

# Judge Memorial Catholic High School

Development Office  
650 South 1100 East  
Salt Lake City, Utah 84102  
(801) 521-6218 · Fax (801) 363-4756

DOCKET FILE COPY ORIGINAL

January 10, 2001

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JAN 17 2001

FCC MAIL ROOM

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Federal Communications Commission  
Office of the Secretary  
445 12<sup>th</sup> Street, S.W.  
Room TW-A325  
Washington, DC 20554

**In the matter of:** Request for Review by Jane Hall of Decision of Universal Service Administrator.

FCC Docket Nos. 97-21 and 96-45.  
Application Number 170439  
SPIN: 143005231  
Funding Commitment Report dated 04/14/2000.  
Funding Request Number 336087

As the contact person for Judge Memorial Catholic High School I am requesting the FCC approve funding of Internet Access in Form 471 Year 2000-2001. The request satisfied the requirements.

Problem:

- Form 471 Year 2000-2001 referred to the incorrect Form 470.
- I was not aware that a prior year 470 could be used on a current year 471.
- In preparation of Form 471 for Year 2000-2001- the school technology coordinator consulted a SLD representative about filing for a contract signed July 12, 1999 - because it was signed after the application period for Year 1999-2000 and before we filed Form 470 Year 2000-2001.
- The response was we could file for the services, but she was not informed to use the prior year Form 470.

It is my opinion that the administrator did not take time to listen to the whole situation and made decisions without all the details. Or maybe we did not ask them the right question to get the right answer.

When our request was not funded, I requested information from an SLD administrator and was told it failed the test and the only solution was

acquiring a new contract. No one suggested we could have sited a prior year Form 470, or even asked if one existed.

Recently, working with an administrator on Year 2001-2002 requests, I became aware of the correct action that should have occurred. Thus, the reason I am appealing to reconsider our request for funding, even though the 30-day period is past.

A Form 470 in Year 1999-2000 was filed that satisfied the Form 471 request for Year 2000-2001. Attached are copies of the Form 470, and a corrected copy of the Form 471 as it should have been filed.

Please recommend that the SLD fund the request for \$1800.00

Sincerely,

A handwritten signature in cursive script that reads "Jane Hall".

Jane Hall

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HOME CANCEL HELP

JAN 17 2001

**FCC Form 471**

Services Ordered and Certification Form

**FCC MAIL ROOM**



Approval by OMB 3060-0806

Estimated Average Burden Hours Per Response: 4 hours

This form asks schools and libraries to list the eligible telecommunications-related services they have ordered and estimate the annual charges for them so that the Fund Administrator can set aside sufficient support to reimburse providers for services.

Please read instructions before beginning this application.

**Applicant's Form Identifier:**

(Insert your own code to identify THIS Form 471)

Internet/T-1 2000-

**Form 471 Application #:**

(inserted by Administrator)

170439

**Block 1: Billed Entity Information**

(The "Billed Entity" is the entity paying the bills for the services listed on this form.)

<b>1. Name of Billed Entity</b> JUDGE MEMORIAL CATHOLIC HIGH SCHOOL		<b>2. Funding Year:</b> 07/01/2000 - 06/30/2001	
<b>3. Entity Number</b> 96470			
<b>4. Applicant's Address, etc.</b>			
<b>a. Street</b> 650 S 1100 E			
<b>City</b> SALT LAKE CITY	<b>State</b> UT	<b>Zip Code 5Digit</b> 84102	<b>Zip Code 4Digit</b> 3902
<b>b. Telephone number</b> <b>ext.</b> ( 801 ) 363 - 8895		<b>c. Fax number</b> ( 801 ) 363 - 4756	
<b>d. E-mail Address</b> dhymel@netscape.net			
<b>5. Type Of Applicant (Select only one type)</b>			
<input checked="" type="radio"/> Individual School (individual public or non-public school) <input type="radio"/> School District (LEA; public or non-public(e.g., diocesan) local district representing multiple schools) <input type="radio"/> Library (including library system, library branch, or library consortium applying as a library) <input type="radio"/> Consortium (intermediate service agencies, states, state networks, special consortia)			
If you selected "Consortium" in #5 above, check here <input type="checkbox"/> if any members are ineligible non-governmental entities.			
<b>6a. Contact Person's Name:</b> Jane Hall		Copy 4a-d above to 6b-e below	
Correct and/or add any Contact Person's information below as necessary, then select your preferred mode of contact			
<b>6b. Street Address, P.O.Box, or Route Number</b> <input checked="" type="radio"/> 650 S 1100 E			

City SALT LAKE CITY	State UT	Zip Code 5Digit 84102	Zip Code 4Digit 3902
<input type="radio"/> 6c. Telephone Number (10 digits + ext.)	( 801 )	363 - 8895	ext.
<input type="radio"/> 6d. Fax Number (10 digits )	( 801 )	363 - 4756	
<input checked="" type="radio"/> 6e. E-mail Address (50 characters max.)	dhymel@netscape.net		

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**HOME CANCEL SAVE & EXIT HELP**

# FCC Form 471



Applicant's Form Identifier: **Internet/T-1 2000-01**  
 Contact Person: **Jane Hall**

Entity Number: **96470**  
 Phone Number: **(801) 363-8895**

7. THIS ITEM CANNOT BE FILED ONLINE. You may use this item ONLY to inform the fund administrator of Minor Contract Modifications for previously filed Forms 471, and you may do so ONLY through manual filing on paper. Please call 888-203-8100 for specific instructions.

### Block 3: Impact of Services Ordered in this Application

8. Please provide your best estimate of the number of people who will be served by all of the services ordered in THIS Form 471. Schools/school districts complete 8a. Libraries complete 8b. Consortia complete 8a and/or 8b.

a. Number of students to be served  b. Number of library patrons to be served

9. The following questions seek summary outcome information based on the service ordered in this Form 471 application. Please complete only those rows that are relevant to THIS application.

**IF THIS APPLICATION INCLUDES...**

**Before Order After Order**

a. Telephone service (for schools/school districts/consortia only): How many classrooms had phone service before and after your order?

<input type="text"/>	<input type="text"/>
----------------------	----------------------

b. High-bandwidth voice/data/video service: How many buildings served before and after your order?

<input type="text"/>	<input type="text"/>
----------------------	----------------------

c. High-bandwidth voice/data/video service: Highest speed to a building before and after your order?

<input type="text"/>	<input type="text"/>
----------------------	----------------------

d. Dial-up Internet connections: How many before and after your order?

<input type="text"/>	<input type="text"/>
----------------------	----------------------

e. Dial-up Internet connections: Highest speed before and after your order?

<input type="text"/>	<input type="text"/>
----------------------	----------------------

f. Direct connections to the Internet: How many before and after your order?

100	100
-----	-----

g. Direct connections to the Internet: Highest speed before and after your order?

Frame Rel	Frame Rel
-----------	-----------

h. Internet access(for schools): How many rooms have Internet access before and after your order?

44	44
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i. Internet access(for libraries): How many buildings have Internet access before and after your order?

<input type="text"/>	<input type="text"/>
----------------------	----------------------

j. Internet access: How many computers (or other devices) with Internet access before and after your order?

100	100
-----	-----

k. Other technology outcomes?

<input type="text"/>	<input type="text"/>
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**FCC Form 471**  
 Services Ordered and Certification Form



Applicant's Form Identifier: Internet/T-1 2000-01

Entity Number: 96470

Contact Person: Jane Hall

Phone Number: (801) 363-8895

Bottom

**Block 5 Display**

FRN: 391996	11. Category of Service: INTERNET ACCESS	12. 470 application Number: <b>171650000130055</b>
13. SPIN: 143000132	14. Service Provider Name: U S West Interprise America, Inc.	
15. Contract Number: CDS-990528-0040	16. Billing Account Number: 801-D08-7567-567	17. Allowable Contract Date: 01/03/2000
18. Contract Award Date: 07/12/1999	19. Service Start Date: 07/01/2000	20. Contract Expiration Date: 07/11/2002
21. Attachment #: Internet/USW 2000-01	22. Block 4 Entity Number: 96470	
23a. Monthly Charges: <b>\$375.00</b>	23b. Ineligible monthly amt.: \$0.00	23c. Eligible monthly amt.:
23d. Number of months of service: 12	23e. Annual pre-discount amount for eligible recurring charges ( 23b + 23c): \$3,390.12	
23f. One-time charges: \$0.00	23g. Ineligible one-time amt: \$0.00	
23h. Annual pre-discount amount for eligible one-time charges ( 23f - 23g): \$0.00		
23i. Total program year pre-discount amount ( 23e + 23h): \$3,390.12		23j. % discount (from Block 4):
23k. Funding Commitment Request ( 23i x 23j): <b>\$1800.00</b>		

Block 4 Add New Service Block 6

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**HOME** **CANCEL** **HELP**

## FCC Form 471

Services Order and Certification Form



Applicant's Form Identifier: Internet/T-1 2000-01

Entity Number: 96470

Contact Person: Jane Hall

Phone Number: (801) 363-8895

### Block 6: Certifications and Signature

**471 Application Number: 170439**

**24. The applicant is eligible for support because it includes (check one or both):**

- a.  schools under the statutory definitions of elementary and secondary schools found in the Elementary and Secondary Education Act of 1965, 20 U.S.C. Secs. 8801(14) and (25), that do not operate as for-profit businesses, and do not have endowments exceeding \$50 million; and/or
- b.  libraries or library consortia eligible for assistance from a State library administrative agency under the Library Services and Technology Act of 1996 that do not operate as for-profit businesses and whose budgets are completely separate from any school (including, but not limited to) elementary and secondary schools, colleges and universities

**25. The school(s) or library(ies) I represent have secured access to all of the resources, including computers, training, software, maintenance, and electrical connections necessary to make effective use of the services purchased as well as to pay the discounted charges for eligible services.**

**26. All of the individual schools, libraries, and library consortia listed in Block 4 are covered by:**

- a.  an individual technology plan for using the services requested in this application; and/or
- b.  higher-level technology plan(s) for using the services requested in this application
- c.  no technology plan needed; applying for basic local distance telephone service only

**27. Status of technology plans (if representing multiple entities with mixed tech plan status, check both a and b):**

- a.  technology plan(s) has/have been approved.
- b.  technology plan(s) will be approved by a state or other authorized body.
- c.  no technology plan needed; applying for basic local and long distance telephone service only.

**28. I certify that the entities eligible for support that I am representing have complied with all applicable state and local laws regarding procurements of services for which support is being sought.**

**29. I certify that the services the applicant purchases at discounts provided by 47 U.S.C. Sec. 254 will be used solely for educational purposes and will not be sold, resold, or transferred in consideration for money or any other thing of value.**

**30. I certify that the entity(ies) I represent has complied with all program rules and I acknowledge that failure to do so may result in denial of discount funding and/or cancellation of funding commitments.**

**31. I understand that the discount level used for shared services is conditional, for future years, upon ensuring that the most disadvantaged schools and libraries that are treated as sharing in the service receive an appropriate share of benefits from those services.**

32. I recognize that I may be audited pursuant to this application and will retain for five years any and all worksheets and other records that I rely upon to fill out this application.

33. I certify that I am authorized to submit this request on behalf of the above-named institution, that I have examined this request, and to the best of my knowledge, information, and belief, all statements of fact contained herein are true.

34. Signature of authorized person *John E. Norman* 35. Date *1/19/2005*

36. Printed name of authorized person **Rev. John E. Norman**

37. Title or position of authorized person **President**

38. Telephone number of authorized person **(801) 521-6218**

**471 Application Number: 170439**  
**JUDGE MEMORIAL CATHOLIC HIGH SCHOOL**  
**650 S 1100 E**  
**SALT LAKE CITY, UT 84102-3902**

Persons willfully making false statements on this form can be punished by fine or forfeiture, under the Communications Act, 47 U.S.C. Secs. 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. Sec. 1001.

NOTICE TO INDIVIDUALS: Section 54.504 of the Federal Communication Commission's rules requires all schools and libraries ordering services that are eligible for and seeking universal service discounts to file this Services Ordered and Certification Form (FCC Form 471) with the Universal Service Administrator, 47 C.F.R. § 54.504. The collection of information stems from the Commission's authority under Section 254 of the Communications Act of 1934, as amended, 47 U.S.C. § 254. The data in the report will be used to ensure that schools and libraries comply with the competitive bidding requirement contained in 47 C.F.R. § 54.504. All schools and libraries planning to order services eligible for universal service discounts must file this form themselves or as part of a consortium.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

The FCC is authorized under the Communications Act of 1934, as amended, to collect the personal information we request in this form. We will use the information you provide to determine whether approving this application is in the public interest. If we believe there may be a violation of a potential violation of a FCC statute, regulation, rule or order, your application may be referred to the Federal, state, or local agency responsible for investigating, prosecuting, enforcing or implementing the statute, rule, regulation or order. In certain cases, the information in your application may be disclosed to the Department of Justice or a court or adjudicative body when (a) the FCC; or (b) any employee of the FCC; or (c) the United States Government, is a party of a proceeding before the body or has an interest in the proceeding.

If you owe a past due debt to the federal government, the taxpayer identification number (such as your social security number) and other information you provide may also be disclosed to the Department of the Treasury Financial Management Service, other federal agencies and/or your employer to offset your salary, IRS tax refund or other payments to collect that debt. The FCC may also provide this information to these agencies through the matching of computer records when authorized.

With the exception of your social security number, if you do not provide the information we request on the form, the FCC may delay processing of your application or may return your application without action.

The foregoing Notice is required by the Privacy Act of 1974, Pub. L. No. 93-579, December 31, 1974, 5 U.S.C. § 552, and the Paperwork Reduction Act of 1995, Pub. L. No. 104-13, 44 U.S.C. § 3501, et seq.

Public reporting burden for this collection of information is estimated to average 6 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, completing, and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the reporting burden to the Federal Communications Commission, Performance Evaluation and Records Management, Washington, D.C. 20554.

Please submit this form to: **SLD - Form 471**  
**P.O. Box 7026**  
**Lawrence, KS 66044-7026**  
**1-888-203-8100**

For express delivery services or U.S. Postal Service, Return Receipt Requested, mail this form to:

SLD - Form 471  
C/O Ms. Smith  
3833 Greenway Drive  
Lawrence, KS 66046  
1-888-203-8100

Done

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**Block 2: Other Characteristics Of Applicant**

<b>7a. Number of students:</b> 957	<b>7b. Number of library patrons:</b>
<b>8. Number of buildings to be served:</b> 4	<b>9. Number of rooms to be served:</b> 40

**Block 3: Summary Description of Needs or Services Requested**

10.  Check if applicant seeks discounts only for eligible services based on one or more **existing, binding** contract (s) and proceed to Block 4.

Sequence #	Date Contract Signed	Contract Termination Date
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11.  Check here if you have a Request for Proposal(RFP) available. If RFP is posted on a website, provide the website address

(1)	(2)	(3)	(4)	(5)
	Existing Services	Additional Services Desired	Total Services Desired	Details (Optional)

<b>12. Telecommunications Services</b>				
a. Number of phones that have or require service (See instructions concerning extension phones and fax machines.)	25	0	25	47 Extensions
b. Number of computers that have or require service	17	62	79	
c. Number of high bandwidth video conferencing links				
d. Specify other (Optional)				

<b>13. Internal Connections</b>				
	Existing	Additional	Total	Details
a. Number of buildings with at least some rooms connected				
b. Number of rooms connected				
c. Highest Speed of connection				
d. Specify other (Optional)				

<b>14. Internet Access</b>				
	Existing	Additional	Total	Details
a. Number of dial up connections necessary	17	0	17	
b. Highest speed of dial up connections	56000			
c. Number of direct connections necessary				
d. Highest speed of such direct connections				
e. Specify other (Optional)				

15. You may provide additional summary information about the services you are requesting to help service providers identify your needs more precisely. You may provide technical requirements or give an informal description of your telecommunications-related goals.

**Judge Memorial is requesting the E-Rate for: 1) Long Distance phone service for all lines and 2) Internet service for 79 computers to be connected to 17 dial up lines.**

16.  Check here if there are any restrictions imposed by state or local laws or regulations on how and when providers may contact you or on other bidding procedures. Please describe below any such restrictions or procedures. You may attach restrictions or give website where they are posted.

17. Purchases in future years: If you have current plans to purchase additional services in future years, describe them below (Providing this information is optional.)

#### Block 4: Technology Assessment

18. Although the following services and facilities are ineligible for support, they are usually necessary if schools and libraries are to make effective use of the eligible services requested in this application.

(If your application is only for basic voice telephone service, check this box

and go to Item 19. Otherwise, you must check at least one box in each of the other lines. You may provide details for purchases being sought.)

- a. Desktop communications software: Software required  has been purchased; and/or  is being sought.
- b. Electrical systems:  adequate electrical capacity is in place or has already been arranged; and/or  upgrading for additional electrical capacity is being sought.
- c. Computers: a sufficient quantity of computers  has been purchased; and/or  is being sought.
- d. Computer hardware maintenance: adequate arrangements  have been made; and/or  are being sought.
- e. Staff development:  all staff have had an appropriate level of training or additional training has already been scheduled; and/or  training is being sought.
- f. Additional details: Use this space to provide additional details to help providers to identify the services or facilities you desire.

#### Block 5: Listing Consortium Participants

19. **Eligible Entities:** (Billed Entities.) If applicant is an individual school or a library or a school district or a library system that will receive only one bill, it should only fill in the first row of this chart. If applicant is a consortium of multiple billed entities, then it should fill out a row for each billed entity. (Applicant may attach additional pages.)

Billed Entity	Billed Entity's Zip Code	Billed Entity Code (Inserted by Administrator)	Zip Code(s) of Recipients of Service
JUDGE MEMORIAL CATHOLIC HIGH SCHOOL	84102	96470	84102

20. **Entities Ineligible for Schools and Libraries Discount:**

Name of Entity	Zip Code(s) of Recipients of Service	Contact Person	Phone Number, E-mail Address, or Alternative Preferred Contact Method
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#### Block 6: Certifications and Signature

<b>21. The applicant includes:(Check one or both)</b>
a. <input checked="" type="checkbox"/> schools under the statutory definitions of elementary and secondary schools found in the Elementary and Secondary Education Act of 1965, 20 U.S.C. Secs. 8801(14) and (25), that do not operate as for-profit businesses, and do not have endowments exceeding \$50 million; and/or
b. <input type="checkbox"/> libraries or library consortia eligible for assistance from a State library administrative agency under the Library Services and Technology Act of 1996 that do not operate as for-profit businesses and whose budgets are completely separate from any school(including, but not limited to) elementary and secondary schools, colleges, and universities.
<b>22. All of the individual schools, libraries, and library consortia listed above in item 19 are covered by:</b>
a. <input checked="" type="checkbox"/> individual technology plans and/or
b. <input type="checkbox"/> higher-level technology plans for using the services requested in this application(if those services consist of other than voice services).
<b>23. Status of technology plan(check one):</b>
a. <input checked="" type="radio"/> Technology plan(s) has/have been approved; or
b. <input type="radio"/> Technology plan(s) will be approved by a state or other authorized body; or
c. <input type="radio"/> Technology plan(s) will be submitted to Schools and Libraries Corporation for approval.
<b>24.</b> <input checked="" type="checkbox"/> I certify that the services the applicant purchases at discounts provided by 47 U.S.C. Sec. 254 will be used solely for educational purposes and will not be sold, resold, or transferred in consideration for money or any other thing of value.
<b>25.</b> <input checked="" type="checkbox"/> I recognize that support under this program is conditional upon the school(s) or library(ies) I represent securing access to all of the resources, including computers, training, software, maintenance, and electrical connections necessary to use the services purchased effectively.
<b>26.</b> <input checked="" type="checkbox"/> I certify that I am authorized to submit this request on behalf of the above-named applicant, that I have examined this request, and to the best of my knowledge, information, and belief, all statements of fact contained herein are true.
<b>29.</b> Printed name of authorized person <b>Rev. John E. Norman</b>
<b>30.</b> Title or position of authorized person <b>President</b>

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