

OPA/ROD/Dockets

UNITED STATES GOVERNMENT

# memorandum

**DATE:** October 26, 1998

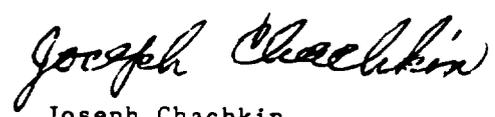
**REPLY TO  
ATTN OF:** Administrative Officer, OALJ, FCC

**SUBJECT:** Assignment of Courtrooms at 2000 L Street, NW, Suite 201

**TO:** OPA/ROD/Dockets Branch

Please notify all concerned that the hearing proceedings scheduled for Tuesday, October 27, shall be convened as specified below:

<u>DOCKET NUMBER</u>	<u>LOCATION/APPLICANT</u>	<u>PRESIDING JUDGE</u>	<u>CONF/HRG.</u>	<u>TIME</u>	<u>COURTROOM</u>
(CONT) MM 98-66	South Bend, IND	Chachkin	Hrg.	9:00	#1



Joseph Chachkin  
Chief Administrative Law Judge