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PUBLIC NOTICE

FEDERAL COMMUNICATIONS COMMISSION
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FCC MAIL ROOM

DA 98-2504

News media information 202/418-0500 Fax-On-Demand 202/418-2830 Internet: <http://www.fcc.gov> <ftp.fcc.gov>

Released: December 7, 1998

**COMMON CARRIER BUREAU ANNOUNCES
EX PARTE MEETING TO DISCUSS DEVELOPING AN
INDUSTRY COALITION TO ADDRESS
SOFTWARE FLAGGING AND ELECTRONIC AUDIT TRACKING
REQUIREMENTS OF
CUSTOMER PROPRIETARY NETWORK INFORMATION (CPNI)
CC DOCKET NO. 96-115**

The Policy and Program Planning Division of the Common Carrier Bureau will be holding an ex parte meeting to discuss developing an industry coalition to address the software flagging and electronic audit tracking requirements in the *CPNI 2nd Report and Order, CC Docket No. 96-115*, Telecommunications Carriers' Use of Customer Proprietary Network Information and other Customer Information. This meeting will be held from 2:00 pm to 4:00 pm Thursday, December 10, 1998, in the FCC Training Room, located at 2000 M. Street NW Washington DC, 20554.

The public is reminded that this proceeding is being treated as a "permit-but-disclose" proceeding for purposes of the Commission's ex parte rules. See generally 47 C.F.R. §§ 1.1200-1.1216. Parties making oral ex parte presentations are reminded that memoranda summarizing the presentations must contain summaries of the substance of the presentations and not merely a listing of the subjects discussed. More than a one or two sentence description of the views and arguments presented is generally required. See 47 C.F.R. § 1.1206(b)(2), as revised. Other rules pertaining to oral and written presentations are set forth in Section 1.1206(b) as well. Interested parties are to file with the Commission Secretary at Secretary, FCC, at 445 Twelfth Street, S.W., Washington, D.C. 20554 or at 1919 M Street, N.W., Washington, D.C. 20554, from 4:00 p.m. to 5:30 p.m. and serve Ceci Stephens, Policy and Program Planning Division, Common Carrier Bureau, FCC, Room 544, 1919 M Street, N.W., Washington, D.C. 20554, and ITS, 2131 20th Street, N.W., Washington, D.C. 20036, with copies of written ex parte presentations or summaries of oral ex parte presentations in these proceedings in the manner specified above.

For further information contact Ceci Stephens at 202-418-1588.