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**EXHIBIT G**

**Maitland South Seminole Chamber of Commerce  
Official Publications**



# maitland area

## CHAMBER OF COMMERCE

New pix  
from the  
BBQ!

Check here for upcoming events. **maitland area**  
CHAMBER OF COMMERCE

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Welcome to the Maitland Area Chamber of Commerce. Located in the heart of the growing city of Maitland, the Chamber is a vital part of the community, supporting the activities beneficial to the area and representing our members in city, state and national governmental matters.

Fostering growth among the area's already established businesses and lends assistance to new firms or individuals relocating to the area. The Maitland Area Chamber of Commerce takes great pride in its community.

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**TheCounter.com**  
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# maitland area

## CHAMBER OF COMMERCE

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## PRESIDENT'S LETTER

Dear Members,

It's time for the 5th Annual Maitland Area Chamber of Commerce Golf Tournament at the Sabal Point Country Club, voted "The Most Improved Golf Course of 2000" by the International Golf Maintenance Group. This golf and lunch event is an ideal venue for sponsorship, networking and client relationship renewal. My guest at last year's tournament is now a member of the Chamber. Many business people use these events to meet new clients and bring new prospects to their fold. This year we are offering sponsorships that will result in year round advertising opportunities for the right corporate organization. Every member should be there or have a foursome on the course for his or her own identity opportunity and in support of the Chamber with a Personality. See you there!

Roger Zalneraitis - President - Board of Directors

## LEADS GROUP UPDATE

**The Success Leads Group** will meet on Thursday, August 2nd, at the Sheraton Orlando North Hotel in Maitland. We look forward to seeing you and any guests you would like to bring.

The Team Leaders of this group are:

Laura Wood of NAMS, Chairperson

Roger Zalneraitis of Signator

Stacey Ferger of Mary Kay Cosmetics - Ambassador

Yvette Robine of Tews - Sec./Treas.

**Laura Wood - 407-869-5766**

Sixteen members of **The Achievers Leads Group** met on Tuesday, July 10th, at the Chamber offices. The theme for our one-minute commercials was "SECRETS REVEALED! Something I've never told you about my business." We had a great time and learned more about each member's services. Our featured 10-minute speaker was Rob Kubier from Paychex, who discussed the many services that his company can offer to small to medium size businesses. Our lunch sponsor was Amy Robinson from Sam's Club, who brought a

wonderful selection of submarine sandwiches and dessert.

Next month, the Achievers will meet on Tuesday, August 14th at 11:30 am at the Chamber offices. Our 10-minute featured speaker will be Pasquale Velez from the Holiday Inn Orlando-North. Our lunch sponsor will be Deborah Vizzi from AT&T. Rather than having a theme for our one-minute commercials, we will be discussing ways to improve our leads group, possible changes in format, additional businesses we would like to have represented in our group, and ideas for future topics.

Our members generate many successful leads for one another, and we expect everyone who attends our meeting to provide at least one lead or a testimony about someone's services they have utilized. If you have NOT received leads at these meetings, perhaps it is time to sit back and recall if you have GIVEN any leads to other members. Please remember that leads can be given and you can ask that your name not be used when the contact is made. There are so many sources for leads you can provide: Your neighbor, dentist, doctor or banker, your dry cleaner, your co-worker, someone you met at a chamber mixer or other professional meeting, a new company you read about, your own business, etc. At the next meeting, we will supply you with a list of possible sources for leads.

Everyone is encouraged to participate in the Chamber's 5th Annual Golf Tournament on Friday, August 24th. The golf course is another great place to generate leads. Get a foursome together, and have a great time!

If you have questions, please call Gini McLaughlin at 407-774-4040 or the Chamber Office.

Co-Chairpersons:

Gini McLaughlin - Watson Relocation Services

Doug Moore - Moore Financial Group

Treasurer: Pasquale Velez, Jr., Holiday Inn, Lee Road

Ambassadors: Martha LaBrash, Acupuncture & Massage Therapist  
and Teri Maher - 2AM Design

**Gini McLaughlin, Chairperson - 407-774-4040**

**The High Rollers Leads Group** - The Group did not meet in July due to our meeting falling during the week of July 4th. At our next meeting, our featured speaker will be Rod Harter of Paragon. Look forward to seeing each and every one of you!

**Darrell C. DeVaney, Chairperson - American Express Financial  
Advisors - 407-839-0433**

Yexenia Swasey - Co-Chair

B.J. Farrell - Co-Chair

**Platinum Leads Group** - The luncheon for the Platinum Leads group was held and catered on July 13th at The Place at Maitland. Every member and guest got a chance to introduce themselves. Walter Rentz did an interesting presentation on financial planning and gave away some prizes. Bette Hillman's scheduled next month. Several leads were exchanged and things are beginning to cook! The next meeting will be August 10th at The Place at Maitland. The address is 740 N. Wymore Rd. Everyone is asked to bring guest. For information to see if there is an open slot for your business **call Walter Tantz at (407)839-0433.**

Walter Rentz, CFP, Chairperson - American Express Financial Advisors

Jason Davidson Co-Chairperson - American Express Financial Advisors

Bette Hillman, Ambassador - Mary Kay, Inc.

For information on any of the leads groups, you may also call the Chamber office at 407-644-0741. REMEMBER A MISSED LEADS GROUP LUNCHEON IS A MISSED OPPORTUNITY TO NETWORK YOURSELF INTO A POSSIBLE BUSINESS CONNECTION!



# maitland area

## CHAMBER OF COMMERCE

# Events Calendar

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**(Business-After-Hours are usually the third Thursday of the month, from 5:30-7:30p.m.)**

**August 16, 2001 - Business-After-Hours, RDV Sportsplex, 8701 Maitland Summit Blvd., 5:30-7:30, Members: \$3.00 Non-Members: \$5.00**

**August 24, 2001 - 5th Annual Golf Tournament - Sabal Point Country Club, 2662 Sabal Club Way, Longwood, Registration: 8:30am**

**September, 2001- Membership Drive**

**September 20, 2001- Peoples First Bank - Casselberry**

**October 19, 2001 - Business-After-Hours**

**November 15, 2001- Maitland Art Center**

**December, 2001 - Christmas Party, Thurston House Bed & Breakfast Inn**



# **maitland area**

## **CHAMBER OF COMMERCE**

### **Maitland Area Chamber of Commerce 2001 Officers, Directors and Staff**

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#### **Executive Committee**

##### **PRESIDENT**

Roger Zalneraitis  
John Hancock Mutual Life Ins.

##### **PRESIDENT-ELECT**

Gini McLaughlin  
Watson Relocation Services

##### **VICE PRESIDENT**

Michael R. Callahan  
Resident Member

##### **TREASURER**

Bruce Kelvington  
Chastang Ferrell, Sims & Eiserman

##### **SECRETARY**

Sandy Esfahani  
Bank of Central Florida

##### **PAST PRESIDENT**

Kathy Lapp  
Florida Power

#### **Directors**

John De Prume  
Peoples First Community Bank

Ron Hill  
University of Phoenix

Tristan Ishtar  
Homewood Suites By Hilton

Kim Otis  
City of Maitland

Kelly Pulliam  
Pulliam Group

Robert Quinlan  
Wachovia Bank

Deborah Vizzi  
AT&T Wireless Services

Laura Wood  
National Accounting & Management  
Services

Mark Wolski  
American Express

# **STAFF**

## **EXECUTIVE DIRECTOR**

Susan P. Miller

## **ADMINISTRATIVE ASSISTANT**

Dotty E. Smith

## **MEMBERSHIP SALES REPRESENTATIVE**

Mary F. Hodge 407-862-1217



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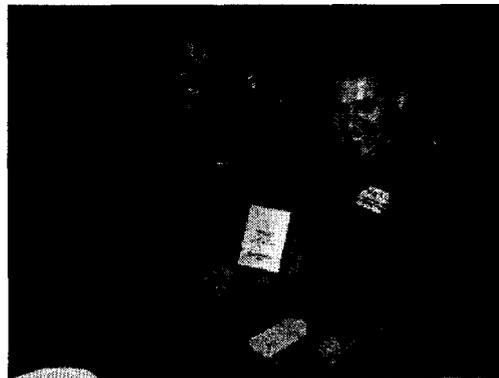
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## Membership Information



### As a member of the Chamber you can:

- \*Join a committee. Channel community resources and share your ideas and solutions to the fulfillment of those needs.
- \*Advertise in the newsletter and Membership Directory. Ads in these publications, which have a wide distribution will increase your business and promote our community.
- \*Sign up a new member. Organize and develop leadership, you increase the talent bank.
- \*Bring community problems to the attention of the leadership so the Chamber can become an effective force for improvement.
- \*Buy Insurance, offered only to Chamber member small business - 1-19 persons per group, dental, life & health.

Download Application 



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## Leads Groups

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### **SUCCESS LEADS GROUP**

**Meets on the first Thursday of the month @11:30am.  
Chairperson: Laura Wood of NAMS.**



### **HIGH ROLLERS LEADS GROUP**

**Meets on the first Friday of the month @11:45am.  
Chairperson: Darrell C. DeVaney of American  
Express Financial Advisors.**



### **ACHIEVERS LEADS GROUP**

**Meets on the first Tuesday of the month  
@11:30am.  
Co-chairpersons: Gini McLaughlin of  
Watson Relocation Services and Doug  
Moore of Moore Financial Group.**



### **PLATINUM LEADS GROUP**

**Meets on the second Friday of the month @11:45am.  
Co-chairpersons: Walter Rentz of American Express Financial  
Advisors and Jason Davidson of American Express Financial  
Advisors.**

contact information on any of these groups please  
call 407-297-2222



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## Network Marketplace

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Contact Teri at 2AM Design for advertisement rates. (407) 782-9149

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**MAITLAND AREA CHAMBER OF COMMERCE**  
**110 N. MAITLAND AVENUE**  
**MAITLAND, FL 32751**  
**PH: (407) 644-0741**  
**FAX (407) 539-2529**

**[Email Us](#)**

**[STAFF](#)**

**EXECUTIVE DIRECTOR**

**Susan P. Miller**

**ADMINISTRATIVE ASSISTANT**

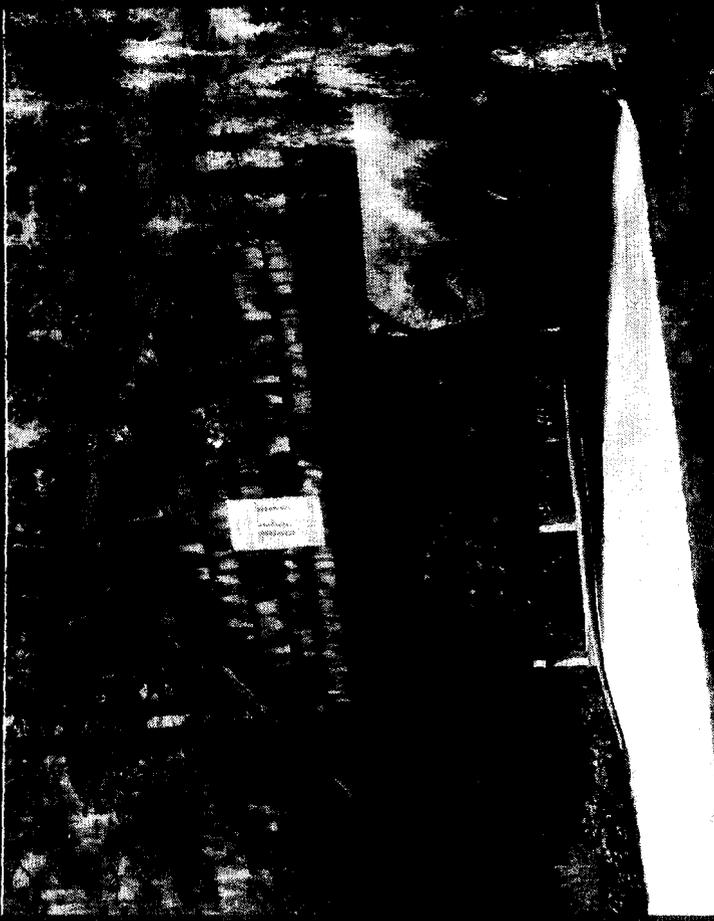
**Dotty E. Smith**

**MEMBERSHIP SALES REPRESENTATIVE**

**Mary F. Hodge**  
**(407) 862-1217**

# MATTLAND

AREA CHAMBER OF COMMERCE



GROWING COMMUNITY POWER

## Membership Directory & Relocation Guide



# Where life is full of choices.



Assisted Living Facility License #AL9415  
www.assisted.com

At Alterra, we provide a variety of residences to meet the individualized needs of older adults. Our residences vary in design and purpose, yet they share a common trait - a caring and dedicated staff who are committed to maximizing dignity and quality of life. From memory care residences to those that provide daily assisted living services, our residences are designed to meet the changing needs and abilities of those we serve. Please call us to discover all that Alterra has to offer.

ASSISTED LIVING RESIDENCE  
ALTERRA WYNWOOD OF MAITLAND  
740 N. WYMORE RD., MAITLAND  
**407-628-0123**

MEMORY CARE RESIDENCE  
ALTERRA CLARE BRIDGE OF MAITLAND  
760 N. WYMORE RD., MAITLAND  
**407-628-4100**

*Alterra*  
AGING WITH CHOICE

For information on Alterra residences nationwide, call toll free. 1-888-780-1200.



# neighbors

*that's who we are*

Florida Hospital Altamonte is the name you have trusted for 28 years to bring you and your family quality healthcare. In addition to providing community hospital services like 24-hour emergency care, surgery, and maternity services, we've also established leading programs in radiation oncology, diagnostic imaging, cardiology, digestive health and rehabilitation. So for all of your healthcare needs, Florida Hospital Altamonte is the neighbor you can trust.

**407-303-2200**

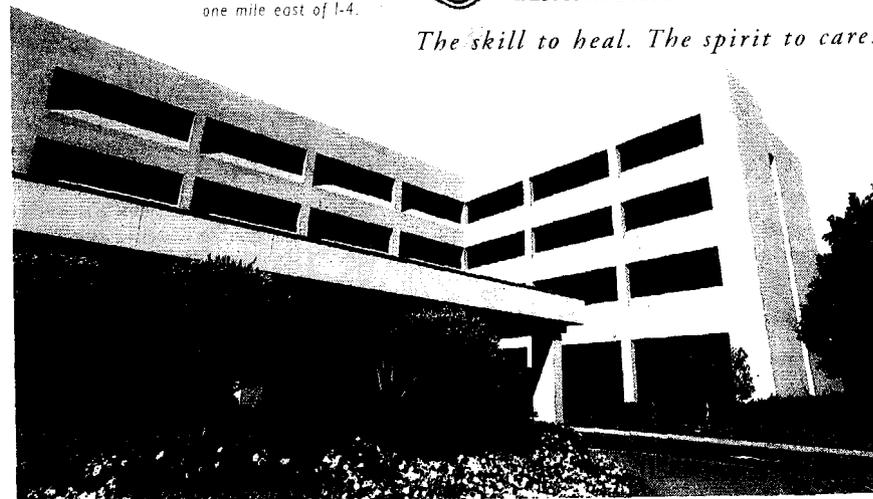
WWW.FLORIDAHOSPITAL.COM

Florida Hospital Altamonte is located at  
601 East Altamonte Drive (State Road 436),  
one mile east of I-4.



**FLORIDA HOSPITAL**  
*Altamonte*

*The skill to heal. The spirit to care.*



700100127-0/01

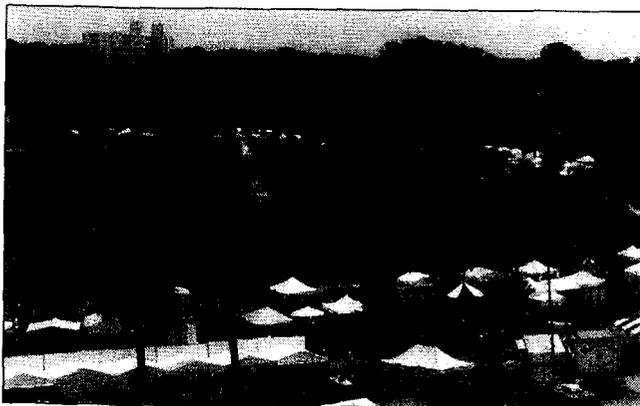
# Maitland Area Chamber of Commerce

110 North Maitland Avenue, Maitland  
**407-644-0741** Fax: **407-539-2529**  
 info@maitlandchamber.com  
 www.maitlandchamber.com



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The Maitland Area Chamber of Commerce is a vital part of the community, supporting the activities benefiting the area and representing our members in city, state and national governmental matters.



The Chamber fosters growth among the area's established businesses and lends assistance to new firms or individuals relocating to the area. The Maitland Area Chamber of Commerce takes tremendous pride in its community. Be a member of our team and par-

take of the many benefits of Chamber membership. Join a committee; channel resources and share your ideas and solutions to the fulfillment of these needs. Advertise in the Chamber Voice Newsletter and the Annual Membership Directory. These publications have a wide distribution, will increase your business and

promote our Maitland community. The Chamber is especially proud of its Leads Groups - the Success, the Achievers, the High Rollers and The

Platinum. These projects have been extremely successful, and they are continuing to grow with new members at a rapid rate. Please contact the Chamber Office if you are interested in joining one of these groups.

The Chamber offers many other benefits; among them is an opportunity for businesses to advertise in our office, not only with business cards and brochures but to sign up for a table for one month to spotlight their businesses, as well as to have an introductory article in the Chamber Voice Newsletter. There are many events throughout the year, as well as a networking Business-After-Hours each month.

For more information contact the Chamber Office. Our staff is ready to assist you in any way. The office has an extensive collection of local and state information, business periodicals, real estate booklets and activities throughout Central Florida. It is open Monday to Friday, 9:00 a.m. to 3:00 p.m.

**Phone: 407-644-0741**  
**Fax: 407-539-2529**

## Chamber Events

The 13th Maitland Chamber Arts Festival was held on April 21-22, 2001 on the shores of beautiful Lake Lily. Artisans from all the State of Florida and other states around



the US display their very best in this top quality, juried show.

For many years the Maitland Area Chamber of Commerce has

## MAITLAND AREA CHAMBER OF COMMERCE BOARDS OF DIRECTORS - 2001

### Executive Committee

- President  
**Roger Zalneraitis**  
 John Hancock Mutual Life Ins.
- President-Elect  
**Gini McLaughlin**  
 Watson Relocation Services
- Vice President  
**Michael Callahan**  
 Resident Member
- Treasurer  
**Bruce Kelvington**  
 Chastang Ferrell Sims & Eiserman
- Secretary  
**Sandy Esfahani**  
 Bank of Central Florida
- Past President  
**Kathy Lapp**  
 Florida Power Corporation

### Directors

- John de Prume**  
 People's First Community Bank
- Ron Hill**  
 University of Phoenix
- Tristan Ishtar**  
 Homewood Suites by Hilton
- Kim Otis**  
 City of Maitland
- Kelly Pulliam**  
 Morgan Stanley Dean Witter
- Robert Quinlan**  
 Wachovia Bank
- Deborah Vizzi**  
 AT&T Wireless Services
- Laura J. Wood**  
 National Accounting and Management Services
- Mark Wolski**  
 American Express Financial Services

Publisher • Ingersoll/Bosse Assoc., Inc.  
 Editor • Scott Ingersoll

Advertising Sales • Jim Challender  
 Design & Production • Michael Corley

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either through attendance and/or participating as a sponsor. These events are intended to expand the knowledge of our community, as well as to give everyone a great deal of enjoyment.

## The Future

The City of Maitland's Future Plans

### Maitland's Cultural Corridor

In 1996 while developing the City Comprehensive Development Plan, Maitland citizens and officials recognized the potential to develop a special district in Maitland which would enhance the City's identity. The special district is to emphasize the City's cultural and historical elements and to provide a plan for continuity to establish relationships among key landmarks. The title

"Cultural Corridor" describes the essence of what this district is to be.

Phase I of the Cultural Corridor has included Lake Lily Park and improvements along either side of Maitland Avenue from the park to Horatio Avenue. Phase II is currently



created posters for the Maitland Rotary Arts Festivals presented in the third week of October. The 1999 Rotary Poster done by local artist, Marjorie Muething, is on the cover of this Membership Directory. The Chamber also did two posters for its Festivals 1995 and 1996. If you are interested in our extensive poster collection, dating back to 1988, posters are available for sale in the Chamber Office.

For three years the Chamber has successfully presented The Taste of Maitland at Lake Lily Park. Each year we have had over 30 popular area restaurants and beverage companies participate in this great event on the day after Mother's Day in May. In August of 2001 the 5th Annual Golf Tournament will take place. It is our hope that businesses will support our events,

Horatio Avenue. Phase II is currently underway and will last three years with conclusion of such projects as the brick restoration around Lake Lily burying the overhead utility lines from Ventris to Packwood, new street lamps, And sidewalk streetscape improvements on Maitland Avenue.

## Downtown Maitland

A Community Growth Master Plan

Over the past two years, the City of Maitland, interested business and professional people, and civic volunteers have joined together to develop a vision to guide the economic redevelopment of the business corridor along Orlando Avenue (17-92). The Downtown Maitland Master Plan blends the renaissance of Maitland's commercial district into an economic rebirth in coming years. The goal is a pedestrian-oriented commercial environment complementary to Maitland's developing Cultural Corridor that provides enjoyment for all citizens and reflects a community that cares. The commercial history of Maitland and its economic survival and prosperity are key considerations in the redevelopment of the commercial district. Maitland has been sincere in its efforts to prepare for the future with an appreciation of past accomplishments and good character. The Downtown Master Plan incorporates the City's past experiences into the future understanding that sustainable success for the future is dependent on how well the City preserves its good qualities today.



## Points Of Interest

Sights in Maitland

### MAITLAND ART CENTER:

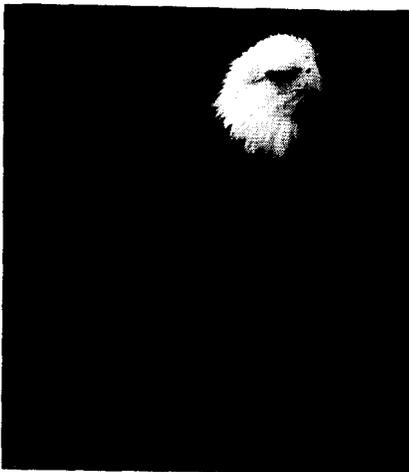
231 West Packwood Avenue  
(407) 539-2181

Designed by artist / architect / sculptor, Andre Smith, and built in 1937 as an artists' colony, this city-owned property is open to the public. Voted one of the world's most beautiful buildings and listed on the National Register of Historic Places, the gardens and courtyards provide a wonderful retreat. There are ongoing art exhibits and classes offered to the public.

**FLORIDA AUDUBON SOCIETY'S  
BIRDS OF PREY CENTER:**

921 S. Lake Sybelia Avenue  
(407) 644-0190

The Birds of Prey Center is dedicated to heal and releasing eagles,



hawks, owls, falcons, vultures and ospreys. Visit the Center's unique gift shop and animal areas. The Center is also undergoing new and exciting construction.

**THE HISTORIC WATERHOUSE  
RESIDENCE AND CARPENTRY SHOP**  
Lake Lily Park — (407)644-2451

Maintained by the Maitland Historical Society, this City-owned property provides visitors an intimate view of the way life was for the Waterhouse family, one of Maitland's earliest families, in 1886. Listed in the National Register of Historic Places, the home was built by William Waterhouse, a local contractor and carpenter. His workshop has been completely restored and offers many demonstrations of the 19th century tools used by Mr. Waterhouse.

**MAITLAND HISTORICAL MUSEUM &  
TELEPHONE MUSEUM**

221 W. Packwood Avenue  
(407)644-1364

Maintained by the Maitland Historical Society, this museum features ongoing exhibits depicting Maitland's history. The Telephone Museum displays a vast array of early telephones and associated equipment.



**Parks  
Leisure & Sports**

There are many public parks and recreation areas, ranging in size from small neighborhood parks to large multi-complex community parks. Some of the park facilities available are large playgrounds,

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**Government**

**CITY OF MAITLAND**

1776 Independence Lane  
Maitland, FL 32751 .....(407) 539-6200

**CITY COUNCIL**

Mayor ..... Sascha Rizzo  
Vice Mayor ..... Keith F. White  
City Councilman ..... Rick V. Beidocan  
City Councilman ..... Thomas G. Hooley  
City Councilman ..... David A. Libert

**City Manager**

Dean E. Sprague ..... (407) 539-6920

**City Clerk**

Donna L. Williams ..... (407) 539-6919

**City Attorney**

Herbert A. Langston ..... (407) 629-4323

**CITY DEPARTMENTS**

**Community Development**

David Tomek ..... (407) 539 6211

**Fire Chief**

Dan Hardester ..... (407) 539 6225

**Parks & Recreation**

Christen C. Smith ..... (407) 539 6268

**Police Chief**

Edward Doyle ..... (407) 539 6243

**Public Works**

Tony Leffin ..... (407) 539 6216

**Emergency Number** ..... 911

**Police Non Emergency** ..... (407) 539 6262

**City of Altamonte Springs**

225 Newburyport Ave. ....(407) 830-3805

**City of Casselberry**

95 Triplett Lake Dr. ....(407) 831-3551

**Town of Eatonville**

332 F. Kennedy Blvd. ....(407) 647-0061

**Orange County**

Information ..... (407) 836-7700

Schools ..... (407) 849-3200

**Seminole County**

Information .....(407) 323-4330

Schools .....(407) 322-1252

**Relocation Assistance**

**DRIVER'S LICENSES**

Orange Co. .... (407) 623-1098

Seminole Co. .... (407) 869-0015

**TAG OFFICE INFO.**

Car and Boat Registration

Orange Co. .... (407) 647-0029

Seminole Co. ....(407) 321-1130 ext 7605

**ELECTRICAL POWER**

Florida Power Corp. .... (407) 629-1010

**TELEPHONE (Area Code 407)**

Sprint/United .....(407) 339-1811

**FLORIDA TAXES**

Orange Co. .... (407) 836-2700

Seminole Co. .... (407) 321-1130

**HOMESTEAD EXEMPTION**

Orange Co. 836-2144

Seminole Co. 321-1130

**FLORIDA STATE EMPLOYMENT AGENCY**

Orange/Seminole .....(407) 331-0100

**SOCIAL SECURITY**

Orange ..... (407) 648-6673

Seminole ..... (407) 330 7467

**VOTERS REGISTRATION**

Orange Co. .... (407) 836-2070

Seminole Co. .... (407) 321-1130

**MEDICAL FACILITIES**

Winter Park Hospital ..... (407) 646-7000

Florida Hospital-Orlando ... (407) 896-6611

Florida Hospital-Altamonte (407) 830-4321

South Seminole Community

Hospital ..... (407) 767-1200

**COLLEGES**

Rollins College ..... (407) 646-2000

Seminole Community College

Orange .....(407) 843-7001, Ext 564

Seminole ..... (407) 323-1450, Ext. 725

University of Central Florida (407) 823-3000

University of Phoenix ..... (407) 867-0555

Valencia Community College (407) 299-5000

Keller Graduate School ... (407) 659-0900

**SENIOR CITIZENS**

Maitland .....(407) 539-6251

Seminole County .....(407) 696-5188

**CHURCHES**

Call Chamber .....(407) 644-0741 for list

**LIBRARIES**

Maitland ..... (407) 647-7700

Seminole ..... (407) 339-4000

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picnic pavilions, grills, basketball courts, boat ramps, gazebo areas, tennis courts, racquetball courts, multi-purpose fields, soccer fields,



sandy beaches, playgrounds, volleyball courts, shuffleboard courts, horse shoes and fishing piers. For more information, contact Parks & Recreation Department in Maitland. 539-6247.

### BELLAMY PARK

2.2 Acres; picnic facilities, basketball, playground  
789 Kentucky Ave.

### JIM HOUSER PARK

3 acres; covered bridge  
700 Old Horatio Ave.

### FORT MAITLAND PARK

3 acres; boat ramp, meeting rooms, picnic areas.  
900 South Orlando Ave.

### HILL RECREATION CENTER

3 acres; tennis and racquetball  
801 Hillcrest Ave.

### KINGS ROW PARK

2 acres  
1895 Adams Drive

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## If You Haven't Done Anything About Financial Planning, Then Chances Are Your Money Hasn't Done Much, Either.

The time has come to make financial planning your top priority. Because, like many things in life, financial security is usually the result of careful, diligent planning.

We're known for the kind of planning that can help you weather the storms of uncertainty. Call today for a free introductory consultation.

**American Express  
Financial Advisors Inc.**  
Member NASD



**Financial  
Advisors**

• Mark R. Wolski • Darrell Devaney • Bill Pacheco  
• Scott Johnson • Jason Davidson

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8/98

# THE CHAMBER

## Building A Better Community In Which To Live

The significant word in our Chamber is NETWORKING. From the moment you join the Maitland Area Chamber of Commerce, you will be given many opportunities to network your business. If you select a position on one of the four Leads Groups, you will be among non-competing businesses.

The four Leads Groups and their meeting dates each month are:

**Success Leads Group** -  
the first Thursday at 11:30 a.m.

**High Rollers Leads Group** -  
the first Friday at 11:45 a.m.

**Achievers Leads Group** -  
the second Tuesday at 11:30 a.m.

**The Platinum Leads Group** -  
the second Friday at 11:45 a.m.

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**Dotty E. Smith**

MEMBERSHIP SALES REPRESENTATIVE

**Mary F. Hodge**

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The first group the Chamber formed was the Success Leads Group. It was so unique that it was not long before the other groups were formed. The members of each group have increased consistently due to the camaraderie among all of the business members. At this point with assistance from leads groups volunteers, additional groups can be found their niche as well among the other groups.

### Application for Membership

Firm Name \_\_\_\_\_

Type of Business \_\_\_\_\_

Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

PHONE \_\_\_\_\_ Number of Employees \_\_\_\_\_ Dues Amount \_\_\_\_\_

Annual ( ) Dues are for 12 months from date of application Payment by:  Check  Visa  MC  Cash

MC/Visa Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Sponsored by \_\_\_\_\_ Firm \_\_\_\_\_

Name (please print) \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_

Have you belonged to another Chamber YES  NO

Mail to: Maitland Area Chamber of Commerce, 110 N. Maitland Ave., Maitland, FL 32751 407-644-0741

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Professional - Doctors, Lawyers, Architects  
Accountants, Real Estate, Insurance, Etc.  
Shopping Center, Office Building Management

#### FINANCIAL INSTITUTION

Main Office \$285.00  
Branch Listing \$150.00

#### Number of Employees

1-5	\$160.00	76-100	\$360.00
6-10	\$200.00	101-150	\$400.00
11-20	\$240.00	151-250	\$450.00
21-50	\$280.00	Over 250	\$500.00
51-75	\$320.00		

#### NON-PROFIT ORGANIZATIONS \$55.00

Residential \$40.00  
Application Fee \$29.09

#### OTHER BRANCH MEMBERSHIPS

\$150.00

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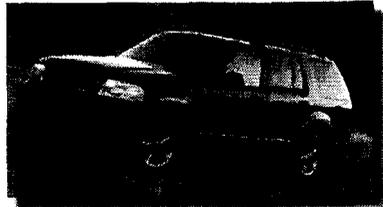


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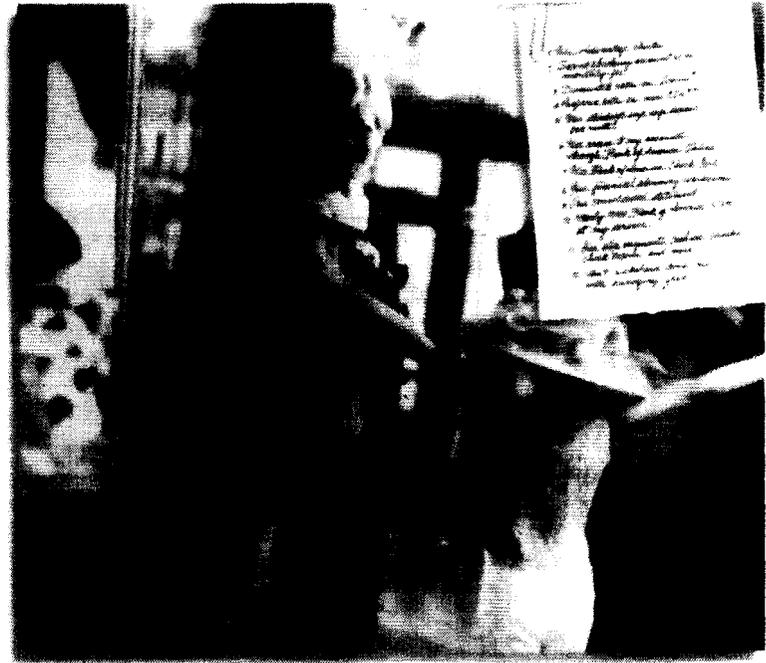
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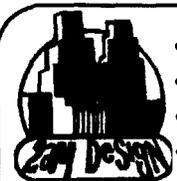
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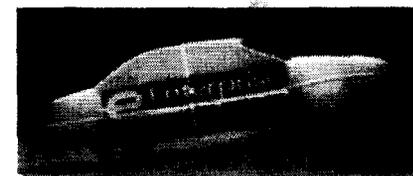


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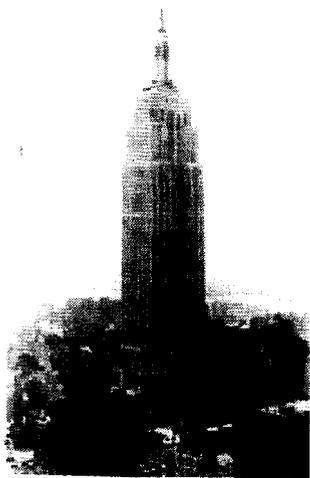
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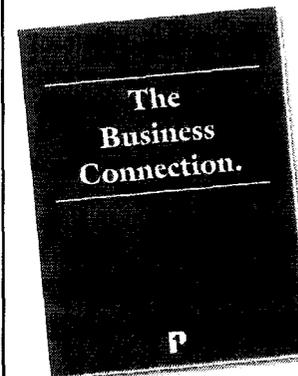
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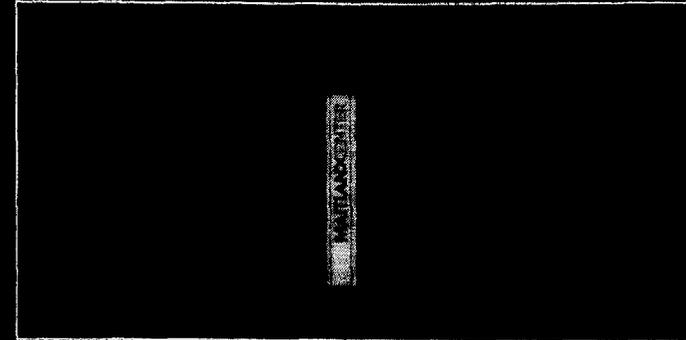
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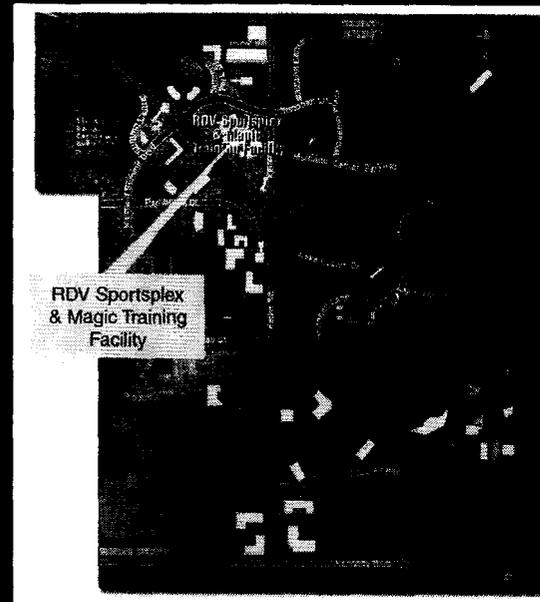
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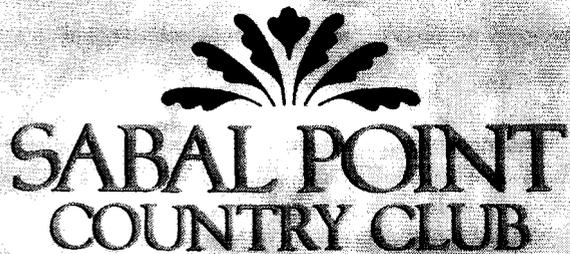


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