

GENERAL INFORMATION

Part II

1. Name of Licensee

Massachusetts Channel 46 Corp.

Street Address

City

c/o 33 Fairmont Addition

Alton

State

Zip Code

Telephone No.

IL

62002

(include area code) (618) 463-4106

2. Is the information shown in licensee's Ownership Reports now on file with the Commission (FCC Form 323 or 323-E) true and correct as of this date?

YES NO

If the answer is No, attach as Exhibit No. IV an Ownership Report supplying full and up-to-date information.

3. Will the licensee sell any stock or other security not set forth in Section I, Part I herein?

If, Yes, explain in Exhibit No. \_\_\_\_\_.

4. State in Exhibit No. IV whether the licensee, or any officer, director, member of the licensee's governing board, or any stockholder owning 10% or more of the licensee's stock (other than as set forth in Question 7, Section I, Part I): (a) have any interest in or connection with an AM, FM or television broadcast station; or an application pending before the FCC; or (b) has had any interest in or connection with any dismissed and/or denied application; or any FCC license which has been revoked.

The Exhibit should include the following information: (i) name of party with such interest; (ii) nature of interest or connection, giving dates; (iii) call letters or file number of application, or docket number; (iv) location.

5. Since the filing of the licensee's last renewal application for the station affected by this transfer, or other major application, has an adverse finding been made, a consent decree been entered or adverse final action been approved by any court or administrative body with respect to the licensee, or any officer, director, member of the licensee's governing board, or any stockholder owning 10% or more of the licensee's stock, concerning any civil or criminal suit, action or proceeding brought under the provisions of any federal, state, territorial or local law relating to the following: any felony; lotteries; unlawful restraints or monopolies; unlawful combinations; contracts or agreements in restraints of trade; the use of unfair methods of competition; fraud; unfair labor practices; or discrimination?

If Yes, attach as Exhibit No. \_\_\_\_\_ a full description, including identification of the court or administrative body, proceeding by the file number, the person and matters involved, and the disposition of litigation.

**SECTION VI**

**Part II — Licensee**

**LICENSEE'S CERTIFICATION**

1. Has or will the licensee comply with the public notice requirement of Section 73.3580 of the Rules?  YES  NO

The LICENSEE hereby waives any claim to the use of any particular frequency as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests an authorization in accordance with this application. (See Section 304 of the Communications Act of 1934, as amended).

The LICENSEE acknowledges that all its statements made in this application and attached exhibits are considered material representations, and that all of its exhibits are a material part hereof and are incorporated herein.

The LICENSEE represents that this application is not filed by it for the purpose of impeding, obstructing or delaying determination on any other application with which it may be in conflict.

In accordance with Section 1.65 of the Commission's Rules, the LICENSEE has a continuing obligation to advise the Commission, through amendments, of any substantial and significant changes in the information furnished.

**WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND IMPRISONMENT.  
U.S. CODE, TITLE 18, SECTION 1001.**

I certify that the licensee's statements in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

Signed and dated this 19th day of July, 19 91

Massachusetts Channel 46 Corp.

Name of Licensee



Signature

President

Title

EXHIBIT IV

New officers and directors of the licensee were elected effective as of July 17, 1991. The persons elected were as follows:

Nikita G. Maggos:	President, Director
Robert E. Howe:	Vice President, Treasurer, Director
Barbara Maggos:	Secretary, Director

All are U.S. citizens. Barbara Maggos is the wife of Nikita G. Maggos.

Nikita Maggos is 51% shareholder of Massachusetts Channel 46 Corp. He also is Secretary, Director and 51% shareholder of Horizon Broadcasting Corp., licensee of station WRYT(AM), Edwardsville, Illinois.

Robert E. Howe is President, Treasurer, Director and 49% shareholder of Horizon Broadcasting Corp. He also is officer, director and 100% shareholder of Bethalto Broadcasting Corp., permittee of station WXJO-FM, Bethalto, Illinois. An application to assign the WXJO permit to an unrelated entity has been granted by the Commission (File No. BAPH-910501HC, granted June 20, 1991).

Section I (page 4)

GENERAL INFORMATION

Part III

1. Name of Transferee

Two If By Sea Broaucasting Corporation  
8H. Marvin Mercer, III, Esq.  
Suite 1100, The Curtis Center  
Street Address

City

6, t, h, and, W, a, l, n, u, t, S, t, r, e, e, t, s, Philadelphia

State

Zip Code

Telephone No.

(include area code)

P, A,

1, 9, 1, 0, 6

(215) 923-4400

2. Does the contract submitted in response to Question 4, Part I of Section I embody the full and complete agreement between the parties?

YES NO

If No, explain in Exhibit No. \_\_\_\_\_.

Section II

TRANSFEEE'S LEGAL QUALIFICATIONS

1. Applicant is:

an individual  a general partnership  a limited partnership  a corporation

other

2. If the applicant is an unincorporated association or a legal entity other than an individual, partnership or corporation, describe in Exhibit No. \_\_\_\_\_ the nature of the applicant.

CITIZENSHIP AND OTHER STATUTORY REQUIREMENTS

3. (a) Is the applicant in compliance with the provisions of Section 310 of the Communications Act of 1934, as amended, relating to interests of aliens and foreign governments?

YES NO

(b) Will any funds, credit, etc., for construction, purchase or operation of the station(s) be provided by aliens, foreign entities, domestic entities controlled by aliens, or their agents?

If Yes, provide particulars as Exhibit No. \_\_\_\_\_.

TRANSFeree'S LEGAL QUALIFICATIONS

- |   | YES                      | NO                                  |
|---|--------------------------|-------------------------------------|
| 4. (a) Has an adverse finding been made, adverse final action taken or consent decree approved by any court or administrative body as to the applicant or any party to the application in any civil or criminal proceeding brought under the provisions of any law related to the following: any felony, antitrust, unfair competition, fraud, unfair labor practices, or discrimination? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| (b) Is there now pending in any court or administrative body any proceeding involving any of the matters referred to in 4 (a)?  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If the answer to (a) or (b) above is Yes, attach as Exhibit No. \_\_\_\_\_, a full disclosure concerning the persons and matters involved, identifying the court or administrative body and the proceeding (by dates and file numbers), stating the facts upon which the proceeding was based or the nature of the offense committed, and disposition or current status, of the matter. Information called for by this question which is already on file with the Commission need not be refiled provided: (1) the information is now on file in another application or FCC form filed by or on behalf of transferee; (2) the information is identified fully by reference to the file number (if any); the FCC form number, and the filing date of the application or other form containing the information and the page or paragraph referred to; and (3) after making the reference, the transferee states, "No change since date of filing."



## TRANSFeree'S LEGAL QUALIFICATIONS

TABLE I PARTIES TO APPLICATION

5. (a) Complete Table I with respect to the transferee. Additionally, Table I should be completed, where appropriate, for those partners, stockholders, officers and/or directors of the licensee who are not associated with the transferee. (Note: If the applicant considers that to furnish complete information would pose an unreasonable burden, it may request that the Commission waive the strict terms of this requirement).

INSTRUCTIONS: If applicant is an individual, fill out column (a) only. If applicant is a partnership, fill out columns (a), (b) and (d), state as to each general or limited partner (including silent partners): (a) name and residence, (b) nature of partnership interest (i.e., general or limited), and (d) percent of ownership interest. If applicant is a corporation or an unincorporated association with 50 or fewer stockholders, stock subscribers, holders of membership certificate or other ownership interest, fill out all columns, giving the information requested as to all officers, directors and members of governing board. In addition, give the information as to all persons or entities who are the beneficial or record owners of or have the right to vote capital stock, membership or owner interest or are subscribers to such interests. If the applicant has more than 50 stockholders, stock subscribers or holders or membership certificates or other ownership interests, furnish the information as to officers, directors, members of governing board, and all persons or entities who are the beneficial or record owners of or have the right to vote 1% or more of the capital stock, membership or owner interest, except that if such entity is a bank, insurance company or investment company (as defined by 15 U.S.C. Section 80a-3) which does not invest for purposes of control, the stock, membership or owner interest need only be reported if 5% or more.

Applicants are reminded that questions 5 through 7 of this Section must be completed as to all "parties to this application" as that term is defined in the instructions to Section II of this form.

Name and Residence (Home) Address(es)	Nature of Partnership Interest or Office Held	Director or Member of Governing Board		% of: Ownership (O) or Partnership (P) or Voting Stock (VS) or Membership (M)
		YES	NO	
(a)	(b)	(c)		(d)
Nicheal L. Parker 2720 S.E. 410th Street Enumclaw, WA 98022	President	Yes		100% VS
Linda L. Hendrickson 12916 - 146th Street East Puyallup, WA 98374	Secretary		No	0% VS

**TRANSFEREE'S LEGAL QUALIFICATIONS**

YES NO

5. (b) Does the applicant or any party to this application, own or have any interest in a daily newspaper or cable television system?  YES  NO
- (c) Does the applicant or any party to this application have an ownership interest in, or is an officer, director or partner of, an investment company, bank, or insurance company which has an interest in a broadcast station, cable system or daily newspaper?  YES  NO

If the answer to questions 5(b) or (c) is Yes, attach as Exhibit No. \_\_\_\_\_, a full disclosure concerning persons involved, the nature of such interest, the media interest and its location.

**OTHER BROADCAST INTERESTS**

6. Does the applicant or any party to this application have any interest in or connection with the following?
- (a) an AM, FM or TV broadcast station?  YES  NO
- (b) a broadcast application pending before the FCC?  YES  NO
7. Has the applicant or any party to this application had any interest in or connection with the following:
- (a) an application which has been dismissed with prejudice by the Commission?  YES  NO
- (b) an application which has been denied by the Commission?  YES  NO
- (c) a broadcast station, the license which has been revoked?  YES  NO
- (d) an application in any Commission proceeding which left unresolved character issues against the applicant?  YES  NO
- (e) If the answer to any of the questions in 6 or 7 is Yes, state in Exhibit No.   1  , the following information:  YES  NO
- (i) Name of party having such interest;
- (ii) Nature of interest or connection, giving dates;
- (iii) Call letters of stations or file number of application, or docket number;
- (iv) Location.
8. (a) Are any of the parties to this application related to each other (as husband, wife, father, mother, brother, sister, son or daughter)?  YES  NO
- (b) Does any member of the immediate family (i.e., husband, wife, father, mother, brother, sister, son or daughter) of any party to this application have any interest in or connection with any other broadcast station or pending application?  YES  NO

If the answer to (a) or (b) above is Yes, attach as Exhibit No. \_\_\_\_\_, a full disclosure concerning the persons involved, their relationship, the nature and extent of such interest or connection, the file number of such application, and the location of such station or proposed station.

TRANSFeree'S LEGAL QUALIFICATIONS

OWNERSHIP AND CONTROL

9. Are there any documents, instruments, contracts or understandings relating to ownership or future ownership rights (including, but not limited to, non-voting stock interests, beneficial stock ownership interests, options, warrants, debentures)?

If Yes, provide particulars as Exhibit No. \_\_\_\_\_ .

10. Do documents, instruments, agreements or understandings for the pledge of stock of a corporate applicant, as security for loans or contractual performance, provide that (a) voting rights will remain with the applicant, even in the event of default on the obligation; (b) in the event of default, there will be either a private or public sale of the stock; and (c) prior to the exercise of stockholder rights by the purchaser at such sale, the prior consent of the Commission (pursuant to 47 U.S.C. 310(d)) will be obtained?

If No, attach as Exhibit No. \_\_\_\_\_ a full explanation.

Section III

TRANSFeree'S FINANCIAL QUALIFICATIONS

1. The applicant certifies that sufficient net liquid assets are on hand or are available from committed sources to consummate the transaction and operate the facilities for three months.

2. The applicant certifies that: (a) it has a reasonable assurance of a present firm intention for each agreement to furnish capital or purchase capital stock by parties to the application, each loan by banks, financial institutions or others, and each purchase of equipment on credit; (b) it can and will meet all contractual requirements as to collateral, guarantees, and capital investment; (c) it has determined that all such sources (excluding banks, financial institutions and equipment manufacturers) have sufficient net liquid assets to meet these commitments.

SECTION IV

TRANSFEREE'S PROGRAM SERVICE STATEMENT

FOR AM AND FM APPLICANTS

1. Attach as Exhibit No. II a brief description, in narrative form, of the planned programming service relating to the issues of public concern facing the proposed service area.

FOR TELEVISION APPLICANTS

2. Ascertainment of Community Needs.
  - A. State in Exhibit No. \_\_\_\_\_ the methods used by the applicant to ascertain the needs and interests of the public served by the station. Such information shall include (1) identification of representative groups, interests and organizations which were consulted and (2) the major communities or areas which applicant principally undertakes to serve.
  - B. Describe in Exhibit No. \_\_\_\_\_ the significant needs and interests of the public which the applicant believes its station will serve during the coming license period, including those with respect to national or international matters.
  - C. List in Exhibit No. \_\_\_\_\_ typical and illustrative programs or program series (excluding Entertainment and News) that applicant plans to broadcast during the coming license period to meet those needs and interests.
3. State the minimum amount of time, between 6:00 a.m. and midnight, the applicant proposes to normally devote each week to the program types listed below (see definitions in instructions). Commercial matter, within a program segment, shall be excluded in computing the time devoted to that particular program segment, e.g., a 15-minute news program containing three minutes of commercial matter, shall be computed as a 12-minute news program.

	HOURS	MINUTES	% of TOTAL TIME ON AIR
NEWS	_____	_____	_____
PUBLIC AFFAIRS	_____	_____	_____
ALL OTHER PROGRAMS (Exclusive of Sports and Entertainment)	_____	_____	_____
TOTAL LOCAL PROGRAMMING	_____	_____	_____

4. State the maximum amount of commercial matter the applicant proposes to allow normally in any 60-minute segments: \_\_\_\_\_
5. State the maximum amount of commercial matter the applicant proposes to allow normally in a 60-minute segment between the hours of 6 p.m. to 11 p.m. (5 p.m. to 10 p.m. Central and Mountain Times): \_\_\_\_\_
  - (a) State the number of hourly segments per week this amount is expected to be exceeded, if any: \_\_\_\_\_
6. State in Exhibit No. \_\_\_\_\_, in full detail, the reasons why the applicant would allow the amount of commercial matter stated in Questions 4 and 5 above to be exceeded.

**SECTION V**

**TRANSFEREE'S EQUAL EMPLOYMENT OPPORTUNITY PROGRAM**

YES NO

1. Does the applicant propose to employ five or more fulltime employees?

If the answer is Yes, the applicant must include an EEO program called for in the Model EEO Program. (FCC Form 396-A).

D

SECTION VI

Part III — Transferee

TRANSFEEE'S CERTIFICATION

The TRANSFEEE hereby waives any claim to the use of any particular frequency as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests an authorization in accordance with this application. (See Section 304 of the Communications Act of 1934, as amended).

The TRANSFEEE acknowledges that all its statements made in this application and attached exhibits are considered material representations, and that all of its exhibits are a material part hereof and are incorporated herein.

The TRANSFEEE represents that this application is not filed by it for the purpose of impeding, obstructing, or delaying determination on any other application with which it may be in conflict.

In accordance with Section 1.65 of the Commission's Rules, the TRANSFEEE has a continuing obligation to advise the Commission, through amendments, of any substantial and significant changes in the information furnished.

WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND IMPRISONMENT.  
U.S. CODE, TITLE 18 Section 1001.

I certify that the transferee's statements in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

Signed and dated this 19th day of July, 1991

TWO IF BY SEA BROADCASTING CORPORATION

Name of Transferee

Signature

Title

Micheal L. Parker  
FCC Form 315

EXHIBIT I

Micheal L. Parker  
22720 S.E. 410th Street  
Enumclaw, WA 98022  
(206) 825-1099

Micheal L. Parker is President and Director of Reading Broadcasting, Inc., WTVE, Channel 51 at Reading, Pennsylvania. He holds no equity interest in Reading Broadcasting, Inc.

Micheal L. Parker has an application pending before the Federal Communications Commission for a new low power television on Channel 68 at Los Angeles, California. Filed December 8, 1989. FCC File No. BPTTL-891208ZI.

Micheal L. Parker is an Executive Vice President and Director of West Coast United Broadcasting Co., Channel 38 at San Francisco, California which has an application pending before the Federal Communications Commission for a new low power television on Channel 66 at San Francisco, California. Filed December 8, 1989. FCC File No. BLCT-890926KE.

Micheal L. Parker held jointly with his wife, Judith Parker, a stock interest in Pacific Rim Broadcasting Co., which was an applicant for a construction permit to modify its construction permit for KPRR-TV, Channel 14, Honolulu, Hawaii, to operate on Channel 5, FCC File No. BMPCT-830223KO, MM Docket No. 83-734. The application was dismissed by the Commission with

prejudice effective March 12, 1984 pursuant to request by Pacific Rim Broadcasting Co. See Memorandum Opinion and Order, FCC 84M-1202, released March 12, 1984. An application of Micheal Parker for a new commercial television station on Channel 29 at Sacramento, California, FCC File No. BPCT-820824KJ, MM Docket No. 83-66, was dismissed with prejudice effective May 17, 1983 pursuant to request by Mr. Parker. See Memorandum Opinion and Order, FCC 83M-1594, released May 17, 1983. In addition, Micheal Parker was an officer, director and shareholder of Mt. Baker Broadcasting Co., which was denied an application for extension of time of its construction permit for KORC(TV), Anacortes, Washington, FCC File No. BMPCT-860701KP. See Memorandum Opinion and Order, FCC 88-234, released August 5, 1988.

Although neither an applicant nor the holder of an interest in the applicant to the proceeding, Micheal Parker's role as a paid independent consultant to San Bernardino Broadcasting Limited Partnership ("SBB"), an applicant in MM Docket No. 83-911 for authority to construct a new commercial television station on Channel 30 in San Bernardino, CA, was such that the general partner in SBB was held not to be the real party in interest to that applicant and that, instead, for purposes of the comparative analysis of SBB's integration and diversification credit, Mr. Parker was deemed such. See e.g. Religious Broadcasting Network et. al., FCC 88R-38 released July 5, 1988. MM Docket No. 83-911 was settled in 1990 and Mr. Parker did not receive an interest of any kind in the

applicant awarded the construction permit therein, Sandino  
Telecasters, Inc. See Religious Broadcasting Network et. al.,  
FCC 90R-101 released October 31, 1990.

Linda L. Hendrickson  
FCC Form 315

EXHIBIT I

Linda L. Hendrickson  
12916 - 146th Street East  
Puyallup, WA 98374  
(206) 848-4670

Linda L. Hendrickson was a General Partner in Novato Television, General Partnership, which was an applicant for a construction permit for a new television on Channel 68 in Novato, California. FCC File No. BPCT-850725LA, MM Docket No. 85-328. The application was dismissed by the Commission with prejudice July 23, 1986 pursuant to request by Novato Television, General Partnership. See Memorandum Opinion and Order, FCC 86M-2378, released July 24, 1986.

EXHIBIT II

The applicant will present programming addressed to issues of interest and importance to residents of its community and service area on a regular basis.



First Interstate Bank  
of Washington, N.A.  
Seattle, WA

11/28  
12/90

# Cashier's Check

Branch Buckley Date 7-16-91 No 5322569

Pay to the Order of \*\*\*\*\*Federal Communications Commission\*\*\*\*\* \*\*\*\*\*565.00\*\*\*\*\*

FEDERAL RESERVE NOTE  
FIVE HUNDRED AND NO/100 DOLLARS

RE: Two If By Sea Broadcasting

NOT TO EXCEED \$5000.00

*Anne Henderson*

CONTROLLER AUTHORIZED SIGNATURE

⑈ 5322569 ⑈ ⑆ 125000286 ⑆ ⑈ 98 432191 ⑈

**Attachment F November 22, 1991 Amendment to  
Application for Consent to Transfer of  
Control submitted on behalf of  
Reading Broadcasting, Inc.**

**F**

ORIGINAL

SIDLEY & AUSTIN  
A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

Nov 25 3 44 PM '91  
1700 EYE STREET, N.W.

WASHINGTON, D.C. 20006  
TELEPHONE 202: 736-8000

TELEX 89-463

FACSIMILE 202: 736-8711

November 22, 1991

CHICAGO  
LOS ANGELES  
NEW YORK

LONDON  
SINGAPORE  
TOKYO  
JOINT OFFICE WITH  
ASHURST MORRIS CRISP  
TOKYO  
ASSOCIATED WITH  
HASHIDATE LAW OFFICE

WRITERS DIRECT NUMBER  
(202) 736-8149

BY HAND

RECEIVED

NOV 22 1991

Ms. Donna R. Searcy  
Secretary  
Federal Communications Commission  
1919 M Street, N.W.  
Room 222  
Washington, D.C. 20554

Federal Communications Commission  
Office of the Secretary

Re: WTVE(TV), Reading, Pennsylvania  
Reading Broadcasting, Inc.  
Amendment to Application for Consent to  
Transfer of Control

Dear Ms. Searcy:

On behalf of Reading Broadcasting, Inc., enclosed is an amendment to its pending application for the consent to transfer of control of WTVE(TV), filed on November 13, 1991. The amendment corrects an inadvertent error in the licensee's portion of the application. Accordingly, please substitute the attached Page 3 of FCC Form 315 for the corresponding page filed with Reading's application.

Should any questions arise concerning this correspondence, please contact the undersigned.

Sincerely,

Paula G. Friedman

Enclosure

cc: Ms. Gladys Whitmyer

RECEIVED

NOV 22 1991

Section I (Page 3)

GENERAL INFORMATION

Federal Communications Commission  
Office of the Secretary

Part II

1. Name of Licensee Reading Broadcasting, Inc.

Street Address		City
1729 11th Street		Reading
State	Zip Code	Telephone No. (include area code)
PA	19604	(215) 921-9181

2. Is the information shown in licensee's Ownership Reports now on file with the Commission (FCC Form 323 or 323-E) true and correct as of this date? YES NO

If the answer is No, attach as Exhibit No. \_\_\_\_\_ an Ownership Report supplying full and up-to-date information.

3. Will the licensee sell any stock or other security not set forth in Section I, Part I herein?

If Yes, explain in Exhibit No. \_\_\_\_\_.

4. State in Exhibit No. \_\_\_\_\_ whether the licensee, or any officer, director, member of the licensee's governing board, or any stockholder owning 10% or more of the licensee's stock (other than as set forth in Question 7, Section I, Part I): (a) have any interest in or connection with an AM, FM or television broadcast station; or an application pending before the FCC; or (b) has had any interest in or connection with any dismissed and/or denied application; or any FCC license which has been revoked. See Exhibit 3

The Exhibit should include the following information: (i) name of party with such interest; (ii) nature of interest or connection, giving dates; (iii) call letters or file number of application, or docket number; (iv) location.

5. Since the filing of the licensee's last renewal application for the station affected by this transfer, or other major application, has an adverse finding been made, a consent decree been entered or adverse final action been approved by any court or administrative body with respect to the licensee, or any officer, director, member of the licensee's governing board, or any stockholder owning 10% or more of the licensee's stock, concerning any civil or criminal suit, action or proceeding brought under the provisions of any federal, state, territorial or local law relating to the following: any felony; lotteries; unlawful restraints or monopolies; unlawful combinations; contracts or agreements in restraints of trade; the use of unfair methods of competition; fraud; unfair labor practices; or discrimination?

If Yes, attach as Exhibit No. \_\_\_\_\_ a full description, including identification of the court or administrative body, proceeding by the file number, the person and matters involved, and the disposition of litigation.

EXHIBIT 46  
ATTACHMENT F  
PAGE F2

COMMISSION USE ONLY

File No.

United States of America  
Federal Communications Commission  
Washington, D.C. 20554

Approved by Of  
3060-0032  
Expires 6/30,

BTCCT-911113 KH

APPLICATION FOR CONSENT TO TRANSFER OF CONTROL OF CORPORATION HOLDING BROADCAST  
STATION CONSTRUCTION PERMIT OR LICENSE

(Carefully read Instructions before filling out Form — RETURN ONLY FORM TO FCC)

GENERAL INFORMATION

Section I

Part I — Transferor

1. Name of Transferor Reading Broadcasting, Inc., as debtor-in-possession

Street Address

City

11729 North 11th Street Reading

State

Zip Code

Telephone No.

PA

19604

(include area code)  
(215) 921-9181

2. Authorization held by corporation whose control is to be transferred

a. Call Letters WTVE(TV) Location Reading, Pennsylvania

b. Has the station commenced its initial program tests within the past twelve months?

YES  B

If yes, was the initial construction permit granted after comparative hearing?

YES  C

If yes, attach as Exhibit No. the showing required by Section 73.3597.

3. Call letters of any Remote Pickup, STL, SCA, or other stations held by corporation whose control is to be transferred: See Exhibit

4. Attach as Exhibit No. a copy of the contract or agreement for transfer of control of the licensee. If there is only an oral agreement reduce the terms to writing and attach. See Exhibit 2

5. Attach as Exhibit No. 2 a full narrative statement as to the means by which transferor has control over the licensee and the manner by which control over licensee is being transferred.

6. Stock holdings of transferor in licensee:

NAME OF TRANSFEROR	INTEREST HELD		LICENSEE'S TOTAL SHARES OUTSTANDING	
	BEFORE TRANSFER Shares %	AFTER TRANSFER Shares %	BEFORE TRANSFER	AFTER TRANSFER
Reading Broadcasting Inc., as debtor-in-possession	100%	0%	50,000	419,038

EXHIBIT 46  
ATTACHMENT F  
PAGE F3

NOV 19 10 23 AM '91

GENERAL INFORMATION

Part I

7. State in Exhibit No. 3 whether the transferor, or any partner, officer, director, members of the transferor's governing board, or any stockholder owning 10% or more of the transferor's stock: (a) have any interest in or connection with an AM, FM or television broadcast station; or an application pending before the FCC; or (b) has had any interest in or connection with any dismissed and/or denied application; or any FCC license which has been revoked.

The Exhibit should include the following information: (i) name of party with such interest; (ii) nature of interest or connection; (iii) call letters or file number of application, or docket number; (iv) location.

8. Since the filing of the transferor's last renewal application for the station affected by this transfer, or other major application, has an adverse finding been made, a consent decree been entered or adverse final action been approved by any court or administrative body with respect to transferor, or any partner, officer, director, member of the transferor's governing board or any stockholder owning 10% or more of transferor's stock, concerning any civil or criminal suit, action or proceeding brought under the provisions of any federal, state, territorial or local law relating to the following: any felony, lotteries; unlawful restraints or monopolies; unlawful combinations; contracts or agreements in restraint of trade; the use of unfair methods of competition; fraud; unfair labor practices; or discrimination?

YES  NO

If Yes, attach as Exhibit No. \_\_\_\_\_ a full description, including identification of the court or administrative body, proceeding by file number, the person and matters involved, and the disposition of litigation.

GENERAL INFORMATION

Part II

1. Name of Licensee Reading Broadcasting, Inc., as debtor-in-possession

Street Address

City

1 7 2 9 1 1 t h S t r e e t R e a d i n g

State

Zip Code

Telephone No.

(include area code)

P A

1 9 6 0 4

(215) 921-9181

2. Is the information shown in licensee's Ownership Reports now on file with the Commission (FCC Form 323 or 323-E) true and correct as of this date? YES NO

If the answer is No, attach as Exhibit No. \_\_\_\_\_ an Ownership Report supplying full and up-to-date information.

3. Will the licensee sell any stock or other security not set forth in Section I, Part I herein? YES NO

If Yes, explain in Exhibit No. \_\_\_\_\_.

4. State in Exhibit No. \_\_\_\_\_ whether the licensee, or any officer, director, member of the licensee's governing board, or any stockholder owning 10% or more of the licensee's stock (other than as set forth in Question 7, Section I, Part I): (a) have any interest in or connection with an AM, FM or television broadcast station; or an application pending before the FCC; or (b) has had any interest in or connection with any dismissed and/or denied application; or any FCC license which has been revoked. See Exhibit 3

The Exhibit should include the following information: (i) name of party with such interest; (ii) nature of interest or connection, giving dates; (iii) call letters or file number of application, or docket number; (iv) location.

5. Since the filing of the licensee's last renewal application for the station affected by this transfer, or other major application, has an adverse finding been made, a consent decree been entered or adverse final action been approved by any court or administrative body with respect to the licensee, or any officer, director, member of the licensee's governing board, or any stockholder owning 10% or more of the licensee's stock, concerning any civil or criminal suit, action or proceeding brought under the provisions of any federal, state, territorial or local law relating to the following: any felony; lotteries; unlawful restraints or monopolies; unlawful combinations; contracts or agreements in restraints of trade; the use of unfair methods of competition; fraud; unfair labor practices; or discrimination? YES NO

If Yes, attach as Exhibit No. \_\_\_\_\_ a full description, including identification of the court or administrative body, proceeding by the file number, the person and matters involved, and the disposition of litigation.

GENERAL INFORMATION

Part III

1. Name of Transferee Reading Broadcasting, Inc.

Street Address

City

1729 11th Street Reading

State

Zip Code

Telephone No.

(include area code)

PA

19604

(215) 921-9181

2. Does the contract submitted in response to Question 4, Part I of Section I embody the full and complete agreement between the parties?

YES NO

[X] [ ]

See Exhibit 2

If No, explain in Exhibit No. \_\_\_\_\_.

Section II

TRANSFEEE'S LEGAL QUALIFICATIONS

1. Applicant is:

- an individual, a general partnership, a limited partnership, a corporation, other

2. If the applicant is an unincorporated association or a legal entity other than an individual, partnership or corporation, describe in Exhibit No. \_\_\_\_\_ the nature of the applicant.

CITIZENSHIP AND OTHER STATUTORY REQUIREMENTS

3. (a) Is the applicant in compliance with the provisions of Section 310 of the Communications Act of 1934, as amended, relating to interests of aliens and foreign governments?

YES NO

[X] [ ]

(b) Will any funds, credit, etc., for construction, purchase or operation of the station(s) be provided by aliens, foreign entities, domestic entities controlled by aliens, or their agents?

[ ] [X]

If Yes, provide particulars as Exhibit No. \_\_\_\_\_.

TRANSFeree'S LEGAL QUALIFICATIONS

- |   | YES                      | NO                                  |
|---|--------------------------|-------------------------------------|
| 4. (a) Has an adverse finding been made, adverse final action taken or consent decree approved by any court or administrative body as to the applicant or any party to the application in any civil or criminal proceeding brought under the provisions of any law related to the following: any felony, antitrust, unfair competition, fraud, unfair labor practices, or discrimination? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| (b) Is there now pending in any court or administrative body any proceeding involving any of the matters referred to in 4 (a)?  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If the answer to (a) or (b) above is Yes, attach as Exhibit No. \_\_\_\_\_, a full disclosure concerning the persons and matters involved, identifying the court or administrative body and the proceeding (by dates and file numbers), stating the facts upon which the proceeding was based or the nature of the offense committed, and disposition or current status, of the matter. Information called for by this question which is already on file with the Commission need not be refiled provided: (1) the information is now on file in another application or FCC form filed by or on behalf of transferee; (2) the information is identified fully by reference to the file number (if any); the FCC form number and the filing date of the application or other form containing the information and the page or paragraph referred to; and (3) after making the reference, the transferee states, "No change since date of filing."

TRANSFEREE'S LEGAL QUALIFICATIONS

TABLE I PARTIES TO APPLICATION

5. (a) Complete Table I with respect to the transferee. Additionally, Table I should be completed, where appropriate, for those partners, stockholders, officers and/or directors of the licensee who are not associated with the transferee. (Note: If the applicant considers that to furnish complete information would pose an unreasonable burden, it may request that the Commission waive the strict terms of this requirement).

INSTRUCTIONS: If applicant is an individual, fill out column (a) only. If applicant is a partnership, fill out columns (a), (b) and (d), state as to each general or limited partner (including silent partners): (a) name and residence, (b) nature of partnership interest (i.e., general or limited), and (d) percent of ownership interest. If applicant is a corporation or an unincorporated association with 50 or fewer stockholders, stock subscribers, holders of membership certificate or other ownership interest, fill out all columns, giving the information requested as to all officers, directors and members of governing board. In addition, give the information as to all persons or entities who are the beneficial or record owners of or have the right to vote capital stock, membership or owner interest or are subscribers to such interests. If the applicant has more than 50 stockholders, stock subscribers or holders or membership certificates or other ownership interests, furnish the information as to officers, directors, members of governing board, and all persons or entities who are the beneficial or record owners of or have the right to 1% or more of the capital stock, membership or owner interest, except that if such entity is a bank, insurance company or investment company (as defined by 15 U.S.C. Section 80a-3) which does not invest for purposes of control, the stock, membership or owner interest need only be reported if 5% or more.

Applicants are reminded that questions 5 through 7 of this Section must be completed as to all "parties to this application" as that term is defined in the instructions to Section II of this form.

Name and Residence (Home) Address(es)	Nature of Partnership Interest or Office Held	Director or Member of Governing Board		% of Ownership (O) or Partnership (P) or Voting Stock (VS) or Membership (M)
		YES	NO	
(a)	(b)	(c)		(d)
Henry N. Aurandt, M.D. Reading, PA		X		13.98%(VS)**
Henry N. Aurandt, M.D. Helen K. Aurandt Reading, PA			X	3.85%(VS)
Robert A. Denby, M.D. West Lawn, PA			X	4.75%(VS)
Sergio Prosperi, M.D. Reading, PA			X	2.86%(VS)
Jack A. Linton Nancy A. Linton Reading, PA	Secretary	X		0.82%(VS)
Irvin Cohen Reading, PA			X	2.88%(VS)

\*\* See Exhibit 4