

**WAYNE R. JORTNER**  
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## **BAR MEMBERSHIP**

State of Maine, admitted 1990;  
State of New York, admitted 1980;  
United States District Court, Eastern and Southern Districts of New York,  
admitted 1980; District of Maine, admitted 1991.

## **EXPERIENCE**

### **Universal Service Administrative Company (USAC) (volunteer)**

Washington, D.C. 2002 to present

*Treasurer, Board Member, Committee Chair* -- appointed by the Chairman of the Federal Communications Commission to serve on USAC's Board of Directors, overseeing nearly \$9 billion federal Universal Service Fund operations, as the representative of all U.S. consumers. Annually elected Treasurer by the board since 2004. Chairman of Investment Committee, Member of High Cost/Low Income Committee and Rural Health Care Committee.

### **State of New Hampshire, Office of Consumer Advocate**

Concord, NH 2015 to present

*Attorney*, representing residential utility consumers in the State of New Hampshire before the NH Public Utilities Commission.

### **State of Maine, Office of the Public Advocate**

Augusta, Maine 1991 – 2014

*Senior Counsel*, represented utility consumers in the State of Maine before the Maine Public Utilities Commission, the Maine Supreme Court, and the Federal Communications Commission. Author and founder of the Ratewatcher Telecom Guide, a semi-annual 24-page consumer information guide to telephone, wireless, and broadband services in Maine.

### **Building Service Employees Legal Fund, S.E.I.U.**

New York, New York 1986-1990

*Supervising Attorney*, managed and trained a unit of eight attorneys and their support staff, representing clients in the areas of bankruptcy, real estate, consumer litigation, general litigation, administrative agency matters, wills, estate advice and defense of tort actions. Was also jointly responsible for general office and personnel management in this union legal services program employing over forty attorneys.

### **New York Law School**

New York, New York

1988-1989

*Adjunct Instructor of Law*, taught required first year legal research and writing course.

**American Federation of State County and Municipal Employees (AFSCME) Municipal Employees Legal Services**

New York, New York

1980-1986

*Senior Attorney*, 1984-1989, supervised a unit of eight attorneys and their support staff, representing clients in the areas of bankruptcy and consumer litigation in this union legal services program employing over 70 attorneys.

*Staff Attorney*, 1980-1984, represented clients in the areas of matrimonial law, consumer litigation, real estate, bankruptcy, family law, landlord/tenant law, and defense of tort actions. Experience included trials, arbitrations, government agency hearings, depositions, motion practice, trial briefs, drafting of pleadings, drafting of contracts and negotiation.

**LEGAL/REGULATORY ACTIVITIES**

**North American Numbering Council**

*Member*, appointed by the Federal Communications Commission to represent U.S. consumers on board overseeing administrator of North American Numbering Plan Administration, which manages telecommunications numbering resources and processes. 2012 to 2014.

**National Association of State Utility Consumer Advocates (NASUCA)**

*Steering Committee member of* Telecommunications Committee, Panelist/Presenter at national convention on four occasions. 1993 to 2014.

**Better Business Bureau of Metropolitan New York, Inc.**

*Arbitrator*, conducted binding arbitrations involving automobile warranty claims and other consumer disputes, 1984-1988.

**Civil Court of the City of New York**

*Arbitrator*, conducted trials pursuant to the Civil Court compulsory arbitration program, 1984-1990.

**NON-LEGAL ACTIVITIES**

**Institutional Review Board, Maine General Medical Center**

*Member* of board reviewing ethical requirements for clinical trials involving patients at regional medical center, 2003 to 2005.

**Sabbatical**

Lived in Paris France from 2005-2006

## **EDUCATION**

### **Harvard University, John F. Kennedy School of Government**

Awarded a certificate of completion for the three-week Senior Executives in State and Local Government program, June, 2012

**Rutgers University Law School** Camden, New Jersey, J.D. degree 1979, dean's list

**Queens College of the City University of New York** Flushing, New York

B.A. degree, 1976, honors in economics, President of Economics Honor Society.