marysville | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Mendocino | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Mendota | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Merced | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Michigan Bar | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Middletown | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Mill Valley | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Millbrae | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Mira Loma | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Miranda | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Modesto | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Mojave | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Mokelumne | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Montague | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Monte Rio | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Monterey | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Moorpark | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Moraga | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Morro Bay | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Moss Beach | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Mount Shasta | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Mountain Pass | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Mountain View | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Napa | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | National City | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Nevada City | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Newman | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Newport Beach | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Nicasio | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Nice | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Nicolaus | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Nipomo | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | North Hollywood | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | North San Juan | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | North Tahoe | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Northridge | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Oakdale | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Oakview | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Occidental | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Oceanside | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Ojai | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Orange | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Orange Cove | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Orinda | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Orland | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Oroville | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Pacifica | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Palo Alto | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Paradise | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Parlier | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Pasadena | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Paso Robles | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Pepperwood | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |

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| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Pescadero | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Pine Valley | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Pinecrest | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Piru | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Pismo Beach | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Pittsburg | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Pixley | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Placentia | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Placerville | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Planada | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Pleasant Grove | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Pleasanton | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Plymouth | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Point Reyes | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Porterville | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Portola | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Poway | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Quincy | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Ramona | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Rancho Bernardo | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Rancho Pnquito | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |

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July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
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| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Rancho Santa Fe | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Red Bluff | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Redding | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Redwood City | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Reseda | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Rialto | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Richmond | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Richvale | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Rio Linda | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Riverbank | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Riverside | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Rosamond | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | S. San Francisco | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Sacramento | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Saddleback Vlly | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Saint Helena | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Salinas | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | San Andreas | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | San Carlos | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | San Diego | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | San Francisco | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | San Jose | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | San Juan | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | San Lucas | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | San Marcos | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | San Martin | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | San Mateo | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | San Pedro | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | San Rafael | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Santa Ana | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Santa Clarita | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Santa Cruz | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Santa Margarita | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Santa Rosa | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Saticoy | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Sausalito | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Sebastopol | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Sequoia | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Shafter | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Shingle Springs | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Shoshone | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Sierraville | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Silverado | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Simi Valley | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Soda Springs | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Soledada | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Sonoma | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Sonora | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | South Placer | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | South Tahoe | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Springville | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Stinson Beach | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Stockton | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Stonyford | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Stratford | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Sunnyvale | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Sunol | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Sutter Creek | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Tehachapi | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Terra Bella | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Thornton | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Three Rivers | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Tipton | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Torrance | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Trabuco | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Tracy | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Tres Pinos | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Truckee | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Tulare | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Ukiah | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Upper Lake | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Vacaville | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Vallejo | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Valley Center | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Valley Ford | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Valley Springs | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Van Nuys | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Ventura Central | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Ventura East | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Vina | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Visalia | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Vista | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Walker Basin | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Wallace | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Walnut Creek | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Warner Springs | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Wasco | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Weed | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Weott | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Willits | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Willows | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Windsor | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Winters | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Woodland | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Yorba Linda | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Yosemite | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Yountville | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Yreka | | MS | 27.25 | 0.0 | 1.1772 | 0.0 | 28.43 |
| CA | Carmel | | MS | 27.25 | 0.0 | 1.193616 | 0.379999999999 | 28.82 |
| CA | Eureka | | MS | 27.25 | 0.0 | 1.193616 | 0.379999999999 | 28.82 |
| CA | Jackson | | MS | 27.25 | 0.0 | 1.193616 | 0.379999999999 | 28.82 |
| CA | San Luis Obispo | | MS | 27.25 | 0.0 | 1.193616 | 0.379999999999 | 28.82 |
| CA | El Centro | | MS | 27.25 | 0.0 | 1.195776 | 0.429999999999 | 28.88 |
| CA | Gualala | | MS | 27.25 | 0.0 | 1.2039840000000 | 0.620000000000 | 29.07 |
| CA | Point Arena | | MS | 27.25 | 0.0 | 1.2057120000000 | 0.660000000000 | 29.12 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Blue Lake | | MS | 27.25 | 0.0 | 1.21392 | 0.850000000000 | 29.31 |
| CA | Brawley | | MS | 27.25 | 0.0 | 1.21392 | 0.850000000000 | 29.31 |
| CA | Arroyo Grande | | MS | 27.25 | 0.0 | 1.21608 | 0.899999999999 | 29.37 |
| CA | Fortuna | | MS | 27.25 | 0.0 | 1.21608 | 0.899999999999 | 29.37 |
| CA | Petaluma | | MS | 27.25 | 0.0 | 1.21608 | 0.899999999999 | 29.37 |
| CA | Turlock | | MS | 27.25 | 0.0 | 1.21608 | 0.899999999999 | 29.37 |
| CA | Watsonville | | MS | 27.25 | 0.0 | 1.21608 | 0.899999999999 | 29.37 |
| CA | Boonville | | MS | 27.25 | 0.0 | 1.232496 | 1.280000000000 | 29.76 |
| CA | Boulder Creek | | MS | 27.25 | 0.0 | 1.232496 | 1.280000000000 | 29.76 |
| CA | Caruthers | | MS | 27.25 | 0.0 | 1.232496 | 1.280000000000 | 29.76 |
| CA | Cottonwood | | MS | 27.25 | 0.0 | 1.232496 | 1.280000000000 | 29.76 |
| CA | Esparto | | MS | 27.25 | 0.0 | 1.232496 | 1.280000000000 | 29.76 |
| CA | French Gulch | | MS | 27.25 | 0.0 | 1.232496 | 1.280000000000 | 29.76 |
| CA | Healdsburg | | MS | 27.25 | 0.0 | 1.232496 | 1.280000000000 | 29.76 |
| CA | Hopland | | MS | 27.25 | 0.0 | 1.232496 | 1.280000000000 | 29.76 |
| CA | Hornbrook | | MS | 27.25 | 0.0 | 1.232496 | 1.280000000000 | 29.76 |
| CA | Le Grand | | MS | 27.25 | 0.0 | 1.232496 | 1.280000000000 | 29.76 |
| CA | Los Molinos | | MS | 27.25 | 0.0 | 1.232496 | 1.280000000000 | 29.76 |
| CA | Palmdale | | MS | 27.25 | 0.0 | 1.232496 | 1.280000000000 | 29.76 |
| CA | Potter Valley | | MS | 27.25 | 0.0 | 1.232496 | 1.280000000000 | 29.76 |
| CA | Selma | | MS | 27.25 | 0.0 | 1.232496 | 1.280000000000 | 29.76 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | Tomales | | MS | 27.25 | 0.0 | 1.232496 | 1.280000000000 | 29.76 |
| CA | Waterford | | MS | 27.25 | 0.0 | 1.232496 | 1.280000000000 | 29.76 |
| CA | Wheatland | | MS | 27.25 | 0.0 | 1.232496 | 1.280000000000 | 29.76 |
| CA | Woodlake | | MS | 27.25 | 0.0 | 1.232496 | 1.280000000000 | 29.76 |
| CA | Bradley | | MS | 27.25 | 0.0 | 1.263168 | 1.989999999999 | 30.5 |
| CA | Cayucos | | MS | 27.25 | 0.0 | 1.263168 | 1.989999999999 | 30.5 |
| CA | Dunnigan | | MS | 27.25 | 0.0 | 1.263168 | 1.989999999999 | 30.5 |
| CA | Edwards | | MS | 27.25 | 0.0 | 1.263168 | 1.989999999999 | 30.5 |
| CA | Gazelle | | MS | 27.25 | 0.0 | 1.263168 | 1.989999999999 | 30.5 |
| CA | Gonzales | | MS | 27.25 | 0.0 | 1.263168 | 1.989999999999 | 30.5 |
| CA | Hydesville | | MS | 27.25 | 0.0 | 1.263168 | 1.989999999999 | 30.5 |
| CA | Meridian | | MS | 27.25 | 0.0 | 1.263168 | 1.989999999999 | 30.5 |
| CA | Ocotillo | | MS | 27.25 | 0.0 | 1.263168 | 1.989999999999 | 30.5 |
| CA | Paskenta | | MS | 27.25 | 0.0 | 1.263168 | 1.989999999999 | 30.5 |
| CA | Pauma Valley | | MS | 27.25 | 0.0 | 1.263168 | 1.989999999999 | 30.5 |
| CA | San Ardo | | MS | 27.25 | 0.0 | 1.263168 | 1.989999999999 | 30.5 |
| CA | Smartsville | | MS | 27.25 | 0.0 | 1.263168 | 1.989999999999 | 30.5 |
| CA | Carmel Valley | | MS | 27.25 | 0.0 | 1.271376 | 2.179999999999 | 30.7 |
| CA | Arvin | | MS | 27.25 | 0.0 | 1.287792 | 2.559999999999 | 31.1 |
| CA | Big Butte | | MS | 27.25 | 0.0 | 1.3063680000000 | 2.99 | 31.55 |
| CA | Burrel | | MS | 27.25 | 0.0 | 1.306368 | 2.989999999999 | 31.55 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| CA | North Yuba | | MS | 27.25 | 0.0 | 1.306368 | 2.989999999999 | 31.55 |
| CA | Rio Dell | | MS | 27.25 | 0.0 | 1.306368 | 2.989999999999 | 31.55 |
| CA | Riverdale | | MS | 27.25 | 0.0 | 1.306368 | 2.989999999999 | 31.55 |
| CA | Shasta Lake | | MS | 27.25 | 0.0 | 1.306368 | 2.989999999999 | 31.55 |
| CA | Trinidad | | MS | 27.25 | 0.0 | 1.345248 | 3.890000000000 | 32.49 |
| CA | Elk | | MS | 27.25 | 0.0 | 1.361664 | 4.27 | 32.88 |
| CA | Big Sur | | MS | 27.25 | 0.0 | 1.4808960000000 | 7.030000000000 | 35.76 |
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**(710) Broadband Price Offerings**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<711>

| <a1> State | <a2> Exchange (ILEC) | <b1> Residential Rate | <b2> State Regulated Fees | <c> Total Rates and Fees | <d1> Broadband Service - Download Speed (Mbps) | <d2> Broadband Service -Upload Speed (Mbps) | <d3> Usage Allowance (GB) | <d4> Usage Allowance Action Taken When Limit Reached {select} |
|---|---|---|---|---|---|---|---|---|
| CA | ALL | 36.0 | 0.0 | 36.0 | 0.768 | 0.128 | 150.0 | Overage Charge |
| CA | ALL | 44.0 | 0.0 | 44.0 | 1.5 | 0.256 | 150.0 | Overage Charge |
| CA | ALL | 49.0 | 0.0 | 49.0 | 3.0 | 0.384 | 150.0 | Overage Charge |
| CA | ALL | 54.0 | 0.0 | 54.0 | 6.0 | 0.512 | 150.0 | Overage Charge |
| CA | ALL | 31.0 | 0.0 | 31.0 | 0.768 | 0.128 | 150.0 | Overage Charge |
| CA | ALL | 39.0 | 0.0 | 39.0 | 1.5 | 0.256 | 150.0 | Overage Charge |
| CA | ALL | 44.0 | 0.0 | 44.0 | 3.0 | 0.384 | 150.0 | Overage Charge |
| CA | ALL | 49.0 | 0.0 | 49.0 | 6.0 | 0.512 | 150.0 | Overage Charge |
| CA | ALL | 33.0 | 0.0 | 33.0 | 0.768 | 0.384 | 250.0 | Overage Charge |
| CA | ALL | 41.0 | 0.0 | 41.0 | 1.5 | 0.384 | 250.0 | Overage Charge |
| CA | ALL | 46.0 | 0.0 | 46.0 | 3.0 | 0.512 | 250.0 | Overage Charge |
| CA | ALL | 51.0 | 0.0 | 51.0 | 6.0 | 0.768 | 250.0 | Overage Charge |
| CA | ALL | 56.0 | 0.0 | 56.0 | 12.0 | 1.0 | 250.0 | Overage Charge |
| CA | ALL | 61.0 | 0.0 | 61.0 | 18.0 | 1.0 | 250.0 | Overage Charge |
| CA | ALL | 46.0 | 0.0 | 46.0 | 3.0 | 1.0 | 250.0 | Overage Charge |
| CA | ALL | 51.0 | 0.0 | 51.0 | 6.0 | 1.0 | 250.0 | Overage Charge |
| CA | ALL | 56.0 | 0.0 | 56.0 | 12.0 | 1.5 | 250.0 | Overage Charge |
| CA | ALL | 61.0 | 0.0 | 61.0 | 18.0 | 1.5 | 250.0 | Overage Charge |
| CA | ALL | 71.0 | 0.0 | 71.0 | 24.0 | 3.0 | 250.0 | Overage Charge |
| CA | ALL | 81.0 | 0.0 | 81.0 | 45.0 | 6.0 | 250.0 | Overage Charge |
| CA | ALL | 91.0 | 0.0 | 91.0 | 75.0 | 8.0 | 250.0 | Overage Charge |

**(800) Operating Companies**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | AT&T California |
| <811> | Holding Company | AT&T Inc. |
| <812> | Operating Company | Pacific Bell Telephone Company |

<813>

| <a1> Affiliates | <a2> SAC | <a3> Doing Business As Company or Brand Designation |
|---|---|---|
| AT&T CORP | 549004 | AT&T Corp. |
| AT&T MOBILITY PUERTO RICO, INC. | 639005 | AT&T Mobility |
| AT&T MOBILITY, LLC | 199009 | AT&T Mobility (relinquished 12/31/14) |
| AT&T MOBILITY, LLC | 259908 | AT&T Mobility |
| AT&T MOBILITY, LLC | 399015 | AT&T Mobility |
| AT&T MOBILITY, LLC | 529910 | AT&T Mobility |
| AT&T MOBILITY, LLC | 539010 | AT&T Mobility |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 215191 | AT&T Florida |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 225192 | AT&T Georgia |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 235193 | AT&T North Carolina |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 245194 | AT&T South Carolina |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 255181 | AT&T Alabama |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 265182 | AT&T Kentucky |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 275183 | AT&T Louisiana |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 285184 | AT&T Mississippi |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 295185 | AT&T Tennessee |
| CRICKET COMMUNICATIONS, INC. | 409034 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 459009 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 549009 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 469012 | Cricket Communications (relinquished 5/31/15) |
| CRICKET COMMUNICATIONS, INC. | 579006 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 229023 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 479014 | Cricket Communications (relinquished 4/30/15) |

**(800) Operating Companies**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | AT&T California |
| <811> | Holding Company | AT&T Inc. |
| <812> | Operating Company | Pacific Bell Telephone Company |

<813>

| <a1> Affiliates | <a2> SAC | <a3> Doing Business As Company or Brand Designation |
|---|---|---|
| CRICKET COMMUNICATIONS, INC. | 349028 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 329017 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 419025 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 269035 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 189008 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 429012 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 239027 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 379024 | Cricket Communications (relinquished 3/31/15) |
| CRICKET COMMUNICATIONS, INC. | 499014 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 559014 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 159025 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 309011 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 439053 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 539009 | Cricket Communications (relinquished 7/1/15) |
| CRICKET COMMUNICATIONS, INC. | 179017 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 249001 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 299024 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 449065 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 509008 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 199017 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 529017 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 339035 | Cricket Communications (relinquished 2/28/15) |
| ILLINOIS BELL TELEPHONE COMPANY | 345070 | AT&T Illinois |

**(800) Operating Companies**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 545170 |
| <015> | Study Area Name | PACIFIC BELL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | AT&T California |
| <811> | Holding Company | AT&T Inc. |
| <812> | Operating Company | Pacific Bell Telephone Company |

<813>

| <a1> | <a2> | <a3> |
|---|---|---|
| **Affiliates** | **SAC** | **Doing Business As Company or Brand Designation** |
| INDIANA BELL TELEPHONE COMPANY, INC. | 325080 | AT&T Indiana |
| MICHIGAN BELL TELEPHONE COMPANY | 315090 | AT&T Michigan |
| NEVADA BELL TELEPHONE COMPANY | 555173 | AT&T Nevada |
| NEW CINGULAR WIRELESS PCS, LLC | 209012 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 269905 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 279010 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 289912 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 319026 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 339920 | AT&T Mobility (relinquished 12/15/14) |
| NEW CINGULAR WIRELESS PCS, LLC | 389015 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 409004 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 449022 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 479006 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 619004 | AT&T Mobility |
| PACIFIC BELL TELEPHONE COMPANY | 545170 | AT&T California |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 405211 | AT&T Arkansas |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 415214 | AT&T Kansas |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 425213 | AT&T Missouri |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 435215 | AT&T Oklahoma |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 445216 | AT&T Texas |
| THE OHIO BELL TELEPHONE COMPANY | 305150 | AT&T Ohio |
| WISCONSIN BELL, INC. | 335220 | AT&T Wisconsin |

**Line 1010 – Description of Voice Services Rate Comparability: Provide a detailed description of how your pricing of fixed voice services is no more than two standard deviations above the applicable national average urban rate for voice service, as published annually by the Wireline Competition Bureau, as required in 47 C.F.R. § 54.313(a)(10).**

*Following is a brief description of the process used to ascertain that AT&T ILEC/CLEC voice service rates are no more than two standard deviations above the applicable national average urban rate (i.e. $47.48):*

***First,*** *AT&T used its internal systems to collect fixed residential voice service rates in effect on January 1, 2015 – both Fixed Rate (1FR) and Measured Voice Services – by exchange for all 21 AT&T ILEC territories and one CLEC territory. These rates include any applicable mandatory EAS charges and any additional charges incurred for measured service.*

***Second,*** *AT&T collected and/or developed applicable state regulated fees (e.g. State USF) in effect on January 1, 2015 from various state filings. AT&T added those fees to the fixed voice service rates, described above, to create composite fixed residential voice service rates.*

***Third,*** *AT&T collected applicable federal Subscriber Line Charges (SLC) in effect on January 1, 2015 from appropriate AT&T ILEC/CLEC federal tariffs. Federal SLCs were then added to the composite fixed voice service rates – 1FR and Measured – to create two voice data matrices – one for 1FR and one for Measured. AT&T rank ordered those data matrices to find highest and lowest composite fixed voice service rates plus federal SLC. From that analysis AT&T found that the highest 1FR price (including state regulated fees and federal SLC) offered by AT&T ILEC and CLEC is $39.51 which is well below the $47.48 benchmark established by the FCC. AT&T also found that the highest Measured Voice service price offered by AT&T ILEC and CLEC (including state regulated fees, average additional usage charges, and federal SLCs) is $40.76 which is also well below the $47.48 benchmark.*

# FCC Form 481 - Carrier Annual Reporting Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 549004 |
| <015> | Study Area Name | AT&T Corp |
| <020> | Program Year | 2016 |
| <030> | Contact Name: Person USAC should contact with questions about this data | Anisa Latif |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address: Email of the person identified in data line <030> | al7161@att.com |

## ANNUAL REPORTING FOR ALL CARRIERS

| | | | 54.313 Completion Required | 54.422 Completion Required |
|---|---|---|---|---|
| | | | (check box when complete) | |
| <100> | Service Quality Improvement Reporting | (complete attached worksheet) | | |
| <200> | Outage Reporting (voice) | (complete attached worksheet) | ✓ | ✓ |
| <210> | ✓ <-- check box if no outages to report | | ✓ | |
| <300> | Unfulfilled Service Requests (voice) | 0 | | |
| <310> | Detail on Attempts (voice) | (attach descriptive document) | | |
| <320> | Unfulfilled Service Requests (broadband) | | | |
| <330> | Detail on Attempts (broadband) | (attach descriptive document) | | |
| <400> | Number of Complaints per 1,000 customers (voice) | | | |
| <410> | Fixed | 0.01 | ✓ | ✓ |
| <420> | Mobile | 0.0 | | |
| <430> | Number of Complaints per 1,000 customers (broadband) | | | |
| <440> | Fixed | | | |
| <450> | Mobile | | | |
| <500> | Service Quality Standards & Consumer Protection Rules Compliance | (check to indicate certification) | ✓ | ✓ |
| <510> | 549004CA510-Description_Service Quality and Consumer Protection.pdf | (attached descriptive document) | ✓ | ✓ |
| <600> | Functionality in Emergency Situations | (check to indicate certification) | ✓ | ✓ |
| <610> | 549004CA610 Functionality in Emergency Situations.pdf | (attached descriptive document) | ✓ | ✓ |
| <700> | Company Price Offerings (voice) | (complete attached worksheet) | ✓ | |
| <710> | Company Price Offerings (broadband) | (complete attached worksheet) | | |
| <800> | Operating Companies and Affiliates | (complete attached worksheet) | ✓ | ✓ |
| <900> | Tribal Land Offerings (Y/N)? ○ ● | (if yes, complete attached worksheet) | | |
| <1000> | Voice Services Rate Comparability Certification | Yes | ✓ | |
| <1010> | 549004CA1010 Voice Services Rate Comparability.pdf | (attach descriptive document) | ✓ | |
| <1100> | Certify whether terrestrial backhaul options exist (Yes or No) ● ○ | (if not, check to indicate certification) | | |
| <1110> | | (complete attached worksheet) | | |
| <1200> | Terms and Condition for Lifeline Customers | (complete attached worksheet) | | ✓ |

**Price Cap Carriers, Proceed to Price Cap Additional Documentation Worksheet**

*Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

| | | | | |
|---|---|---|---|---|
| <2000> | | (check to indicate certification) | | |
| <2005> | | (complete attached worksheet) | | |

**Rate of Return Carriers, Proceed to ROR Additional Documentation Worksheet**

| | | | | |
|---|---|---|---|---|
| <3000> | | (check to indicate certification) | | |
| <3005> | | (complete attached worksheet) | | |

**(100) Service Quality Improvement Reporting**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 549004 |
| <015> | Study Area Name | AT&T Corp |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <110> | Has your company received its ETC certification from the FCC? | (yes / no ) ○ ● |
| <111> | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC? | (yes / no ) ○ ○ |

If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.

<112> Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.

Name of Attached Document

Please select the appropriate responses below (Yes, No, Not Applicable) to confirm that the attached document(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to §54.202(a). The information shall be submitted at the wire center level or census block as appropriate.

| | |
|---|---|
| <113> | Maps detailing progress towards meeting plan targets |
| <114> | Report how much universal service (USF) support was received |
| <115> | How much (USF) was used to improve service quality and how support was used to improve service quality |
| <116> | How much (USF) was used to improve service coverage and how support was used to improve service coverage |
| <117> | How much (USF) was used to improve service capacity and how support was used to improve service capacity |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year. |

**(200) Service Outage Reporting (Voice)**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 549004 |
| <015> | Study Area Name | AT&T Corp |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<220>

| <a> NORS Reference Number | <b1> Outage Start Date | <b2> Outage Start Time | <b3> Outage End Date | <b4> Outage End Time | <c1> Number of Customers Affected | <c2> Total Number of Customers | <d> 911 Facilities Affected (Yes / No) | <e> Service Outage Description (Check all that apply) | <f> Did This Outage Affect Multiple Study Areas (Yes / No) | <g> Service Outage Resolution | <h> Preventative Procedures |
|---|---|---|---|---|---|---|---|---|---|---|---|
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**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 549004 |
| <015> | Study Area Name | AT&T Corp |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| **State** | **Exchange (ILEC)** | **SAC (CETC)** | **Rate Type** | **Residential Local Service Rate** | **State Subscriber Line Charge** | **State Universal Service Fee** | **Mandatory Extended Area Service Charge** | **Total per line Rates and Fees** |
| | | | | | | | | |

-- See attached worksheet --

**(710) Broadband Price Offerings**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 549004 |
| <015> | Study Area Name | AT&T Corp |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<711>

| <a1> | <a2> | <b1> | <b2> | <c> | <d1> | <d2> | <d3> | <d4> |
|---|---|---|---|---|---|---|---|---|
| **State** | **Exchange (ILEC)** | **Residential Rate** | **State Regulated Fees** | **Total Rate and Fees** | **Broadband Service - Download Speed (Mbps)** | **Broadband Service - Upload Speed (Mbps)** | **Usage Allowance (GB)** | **Usage Allowance Action Taken When Limit Reached {*select*}** |
| | | | | | | | | |
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**(800) Operating Companies**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 549004 |
| <015> | Study Area Name | AT&T Corp |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | AT&T Corp. |
| <811> | Holding Company | AT&T Inc. |
| <812> | Operating Company | AT&T Corp. |

**<813>**

| <a1> | <a2> | <a3> |
|---|---|---|
| **Affiliates** | **SAC** | **Doing Business As Company or Brand Designation** |

-- See attached worksheet --

**(900) Tribal Lands Reporting**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 549004 |
| <015> | Study Area Name | AT&T Corp |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<910> Tribal Land(s) on which ETC Serves

<920> Tribal Government Engagement Obligation

Name of Attached Document

If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached document(s), on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

| | | Select Yes or No or Not Applicable |
|---|---|---|
| <921> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions. | |
| <922> | Feasibility and sustainability planning; | |
| <923> | Marketing services in a culturally sensitive manner; | |
| <924> | Compliance with Rights of way processes | |
| <925> | Compliance with Land Use permitting requirements | |
| <926> | Compliance with Facilities Siting rules | |
| <927> | Compliance with Environmental Review processes | |
| <928> | Compliance with Cultural Preservation review processes | |
| <929> | Compliance with Tribal Business and Licensing requirements. | |

**(1100) No Terrestrial Backhaul Reporting Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 549004 |
| <015> | Study Area Name | AT&T Corp |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<1120> Please confirm whether terrestrial backhaul options exist within the supported area pursuant to § 54.313(g) (Yes, No).

<1130> Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).

**(1200) Terms and Condition for Lifeline Customers**
**Lifeline**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 549004 |
| <015> | Study Area Name | AT&T Corp |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<1210> Terms & Conditions of Voice Telephony Lifeline Plans

Name of Attached Document

<1220> Link to Public Website HTTP https://www.shop.att.com/plancomparison/localservices.jsp

"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

<1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, ✓

<1222> Details on the number of minutes provided as part of the plan, ✓

<1223> Additional charges for toll calls, and rates for each such plan. ✓

**(2000) Price Cap Carrier Additional Documentation**
**Data Collection Form**
*Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 549004 |
| <015> | Study Area Name | AT&T Corp |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.**

**Incremental Connect America Phase I reporting**

<2010> 2nd Year Certification {47 CFR § 54.313(b)(1)i}

<2011a> 3rd Year Certification {47 CFR § 54.313(b)(1)ii}

<2011b> Attachment {47 CFR § 54.313(b)(1)ii}

Name of Attached Document(s) Listing Required Information

**Price Cap Carrier Receiving Frozen Support Certification {47 CFR § 54.312(a)}**

<2012> 2013 Frozen Support Calculation {47 CFR § 54.313(c)(1)}

<2013> 2014 Frozen Support Calculation {47 CFR § 54.313(c)(2)}

<2014> 2015 Frozen Support Calculation {47 CFR § 54.313(c)(3)}

<2015> 2016 and future Frozen Support Calculation {47 CFR § 54.313(c)(4)}

**Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}**

<2016> Certification Support Used to Build Broadband

**Connect America Phase II Reporting {47 CFR § 54.313(e)}**

<2017> 3rd year Broadband Service Certification

<2018> 5th year Broadband Service Certification

<2019> Interim Progress Certification

<2020> Please check the box to confirm that the attached document(s), on line 2021,contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.

<2021> Interim Progress Community Anchor Institutions

Name of Attached Document(s) Listing Required Information

**(3000) Rate Of Return Carrier Additional Documentation**

**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 549004 |
| <015> | Study Area Name | AT&T Corp |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**CHECK the boxes below to note compliance on its five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.**

(3010) **Progress Report on 5 Year Plan**
Milestone Certification {47 CFR § 54.313(f)(1)(i)}

Name of Attached Document Listing Required Information

(3011) Please check this box to confirm that the attached document(s), on line 3012 contains the required information pursuant to § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.

(3012) Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}

Name of Attached Document Listing Required Information

(3013) Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)} (Yes/No)

(3014) If yes, does your company file the RUS annual report (Yes/No)

Please check these boxes to confirm that the attached document(s), on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:

(3015) Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)

(3016) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

(3017) If the response is yes on line 3014, attach your company's RUS annual report and all required documentation

Name of Attached Document Listing Required Information

(3018) If the response is no on line 3014, Is your company audited? (Yes/No)

If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains

(3019) Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications

(3020) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

(3021) Management letter and audit opinion issued by the independent certified public accountant that performed the company's financial audit

If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:

(3022) Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers,

(3023) Underlying information subjected to a review by an independent certified public accountant

(3024) Underlying information subjected to an officer certification.

(3025) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

(3026) Attach the worksheet listing required information

Name of Attached Document Listing Required Information

**(3000) Rate Of Return Carrier Additional Documentation (Continued)**

**Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 549004 |
| <015> | Study Area Name | AT&T Corp |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**Financial Data Summary**

| | |
|---|---|
| (3027) Revenue | |
| (3028) Operating Expenses | |
| (3029) Net Income | |
| (3030) Telephone Plant In Service(TPIS) | |
| (3031) Total Assets | |
| (3032) Total Debt | |
| (3033) Total Equity | |
| (3034) Dividends | |

Name of Attached Document Listing Required Information

| **Certification - Reporting Carrier Data Collection Form** | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|---|

| | | |
|---|---|---|
| <010> | Study Area Code | 549004 |
| <015> | Study Area Name | AT&T Corp |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:**

**Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients**

**I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.**

Name of Reporting Carrier: AT&T Corp

Signature of Authorized Officer: CERTIFIED ONLINE Date 06/26/2015

Printed name of Authorized Officer: JERRIE KERTZ

Title or position of Authorized Officer: SVP - NETWORK OPERATIONS, PLANNING AND SUPPORT

Telephone number of Authorized Officer: 2147574630 ext.

Study Area Code of Reporting Carrier: 549004 Filing Due Date for this form: 07/01/2015

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

| **Certification - Agent / Carrier Data Collection Form** | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|---|

| | | |
|---|---|---|
| <010> | Study Area Code | 549004 |
| <015> | Study Area Name | AT&T Corp |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:**

**Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier**

**I certify that (Name of Agent)_____ is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.**

Name of Authorized Agent:

Name of Reporting Carrier:

Signature of Authorized Officer: Date:

Printed name of Authorized Officer:

Title or position of Authorized Officer:

Telephone number of Authorized Officer:

Study Area Code of Reporting Carrier: Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

**TO BE COMPLETED BY THE AUTHORIZED AGENT:**

**Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier**

**I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.**

Name of Reporting Carrier:

Name of Authorized Agent or Employee of Agent:

Signature of Authorized Agent or Employee of Agent: Date:

Printed name of Authorized Agent or Employee of Agent:

Title or position of Authorized Agent or Employee of Agent

Telephone number of Authorized Agent or Employee of Agent:

Study Area Code of Reporting Carrier: Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Attachments

**Line 510 – Description of Compliance with Service Quality and Consumer Protection**

AT&T has established methods and procedures that are designed to facilitate compliance with applicable service quality standards and consumer protection rules. In the event that a service quality or consumer protection issue arises, AT&T works with appropriate government entities and/or customers to resolve the issue consistent with AT&T's obligations.

AT&T has implemented Customer Proprietary Network Information and Truth-in-Billing procedures in accordance with the Commission's requirements. AT&T also makes available the rates, terms and conditions of its service offerings through service guides, guidebooks and, where applicable, tariffs, which consumers can access through AT&T's website (*available at* http://www.att.com/gen/public-affairs?pid=11970). Among other things, these documents clearly explain the terms of service, including dispute resolution procedures and billing and payment requirements. Consumers are able to contact AT&T with questions or concerns through a toll-free number or online. Also, AT&T advertises its services using media of general distribution and these advertisements are clear and contain appropriate disclosures. Lastly, AT&T has a company-wide privacy policy that describes how AT&T collects, uses and protects its customer's information (*available at* http://www.att.com/Common/about_us/privacy_policy/print_policy.html).

**Line 610 – Descriptive Document for Functionality in Emergency Situations**

Section 54.313(a)(6) of the Commission's rules requires an ETC to certify an ability to function in emergency situations as set forth in Section 54.202(a)(2) of the Commission's rules. The standards set forth in Section 54.202(a)(2) include having a reasonable amount of back-up power to ensure functionality without an external power source, having an ability to reroute traffic around damaged facilities, and having a capability to manage traffic spikes resulting from emergency situations.

All AT&T ILEC central offices are equipped with battery backup equipment. Offices with dedicated standby generators are equipped with sufficient battery capacity to run for approximately four hours without power; offices with access to portable generators have sufficient battery capacity to operate for approximately eight hours without power. The fuel tanks supporting the standby generators are typically sized to supply enough fuel, at three-quarters full fuel capacity, for approximately one to three (or more) days runtime (the continuous operation of the engine alternator set at 100% [full] load).

Each major element of the AT&T network (IP, TDM voice, cellular, etc.) is under the oversight of a Network Reliability Center (NRC) that manages and controls the network's operation. Network Reliability Centers are located throughout the United States and are responsible for:

- Proactive 7x24 surveillance of network elements (fault management)
- Progress and event notification to Customer Care Centers
- Asset management (including spare equipment availability)
- Logical configuration management
- Network upgrades and change management
- Direction of the maintenance activities of business partners (including the network field operations force and capacity management).

The AT&T Global Network Operations Center (GNOC) provides the command and control functions for the NRC organization and serves as the central point of contact for all network and application related traffic and incident management across all of AT&T. The GNOC proactively manages the data and voice traffic flowing across AT&T's domestic and global networks twenty-four hours a day, seven days a week. This proactive network management ensures maximum traffic flow by preventing, minimizing, and/or controlling disruptions to network elements and applications, and impacts to customers.

The GNOC's 3P (Preventive, Predictive, Pro-Active) process collects, identifies, and evaluates the consolidated network view of any high-risk network vulnerabilities to determine if there is a need to develop a mitigation response plan for the network.

- This process is used for National Special Security Events (NSSEs), political conventions, the Olympics, high profile sporting events, and hurricane/storm preparations.
- The mitigation plan is developed to minimize network service affecting incidents with the activation of a managed restoration plan.
- In addition to ensuring a response plan for any adverse events, the team also reviews and addresses issues such as capacity, infrastructure, and physical reliability.

AT&T emergency response teams have extensive experience in planning for and responding to a wide variety of situations, including hurricanes, floods, power outages, earthquakes and man-made disasters. We have a variety of specialist "First Strike" teams with responders that work to restore the AT&T network as quickly and safely as possible.

Our Network Disaster Recovery (NDR) program allows a rapid and predictable response to the loss of an entire network office. The program includes specially trained managers, engineers and technicians from across the company, as well as a fleet of more than 320 technology recovery trailers and support vehicles that house the same equipment and components as our data-routing or voice-switching centers. The NDR process and capability has been tested in field exercises several times a year since 1992.

The AT&T Technology Operations Business Continuity Team manages business continuity risks across AT&T's Network and IT technologies and organizations. The scope includes the development and maintenance of business continuity plans and emergency procedures consistent with industry best practices. Our plans are designed to get processes, applications and personnel back to a Business-As-Usual (BAU) state as quickly and safely as possible. The planning process includes incorporating improvement opportunities from previous events into future response activities.

AT&T's Technology Operations Emergency Management Center manages processes, procedures, resources, and teams in response to disasters. This includes up-front prevention and mitigation efforts, as well as executing comprehensive emergency response and recovery plans in the event of a disaster or crisis:

- Business Continuity – development, maintenance, and emergency procedures consistent with industry best practices.
- Disaster Recovery – planning, testing and actual recovery of critical network infrastructure and critical IT infrastructure and applications.

In March 2012, AT&T became the first private sector company to have its Business Continuity and Disaster Recovery functions evaluated and certified through FEMA's Public Sector –Preparation (PS-Prep) program. This program audits a company's ability to "promote private sector preparedness, including disaster management, emergency management and business continuity programs."

Based on the foregoing, the reporting carrier certifies it is able to function in emergency situations as set forth in Section 54.202(a)(2).

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 549004 |
| <015> | Study Area Name | AT&T Corp |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| **State** | **Exchange (ILEC)** | **SAC (CETC)** | **Rate Type** | **Residential Local Service Rate** | **State Subscriber Line Charge** | **State Universal Service Fee** | **Mandatory Extended Area Service Charge** | **Total per line Rates and Fees** |
| CA | All | | FR | 29.95 | 0.0 | 1.29 | 0.0 | 31.24 |
| CA | All | | MS | 26.88 | 0.0 | 1.16 | 0.0 | 28.04 |

**(800) Operating Companies**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 549004 |
| <015> | Study Area Name | AT&T Corp |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | AT&T Corp. |
| <811> | Holding Company | AT&T Inc. |
| <812> | Operating Company | AT&T Corp. |

<813>

| <a1> Affiliates | <a2> SAC | <a3> Doing Business As Company or Brand Designation |
|---|---|---|
| AT&T CORP | 549004 | AT&T Corp. |
| AT&T MOBILITY PUERTO RICO, INC. | 639005 | AT&T Mobility |
| AT&T MOBILITY, LLC | 199009 | AT&T Mobility (relinquished 12/31/14) |
| AT&T MOBILITY, LLC | 259908 | AT&T Mobility |
| AT&T MOBILITY, LLC | 399015 | AT&T Mobility |
| AT&T MOBILITY, LLC | 529910 | AT&T Mobility |
| AT&T MOBILITY, LLC | 539010 | AT&T Mobility |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 215191 | AT&T Florida |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 225192 | AT&T Georgia |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 235193 | AT&T North Carolina |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 245194 | AT&T South Carolina |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 255181 | AT&T Alabama |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 265182 | AT&T Kentucky |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 275183 | AT&T Louisiana |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 285184 | AT&T Mississippi |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 295185 | AT&T Tennessee |
| CRICKET COMMUNICATIONS, INC. | 409034 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 459009 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 549009 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 469012 | Cricket Communications (relinquished 5/31/15) |
| CRICKET COMMUNICATIONS, INC. | 579006 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 229023 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 479014 | Cricket Communications (relinquished 4/30/15) |

**(800) Operating Companies**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 549004 |
| <015> | Study Area Name | AT&T Corp |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | AT&T Corp. |
| <811> | Holding Company | AT&T Inc. |
| <812> | Operating Company | AT&T Corp. |

<813>

| <a1> Affiliates | <a2> SAC | <a3> Doing Business As Company or Brand Designation |
|---|---|---|
| CRICKET COMMUNICATIONS, INC. | 349028 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 329017 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 419025 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 269035 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 189008 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 429012 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 239027 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 379024 | Cricket Communications (relinquished 3/31/15) |
| CRICKET COMMUNICATIONS, INC. | 499014 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 559014 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 159025 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 309011 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 439053 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 539009 | Cricket Communications (relinquished 7/1/15) |
| CRICKET COMMUNICATIONS, INC. | 179017 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 249001 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 299024 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 449065 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 509008 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 199017 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 529017 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 339035 | Cricket Communications (relinquished 2/28/15) |
| ILLINOIS BELL TELEPHONE COMPANY | 345070 | AT&T Illinois |

**(800) Operating Companies**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 549004 |
| <015> | Study Area Name | AT&T Corp |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | AT&T Corp. |
| <811> | Holding Company | AT&T Inc. |
| <812> | Operating Company | AT&T Corp. |

<813>

| <a1> Affiliates | <a2> SAC | <a3> Doing Business As Company or Brand Designation |
|---|---|---|
| INDIANA BELL TELEPHONE COMPANY, INC. | 325080 | AT&T Indiana |
| MICHIGAN BELL TELEPHONE COMPANY | 315090 | AT&T Michigan |
| NEVADA BELL TELEPHONE COMPANY | 555173 | AT&T Nevada |
| NEW CINGULAR WIRELESS PCS, LLC | 209012 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 269905 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 279010 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 289912 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 319026 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 339920 | AT&T Mobility (relinquished 12/15/14) |
| NEW CINGULAR WIRELESS PCS, LLC | 389015 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 409004 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 449022 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 479006 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 619004 | AT&T Mobility |
| PACIFIC BELL TELEPHONE COMPANY | 545170 | AT&T California |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 405211 | AT&T Arkansas |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 415214 | AT&T Kansas |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 425213 | AT&T Missouri |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 435215 | AT&T Oklahoma |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 445216 | AT&T Texas |
| THE OHIO BELL TELEPHONE COMPANY | 305150 | AT&T Ohio |
| WISCONSIN BELL, INC. | 335220 | AT&T Wisconsin |

**Line 1010 – Description of Voice Services Rate Comparability: Provide a detailed description of how your pricing of fixed voice services is no more than two standard deviations above the applicable national average urban rate for voice service, as published annually by the Wireline Competition Bureau, as required in 47 C.F.R. § 54.313(a)(10).**

*Following is a brief description of the process used to ascertain that AT&T ILEC/CLEC voice service rates are no more than two standard deviations above the applicable national average urban rate (i.e. $47.48):*

***First,*** *AT&T used its internal systems to collect fixed residential voice service rates in effect on January 1, 2015 – both Fixed Rate (1FR) and Measured Voice Services – by exchange for all 21 AT&T ILEC territories and one CLEC territory. These rates include any applicable mandatory EAS charges and any additional charges incurred for measured service.*

***Second,*** *AT&T collected and/or developed applicable state regulated fees (e.g. State USF) in effect on January 1, 2015 from various state filings. AT&T added those fees to the fixed voice service rates, described above, to create composite fixed residential voice service rates.*

***Third,*** *AT&T collected applicable federal Subscriber Line Charges (SLC) in effect on January 1, 2015 from appropriate AT&T ILEC/CLEC federal tariffs. Federal SLCs were then added to the composite fixed voice service rates – 1FR and Measured – to create two voice data matrices – one for 1FR and one for Measured. AT&T rank ordered those data matrices to find highest and lowest composite fixed voice service rates plus federal SLC. From that analysis AT&T found that the highest 1FR price (including state regulated fees and federal SLC) offered by AT&T ILEC and CLEC is $39.51 which is well below the $47.48 benchmark established by the FCC. AT&T also found that the highest Measured Voice service price offered by AT&T ILEC and CLEC (including state regulated fees, average additional usage charges, and federal SLCs) is $40.76 which is also well below the $47.48 benchmark.*

# FCC Form 481 - Carrier Annual Reporting Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 215191 |
| <015> | Study Area Name | SOUTHERN BELL-FL |
| <020> | Program Year | 2016 |
| <030> | Contact Name: Person USAC should contact with questions about this data | Anisa Latif |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address: Email of the person identified in data line <030> | al7161@att.com |

## ANNUAL REPORTING FOR ALL CARRIERS

| | | | 54.313 Completion Required | 54.422 Completion Required |
|---|---|---|---|---|
| | | | (check box when complete) | |
| <100> | Service Quality Improvement Reporting | (complete attached worksheet) | | |
| <200> | Outage Reporting (voice) | (complete attached worksheet) | ✓ | ✓ |
| <210> | [ ] <-- check box if no outages to report | | ✓ | |
| <300> | Unfulfilled Service Requests (voice) | 0 | | |
| <310> | Detail on Attempts (voice) | (attach descriptive document) | | |
| <320> | Unfulfilled Service Requests (broadband) | 0 | ✓ | |
| <330> | Detail on Attempts (broadband) | (attach descriptive document) | | |
| <400> | Number of Complaints per 1,000 customers (voice) | | | |
| <410> | Fixed | 0.63 | ✓ | ✓ |
| <420> | Mobile | 0.0 | | |
| <430> | Number of Complaints per 1,000 customers (broadband) | | ✓ | |
| <440> | Fixed | 0.62 | | |
| <450> | Mobile | 0.0 | | |
| <500> | Service Quality Standards & Consumer Protection Rules Compliance | (check to indicate certification) | ✓ | ✓ |
| <510> | 215191FL510-Description_Service Quality and Consumer Protection.pdf | (attached descriptive document) | ✓ | ✓ |
| <600> | Functionality in Emergency Situations | (check to indicate certification) | ✓ | ✓ |
| <610> | 215191FL610 Functionality in Emergency Situations.pdf | (attached descriptive document) | ✓ | ✓ |
| <700> | Company Price Offerings (voice) | (complete attached worksheet) | ✓ | |
| <710> | Company Price Offerings (broadband) | (complete attached worksheet) | ✓ | |
| <800> | Operating Companies and Affiliates | (complete attached worksheet) | ✓ | ✓ |
| <900> | Tribal Land Offerings (Y/N)? ○ ● | (if yes, complete attached worksheet) | | |
| <1000> | Voice Services Rate Comparability Certification | Yes | ✓ | |
| <1010> | 215191FL1010 Voice Services Rate Comparability.pdf | (attach descriptive document) | ✓ | |
| <1100> | Certify whether terrestrial backhaul options exist (Yes or No) ● ○ | (if not, check to indicate certification) | | |
| <1110> | | (complete attached worksheet) | | |
| <1200> | Terms and Condition for Lifeline Customers | (complete attached worksheet) | | ✓ |

**Price Cap Carriers, Proceed to Price Cap Additional Documentation Worksheet**

*Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

| | | | | |
|---|---|---|---|---|
| <2000> | | (check to indicate certification) | ✓ | |
| <2005> | | (complete attached worksheet) | ✓ | |

**Rate of Return Carriers, Proceed to ROR Additional Documentation Worksheet**

| | | | | |
|---|---|---|---|---|
| <3000> | | (check to indicate certification) | | |
| <3005> | | (complete attached worksheet) | | |

**(100) Service Quality Improvement Reporting**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 215191 |
| <015> | Study Area Name | SOUTHERN BELL-FL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <110> | Has your company received its ETC certification from the FCC? | (yes / no ) ○ ● |
| <111> | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC? | (yes / no ) ○ ○ |

If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.

<112> Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.

Name of Attached Document

Please select the appropriate responses below (Yes, No, Not Applicable) to confirm that the attached document(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to §54.202(a). The information shall be submitted at the wire center level or census block as appropriate.

| | |
|---|---|
| <113> | Maps detailing progress towards meeting plan targets |
| <114> | Report how much universal service (USF) support was received |
| <115> | How much (USF) was used to improve service quality and how support was used to improve service quality |
| <116> | How much (USF) was used to improve service coverage and how support was used to improve service coverage |
| <117> | How much (USF) was used to improve service capacity and how support was used to improve service capacity |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year. |

**(200) Service Outage Reporting (Voice)**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 215191 |
| <015> | Study Area Name | SOUTHERN BELL-FL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<220>

| <a> NORS Reference Number | <b1> Outage Start Date | <b2> Outage Start Time | <b3> Outage End Date | <b4> Outage End Time | <c1> Number of Customers Affected | <c2> Total Number of Customers | <d> 911 Facilities Affected (Yes / No) | <e> Service Outage Description (Check all that apply) | <f> Did This Outage Affect Multiple Study Areas (Yes / No) | <g> Service Outage Resolution | <h> Preventative Procedures |
|---|---|---|---|---|---|---|---|---|---|---|---|
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-- See attached worksheet --

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 215191 |
| <015> | Study Area Name | SOUTHERN BELL-FL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| **State** | **Exchange (ILEC)** | **SAC (CETC)** | **Rate Type** | **Residential Local Service Rate** | **State Subscriber Line Charge** | **State Universal Service Fee** | **Mandatory Extended Area Service Charge** | **Total per line Rates and Fees** |

-- See attached worksheet --

**(710) Broadband Price Offerings**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 215191 |
| <015> | Study Area Name | SOUTHERN BELL-FL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<711>

| <a1> | <a2> | <b1> | <b2> | <c> | <d1> | <d2> | <d3> | <d4> |
|---|---|---|---|---|---|---|---|---|
| **State** | **Exchange (ILEC)** | **Residential Rate** | **State Regulated Fees** | **Total Rate and Fees** | **Broadband Service - Download Speed (Mbps)** | **Broadband Service - Upload Speed (Mbps)** | **Usage Allowance (GB)** | **Usage Allowance Action Taken When Limit Reached {*select*}** |
| | | | | | | | | |
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| | | | -- See attached worksheet -- | | | | | |
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**(800) Operating Companies**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 215191 |
| <015> | Study Area Name | SOUTHERN BELL-FL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | AT&T Florida |
| <811> | Holding Company | AT&T Inc. |
| <812> | Operating Company | BellSouth Telecommunications LLC |

**<813>**

| <a1> | <a2> | <a3> |
|---|---|---|
| **Affiliates** | **SAC** | **Doing Business As Company or Brand Designation** |

-- See attached worksheet --

**(900) Tribal Lands Reporting**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 215191 |
| <015> | Study Area Name | SOUTHERN BELL-FL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<910> Tribal Land(s) on which ETC Serves

<920> Tribal Government Engagement Obligation

Name of Attached Document

If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached document(s), on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

| | | Select Yes or No or Not Applicable |
|---|---|---|
| <921> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions. | |
| <922> | Feasibility and sustainability planning; | |
| <923> | Marketing services in a culturally sensitive manner; | |
| <924> | Compliance with Rights of way processes | |
| <925> | Compliance with Land Use permitting requirements | |
| <926> | Compliance with Facilities Siting rules | |
| <927> | Compliance with Environmental Review processes | |
| <928> | Compliance with Cultural Preservation review processes | |
| <929> | Compliance with Tribal Business and Licensing requirements. | |

**(1100) No Terrestrial Backhaul Reporting Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 215191 |
| <015> | Study Area Name | SOUTHERN BELL-FL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<1120> Please confirm whether terrestrial backhaul options exist within the supported area pursuant to § 54.313(g) (Yes, No).

<1130> Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).

**(1200) Terms and Condition for Lifeline Customers**
**Lifeline**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 215191 |
| <015> | Study Area Name | SOUTHERN BELL-FL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<1210> Terms & Conditions of Voice Telephony Lifeline Plans

Name of Attached Document

<1220> Link to Public Website HTTP http://cpr.att.com/pdf/fl/g003.pdf

"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

<1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, ✓

<1222> Details on the number of minutes provided as part of the plan, ✓

<1223> Additional charges for toll calls, and rates for each such plan. ✓

**(2000) Price Cap Carrier Additional Documentation**
**Data Collection Form**
*Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 215191 |
| <015> | Study Area Name | SOUTHERN BELL-FL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.**

**Incremental Connect America Phase I reporting**

| | | |
|---|---|---|
| <2010> | 2nd Year Certification {47 CFR § 54.313(b)(1)i} | Not Applicable |
| <2011a> | 3rd Year Certification {47 CFR § 54.313(b)(1)ii} | |
| <2011b> | Attachment {47 CFR § 54.313(b)(1)ii} | Name of Attached Document(s) Listing Required Information |

**Price Cap Carrier Receiving Frozen Support Certification {47 CFR § 54.312(a)}**

| | | |
|---|---|---|
| <2012> | 2013 Frozen Support Calculation {47 CFR § 54.313(c)(1)} | |
| <2013> | 2014 Frozen Support Calculation {47 CFR § 54.313(c)(2)} | |
| <2014> | 2015 Frozen Support Calculation {47 CFR § 54.313(c)(3)} | Yes |
| <2015> | 2016 and future Frozen Support Calculation {47 CFR § 54.313(c)(4)} | |

**Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}**

| | | |
|---|---|---|
| <2016> | Certification Support Used to Build Broadband | Not Applicable |

**Connect America Phase II Reporting {47 CFR § 54.313(e)}**

| | | |
|---|---|---|
| <2017> | 3rd year Broadband Service Certification | |
| <2018> | 5th year Broadband Service Certification | |
| <2019> | Interim Progress Certification | |
| <2020> | Please check the box to confirm that the attached document(s), on line 2021,contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year. | |
| <2021> | Interim Progress Community Anchor Institutions | Name of Attached Document(s) Listing Required Information |

**(3000) Rate Of Return Carrier Additional Documentation**

**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 215191 |
| <015> | Study Area Name | SOUTHERN BELL-FL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**CHECK the boxes below to note compliance on its five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.**

(3010) **Progress Report on 5 Year Plan**
Milestone Certification {47 CFR § 54.313(f)(1)(i)}

Name of Attached Document Listing Required Information

(3011) Please check this box to confirm that the attached document(s), on line 3012 contains the required information pursuant to § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.

(3012) Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}

Name of Attached Document Listing Required Information

(3013) Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)} (Yes/No)

(3014) If yes, does your company file the RUS annual report (Yes/No)

Please check these boxes to confirm that the attached document(s), on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:

(3015) Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)

(3016) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

(3017) If the response is yes on line 3014, attach your company's RUS annual report and all required documentation

Name of Attached Document Listing Required Information

(3018) If the response is no on line 3014, Is your company audited? (Yes/No)

If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains

(3019) Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications

(3020) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

(3021) Management letter and audit opinion issued by the independent certified public accountant that performed the company's financial audit

If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:

(3022) Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers,

(3023) Underlying information subjected to a review by an independent certified public accountant

(3024) Underlying information subjected to an officer certification.

(3025) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

(3026) Attach the worksheet listing required information

Name of Attached Document Listing Required Information

**(3000) Rate Of Return Carrier Additional Documentation (Continued)**

**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 215191 |
| <015> | Study Area Name | SOUTHERN BELL-FL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**Financial Data Summary**

| | |
|---|---|
| (3027) Revenue | |
| (3028) Operating Expenses | |
| (3029) Net Income | |
| (3030) Telephone Plant In Service(TPIS) | |
| (3031) Total Assets | |
| (3032) Total Debt | |
| (3033) Total Equity | |
| (3034) Dividends | |

Name of Attached Document Listing Required Information

| **Certification - Reporting Carrier Data Collection Form** | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|---|

| | | |
|---|---|---|
| <010> | Study Area Code | 215191 |
| <015> | Study Area Name | SOUTHERN BELL-FL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:**

**Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients**

**I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.**

Name of Reporting Carrier: SOUTHERN BELL-FL

Signature of Authorized Officer: CERTIFIED ONLINE Date 06/26/2015

Printed name of Authorized Officer: JERRIE KERTZ

Title or position of Authorized Officer: SVP - NETWORK OPERATIONS, PLANNING AND SUPPORT

Telephone number of Authorized Officer: 2147574630 ext.

Study Area Code of Reporting Carrier: 215191 Filing Due Date for this form: 07/01/2015

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

| **Certification - Agent / Carrier Data Collection Form** | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|---|

| | | |
|---|---|---|
| <010> | Study Area Code | 215191 |
| <015> | Study Area Name | SOUTHERN BELL-FL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:**

**Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier**

**I certify that (Name of Agent)_____ is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.**

Name of Authorized Agent:

Name of Reporting Carrier:

Signature of Authorized Officer: Date:

Printed name of Authorized Officer:

Title or position of Authorized Officer:

Telephone number of Authorized Officer:

Study Area Code of Reporting Carrier: Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

**TO BE COMPLETED BY THE AUTHORIZED AGENT:**

**Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier**

**I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.**

Name of Reporting Carrier:

Name of Authorized Agent or Employee of Agent:

Signature of Authorized Agent or Employee of Agent: Date:

Printed name of Authorized Agent or Employee of Agent:

Title or position of Authorized Agent or Employee of Agent

Telephone number of Authorized Agent or Employee of Agent:

Study Area Code of Reporting Carrier: Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Attachments

# Confidential Exhibit

**REDACTED – FOR PUBLIC DISCLOSURE**

Line 200 – Service Outage Reporting (Voice) Data Collection Form

**Line 510 – Description of Compliance with Service Quality and Consumer Protection**

AT&T has established methods and procedures that are designed to facilitate compliance with applicable service quality standards and consumer protection rules. In the event that a service quality or consumer protection issue arises, AT&T works with appropriate government entities and/or customers to resolve the issue consistent with AT&T's obligations.

AT&T has implemented Customer Proprietary Network Information and Truth-in-Billing procedures in accordance with the Commission's requirements. AT&T also makes available the rates, terms and conditions of its service offerings through service guides, guidebooks and, where applicable, tariffs, which consumers can access through AT&T's website (*available at* http://www.att.com/gen/public-affairs?pid=11970). Among other things, these documents clearly explain the terms of service, including dispute resolution procedures and billing and payment requirements. Consumers are able to contact AT&T with questions or concerns through a toll-free number or online. Also, AT&T advertises its services using media of general distribution and these advertisements are clear and contain appropriate disclosures. Lastly, AT&T has a company-wide privacy policy that describes how AT&T collects, uses and protects its customer's information (*available at* http://www.att.com/Common/about_us/privacy_policy/print_policy.html).

**Line 610 – Descriptive Document for Functionality in Emergency Situations**

Section 54.313(a)(6) of the Commission's rules requires an ETC to certify an ability to function in emergency situations as set forth in Section 54.202(a)(2) of the Commission's rules. The standards set forth in Section 54.202(a)(2) include having a reasonable amount of back-up power to ensure functionality without an external power source, having an ability to reroute traffic around damaged facilities, and having a capability to manage traffic spikes resulting from emergency situations.

All AT&T ILEC central offices are equipped with battery backup equipment. Offices with dedicated standby generators are equipped with sufficient battery capacity to run for approximately four hours without power; offices with access to portable generators have sufficient battery capacity to operate for approximately eight hours without power. The fuel tanks supporting the standby generators are typically sized to supply enough fuel, at three-quarters full fuel capacity, for approximately one to three (or more) days runtime (the continuous operation of the engine alternator set at 100% [full] load).

Each major element of the AT&T network (IP, TDM voice, cellular, etc.) is under the oversight of a Network Reliability Center (NRC) that manages and controls the network's operation. Network Reliability Centers are located throughout the United States and are responsible for:

- Proactive 7x24 surveillance of network elements (fault management)
- Progress and event notification to Customer Care Centers
- Asset management (including spare equipment availability)
- Logical configuration management
- Network upgrades and change management
- Direction of the maintenance activities of business partners (including the network field operations force and capacity management).

The AT&T Global Network Operations Center (GNOC) provides the command and control functions for the NRC organization and serves as the central point of contact for all network and application related traffic and incident management across all of AT&T. The GNOC proactively manages the data and voice traffic flowing across AT&T's domestic and global networks twenty-four hours a day, seven days a week. This proactive network management ensures maximum traffic flow by preventing, minimizing, and/or controlling disruptions to network elements and applications, and impacts to customers.

The GNOC's 3P (Preventive, Predictive, Pro-Active) process collects, identifies, and evaluates the consolidated network view of any high-risk network vulnerabilities to determine if there is a need to develop a mitigation response plan for the network.

- This process is used for National Special Security Events (NSSEs), political conventions, the Olympics, high profile sporting events, and hurricane/storm preparations.
- The mitigation plan is developed to minimize network service affecting incidents with the activation of a managed restoration plan.
- In addition to ensuring a response plan for any adverse events, the team also reviews and addresses issues such as capacity, infrastructure, and physical reliability.

AT&T emergency response teams have extensive experience in planning for and responding to a wide variety of situations, including hurricanes, floods, power outages, earthquakes and man-made disasters. We have a variety of specialist "First Strike" teams with responders that work to restore the AT&T network as quickly and safely as possible.

Our Network Disaster Recovery (NDR) program allows a rapid and predictable response to the loss of an entire network office. The program includes specially trained managers, engineers and technicians from across the company, as well as a fleet of more than 320 technology recovery trailers and support vehicles that house the same equipment and components as our data-routing or voice-switching centers. The NDR process and capability has been tested in field exercises several times a year since 1992.

The AT&T Technology Operations Business Continuity Team manages business continuity risks across AT&T's Network and IT technologies and organizations. The scope includes the development and maintenance of business continuity plans and emergency procedures consistent with industry best practices. Our plans are designed to get processes, applications and personnel back to a Business-As-Usual (BAU) state as quickly and safely as possible. The planning process includes incorporating improvement opportunities from previous events into future response activities.

AT&T's Technology Operations Emergency Management Center manages processes, procedures, resources, and teams in response to disasters. This includes up-front prevention and mitigation efforts, as well as executing comprehensive emergency response and recovery plans in the event of a disaster or crisis:

- Business Continuity – development, maintenance, and emergency procedures consistent with industry best practices.
- Disaster Recovery – planning, testing and actual recovery of critical network infrastructure and critical IT infrastructure and applications.

In March 2012, AT&T became the first private sector company to have its Business Continuity and Disaster Recovery functions evaluated and certified through FEMA's Public Sector –Preparation (PS-Prep) program. This program audits a company's ability to "promote private sector preparedness, including disaster management, emergency management and business continuity programs."

Based on the foregoing, the reporting carrier certifies it is able to function in emergency situations as set forth in Section 54.202(a)(2).

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 215191 |
| <015> | Study Area Name | SOUTHERN BELL-FL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| **State** | **Exchange (ILEC)** | **SAC (CETC)** | **Rate Type** | **Residential Local Service Rate** | **State Subscriber Line Charge** | **State Universal Service Fee** | **Mandatory Extended Area Service Charge** | **Total per line Rates and Fees** |
| FL | Belle Glade | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Cedar Key | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Chiefland | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Chipley | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Cross City | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Old Town | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Pahokee | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Vernon | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Bunnell | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Fernandina Bch. | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Flagler Beach | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Graceville | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Lake City | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | New Symrna | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Oak Hill | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Palatka | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Palm Coast | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Pierson | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Pomona Park | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Welaka | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Yankeetown | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |

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| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| FL | Big Pine Key | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Brooksville | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | DeLand | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | DeLeon Springs | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Hawthorne | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Islamorada | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Key Largo | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Key West | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Lynn Haven | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Marathon | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Micanopy | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | N. Key Largo | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Panama City | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Panama City Bch. | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Sugarloaf Key | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Sunny Hills | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Trenton | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Vero Beach | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Weekiwachee | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Youngstown | | FR | 23.21 | 0.0 | 0.0 | 0.0 | 23.21 |
| FL | Archer | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |

**(700) Price Offerings including Voice Rate Data**
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| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| FL | Bronson | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Cantonment | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Daytona Beach | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | DeBary | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Dunnellon | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Ft. Pierce | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Gainesville | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Jensen Beach | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Keystone Hts. | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Newberry | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Sebastian | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Stuart | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Titusville | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Eau Gallie | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Gulf Breeze | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Havana | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Hobe Sound | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Holley-Navarre | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Jay | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Melbourne | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Milton | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |

**(700) Price Offerings including Voice Rate Data**
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July 2013

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| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| FL | Munson | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Pace | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Pensacola | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Port St. Lucie | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Cocoa | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Cocoa Beach | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Baldwin | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Delray Beach | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Yulee | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Boca Raton | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Green Cove Spg. | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Jacksonvl. Bch. | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Jupiter | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Maxville | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Middleburg | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Orange Park | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Ponte Vedra | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | West Palm Beach | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Boynton Beach | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Jacksonville | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | St. Johns | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |

**(700) Price Offerings including Voice Rate Data**
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| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| FL | Coral Springs | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Deerfield Beach | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | East Orange | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Ft. Lauderdale | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Geneva | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Hollywood | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Homestead | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Miami | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | North Dade | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Orlando | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Oviedo | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Perrine | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Pompano Beach | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| FL | Sanford | | FR | 24.0 | 0.0 | 0.0 | 0.0 | 24.0 |
| | | | | | | | | |
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| | | | | | | | | |
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| | | | | | | | | |

**(710) Broadband Price Offerings**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 215191 |
| <015> | Study Area Name | SOUTHERN BELL-FL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<711>

| <a1> State | <a2> Exchange (ILEC) | <b1> Residential Rate | <b2> State Regulated Fees | <c> Total Rates and Fees | <d1> Broadband Service - Download Speed (Mbps) | <d2> Broadband Service -Upload Speed (Mbps) | <d3> Usage Allowance (GB) | <d4> Usage Allowance Action Taken When Limit Reached {select} |
|---|---|---|---|---|---|---|---|---|
| FL | ALL | 36.0 | 0.0 | 36.0 | 0.768 | 0.128 | 150.0 | Overage Charge |
| FL | ALL | 44.0 | 0.0 | 44.0 | 1.5 | 0.256 | 150.0 | Overage Charge |
| FL | ALL | 49.0 | 0.0 | 49.0 | 3.0 | 0.384 | 150.0 | Overage Charge |
| FL | ALL | 54.0 | 0.0 | 54.0 | 6.0 | 0.512 | 150.0 | Overage Charge |
| FL | ALL | 31.0 | 0.0 | 31.0 | 0.768 | 0.128 | 150.0 | Overage Charge |
| FL | ALL | 39.0 | 0.0 | 39.0 | 1.5 | 0.256 | 150.0 | Overage Charge |
| FL | ALL | 44.0 | 0.0 | 44.0 | 3.0 | 0.384 | 150.0 | Overage Charge |
| FL | ALL | 49.0 | 0.0 | 49.0 | 6.0 | 0.512 | 150.0 | Overage Charge |
| FL | ALL | 33.0 | 0.0 | 33.0 | 0.768 | 0.384 | 250.0 | Overage Charge |
| FL | ALL | 41.0 | 0.0 | 41.0 | 1.5 | 0.384 | 250.0 | Overage Charge |
| FL | ALL | 46.0 | 0.0 | 46.0 | 3.0 | 0.512 | 250.0 | Overage Charge |
| FL | ALL | 51.0 | 0.0 | 51.0 | 6.0 | 0.768 | 250.0 | Overage Charge |
| FL | ALL | 56.0 | 0.0 | 56.0 | 12.0 | 1.0 | 250.0 | Overage Charge |
| FL | ALL | 61.0 | 0.0 | 61.0 | 18.0 | 1.0 | 250.0 | Overage Charge |
| FL | ALL | 46.0 | 0.0 | 46.0 | 3.0 | 1.0 | 250.0 | Overage Charge |
| FL | ALL | 51.0 | 0.0 | 51.0 | 6.0 | 1.0 | 250.0 | Overage Charge |
| FL | ALL | 56.0 | 0.0 | 56.0 | 12.0 | 1.5 | 250.0 | Overage Charge |
| FL | ALL | 61.0 | 0.0 | 61.0 | 18.0 | 1.5 | 250.0 | Overage Charge |
| FL | ALL | 71.0 | 0.0 | 71.0 | 24.0 | 3.0 | 250.0 | Overage Charge |
| FL | ALL | 81.0 | 0.0 | 81.0 | 45.0 | 6.0 | 250.0 | Overage Charge |
| | | | | | | | | |

**(800) Operating Companies**
**Data Collection Form**

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OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
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| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | AT&T Florida |
| <811> | Holding Company | AT&T Inc. |
| <812> | Operating Company | BellSouth Telecommunications LLC |

<813>

| <a1> Affiliates | <a2> SAC | <a3> Doing Business As Company or Brand Designation |
|---|---|---|
| AT&T CORP | 549004 | AT&T Corp. |
| AT&T MOBILITY PUERTO RICO, INC. | 639005 | AT&T Mobility |
| AT&T MOBILITY, LLC | 199009 | AT&T Mobility (relinquished 12/31/14) |
| AT&T MOBILITY, LLC | 259908 | AT&T Mobility |
| AT&T MOBILITY, LLC | 399015 | AT&T Mobility |
| AT&T MOBILITY, LLC | 529910 | AT&T Mobility |
| AT&T MOBILITY, LLC | 539010 | AT&T Mobility |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 215191 | AT&T Florida |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 225192 | AT&T Georgia |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 235193 | AT&T North Carolina |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 245194 | AT&T South Carolina |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 255181 | AT&T Alabama |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 265182 | AT&T Kentucky |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 275183 | AT&T Louisiana |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 285184 | AT&T Mississippi |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 295185 | AT&T Tennessee |
| CRICKET COMMUNICATIONS, INC. | 409034 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 459009 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 549009 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 469012 | Cricket Communications (relinquished 5/31/15) |
| CRICKET COMMUNICATIONS, INC. | 579006 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 229023 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 479014 | Cricket Communications (relinquished 4/30/15) |

**(800) Operating Companies**
**Data Collection Form**

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July 2013

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| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | AT&T Florida |
| <811> | Holding Company | AT&T Inc. |
| <812> | Operating Company | BellSouth Telecommunications LLC |

<813>

| <a1> Affiliates | <a2> SAC | <a3> Doing Business As Company or Brand Designation |
|---|---|---|
| CRICKET COMMUNICATIONS, INC. | 349028 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 329017 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 419025 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 269035 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 189008 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 429012 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 239027 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 379024 | Cricket Communications (relinquished 3/31/15) |
| CRICKET COMMUNICATIONS, INC. | 499014 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 559014 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 159025 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 309011 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 439053 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 539009 | Cricket Communications (relinquished 7/1/15) |
| CRICKET COMMUNICATIONS, INC. | 179017 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 249001 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 299024 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 449065 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 509008 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 199017 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 529017 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 339035 | Cricket Communications (relinquished 2/28/15) |
| ILLINOIS BELL TELEPHONE COMPANY | 345070 | AT&T Illinois |

**(800) Operating Companies**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 215191 |
| <015> | Study Area Name | SOUTHERN BELL-FL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | AT&T Florida |
| <811> | Holding Company | AT&T Inc. |
| <812> | Operating Company | BellSouth Telecommunications LLC |

<813>

| <a1> Affiliates | <a2> SAC | <a3> Doing Business As Company or Brand Designation |
|---|---|---|
| INDIANA BELL TELEPHONE COMPANY, INC. | 325080 | AT&T Indiana |
| MICHIGAN BELL TELEPHONE COMPANY | 315090 | AT&T Michigan |
| NEVADA BELL TELEPHONE COMPANY | 555173 | AT&T Nevada |
| NEW CINGULAR WIRELESS PCS, LLC | 209012 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 269905 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 279010 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 289912 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 319026 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 339920 | AT&T Mobility (relinquished 12/15/14) |
| NEW CINGULAR WIRELESS PCS, LLC | 389015 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 409004 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 449022 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 479006 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 619004 | AT&T Mobility |
| PACIFIC BELL TELEPHONE COMPANY | 545170 | AT&T California |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 405211 | AT&T Arkansas |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 415214 | AT&T Kansas |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 425213 | AT&T Missouri |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 435215 | AT&T Oklahoma |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 445216 | AT&T Texas |
| THE OHIO BELL TELEPHONE COMPANY | 305150 | AT&T Ohio |
| WISCONSIN BELL, INC. | 335220 | AT&T Wisconsin |

**Line 1010 – Description of Voice Services Rate Comparability: Provide a detailed description of how your pricing of fixed voice services is no more than two standard deviations above the applicable national average urban rate for voice service, as published annually by the Wireline Competition Bureau, as required in 47 C.F.R. § 54.313(a)(10).**

*Following is a brief description of the process used to ascertain that AT&T ILEC/CLEC voice service rates are no more than two standard deviations above the applicable national average urban rate (i.e. $47.48):*

***First,*** *AT&T used its internal systems to collect fixed residential voice service rates in effect on January 1, 2015 – both Fixed Rate (1FR) and Measured Voice Services – by exchange for all 21 AT&T ILEC territories and one CLEC territory. These rates include any applicable mandatory EAS charges and any additional charges incurred for measured service.*

***Second,*** *AT&T collected and/or developed applicable state regulated fees (e.g. State USF) in effect on January 1, 2015 from various state filings. AT&T added those fees to the fixed voice service rates, described above, to create composite fixed residential voice service rates.*

***Third,*** *AT&T collected applicable federal Subscriber Line Charges (SLC) in effect on January 1, 2015 from appropriate AT&T ILEC/CLEC federal tariffs. Federal SLCs were then added to the composite fixed voice service rates – 1FR and Measured – to create two voice data matrices – one for 1FR and one for Measured. AT&T rank ordered those data matrices to find highest and lowest composite fixed voice service rates plus federal SLC. From that analysis AT&T found that the highest 1FR price (including state regulated fees and federal SLC) offered by AT&T ILEC and CLEC is $39.51 which is well below the $47.48 benchmark established by the FCC. AT&T also found that the highest Measured Voice service price offered by AT&T ILEC and CLEC (including state regulated fees, average additional usage charges, and federal SLCs) is $40.76 which is also well below the $47.48 benchmark.*

# FCC Form 481 - Carrier Annual Reporting Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name: Person USAC should contact with questions about this data | Anisa Latif |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address: Email of the person identified in data line <030> | al7161@att.com |

## ANNUAL REPORTING FOR ALL CARRIERS

| | | | 54.313 Completion Required | 54.422 Completion Required |
|---|---|---|---|---|
| | | | (check box when complete) | |
| <100> | Service Quality Improvement Reporting | (complete attached worksheet) | | |
| <200> | Outage Reporting (voice) | (complete attached worksheet) | ✓ | ✓ |
| <210> | [ ] <-- check box if no outages to report | | ✓ | |
| <300> | Unfulfilled Service Requests (voice) | 0 | | |
| <310> | Detail on Attempts (voice) | (attach descriptive document) | | |
| <320> | Unfulfilled Service Requests (broadband) | 0 | ✓ | |
| <330> | Detail on Attempts (broadband) | (attach descriptive document) | | |
| <400> | Number of Complaints per 1,000 customers (voice) | | | |
| <410> | Fixed | 1.25 | ✓ | ✓ |
| <420> | Mobile | 0.0 | | |
| <430> | Number of Complaints per 1,000 customers (broadband) | | ✓ | |
| <440> | Fixed | 0.92 | | |
| <450> | Mobile | 0.0 | | |
| <500> | Service Quality Standards & Consumer Protection Rules Compliance | (check to indicate certification) | ✓ | ✓ |
| <510> | 225192GA510-Description_Service Quality and Consumer Protection.pdf | (attached descriptive document) | ✓ | ✓ |
| <600> | Functionality in Emergency Situations | (check to indicate certification) | ✓ | ✓ |
| <610> | 225192GA610 Functionality in Emergency Situations.pdf | (attached descriptive document) | ✓ | ✓ |
| <700> | Company Price Offerings (voice) | (complete attached worksheet) | ✓ | |
| <710> | Company Price Offerings (broadband) | (complete attached worksheet) | ✓ | |
| <800> | Operating Companies and Affiliates | (complete attached worksheet) | ✓ | ✓ |
| <900> | Tribal Land Offerings (Y/N)? ○ ● | (if yes, complete attached worksheet) | | |
| <1000> | Voice Services Rate Comparability Certification | Yes | ✓ | |
| <1010> | 225192GA1010 Voice Services Rate Comparability.pdf | (attach descriptive document) | ✓ | |
| <1100> | Certify whether terrestrial backhaul options exist (Yes or No) ● ○ | (if not, check to indicate certification) | | |
| <1110> | | (complete attached worksheet) | | |
| <1200> | Terms and Condition for Lifeline Customers | (complete attached worksheet) | | ✓ |

**Price Cap Carriers, Proceed to Price Cap Additional Documentation Worksheet**

*Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

| | | | | |
|---|---|---|---|---|
| <2000> | | (check to indicate certification) | ✓ | |
| <2005> | | (complete attached worksheet) | ✓ | |

**Rate of Return Carriers, Proceed to ROR Additional Documentation Worksheet**

| | | | | |
|---|---|---|---|---|
| <3000> | | (check to indicate certification) | | |
| <3005> | | (complete attached worksheet) | | |

**(100) Service Quality Improvement Reporting**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <110> | Has your company received its ETC certification from the FCC? | (yes / no ) ○ ● |
| <111> | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC? | (yes / no ) ○ ○ |

If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.

<112> Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.

Name of Attached Document

Please select the appropriate responses below (Yes, No, Not Applicable) to confirm that the attached document(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to §54.202(a). The information shall be submitted at the wire center level or census block as appropriate.

| | |
|---|---|
| <113> | Maps detailing progress towards meeting plan targets |
| <114> | Report how much universal service (USF) support was received |
| <115> | How much (USF) was used to improve service quality and how support was used to improve service quality |
| <116> | How much (USF) was used to improve service coverage and how support was used to improve service coverage |
| <117> | How much (USF) was used to improve service capacity and how support was used to improve service capacity |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year. |

**(200) Service Outage Reporting (Voice)**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<220>

| <a> NORS Reference Number | <b1> Outage Start Date | <b2> Outage Start Time | <b3> Outage End Date | <b4> Outage End Time | <c1> Number of Customers Affected | <c2> Total Number of Customers | <d> 911 Facilities Affected (Yes / No) | <e> Service Outage Description (Check all that apply) | <f> Did This Outage Affect Multiple Study Areas (Yes / No) | <g> Service Outage Resolution | <h> Preventative Procedures |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | |

-- See attached worksheet --

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| **State** | **Exchange (ILEC)** | **SAC (CETC)** | **Rate Type** | **Residential Local Service Rate** | **State Subscriber Line Charge** | **State Universal Service Fee** | **Mandatory Extended Area Service Charge** | **Total per line Rates and Fees** |
| | | | | | | | | |

-- See attached worksheet --

**(710) Broadband Price Offerings**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<711>

| <a1> | <a2> | <b1> | <b2> | <c> | <d1> | <d2> | <d3> | <d4> |
|---|---|---|---|---|---|---|---|---|
| **State** | **Exchange (ILEC)** | **Residential Rate** | **State Regulated Fees** | **Total Rate and Fees** | **Broadband Service - Download Speed (Mbps)** | **Broadband Service - Upload Speed (Mbps)** | **Usage Allowance (GB)** | **Usage Allowance Action Taken When Limit Reached {*select*}** |
| | | | | | | | | |
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| | | | -- See attached worksheet -- | | | | | |
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**(800) Operating Companies**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | AT&T Georgia |
| <811> | Holding Company | AT&T Inc. |
| <812> | Operating Company | BellSouth Telecommunications LLC |

**<813>**

| <a1> | <a2> | <a3> |
|---|---|---|
| **Affiliates** | **SAC** | **Doing Business As Company or Brand Designation** |

-- See attached worksheet --

**(900) Tribal Lands Reporting**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<910> Tribal Land(s) on which ETC Serves

<920> Tribal Government Engagement Obligation

Name of Attached Document

If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached document(s), on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

| | | Select Yes or No or Not Applicable |
|---|---|---|
| <921> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions. | |
| <922> | Feasibility and sustainability planning; | |
| <923> | Marketing services in a culturally sensitive manner; | |
| <924> | Compliance with Rights of way processes | |
| <925> | Compliance with Land Use permitting requirements | |
| <926> | Compliance with Facilities Siting rules | |
| <927> | Compliance with Environmental Review processes | |
| <928> | Compliance with Cultural Preservation review processes | |
| <929> | Compliance with Tribal Business and Licensing requirements. | |

**(1100) No Terrestrial Backhaul Reporting Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<1120> Please confirm whether terrestrial backhaul options exist within the supported area pursuant to § 54.313(g) (Yes, No).

<1130> Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).

**(1200) Terms and Condition for Lifeline Customers**
**Lifeline**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<1210> Terms & Conditions of Voice Telephony Lifeline Plans

Name of Attached Document

<1220> Link to Public Website HTTP http://cpr.att.com/pdf/ga/g003.pdf

"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

<1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, ✓

<1222> Details on the number of minutes provided as part of the plan, ✓

<1223> Additional charges for toll calls, and rates for each such plan. ✓

**(2000) Price Cap Carrier Additional Documentation**
**Data Collection Form**
*Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.**

**Incremental Connect America Phase I reporting**

| | | |
|---|---|---|
| <2010> | 2nd Year Certification {47 CFR § 54.313(b)(1)i} | Not Applicable |
| <2011a> | 3rd Year Certification {47 CFR § 54.313(b)(1)ii} | |
| <2011b> | Attachment {47 CFR § 54.313(b)(1)ii} | Name of Attached Document(s) Listing Required Information |

**Price Cap Carrier Receiving Frozen Support Certification {47 CFR § 54.312(a)}**

| | | |
|---|---|---|
| <2012> | 2013 Frozen Support Calculation {47 CFR § 54.313(c)(1)} | |
| <2013> | 2014 Frozen Support Calculation {47 CFR § 54.313(c)(2)} | |
| <2014> | 2015 Frozen Support Calculation {47 CFR § 54.313(c)(3)} | Yes |
| <2015> | 2016 and future Frozen Support Calculation {47 CFR § 54.313(c)(4)} | |

**Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}**

| | | |
|---|---|---|
| <2016> | Certification Support Used to Build Broadband | Not Applicable |

**Connect America Phase II Reporting {47 CFR § 54.313(e)}**

| | | |
|---|---|---|
| <2017> | 3rd year Broadband Service Certification | |
| <2018> | 5th year Broadband Service Certification | |
| <2019> | Interim Progress Certification | |
| <2020> | Please check the box to confirm that the attached document(s), on line 2021,contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year. | |
| <2021> | Interim Progress Community Anchor Institutions | Name of Attached Document(s) Listing Required Information |

**(3000) Rate Of Return Carrier Additional Documentation**

**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**CHECK the boxes below to note compliance on its five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.**

(3010) **Progress Report on 5 Year Plan**
Milestone Certification {47 CFR § 54.313(f)(1)(i)}

Name of Attached Document Listing Required Information

(3011) Please check this box to confirm that the attached document(s), on line 3012 contains the required information pursuant to § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.

(3012) Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}

Name of Attached Document Listing Required Information

(3013) Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)} (Yes/No)

(3014) If yes, does your company file the RUS annual report (Yes/No)

Please check these boxes to confirm that the attached document(s), on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:

(3015) Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)

(3016) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

(3017) If the response is yes on line 3014, attach your company's RUS annual report and all required documentation

Name of Attached Document Listing Required Information

(3018) If the response is no on line 3014, Is your company audited? (Yes/No)

If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains

(3019) Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications

(3020) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

(3021) Management letter and audit opinion issued by the independent certified public accountant that performed the company's financial audit

If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:

(3022) Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers,

(3023) Underlying information subjected to a review by an independent certified public accountant

(3024) Underlying information subjected to an officer certification.

(3025) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

(3026) Attach the worksheet listing required information

Name of Attached Document Listing Required Information

**(3000) Rate Of Return Carrier Additional Documentation (Continued)**

**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**Financial Data Summary**

| | |
|---|---|
| (3027) Revenue | |
| (3028) Operating Expenses | |
| (3029) Net Income | |
| (3030) Telephone Plant In Service(TPIS) | |
| (3031) Total Assets | |
| (3032) Total Debt | |
| (3033) Total Equity | |
| (3034) Dividends | |

Name of Attached Document Listing Required Information

| **Certification - Reporting Carrier Data Collection Form** | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|---|

| | | |
|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:**

**Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients**

**I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.**

Name of Reporting Carrier: SOUTHERN BELL-GA

Signature of Authorized Officer: CERTIFIED ONLINE Date 06/26/2015

Printed name of Authorized Officer: JERRIE KERTZ

Title or position of Authorized Officer: SVP - NETWORK OPERATIONS, PLANNING AND SUPPORT

Telephone number of Authorized Officer: 2147574630 ext.

Study Area Code of Reporting Carrier: 225192 Filing Due Date for this form: 07/01/2015

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

| **Certification - Agent / Carrier Data Collection Form** | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|---|

| | | |
|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

**TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:**

**Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier**

**I certify that (Name of Agent)_____ is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.**

Name of Authorized Agent:

Name of Reporting Carrier:

Signature of Authorized Officer: Date:

Printed name of Authorized Officer:

Title or position of Authorized Officer:

Telephone number of Authorized Officer:

Study Area Code of Reporting Carrier: Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

**TO BE COMPLETED BY THE AUTHORIZED AGENT:**

**Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier**

**I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.**

Name of Reporting Carrier:

Name of Authorized Agent or Employee of Agent:

Signature of Authorized Agent or Employee of Agent: Date:

Printed name of Authorized Agent or Employee of Agent:

Title or position of Authorized Agent or Employee of Agent

Telephone number of Authorized Agent or Employee of Agent:

Study Area Code of Reporting Carrier: Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Attachments

# Confidential Exhibit

**REDACTED – FOR PUBLIC DISCLOSURE**

Line 200 – Service Outage Reporting (Voice) Data Collection Form

**Line 510 – Description of Compliance with Service Quality and Consumer Protection**

AT&T has established methods and procedures that are designed to facilitate compliance with applicable service quality standards and consumer protection rules. In the event that a service quality or consumer protection issue arises, AT&T works with appropriate government entities and/or customers to resolve the issue consistent with AT&T's obligations.

AT&T has implemented Customer Proprietary Network Information and Truth-in-Billing procedures in accordance with the Commission's requirements. AT&T also makes available the rates, terms and conditions of its service offerings through service guides, guidebooks and, where applicable, tariffs, which consumers can access through AT&T's website (*available at* http://www.att.com/gen/public-affairs?pid=11970). Among other things, these documents clearly explain the terms of service, including dispute resolution procedures and billing and payment requirements. Consumers are able to contact AT&T with questions or concerns through a toll-free number or online. Also, AT&T advertises its services using media of general distribution and these advertisements are clear and contain appropriate disclosures. Lastly, AT&T has a company-wide privacy policy that describes how AT&T collects, uses and protects its customer's information (*available at* http://www.att.com/Common/about_us/privacy_policy/print_policy.html).

**Line 610 – Descriptive Document for Functionality in Emergency Situations**

Section 54.313(a)(6) of the Commission's rules requires an ETC to certify an ability to function in emergency situations as set forth in Section 54.202(a)(2) of the Commission's rules. The standards set forth in Section 54.202(a)(2) include having a reasonable amount of back-up power to ensure functionality without an external power source, having an ability to reroute traffic around damaged facilities, and having a capability to manage traffic spikes resulting from emergency situations.

All AT&T ILEC central offices are equipped with battery backup equipment. Offices with dedicated standby generators are equipped with sufficient battery capacity to run for approximately four hours without power; offices with access to portable generators have sufficient battery capacity to operate for approximately eight hours without power. The fuel tanks supporting the standby generators are typically sized to supply enough fuel, at three-quarters full fuel capacity, for approximately one to three (or more) days runtime (the continuous operation of the engine alternator set at 100% [full] load).

Each major element of the AT&T network (IP, TDM voice, cellular, etc.) is under the oversight of a Network Reliability Center (NRC) that manages and controls the network's operation. Network Reliability Centers are located throughout the United States and are responsible for:

- Proactive 7x24 surveillance of network elements (fault management)
- Progress and event notification to Customer Care Centers
- Asset management (including spare equipment availability)
- Logical configuration management
- Network upgrades and change management
- Direction of the maintenance activities of business partners (including the network field operations force and capacity management).

The AT&T Global Network Operations Center (GNOC) provides the command and control functions for the NRC organization and serves as the central point of contact for all network and application related traffic and incident management across all of AT&T. The GNOC proactively manages the data and voice traffic flowing across AT&T's domestic and global networks twenty-four hours a day, seven days a week. This proactive network management ensures maximum traffic flow by preventing, minimizing, and/or controlling disruptions to network elements and applications, and impacts to customers.

The GNOC's 3P (Preventive, Predictive, Pro-Active) process collects, identifies, and evaluates the consolidated network view of any high-risk network vulnerabilities to determine if there is a need to develop a mitigation response plan for the network.

- This process is used for National Special Security Events (NSSEs), political conventions, the Olympics, high profile sporting events, and hurricane/storm preparations.
- The mitigation plan is developed to minimize network service affecting incidents with the activation of a managed restoration plan.
- In addition to ensuring a response plan for any adverse events, the team also reviews and addresses issues such as capacity, infrastructure, and physical reliability.

AT&T emergency response teams have extensive experience in planning for and responding to a wide variety of situations, including hurricanes, floods, power outages, earthquakes and man-made disasters. We have a variety of specialist "First Strike" teams with responders that work to restore the AT&T network as quickly and safely as possible.

Our Network Disaster Recovery (NDR) program allows a rapid and predictable response to the loss of an entire network office. The program includes specially trained managers, engineers and technicians from across the company, as well as a fleet of more than 320 technology recovery trailers and support vehicles that house the same equipment and components as our data-routing or voice-switching centers. The NDR process and capability has been tested in field exercises several times a year since 1992.

The AT&T Technology Operations Business Continuity Team manages business continuity risks across AT&T's Network and IT technologies and organizations. The scope includes the development and maintenance of business continuity plans and emergency procedures consistent with industry best practices. Our plans are designed to get processes, applications and personnel back to a Business-As-Usual (BAU) state as quickly and safely as possible. The planning process includes incorporating improvement opportunities from previous events into future response activities.

AT&T's Technology Operations Emergency Management Center manages processes, procedures, resources, and teams in response to disasters. This includes up-front prevention and mitigation efforts, as well as executing comprehensive emergency response and recovery plans in the event of a disaster or crisis:

- Business Continuity – development, maintenance, and emergency procedures consistent with industry best practices.
- Disaster Recovery – planning, testing and actual recovery of critical network infrastructure and critical IT infrastructure and applications.

In March 2012, AT&T became the first private sector company to have its Business Continuity and Disaster Recovery functions evaluated and certified through FEMA's Public Sector –Preparation (PS-Prep) program. This program audits a company's ability to "promote private sector preparedness, including disaster management, emergency management and business continuity programs."

Based on the foregoing, the reporting carrier certifies it is able to function in emergency situations as set forth in Section 54.202(a)(2).

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| GA | Jesup | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Lake Park | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Augusta | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Adairsville | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Atlanta | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Atlanta N/E/W | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Bremen | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Buchanan | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Cartersville | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Cedartown | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Griffin | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Roopville | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Tallapoosa | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Temple | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Villa Rica | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Carrollton | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Conyers | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Covington | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Cumming | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Gainesville | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Barnesville | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

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OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

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|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| GA | Bogart | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Bowdon | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Buford | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Clermont | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Flowery Branch | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Jackson | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Kingston | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Lula | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Newman | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Senoia | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Gay | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Grantville | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Luthersville | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Rockmart | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Social Circle | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Concord | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Zebulon | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | LaGrange | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Waycross | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Americus | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Blackshear | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |

**(700) Price Offerings including Voice Rate Data**
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OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

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| <020> | Program Year | 2016 |
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| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| GA | Eastman | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Eatonton | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Elberton | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Jekyll Island | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Johnson Center | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Lumber City | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Lumpkin | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Millen | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Richland | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Sardis | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Sparta | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | St. Simons Isl. | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Swainsboro | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Arlington | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Bainbridge | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Baxley | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Claxton | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Cochran | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Colquitt | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Cordele | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Dublin | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |

**(700) Price Offerings including Voice Rate Data**
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| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| GA | Gibson | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Greensboro | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Hazelhurst | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Louisville | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Lyons | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Madison | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Monticello | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Pelham | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Royston | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Rutledge | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Sandersville | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Sparks | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Thomasville | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Thomson | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Vidalia | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Wadley | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Warrenton | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Waynesboro | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Woodbury | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Wrens | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Wrightsville | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |

**(700) Price Offerings including Voice Rate Data**
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| | | |
|---|---|---|
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| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| GA | Tifton | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Valdosta | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Brunswick | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Fort Valley | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Albany | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Athens | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Baconton | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Cave Spring | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Leesburg | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Watkinville | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Calhoun | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Camilla | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Forsyth | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Franklin | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Greenville | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Hogansville | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Leary | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Newton | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Smithville | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Sylvester | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Rome | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| GA | Pooler | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Savannah | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Tybee Island | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Columbus | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Macon | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Appling | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Cusseta | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Harlem | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Hamilton | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Hephzibah | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Warner Robins | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Pine Mountain | | FR | 24.0 | 0.0 | 0.6000000000000 | 0.0 | 24.6 |
| GA | Jesup | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Lake Park | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Augusta | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Adairsville | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Atlanta | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Atlanta N/E/W | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Bremen | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Buchanan | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Cartersville | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| GA | Cedartown | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Griffin | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Roopville | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Tallapoosa | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Temple | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Villa Rica | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Carrollton | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Conyers | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Covington | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Cumming | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Gainesville | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Barnesville | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Bogart | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Bowdon | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Buford | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Clermont | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Flowery Branch | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Jackson | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Kingston | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Lula | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Newman | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| GA | Senoia | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Gay | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Grantville | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Luthersville | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Rockmart | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Social Circle | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Concord | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Zebulon | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | LaGrange | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Waycross | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Americus | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Blackshear | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Eastman | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Eatonton | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Elberton | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Jekyll Island | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Johnson Center | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Lumber City | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Lumpkin | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Millen | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Richland | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| GA | Sardis | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Sparta | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | St. Simons Isl. | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Swainsboro | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Arlington | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Bainbridge | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Baxley | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Claxton | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Cochran | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Colquitt | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Cordele | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Dublin | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Gibson | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Greensboro | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Hazelhurst | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Louisville | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Lyons | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Madison | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Monticello | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Pelham | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Royston | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| GA | Rutledge | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Sandersville | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Sparks | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Thomasville | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Thomson | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Vidalia | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Wadley | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Warrenton | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Waynesboro | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Woodbury | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Wrens | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Wrightsville | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Tifton | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Valdosta | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Brunswick | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Fort Valley | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Albany | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Athens | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Baconton | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Cave Spring | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Leesburg | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| GA | Watkinville | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Calhoun | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Camilla | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Forsyth | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Franklin | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Greenville | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Hogansville | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Leary | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Newton | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Smithville | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Sylvester | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Rome | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Pooler | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Savannah | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Tybee Island | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Columbus | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Macon | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Appling | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Cusseta | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Harlem | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Hamilton | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |

**(700) Price Offerings including Voice Rate Data**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <701> | Residential Local Service Charge Effective Date | 1/1/2015 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <b4> | <b5> | <c> |
|---|---|---|---|---|---|---|---|---|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| GA | Hephzibah | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Warner Robins | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |
| GA | Pine Mountain | | MS | 25.25 | 0.0 | 0.6312500000000 | 0.0 | 25.88 |

**(710) Broadband Price Offerings**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

<711>

| <a1> State | <a2> Exchange (ILEC) | <b1> Residential Rate | <b2> State Regulated Fees | <c> Total Rates and Fees | <d1> Broadband Service - Download Speed (Mbps) | <d2> Broadband Service -Upload Speed (Mbps) | <d3> Usage Allowance (GB) | <d4> Usage Allowance Action Taken When Limit Reached {select} |
|---|---|---|---|---|---|---|---|---|
| GA | ALL | 36.0 | 0.0 | 36.0 | 0.768 | 0.128 | 150.0 | Overage Charge |
| GA | ALL | 44.0 | 0.0 | 44.0 | 1.5 | 0.256 | 150.0 | Overage Charge |
| GA | ALL | 49.0 | 0.0 | 49.0 | 3.0 | 0.384 | 150.0 | Overage Charge |
| GA | ALL | 54.0 | 0.0 | 54.0 | 6.0 | 0.512 | 150.0 | Overage Charge |
| GA | ALL | 31.0 | 0.0 | 31.0 | 0.768 | 0.128 | 150.0 | Overage Charge |
| GA | ALL | 39.0 | 0.0 | 39.0 | 1.5 | 0.256 | 150.0 | Overage Charge |
| GA | ALL | 44.0 | 0.0 | 44.0 | 3.0 | 0.384 | 150.0 | Overage Charge |
| GA | ALL | 49.0 | 0.0 | 49.0 | 6.0 | 0.512 | 150.0 | Overage Charge |
| GA | ALL | 33.0 | 0.0 | 33.0 | 0.768 | 0.384 | 250.0 | Overage Charge |
| GA | ALL | 41.0 | 0.0 | 41.0 | 1.5 | 0.384 | 250.0 | Overage Charge |
| GA | ALL | 46.0 | 0.0 | 46.0 | 3.0 | 0.512 | 250.0 | Overage Charge |
| GA | ALL | 51.0 | 0.0 | 51.0 | 6.0 | 0.768 | 250.0 | Overage Charge |
| GA | ALL | 56.0 | 0.0 | 56.0 | 12.0 | 1.0 | 250.0 | Overage Charge |
| GA | ALL | 61.0 | 0.0 | 61.0 | 18.0 | 1.0 | 250.0 | Overage Charge |
| GA | ALL | 46.0 | 0.0 | 46.0 | 3.0 | 1.0 | 250.0 | Overage Charge |
| GA | ALL | 51.0 | 0.0 | 51.0 | 6.0 | 1.0 | 250.0 | Overage Charge |
| GA | ALL | 56.0 | 0.0 | 56.0 | 12.0 | 1.5 | 250.0 | Overage Charge |
| GA | ALL | 61.0 | 0.0 | 61.0 | 18.0 | 1.5 | 250.0 | Overage Charge |
| GA | ALL | 71.0 | 0.0 | 71.0 | 24.0 | 3.0 | 250.0 | Overage Charge |
| GA | ALL | 81.0 | 0.0 | 81.0 | 45.0 | 6.0 | 250.0 | Overage Charge |
| | | | | | | | | |

**(800) Operating Companies**
**Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|---|---|---|
| <010> | Study Area Code | 225192 |
| <015> | Study Area Name | SOUTHERN BELL-GA |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | AT&T Georgia |
| <811> | Holding Company | AT&T Inc. |
| <812> | Operating Company | BellSouth Telecommunications LLC |

<813>

| <a1> Affiliates | <a2> SAC | <a3> Doing Business As Company or Brand Designation |
|---|---|---|
| AT&T CORP | 549004 | AT&T Corp. |
| AT&T MOBILITY PUERTO RICO, INC. | 639005 | AT&T Mobility |
| AT&T MOBILITY, LLC | 199009 | AT&T Mobility (relinquished 12/31/14) |
| AT&T MOBILITY, LLC | 259908 | AT&T Mobility |
| AT&T MOBILITY, LLC | 399015 | AT&T Mobility |
| AT&T MOBILITY, LLC | 529910 | AT&T Mobility |
| AT&T MOBILITY, LLC | 539010 | AT&T Mobility |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 215191 | AT&T Florida |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 225192 | AT&T Georgia |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 235193 | AT&T North Carolina |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 245194 | AT&T South Carolina |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 255181 | AT&T Alabama |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 265182 | AT&T Kentucky |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 275183 | AT&T Louisiana |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 285184 | AT&T Mississippi |
| BELLSOUTH TELECOMMUNICATIONS, LLC | 295185 | AT&T Tennessee |
| CRICKET COMMUNICATIONS, INC. | 409034 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 459009 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 549009 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 469012 | Cricket Communications (relinquished 5/31/15) |
| CRICKET COMMUNICATIONS, INC. | 579006 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 229023 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 479014 | Cricket Communications (relinquished 4/30/15) |

**(800) Operating Companies**
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| <030> | Contact Name - Person USAC should contact regarding this data | Anisa Latif |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2024573068 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | al7161@att.com |

| | | |
|---|---|---|
| <810> | Reporting Carrier | AT&T Georgia |
| <811> | Holding Company | AT&T Inc. |
| <812> | Operating Company | BellSouth Telecommunications LLC |

<813>

| <a1> Affiliates | <a2> SAC | <a3> Doing Business As Company or Brand Designation |
|---|---|---|
| CRICKET COMMUNICATIONS, INC. | 349028 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 329017 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 419025 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 269035 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 189008 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 429012 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 239027 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 379024 | Cricket Communications (relinquished 3/31/15) |
| CRICKET COMMUNICATIONS, INC. | 499014 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 559014 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 159025 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 309011 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 439053 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 539009 | Cricket Communications (relinquished 7/1/15) |
| CRICKET COMMUNICATIONS, INC. | 179017 | Cricket Communications (relinquished 2/28/15) |
| CRICKET COMMUNICATIONS, INC. | 249001 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 299024 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 449065 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 509008 | Cricket Communications |
| CRICKET COMMUNICATIONS, INC. | 199017 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 529017 | Cricket Communications (relinquished 4/30/15) |
| CRICKET COMMUNICATIONS, INC. | 339035 | Cricket Communications (relinquished 2/28/15) |
| ILLINOIS BELL TELEPHONE COMPANY | 345070 | AT&T Illinois |

**(800) Operating Companies**
**Data Collection Form**

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| | | |
|---|---|---|
| <810> | Reporting Carrier | AT&T Georgia |
| <811> | Holding Company | AT&T Inc. |
| <812> | Operating Company | BellSouth Telecommunications LLC |

<813>

| <a1> Affiliates | <a2> SAC | <a3> Doing Business As Company or Brand Designation |
|---|---|---|
| INDIANA BELL TELEPHONE COMPANY, INC. | 325080 | AT&T Indiana |
| MICHIGAN BELL TELEPHONE COMPANY | 315090 | AT&T Michigan |
| NEVADA BELL TELEPHONE COMPANY | 555173 | AT&T Nevada |
| NEW CINGULAR WIRELESS PCS, LLC | 209012 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 269905 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 279010 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 289912 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 319026 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 339920 | AT&T Mobility (relinquished 12/15/14) |
| NEW CINGULAR WIRELESS PCS, LLC | 389015 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 409004 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 449022 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 479006 | AT&T Mobility |
| NEW CINGULAR WIRELESS PCS, LLC | 619004 | AT&T Mobility |
| PACIFIC BELL TELEPHONE COMPANY | 545170 | AT&T California |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 405211 | AT&T Arkansas |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 415214 | AT&T Kansas |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 425213 | AT&T Missouri |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 435215 | AT&T Oklahoma |
| SOUTHWESTERN BELL TELEPHONE COMPANY | 445216 | AT&T Texas |
| THE OHIO BELL TELEPHONE COMPANY | 305150 | AT&T Ohio |
| WISCONSIN BELL, INC. | 335220 | AT&T Wisconsin |

**Line 1010 – Description of Voice Services Rate Comparability: Provide a detailed description of how your pricing of fixed voice services is no more than two standard deviations above the applicable national average urban rate for voice service, as published annually by the Wireline Competition Bureau, as required in 47 C.F.R. § 54.313(a)(10).**

*Following is a brief description of the process used to ascertain that AT&T ILEC/CLEC voice service rates are no more than two standard deviations above the applicable national average urban rate (i.e. $47.48):*

***First,*** *AT&T used its internal systems to collect fixed residential voice service rates in effect on January 1, 2015 – both Fixed Rate (1FR) and Measured Voice Services – by exchange for all 21 AT&T ILEC territories and one CLEC territory. These rates include any applicable mandatory EAS charges and any additional charges incurred for measured service.*

***Second,*** *AT&T collected and/or developed applicable state regulated fees (e.g. State USF) in effect on January 1, 2015 from various state filings. AT&T added those fees to the fixed voice service rates, described above, to create composite fixed residential voice service rates.*

***Third,*** *AT&T collected applicable federal Subscriber Line Charges (SLC) in effect on January 1, 2015 from appropriate AT&T ILEC/CLEC federal tariffs. Federal SLCs were then added to the composite fixed voice service rates – 1FR and Measured – to create two voice data matrices – one for 1FR and one for Measured. AT&T rank ordered those data matrices to find highest and lowest composite fixed voice service rates plus federal SLC. From that analysis AT&T found that the highest 1FR price (including state regulated fees and federal SLC) offered by AT&T ILEC and CLEC is $39.51 which is well below the $47.48 benchmark established by the FCC. AT&T also found that the highest Measured Voice service price offered by AT&T ILEC and CLEC (including state regulated fees, average additional usage charges, and federal SLCs) is $40.76 which is also well below the $47.48 benchmark.*