

100V

Before The
FEDERAL COMMUNICATIONS COMMISSION
Washington, D.C. 20554

In re Applications of)
)
READING BROADCASTING, INC.)
)
For Renewal of License of)
Station WTVE(TV), Channel 51)
Reading, Pennsylvania)
)
and)
)
ADAMS COMMUNICATIONS CORPORATION)
)
For Construction Permit for a New)
Television Station to Operate on)
Channel 51, Reading, Pennsylvania)

MM Docket No. 99-153
File No. BRCT-940407KF

RECEIVED
SEP 28 1999
FEDERAL COMMUNICATIONS COMMISSION
OFFICE OF THE SECRETARY

File No. BPCT-940630KG

To: Magalie Roman Salas, Secretary
for direction to
The Honorable Richard L. Sippel
Administrative Law Judge

NOTICE BY ADAMS OF DEPOSITION
UPON ORAL EXAMINATION

Adams Communications Corporation ("Adams") gives notice of its intent to take the deposition of Fred Winback, Switchback Gravity Railway Foundation, P.O. Box 73, Jim Thorpe, PA 18229-0073, upon oral examination on Friday, October 22, 1999, commencing at 12 noon at the Comfort Inn, 2200 Stacy Drive, Reading, PA. We anticipate the deposition will be concluded within one hour. This is one of several depositions being taken during the period Wednesday, October 20, 1999, through Saturday, October 23, 1999. If the date and time cannot be accommodated, please contact Simone Parrish at 202-833-4190 collect, who will make an effort to revise the schedule to accommodate you. The subject of the deposition is your knowledge of programming and operations of station WTVE, channel 51, during the period August

DEPOSITION
EXHIBIT
Winback (1)
v. lula

1, 1989 through July 31, 1994. The deposition will be taken before a court reporter.

Respectfully submitted,

Gene A. Bechtel /sp

Gene A. Bechtel
Harry F. Cole

Bechtel & Cole, Chartered
Suite 250, 1901 L Street, N.W.
Washington, D.C. 20036
Telephone 202-833-4190
Telecopier 202-833-3084

Counsel for Adams Communications
Corporation

September 28, 1999

CERTIFICATE OF SERVICE

I certify that I have this 28th day of September 1999 caused copies of the foregoing NOTICE BY ADAMS OF DEPOSITION UPON ORAL EXAMINATION to be hand delivered to the offices of the following:

The Hon. Richard L. Sippel
Administrative Law Judge
Federal Communications Commission
445 12th Street, S.W.
Washington, D.C. 20554

James Shook, Esq.
Mass Media Bureau
Federal Communications Commission
445 12th Street, S.W.
Washington, D.C. 20554

Thomas J. Hutton, Esq.
Holland & Knight, L.L.P.
Suite 200, 2000 K Street, N.W.
Washington, D.C. 20006
Counsel for Reading Broadcasting, Inc.

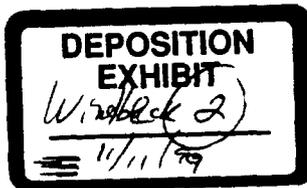


Simone Parrish
Legal Assistant

**WTVE-TV 51
READING, PENNSYLVANIA
FOURTH QUARTER 1992**

SECTION I

Issues/Programs Report



17). ISSUE: MUNICIPAL/CIVIC CONCERNS

"Switchback Gravity Railroad"AFFIDAVIT "72"

WTVE aired the half-hour program free of charge for the Switchback Gravity Railroad Foundation, a non-profit organization from Jim Thorpe, Pennsylvania. WTVE produced the program in 1992 for the Foundation at cost, adding a four-minute open and a four-minute close in-studio at no-charge. The purpose of the show is to promote awareness on the part of our viewership that efforts are underway to restore the historic Switchback Gravity Railroad, America's second-oldest railway and the longest route ever to run exclusively on gravity. In the opening and closing segments, Fred Windbeck, President of the Foundation, gives an update as to fundraising activities and talks about what will be required to rebuild Phase-One of the tracks. The train primarily delivered coal from the extensive mines in Carbon County, the primary source of coal for the Industrial Age.

"Working for a Greater Reading"AFFIDAVIT "73"

WTVE produced this award-winning 30-second P.S.A. to boost city pride. The City of Reading is shown at work, with quick cuts of factories and offices. Mayor Warren Haggarty delivers the message that everyone must continually strive and work together to make Reading

"Fire Fighters"AFFIDAVIT "74"

The Volunteer Fire Fighters of Pennsylvania sponsor this 30-second P.S.A. in which Lieutenant Governor Mark Singel urges citizens to become volunteer fire fighters. Mr. Singel states that people are needed not only to fight fires, but to perform essential duties in backup roles.

18). ISSUE: RELIGION

Dr. Eugene Scott.....AFFIDAVIT "75"

WTVE airs Dr. Scott's Bible teachings on Sunday mornings. Running times are varied.

Dr. Scott, a Bible scholar and Doctor of Theology from Stanford University, teaches scripture as it relates to modern-day society through interpretations of the Old and New Testaments in their original languages.

A philosopher, social critic, theologian and historian, Dr. Scott's teachings encompass translations of the Old Testament (Hebrew) and the New Testament (Greek) through history lessons as they pertain to the Bible.

Dr. Scott delivers discourse on such topics as:

TV51

WTVE • Reading Broadcasting, Inc.

This is to certify that WTVE-TV51 aired the following Public Service Announcement at the below dates and times:

Title: SWITCHBACK GRAVITY RAILROAD FOUND. Length: 17:00

12/24/92

07:30:00P-08:00:00P (*local insertion to make it full 30 minutes)

12/25/92

10:00:00P-10:30:00P (*local insertion to make it full 30 minutes)

AFFIDAVIT 72

READING EXHIBIT 41
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**WTVE-TV 51
READING, PENNSYLVANIA**

FIRST QUARTER 1993

(January 1-March 18, 1993)

SECTION I

Non-Broadcast Public Service Efforts

"Baby Tooth Decay".....AFFIDAVIT "88"

This 30-second P.S.A., sponsored by the American Dental Association, advises parents not to give their child juice, formula or bottles of milk before nap or bedtime, as the sweet liquids stay in the infants mouth and cause tooth decay.

17). ISSUE: HUNGER

"Children Crying".....AFFIDAVIT "89"

This half-hour program is sponsored by the Babtist Haiti Mission and is hosted by Robert Guilleame of the "Benson" television series. The program shows the problem of starvation and poverty facing the children from the impoverished county of Haiti.

"Make it Happen".....AFFIDAVIT "90"

Sponsored by World Vision's "Planned Vision", this 30-second P.S.A. promotes a thirty-hour famine planned by citizens of the U.S. and Canada to raise funds to assist Somalia and other needy countries. The famine will take place on Friday, February 19th and Saturday, February 20th.

"Refugees".....AFFIDAVIT "91"

Patrick Stewart from "Star Trek - The Next Generation" hosts this 30-second P.S.A. that asks the audience to become aware of the problems faced by refugees in the Balkans and Somolia. This spot is sponsored by the United Nations High Commissioners for Refugees, a nonprofit organization.

18). ISSUE: MUNICIPAL/CIVIC CONCERNS

"Switchback Gravity Railroad".....AFFIDAVIT "92"

WTVE aired the half-hour program free of charge for the Switchback Gravity Railroad Foundation, a non-profit organization from Jim Thorpe, Pennsylvania. WTVE produced the program in 1992 for the Foundation at cost, adding a four-minute open and a four-minute close in-studio at no-charge. The purpose of the show is to promote awareness on the part of our viewership that efforts are underway to restore the historic Switchback Gravity Railroad, America's second-oldest railway and the longest route ever to run exclusively on gravity. In the opening and closing segments, Fred Windbeck, President of the Foundation, gives an update as to fundraising activities and talks about what will be required to rebuild Phase-One of the tracks. The train primarily delivered coal from the extensive mines in Carbon County, the primary source of coal for the Industrial Age.

"Working for a Greater Reading".....AFFIDAVIT "93"

WTVE produced this award-winning 30-second P.S.A. to boost city pride. The City of Reading is shown at work, with quick cuts of factories and offices. Mayor Warren Haggarty delivers the message that everyone must continually strive and work together to make Reading. Produced in a previous quarter.



WTVE • Reading Broadcasting, Inc.

This is to certify that WTVE-TV51 aired the following Public Service Announcement at the below dates and times:

Title: SWITCHBACK GRAVITY RAILROAD FOUND. Length: 17:00

02/27/93

09:30:00A-09:47:00A

AFFIDAVIT "92"

READING EXHIBIT 41
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ISSUES AND PROGRAMS REPORT
FOURTH QUARTER
1993

WTVE-TV 51
1729 NORTH ELEVENTH STREET
READING, PENNSYLVANIA 19604

COMPILED BY:
GEORGE MATTMILLER
OCTOBER, 1993

Public Safety in Reading #2

WTVE-TV 51 produced this thirty-second Public Service Announcement for the City of Reading. Councilman Frank D. McCracken introduces this PSA. entitled "Recycling". Jane Meek, Recycling Coordinator of Reading, states that recycling begins in the supermarket. She says to stop and consider the biodegradable properties of the packaging before buying the product.

Public Safety in Reading #3

As a part of its continuing series of safety tips, WTVE-TV 51 produced this thirty-second Public Service Announcement in conjunction with the City of Reading. Councilman Frank D. McCracken introduces this installment, entitled "Swimming Pool Safety". The PSA. stresses not to leave infants and young children alone in pools. There must always be adult supervision at all times.

Public Safety in Reading #4

WTVE-TV 51 produced this thirty-second Public Service Announcement in conjunction with the City of Reading's Fire Department entitled "Fire Safety". Councilman Frank D. McCracken introduces Delores Lorah, who talks about outlet safety and basic electrical safety as a means of fire prevention in the house.

"Switchback Gravity Railroad"

WTVE aired the half hour program free of charge for the Switchback Gravity Railroad Foundation, a non-profit organization from Jim Thorpe, Pennsylvania. WTVE produced the program in 1992 for the foundation at cost, adding a four minute open and a four minute close in-studio at no charge. The purpose of the show is to promote awareness on the part of our viewership that efforts are underway to restore the historic Switchback Gravity Railroad, America's second oldest railway and the longest route ever to run exclusively on gravity. In the opening and closing segments, Fred Windbeck, President of the foundation, gives an update as to fundraising activities and talks about what will be required to rebuild Phase-One of the tracks. The train primarily delivered coal from the extensive mines in Carbon County, the primary source of coal for the Industrial Age.

ISSUES AND PROGRAMS REPORT

FIRST QUARTER

1994

WTVE-TV51-TV 51

1729 NORTH ELEVENTH STREET

READING, PENNSYLVANIA 19604

COMPILED BY:

GEORGE MATTMILLER

READING EXHIBIT 41
PAGE 31

- * There will be a train meet on Sunday, February 20th at 9AM-2PM at the Gilbertsville Fire House.
- * There will be a car wash on Saturday, February 19th from 8AM-1PM at the Central Berks Fire Company in Centerport.
- * The Christian Womens Club II is holding their Fur Fantasy Brunch on Thursday, February 17 at 9:15 at the Inn At Reading.
- * A Cabin Fever Hike will be held on Saturday, February 19th at 2PM at the Berks County Heritage Center.
- * The Kutztown After 5 Club invites you to their President's Day Dinner on Thursday, February 17th at 6:30PM at Moselem Springs.
- * Lady Be Lucky Tonight Mardi Gras Celebration will be held on Saturday, February 26th at 7PM at the Berkshire Country Club. Event sponsored by Saint Joseph's Hospital.
- * The Home Building Show will begin February 28th and run through March 5th at the Berkshire Mall in Reading.
- * A program entitled "Marching To Zion: The Underground Railroad In South Central Pennsylvania" will be held on Monday, February 28th at 1PM at the Hershey Museum.
- * The Oley Valley Alumni Band is holding a sign up for the 1994 season on March 1st between 6:30PM-9PM at the Oley Valley High School.
- * The Sixth Annual Juried Show featuring crafts and fine art will be held February 25, 26, & 27 at Memorial Hall in West Fairmount Park in Philadelphia.
- * The Walt Whitman Cultural Arts Center celebrates Black History Month with Freedom Theatre's on February 26th and the Diamond Redd Club Harlem Revue on February 27th.
- * The 21st Annual Antique Show and Sale will be held Saturday and Sunday, February 26 & 27 at the Lehigh County Community College Gymnasium.

Train Shed

This PSA promotes the "Whistle Stop Tour" open house for the restored Reading Train Shed in Philadelphia. The shed dates to the late 19th Century, housed trains on the Reading Railroad line while being services and is now part of the Philadelphia Convention Center. The spot highlights the architecture, Philly at work, Convention Center space/auditorium and the Shed itself, all which will be on display during the open house Sunday, March 20, 1994 from 8AM to 5PM (free to the public).

News To You - "Neighborworks Housing Network"

A news style segment describing the details of the NHS program, new to Reading as of November 1993. This spot includes SOT interview with Dean Rohrbach talking about

ISSUES AND PROGRAMS REPORT
THIRD QUARTER
1994

WTVE-TV 51
1729 NORTH ELEVENTH STREET
READING, PENNSYLVANIA 19604

COMPILED BY:
GEORGE MATTMILLER

Station", the PSA. is introduced by Reading Councilman Frank D. McCracken. Aimed at children, it says that if children lose a ball over a fence into a sub-station, that they are not to climb the fence to go in after it. Instead, a phone number is provided for them to call for assistance.

"Public Safety in Reading/Reading Recycling"

WTVE-TV 51 produced this thirty-second Public Service Announcement for the City of Reading. Councilman Frank D. McCracken introduces this PSA. entitled "Recycling". Jane Meek, Recycling Coordinator of Reading, states that recycling begins in the supermarket. She says to stop and consider the biodegradable properties of the packaging before buying the product.

"Public Safety in Reading/Toddler Pool Safety"

As a part of its continuing series of safety tips, WTVE-TV 51 produced this thirty-second Public Service Announcement in conjunction with the City of Reading. Councilman Frank D. McCracken introduces this installment, entitled "Swimming Pool Safety". The PSA. stresses not to leave infants and young children alone in pools. There must always be adult supervision at all times.

Minutes With The Mayor #1 "First Show Objectives"

This show provides a forum to the public to ask questions of Mayor Warren Haggarty about an issue dealing with the City of Reading or Municipal Government in general. This first show establishes its purpose and asks the viewer to write in.

Switchback Gravity Railroad Foundation - "A Natural Appeal"

A historic and modern day look at one of the world's first railroad systems. The impact this gravity railroad had on the industrial revolution, tourism, Carbon County and the invention of the roller coaster are explored. This documentary style program also shows the revitalization efforts of the S.G.R.R.F. in their goal to bring the railroad back into operation, which will ultimately help the local economy.

This is to certify that WTVE-TV51 aired the following announcements at the dates and times shown below (times accurate within 15 minutes):

Title: SWICTHBACK VIDEO Length: 30:00 Type: _____

09/25/94
08:30:00

READING EXHIBIT 41
PAGE 35

**Exhibit 42 ANNUAL OWNERSHIP REPORT OF
READING BROADCASTING, INC.
FILED APRIL 4, 2000**

HOLLAND & KNIGHT LLP

2100 Pennsylvania Avenue, N.W.
Suite 400
Washington, D.C. 20037-3202

202-955-3000
FAX 202-955-5564
www.hklaw.com

Atlanta	Northern Virginia
Boston	Orlando
Bradenton	Providence
Chicago	San Francisco
Fort Lauderdale	St. Petersburg
Jacksonville	Tallahassee
Lakeland	Tampa
Melbourne	Washington, D.C.
Mexico City	West Palm Beach
Miami	Representative Offices:
New York	Buenos Aires
	Tel Aviv

THOMAS J. HUTTON
202-828-1892

Internet Address:
thutton@hklaw.com

April 4, 2000

APR 04 2000
FCC RECEIVED

Federal Communications Commission
c/o Mellon Bank
Three Mellon Bank Center
525 William Penn Way
27th Floor, Room 153-2713
Pittsburgh, PA 15259-0001
(Attention: Wholesale Lockbox Shift Supervisor)

**Please Date Stamp & Return
To Holland & Knight LLP**

Re: Reading Broadcasting, Inc.
WTVE(TV), Reading, Pennsylvania

Annual Ownership Report

Dear Sir/Madam:

Submitted in duplicate on behalf of Reading Broadcasting, Inc. is its annual ownership report on FCC Form 323. Also enclosed are an FCC Form 159 and a check for \$45 in payment of the filing fee.

Sincerely,

HOLLAND & KNIGHT LLP



THOMAS J. HUTTON

Enclosures

cc(w/encl.): Harry F. Cole, Esq.
James W. Shook, Esq.
Administrative Law Judge Richard L. Sippel

WAS1 #810245 v1

READ INSTRUCTIONS CAREFULLY
BEFORE PROCEEDING

(1) LOCKBOX #

FEDERAL COMMUNICATIONS COMMISSION
REMITTANCE ADVICE

AF ED BY GMB 3048-8085

PAGE NO. 1 OF 1

SPECIAL USE
FCC USE ONLY

SECTION A - PAYER INFORMATION

(2) PAYER NAME (if paying by credit card, enter name exactly as it appears on your card):
Reading Broadcasting, Inc.

(3) TOTAL AMOUNT PAID (dollars and cents):
\$ 45.00

(4) STREET ADDRESS LINE NO. 1:
1729 North 11th Street

(5) STREET ADDRESS LINE NO. 2:

(6) CITY:
Reading

(7) STATE:
PA

(8) ZIP CODE:
19604

(9) DAYTIME TELEPHONE NUMBER (include area code):
610-921-9181

(10) COUNTRY CODE (if not in U.S.A.):

IF PAYER NAME AND THE APPLICANT NAME ARE DIFFERENT, COMPLETE SECTION B
IF MORE THAN ONE APPLICANT, USE CONTINUATION SHEETS (FORM 159-C)

SECTION B - APPLICANT INFORMATION

(11) APPLICANT NAME (if paying by credit card, enter name exactly as it appears on your card):

(12) STREET ADDRESS LINE NO. 1:

(13) STREET ADDRESS LINE NO. 2:

(14) CITY:

(15) STATE:

(16) ZIP CODE:

(17) DAYTIME TELEPHONE NUMBER (include area code):

(18) COUNTRY CODE (if not in U.S.A.):

COMPLETE SECTION C FOR EACH SERVICE. IF MORE BOXES ARE NEEDED, USE CONTINUATION SHEETS (FORM 159-C)

SECTION C - PAYMENT INFORMATION

(19A) FCC CALL SIGN/OTHER ID WTVE(TV)	(20A) PAYMENT TYPE CODE (PTC) M A T	(21A) QUANTITY	(22A) FEE DUE FOR (PTC) IN BLOCK 20A \$ 45.00	FCC USE ONLY
(23A) FCC CODE 1	(24A) FCC CODE 2			
(19B) FCC CALL SIGN/OTHER ID	(20B) PAYMENT TYPE CODE (PTC)	(21B) QUANTITY	(22B) FEE DUE FOR (PTC) IN BLOCK 20B	FCC USE ONLY
(23B) FCC CODE 1	(24B) FCC CODE 2			
(19C) FCC CALL SIGN/OTHER ID	(20C) PAYMENT TYPE CODE (PTC)	(21C) QUANTITY	(22C) FEE DUE FOR (PTC) IN BLOCK 20C	FCC USE ONLY
(23C) FCC CODE 1	(24C) FCC CODE 2			
(19D) FCC CALL SIGN/OTHER ID	(20D) PAYMENT TYPE CODE (PTC)	(21D) QUANTITY	(22D) FEE DUE FOR (PTC) IN BLOCK 20D	FCC USE ONLY
(23D) FCC CODE 1	(24D) FCC CODE 2			

SECTION D - TAXPAYER INFORMATION (REQUIRED)

(25) PAYER TIN: 23 - 2057139

(26) COMPLETE THIS BLOCK ONLY IF APPLICANT NAME IS DIFFERENT FROM PAYER NAME (A-2)
APPLICANT TIN: 232057139

SECTION E - CERTIFICATION

(27) CERTIFICATION STATEMENT
I, FRANK D. McCracken, Certify under penalty of perjury that the foregoing and supporting information
(PRINT NAME)
are true and correct to the best of my knowledge, information and belief. SIGNATURE: *[Signature]*

SECTION F - CREDIT CARD PAYMENT INFORMATION

(28) MASTERCARD/VISA ACCOUNT NUMBER: MASTERCARD VISA

EXPIRATION DATE: MONTH YEAR

I hereby authorize the FCC to charge my VISA or MASTERCARD for the service(s) and authorization(s) herein described. AUTHORIZED SIGNATURE: *[Signature]* DATE:

SEE PUBLIC BURDEN ESTIMATE ON REVERSE

FCC FORM 159 JULY 1997 (REVISED)

FOR
FCC
USE
ONLY

FCC 323
OWNERSHIP REPORT
FOR
COMMERCIAL BROADCAST STATIONS

FOR COMMISSION USE ONLY
FILE NO.

SECTION I - GENERAL INSTRUCTIONS

1. Legal Name of the Licensee/Permittee
Reading Broadcasting, Inc.

Mailing Address
1729 North 11th Street

City Reading State or Country (if foreign address) PA ZIP Code 19604

Telephone Number (include area code) 610-921-9180 E-Mail Address (if available) wtve@enter.net

Facility ID Number Call Sign WTVE

2. Contact Representative (if other than Licensee/Permittee) Firm or Company Name

Telephone Number (include area code) E-Mail Address (if available)

3. If this application has been submitted without a fee, indicate reason for fee exemption (see 47 C.F.R. Section 1.1114):

- Governmental Entity Fee-exempt Report Other _____

SECTION II - OWNERSHIP INFORMATION

4. All of the information furnished in this Report is accurate as of March 30, 2000
(Date must comply with 47 C.F.R. Section 73.3615(a), i.e., information must be current within 60 days of filing of this report, when 4(a) below is checked.)

This Report is filed for (check one)

- a. Biennial b. Transfer of Control or Assignment of License/ Permit c. Other

for the following stations:

Call Letters	Facility ID Number	Location	Class of service
WTVE		Reading, Pennsylvania	TV

5. Name of Licensee or Permittee Reading Broadcasting, Inc.		
Mailing Address 1729 North 11th Street		
City Reading	State PA	ZIP Code 19604

6. Name of entity, it other than licensee or permittee, for which report is filed (See Instruction 3)		
Mailing Address		
City	State	ZIP Code

7. Respondent is:

- Sole proprietorship
 Not-for-profit corporation
 Limited partnership
 For-profit corporation
 General partnership
 Other: _____

For a limited partnership, is certification statement included as in Instruction 2?

Yes No

8. Give the name of any corporation or other entity for whom a separate Report is filed due to its interest in the subject licensee (See Instruction 3):

9. Show the attributable interests in any other broadcast station of the respondent. Also, show any interest of the respondent, whether or not attributable, which is 5% or more of the ownership of any other broadcast station or any newspaper or CATV entity in the same market or with overlapping signals in the same broadcast service, as described in 47 C.F.R. Sections 73.3555 and 76.501.

None

10. List all contracts and other instruments required to be filed by 47 C.F.R. Section 73.3613. (Only licensees, permittees, or a reporting entity with a majority interest in or that otherwise exercises de facto control over the subject licensee or permittee shall respond.)

Description of contract or instrument	Name of person or organization with whom contract is made	Date of Execution	Date of Expiration
See Exhibit 1			

11. Capitalization (Only licensees, permittees, or a reporting entity with a majority interest in or that otherwise exercises de facto control over the subject licensee or permittee shall respond.)

Class of stock (preferred, common or other)	Voting or Non-voting	Number of Shares			
		Authorized	Issued and Outstanding	Treasury	Unissued
Common	Voting	1,300,000	1,300,000		

Remarks concerning family relationships, attribution exemptions and certifications: (See Instructions 2, 5 and 6.)

12. List officers, directors, cognizable stockholders and partners. Use one column for each individual or entity. Attach supplemental pages, if necessary. (See Instructions 2, 5 and 6.)

(Read carefully - The numbered items below refer to line numbers in the following table.)

- | | |
|--|--|
| <p>a. Name and address of officer, director, stockholder or partner (if other than individual also show name, address and citizenship of natural person authorized to vote the stock). List officers first, then directors and, thereafter, remaining stockholders and partners.</p> <p>b. Gender (male or female).</p> <p>c. Ethnicity (check one).</p> <p>d. Race (select one or more).</p> <p>e. Citizenship.</p> <p>f. Office or directorship held:</p> <p>g. Number of shares or nature of partnership interests.</p> | <p>h. Number of votes.</p> <p>i. Percentage of votes.</p> <p>j. Other existing attributable interests in any other broadcast station, including the nature and size of such interests.</p> <p>k. All other ownership interests of 5% or more (whether or not attributable), as well as any corporate officership or directorship, in broadcast, cable, or newspaper entities in the same market or with overlapping signals in the same broadcast service, as described in 47 C.F.R. Section 73.3555 and 76.501, including the nature and size of such interests and the positions held.</p> |
|--|--|

a.	See Exhibit 3	C. Meyer Rose 2401 Pennsylvania Ave Apartment 3B24 Philadelphia, Pennsylvania 19130	Micheal L. Parker 22720 S.E. 410th Street Enumclaw, Washington 98022
b.		Male	Male
c.	<input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino	<input type="checkbox"/> Hispanic or Latino <input checked="" type="checkbox"/> Not Hispanic or Latino	<input type="checkbox"/> Hispanic or Latino <input checked="" type="checkbox"/> Not Hispanic or Latino
d.	<input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White	<input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input checked="" type="checkbox"/> White	<input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input checked="" type="checkbox"/> White
e.		USA	USA
f.		Director, treasurer	President, director

Question 12 continued.

g.		0	0, but see Exhibit 2
h.		0	0, but see Exhibit 2
		0	0, but see Exhibit 2
j.		None	See Exhibit 2
k.		None	See Exhibit 2

Supplemental Page for Question 12

a.	Jack A. Linton (see information in Exhibit 3, Appendix)	Frank D. McCracken (see information in Exhibit 3, Appendix)	Irwin Cohen 1505 Lorraine Reading, Pennsylvania 19609
b.			Male
c.	<input type="checkbox"/> Hispanic or Latino <input checked="" type="checkbox"/> Not Hispanic or Latino	<input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino	<input type="checkbox"/> Hispanic or Latino <input checked="" type="checkbox"/> Not Hispanic or Latino
d.	<input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input checked="" type="checkbox"/> White	<input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White	<input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input checked="" type="checkbox"/> Native Hawaiian or Other Pacific Islander <input checked="" type="checkbox"/> White
e.			USA
f.			director
g.			0, but see The Cohen Group, Limited Partnership
h.			Exhibit 3, Appendix
i.			"
j.			Mr. Cohen solely controls The Cohen Group, L.P. Neither he nor it has any other mass media ownership interests
k.			