

# Malta Town E-Code Book

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The Town of Malta has, over the years, passed through a process of legislative change common to many American communities. While only a few simple laws were necessary at the time of the establishment of the town, subsequent growth of the community, together with the complexity of modern life, has created the need for new and more detailed legislation for the proper function and government of the town. The recording of local law is an aspect of municipal history, and as the community develops and changes, review and revision of old laws and consideration of new laws, in the light of current trends, must keep pace. The orderly collection of these records is an important step in this ever-continuing process. Legislation must be more than mere chronological enactments reposing in the pages of old records. It must be available and logically arranged for convenient use and must be kept up-to-date. It was with thoughts such as these in mind that the Town Board ordered the codification of the town's legislation.

**Division of Code.** The Code is divided into parts. Part I, Administrative Legislation, contains all town legislation of an administrative nature, namely, that dealing with the administration of government, that establishing or regulating municipal departments and that affecting officers and employees of the municipal government and its departments. Part II, General Legislation, contains all other town legislation of a regulatory nature. Items of legislation in this part generally impose penalties for violation of their provisions, whereas those in Part I do not.

**Grouping of Legislation and Arrangement of Chapters.** The various items of legislation are organized into chapters, their order being an alphabetical progression from one subject to another. Wherever there are two or more items of legislation dealing with the same subject, they are combined into a single chapter. Thus, for example, all legislation pertaining to the regulation of streets and sidewalks may be found in Part II, in the chapter entitled "Streets and Sidewalks." In such chapters, use of Article or Part designations has preserved the identity of the individual items of legislation.

**Table of Contents** The Table of Contents details the alphabetical arrangement of material by chapter as a means of identifying specific areas of legislation. Wherever two or more items of legislation have been combined by the editor into a single chapter, titles of the several Articles or Parts are listed beneath the chapter title in order to facilitate location of the individual item of legislation.

**Disclaimer -** The Town Code of the Town of Malta has been placed on the Town's Web Page for convenience purposes only. The official copy of the Town Code of the Town of Malta is on file at the Town of Malta Town Clerk's Office.

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*The Malta Town Family*

*Malta Town Hall, 2540 Route 9, Malta, New York 12020*

*Hours of Operation:*

Monday through Friday from 8:00 AM until 5:00 PM

**The Town Clerks Office: Monday through Friday 9:00 AM until 5:00 PM**

<b>Town Board</b>	David R. Meager, Supervisor	518-899-3434	<u><a href="mailto:Supervisor@malta-town.org">Supervisor@malta-town.org</a></u>
	Gerald Winters, Deputy Supervisor	518-899-2110	
	Robert Allen, Councilman	518-885-1662	
	Clifford Lange, Councilman	518-885-9918	
	Sue Daley-Nolen, Councilwoman	518-584-6618	
<b>Town Clerk</b>	Flo E. Sickels, Town Clerk	518-899-2552	<u><a href="mailto:clerk@malta-town.org">clerk@malta-town.org</a></u>
<b><u>Building Department</u></b>	Heather Atkinson, Bldg and Planning Coordinator	518-899-2685	<u><a href="mailto:planning@malta-town.org">planning@malta-town.org</a></u>
<b>Code Enforcement Officer</b>	Robert Gizzi, Sr.Code Enforcement	518-899-2685	<u><a href="mailto:building@malta-town.org">building@malta-town.org</a></u>
<b>Code Enforcement Officer</b>	Wayne Hoffman, Code Enforcement	518-899-	<u><a href="mailto:building2@malta-">building2@malta-</a></u>

		2685	<a href="http://malta-town.org">town.org</a>
<b>Comptroller's Office</b>	Kevin T. King, CPA, Comptroller	518-899-2502	<a href="mailto:comptroller@malta-town.org">comptroller@malta-town.org</a>
<b><u>Assessor's Office</u></b>	Susan C. Otis, IAO, Town Assessor	518-899-2584	<a href="mailto:assessor@malta-town.org">assessor@malta-town.org</a>
<b><u>Planning Board</u></b>	Paul Sausville, Chairman	518-899-2685	
<b>Zoning Board of Appeals</b>	James Keller, Chairman	518-899-2685	
<b>Zoning Review Commission</b>	Miles Cornthwaite, Chairman	518-899-2685	
<b><u>Youth Commission</u></b>	Barbara Mazurak, Director	518-899-4411	<a href="mailto:youth@malta-town.org">youth@malta-town.org</a>
	Elyse Van Alstyne, Artistic Director	518-899-4411	<a href="mailto:theater@malta-town.org">theater@malta-town.org</a>
<b><u>Parks and Recreation</u></b>	Audrey Ball, Director of Parks & Recreation	518-899-4411	<a href="mailto:dirparksrec@malta-town.org">dirparksrec@malta-town.org</a>
<b><u>Animal Control Officer</u></b>	Peter Shaw	518-422-7914	
<b>Town Historian</b>	Ruth Roerig, Town Historian	518-899-7286	
<b>Planning Attorney</b>	Karen Heggen	518-885-2263	
<b>Town Attorney</b>	Thomas Peterson	518-885-9292	
<b>Highway Department</b>	Thomas Adriance, Highway Superintendent	518-899-2818	<a href="mailto:highway@malta-town.org">highway@malta-town.org</a>
<b>Tax Receiver</b>	Sylvia Sievers, Receiver of Taxes	518-899-5884	
<b>Malta Town Court</b>	James Nichols, Town Justice	518-899-6121	
	James McKeivitt, Town Justice	518-899-6797	
<b>Webmaster</b>	Candace Schmidt	518-899-2502	<a href="mailto:bookkeeper@malta-town.org">bookkeeper@malta-town.org</a>



From right to left; Councilman Cliff Lange, Councilman Gerry Winters, Supervisor David R. Meager, Councilperson Susan Daley-Nolen, and Councilman Robert Allen.

Responsibilities of Departments within your Municipal Government

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*Town Annex and Garage, 2538 Route 9, Malta, New York 12020*

*Hours of Operation:*

Town Court: Monday through Friday 9:00 AM to 5:00 PM

Town Garage: Monday through Friday 7:00 AM to 3:30 PM

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## **General Information**

### **Telephone**

518-899-2552

### **FAX**

518-899-4719

### **Postal address**

2540 Route 9 Malta, New York 12020

### **Town Garage postal address**

2540 Route 9, Malta, New York 12020

### **Town Court and Tax Receiver**

2538 Route 9, Malta, New York 12020

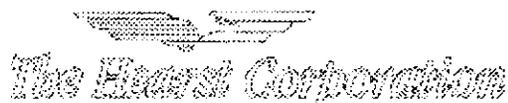
### **The David R. Meager Community Center**

One Bayberry Drive, Malta, New York 12020

### **Additional Information and Links**

Saratoga County Web Site: [www.co.saratoga.ny.us](http://www.co.saratoga.ny.us)

Saratoga County Economic Development [www.saratogaedc.com](http://www.saratogaedc.com)



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Hearst Newspapers publishes 12 daily newspapers. Hearst's leading newspapers include the Houston Chronicle, the San Francisco Chronicle, the San Antonio Express-News, the Albany Times Union and the Seattle Post-Intelligencer.

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**George Irish**  
 President, Hearst Newspapers  
 Senior Vice President, The Hearst Corporation

Named president of Hearst Newspapers in January 1998, George Irish heads one of America's leading newspaper groups, with 6,000 employees across the nation.

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[Steven R. Swartz](#) , Executive Vice President, Hearst Newspapers

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◀ DAILY NEWSPAPERS

"The hard work of our newspapers in deepening relationships with readers and advertisers in 2002 leaves us poised for sustained growth for many years to come."  
--George Ish, President, Hearst Newspapers

Hearst Newspapers' top priority for 2002 was to get closer to its customers, and nowhere did that effort register more success than in circulation. Four of our metro newspapers recorded both daily and Sunday gains, most notably the *San Francisco Chronicle*—for the first time in nine years.

The *San Antonio Express-News'* weekday circulation was up 4 percent, and Sunday was up 2 percent. The *Albany Times Union*, *Houston Chronicle*, *Laredo Morning Times*, *Midland* (Michigan), *Daily News and Midland* (Texas) *Reporter-Telegram* also recorded circulation gains.

Certainly, the events surrounding the war on terrorism heightened interest in the news. But across the Hearst group, our newspapers sharpened and enhanced their journalism, improved delivery times and targeted new customers with a broader array of offers and incentives to purchase long-term subscriptions.

At the core of this effort is our journalism, and 2002 saw an impressive array of journalistic innovation among our reporters, editors and editorial writers.

In San Francisco, a series of articles showed why the San Francisco police force trails other major cities in the number of arrests made per reported cases of violent crime. Since the series ran, the police chief resigned to accept another job, and the new chief has promised significant change. In a bold combination of layout, graphics and spirited reporting and writing, the *Chronicle's* editorial page has campaigned tirelessly to overturn some of the courtroom dealings of California's legislature. The *Chronicle* significantly strengthened its editorial leadership team by naming former *Philadelphia Inquirer* editor Robert Rosenthal as managing editor. San Francisco also enhanced its senior management ranks, tapping Gary KandaZZo, the *Houston Chronicle's* senior vice president for sales and marketing, to become San Francisco's new vice chairman and associate publisher.

A *Seattle Post-Intelligencer* investigation determined that at least

44 children had died from abuse or neglect over the past five years in Washington state, after the state's child welfare agency had been alerted to their situation in time to have protected them. Government leaders and child advocates vowed to launch an effort in the next session of the Legislature to require quicker intervention when children are at risk.

At the *Houston Chronicle*, articles by reporters and editorial-page pieces thwarted efforts by the management of several University of Texas trust funds to keep their investments and results secret. Following several stories in the *Chronicle*, the investment funds' board voted to make the investments and their results public. The paper named Jeff Cohen, for eight years editor of our Albany *Times Union* and a native of Houston, as its new editor.

At the Albany *Times Union*, a series of articles about the troubled of police force in nearby Schenectady helped lead to the resignation of the chief of police there. Replacing Jeff Cohen, Albany elevated Managing Editor for News Rex Smith to the top editor's post, and also promoted Managing Editor for Features Mary Fran Gleason to the job of sole managing editor overseeing both news and features.

At the *San Antonio Express-News*, a special report on the horribly unsafe conditions of small coal mines across the border in Mexico led to the Mexican government's decision to shut many of them down. The *Express-News'* executive editor, Robert Rivard, won a Maria Moore Cabot Award from Columbia University's Graduate School of Journalism for his efforts to champion coverage of Latin America, including efforts to bring to justice those who murdered *Express-News* correspondent Philip True in Mexico in 1988. After nearly four years, two men were finally convicted of homicide and sentenced to 13-year prison terms.

On September 1, each of our papers ran moving special content, capping an entire year of features and investigative pieces on homeland security and how each of our communities has been changed by last year's tragedy.

Our innovation wasn't limited to our strong storytelling, however. Online, the *Laredo Morning Times* debuted "On Campus Online," a series of Web features aimed at young people. The *Midland Reporter-Telegram* unveiled a much-heralded redesign that made the paper easier to read and use.

The *San Francisco Chronicle* began offering readers a weekend subscription package of the Friday through Sunday editions that tapped into the lifestyle needs of many busy Bay Area consumers

and has generated almost 50,000 new subscribers. The Albany *Times Union* took back responsibility for single-copy delivery from its wholesaler and managed to boost customer service as well as profits. San Antonio's focus on customer service drove down subscriber complaints by 16 percent.

A new *Houston Chronicle* program to increase circulation among the city's apartment dwellers netted about 5,000 new subscribers. Houston also launched a very creative campaign to drive readership of the newspaper by highlighting regular readers who had been "spotted" around town reading the newspaper by *Chronicle* photographers.

This year was also a big year for Hearst Newspapers inside the nation's classrooms, as many of our newspapers significantly boosted the number of newspapers delivered to schools and in some cases also to students' homes. Houston now delivers more than 40,000 newspapers for use by schoolchildren each day, while San Francisco delivers 20,000 and San Antonio 10,000.

The Newspaper Group got closer to its advertising customers as well, and in many different ways. In Houston, the advertising and marketing departments' efforts to persuade advertisers to move dollars from other media into the *Chronicle* netted more than \$10 million this year after having brought in about \$6 million in the eight months the program was in place last year. At *The Beaumont Enterprise*, advertisers thrived under a frequency discount program, now in its second full year, that helped the *Enterprise* record advertising revenue gains of 4 percent.

Finally, there were a number of other milestones achieved this year. The *Edwardsville Intelligencer's* high school football coverage was chosen among the nation's top 20 by the National Football League's NFLHS.com. The *Plainview Daily Herald's* MyPlainview.com was named Texas's top newspaper Web site in its circulation class by the Associated Press. And despite the difficult economy, Associated Publishing Company, our yellow-page company, produced its fourth straight year of profit increases.

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**WEEKLY PAPERS**

Hearst Newspapers publishes 14 weekly newspapers, in addition to 12 dailies.

Hearst acquired the Jasper NewsBay, the Hardin County News and the Mid-County Chronicle, along with the daily Beaumont Enterprise, in 1984. The Orange County News launched in 1990.

and the Beaumont Journal launched in 1996. Hearst acquired the Vassar Pioneer Times and the Marlette Leader, along with the Huron Daily Tribune, in 1979.

In July 1999, Hearst acquired three weekly newspaper companies in New York's Capital Region. The newspaper companies are the Advertiser, in Rensselaer County. The Journal Newspapers, in Saratoga County and The Pennysaver, based in Saratoga County. The three companies comprise Hearst's Capital Region Weekly Newspaper Group (CRWNG), a division of Hearst Newspapers. The Journal Newspapers include the Ballston Journal, the Ballston Spa Money Saver and the Malta Messenger.

#### HEARST WEEKLY NEWSPAPERS

Advertiser (N.Y.)  
Ballston Journal (N.Y.)  
Ballston Spa Money Saver (N.Y.)  
Beaumont Journal (Texas)  
Hardin County News (Texas)  
Jasper NewsBoy (Texas)  
Malta Messenger (N.Y.)  
Marlette Leader (Mich.)  
Mid County Chronicle (Texas)  
North Central Sun (Texas)  
Northeast Sun (Texas)  
Northwest Sun (Texas)  
Orange County News (Texas)  
Pennysaver (N.Y.)  
Southside Sun (Texas)  
Tri-County Sun (Texas)  
Vassar Pioneer Times (Mich.)  
Westside Sun (Texas)

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**EXCLUSIVE REPORTS**

**Times Union owner confirms purchase of 5 area weeklies**

**Barbara Pinckney**  
*Business Review Reporter*

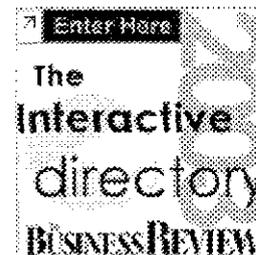
After months of speculation, Hearst Corp. finally announced the purchase of some area weeklies.

Hearst, which owns the Times Union, the largest daily newspaper in the Capital Region, said in the June 23 edition of that paper that it had acquired three area newspaper companies and would be creating a new division called the Capital Region Weekly Newspaper Group. The acquired publications, which have combined distribution of more than 115,000, will be operated separately from the Times Union, according to a statement by George Irish, president of the Hearst Newspapers division of Hearst Corp.

Purchased were the Ballston Spa-based Journal Newspapers, which include The Ballston Journal, the Malta Messenger and The Moneysaver in Saratoga Springs, as well as The Advertiser in Averill Park and the The Pennysaver in Mechanicville. Terms of the deals with three different owners were not disclosed.

The Journal Newspapers were purchased from Charles Hogan. The Ballston Journal, a 201-year-old community newspaper, is the only one with paid circulation. The Moneysaver and

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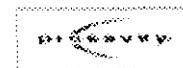
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Malta Messenger are "shoppers," free-distribution publications which contain primarily advertisements, coupons and some local news.

Hogan did not return phone calls seeking comment on the sale.

The Advertiser, a shopper distributed to households in Rensselaer County, was purchased from Albert Hayner, who founded it about 40 years ago. Hayner will continue as an advisor and consultant to the publication while his daughter, Alyson Hayner Regan, will remain The Advertiser's editor and office manager. Neither Hayner nor Regan was available for comment.

The Pennysaver was acquired from James Staffield, whose parents had founded the free-distribution shopper in 1950. Staffield will retain ownership of Staffield Printing Co. in Clifton Park. He also was not available for comment.

In the Times Union report, Irish said Patrick Smith had been appointed publisher of the weekly group. Smith has more than 30 years of newspaper experience, most recently as director of sales and marketing for This Week Publications, a Long Island-based group. Prior to that, Smith--who will have his office at The Pennysaver's facility in Mechanicville--was vice president of sales and marketing at the New York Post.

Stewart Hancock, president of Eagle Media L.P., the Syracuse-based owner of seven local community weeklies, said he wished Hearst "good luck in the weekly newspaper business."

Hancock said the Hearst purchases should have little effect on his operations because his area publications--including the Clifton Park Spotlight in the Hearst papers' territory--"will continue our mission of producing community news," while most of the Hearst acquisitions are shoppers.

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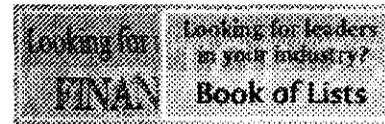
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"I think this [Hearst purchase] is indicative of the strength of the Albany market," he said.

Hearst Newspapers publishes 12 dailies including the Houston Chronicle, the San Francisco Examiner, the San Antonio Express-News, and the Seattle Post-Intelligencer. It also has seven weeklies in Michigan and Texas.

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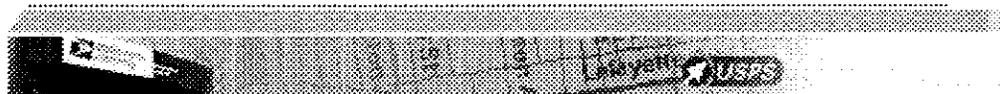
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Saturday 09:00AM-01:00PM

**Latest Collection at Post Office:**

Week Days 04:30PM

Saturday 04:00PM

**Phone:** 518-899-6254

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Plan Route

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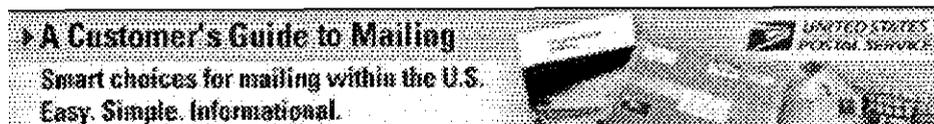
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City	State	City/Town Status	ZIP Code Type
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BALLSTON CENTER	NY	<u>NOT ACCEPTABLE - USE BALLSTON SPA</u>	STANDARD
EAST LINE	NY	<u>NOT ACCEPTABLE - USE BALLSTON SPA</u>	STANDARD
FACTORY VILLAGE	NY	<u>NOT ACCEPTABLE - USE BALLSTON SPA</u>	STANDARD
HARMONY CORNERS	NY	<u>NOT ACCEPTABLE - USE BALLSTON SPA</u>	STANDARD
MALTA	NY	ACCEPTABLE	STANDARD
MALTA RIDGE	NY	<u>NOT ACCEPTABLE - USE BALLSTON SPA</u>	STANDARD
MALTAVILLE	NY	<u>NOT ACCEPTABLE - USE BALLSTON SPA</u>	STANDARD
MILTON CENTER	NY	<u>NOT ACCEPTABLE - USE BALLSTON SPA</u>	STANDARD
PIONEER	NY	<u>NOT ACCEPTABLE - USE BALLSTON SPA</u>	STANDARD
RILEY COVE	NY	<u>NOT ACCEPTABLE - USE BALLSTON SPA</u>	STANDARD
WEST MILTON	NY	<u>NOT ACCEPTABLE - USE BALLSTON SPA</u>	STANDARD

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▶ Search for addresses in the [Yellow Pages](#) or [White Pages](#).

- ▶ Search for addresses in the [Yellow Pages](#) or [White Pages](#).
- ▶ [Frequently Asked Questions](#) about ZIP Code Look-Up.
  
- ▶ Now that you have the information you want, go to [Send Mail & Packages](#) for our shipping solutions.
  
- ▶ For integrating ZIP Code Lookup capabilities into your web site or application system, please visit our [Web Tools](#) (APIs) or find additional addressing products at [Address Information System Products](#) (AIS).



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## Frequently Asked Questions

F. A. Q.

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### How do I get certificate of residence?

Certificates of residence may be obtained from The Town Clerk's office with two (2) proofs of residency, such as, a Driver's License or permit, Rent receipt or lease, Bank statement, etc. There are many more items accepted. Please call the Town Clerk's Office for details. They are open Mon.-Fri. 9a.m. till 5p.m. (518)899-2552

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### Where can I find the Town Courts and Justices of the Peace?

The exact location is 2538 Route 9, a white ranch building that is 1/4 mile north of the intersection of Route 9 and Route 67. There are Court clerks on duty Mon. through Fri. 9a.m. till 5p.m. The Town of Malta has two Town Justices ; Justice James Nichols and Justice James

McKevitt. Traffic tickets issued in the Town of Malta may be paid in person there during business hours. Cash, Money order or certified check are accepted. Please call (518)899-6121 or 899-6797 for more information.

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### **Where can I file a small claim?**

Small claim suits may be filed with The Town of Malta court if the party that is being sued lives in the Town of Malta or has a place of business within the Town. The fee for the small claims suit is based on the amount of the suit. For further information call (518)899-6121 or 899-6797.

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### **Does the Town have a District Attorney?**

The Town's has "D.A." day for Justice McKevitt every 2nd and 4th Tues. of the month , and for Justice Nichols every 2nd and 4th Thurs. of the month. Appointments may be made by calling the courts at (518)899-6121 or (518)899-6797.

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### **How do I get a Building Permit or a variance?**

A building permit is required for any renovations, conversions, or alterations to buildings or properties in the Town. Information can be obtained from the Building Department in the Town Hall. Located at 2540 Route 9. 1/4 mile north on Route 9 from the intersection of Route 9 and Route 67. The Building Department may be reached by calling (518)899-2685 Mon. through Fri. 8 a.m. till 5 p.m. Fee schedule is on the [Building department page](#).

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### **How do I apply for The STAR program ?**

The STAR program ( School Tax Relief exemption) is open to ALL town homeowners regardless of your income or age. To be eligible the

<http://www.malta-town.org/F.A.Q.htm>

9/12/03

Assessor's Office must have on file A) a copy of your vehicle registration showing the correct address. B) A copy of your bill of sale if you live a mobile home. C) Completed STAR application form that is available at the Assessor's office in the Town Hall. Documentation must be filed by March 1st for the following school tax bill in September. Please call (518)899-2584 with any questions.

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### **May I attend a Town Board Meeting ?**

Yes! Town Board meetings are the First Monday of the Month and are held at 7:30p.m. in the Town Hall Main Meeting Room. The public is also invited to attend the public hearings, often held directly preceding the meeting, usually commencing at 7p.m. The agenda meeting is held the last Monday of the month at 6:30 p.m. and is open for public comments and concerns. Also all board meeting such as the Planning Board and Zoning Board are open to the public. Official notice of all the meetings appear in the official newspapers, The Schenectady Gazette and The Ballston Journal, in the legal notice section. The meetings are also listed on the Town's Web site [Calendar](#).

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### **How do I get an absentee ballot ?**

For the November election absentee ballots may be picked up from the Town clerk's office in the Town Hall up to one week prior to the election. Or they may be obtained from the Saratoga County Board of Elections in the County Complex located in Ballston Spa. Please call the Board of Elections(518)885-2249 or Town of Malta Town Clerk (518)899-2552 with any questions.

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### **Does the Town have municipal water and sewer ?**

Yes and No. The area in the southern part of the Town (areas include the developments of Knolls 11, Country Knolls North, Hearthwood Estates, etc.) are covered by Clifton Park Water Authority and are thus with a municipal water company. Also the subdivision of Luther Forest and some others are hooked up to Saratoga County Sewer system. Otherwise the Town of Malta does not have a municipal water or sewer. Saratoga Water Services - (518)899-6424 Clifton Park Water Authority - (518)383-1122 Saratoga County Sewer District#1(518)664-7396

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### **How do I get a Handicap Permit for parking ?**

Handicap permits are issued, with a doctor's prescription, from the Town Clerk's office. Please call the Town Clerk's office for more information. (518)899-2552

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### **How can I reserve a park pavilion or use Town facilities ?**

The department of Parks, Recreation and Buildings located at the Malta Community Center is the scheduling office for Town parks and Town facilities. The conference rooms, Multi-purpose room including stage with sound system, and park pavilions are available to groups or individuals interested in reserving them for recreational use. A deposit is required and a certificate of insurance naming the Town of Malta as additional insured. There is schedule of fees available from the Community Center. Please contact The Malta Community Center for more information Mon.- Fri. 9a.m. till 5p.m. at One Bayberry Drive (1/2 mile north of the Town Hall Complex, at the entrance to The Highpoint Development) (518)899-4411

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### **How do I apply for a job with the Town ?**

Application for employment can be obtained from the Comptroller's office at the Town Complex. Most full time positions are subject to Civil service rule which include an exam. There are part time positions such as election inspectors and Summer Program counselors that are seasonal.

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### **Where is the Town Complex ?**

The Town Complex is located on State Route 9, just 1/4 mile north of the Route 9 and Route67 intersection. Coming from the South, exit 12 from the interstate 87. Take a right at the exit, precede to the second traffic light, take a left hand turn onto Route 9 heading north, (make sure to get over into the left hand turn lane) Just 1/4 mile north on the Right side of the road you will find the Town Complex.

[Back to Top](#)**May I pay my taxes with a credit card?*****CREDIT CARD PAYMENT OPTION FOR 2002 PROPERTY TAXES***

Saratoga County has selected Malta to participate in a pilot program accepting credit cards for the payment of 2002 Town and County tax bills. Only the Discover Card will be accepted, because no other credit card companies agreed to the program's terms.

Be advised, in addition to your tax obligation, a transaction fee will be charged to your account.

The Discover Fees appear in the table below:

Tax Amount	Discover Convenience Fee
\$ 0-\$100.00	\$ 1.00
\$100.01-\$500.00	\$ 3.00
\$500.01-\$1000.00	\$ 8.00
\$1000.01-\$2000.00	\$15.00
\$2000.01 & up	\$25.00

This option will be available only until March 31<sup>st</sup> and all applicable interest and penalties will still apply. Questions regarding this new program can be directed to my office at 899-5884. **Sylvia Sievers, Receiver of Taxes**

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**Candace Schmidt, webmaster**

<http://www.malta-town.org/F.A.Q.htm>

9/12/03



# TOWN OF MALTA RESIDENT



# NEWSLETTER

Issue No. 63

Web Site: [malta-town.org](http://malta-town.org)

Summer 2003

*This letter is being sent to you, a resident of the Town of Malta, to keep you informed about activities of your local government. It is the 63rd in a series that began in 1972.*

## EMERGENCY PREPAREDNESS

Malta has adopted a Comprehensive Emergency Management Plan to assist us in preventing, mitigating, responding to and recovering from emergencies and disasters. To assist in the plan's implementation, an Emergency Management Committee was appointed. The Committee will be meeting over the next several months to address issues such as community education and outreach, an emergency notification system, public and private partnerships, the Town's emergency operations center, and training for Town personnel. An Emergency Preparedness Page has already been developed on the Town's web site ([www.malta-town.org](http://www.malta-town.org)) which provides education materials relating to preparing for a variety of emergencies. The Town has also designated Star 101.3 FM and WGY AM as radio stations to tune to for emergency information.

Part of the Town's emergency preparedness plan will include programs presented at the Community Center to help our community deal with the first 72 hours of a disaster. These programs will provide information about how to do basic preparation for any type of disaster, whether man-made or natural. On Thursday October 2, a program is scheduled for 1:00 pm. Any senior who needs transportation should call the Office for the Aging at 884-4100 to make

*Continued on Page 2*

## ADOPT A HYDRANT

It is very important that fire hydrants be cleared from snow during the winter. If there is one on your property, please take the responsibility of keeping it open, for the sake of your family and your neighbors. Alec Mackay of Saratoga Water Services, Inc. is in the process of marking all the hydrants in Luther Forest so that they can be easily found in the deep snow. (Clifton Park Water Authority also marks their hydrants.) We are urging all to participate in this voluntary program. The alternative is a hydrant tax whereby the company will be paid for this work.

## PLANNING TOOLS AT WORK IN MALTA,

by Heather Atkinson

At the June 2 Board meeting, the Town adopted a resolution changing the name of the Zoning Update Committee to the Planning Update Committee (PUC), and established a new group of volunteers for the Zoning Update Committee (ZUC). The new ZUC will work toward changing items in the Code Book to incorporate zoning changes made within the Town, outlined in the Master Plan. The PUC will continue to work on planning initiatives that contribute to Smart Growth especially focusing on our "Downtown". The PUC worked with the Town Engineer and the Capital District Transportation Committee to develop a Linkage Study focusing on sidewalk standards, a highway access plan, town-wide bikeway/sidewalk plan, and a downtown pedestrian plan. The PUC also worked with a consultant to develop a Downtown Design Guideline Manual that focuses on project design, building scale, roof design, facades, building materials, colors, signage, and lighting. The Guidelines described above provide the Town distinguished flexibility while offering

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## MALTA AMBULANCE CORPS RENOVATIONS

Major renovations and additions are planned for the Malta Ambulance Corps. During construction, which will last for approximately six months, the Corps will be relocating to temporary quarters on Route 9, next door to the Malta Community Center. Dispatch and response will not be affected, but there will be no medical personnel at the construction site. **In an emergency, call 911. DO NOT** drive to the current station.

The new quarters will provide more garage space for vehicles, better office and training space and overnight quarters. Having crews stay in the station overnight improves ambulance response times. The Corps responded to more than 1,100 calls last year, and anticipate that number will continue to grow along with the Town.

## GOING POSTAL

Malta has been denied for a second time by the Postal Service in our quest to amend the borders of the Ballston Spa (Malta) and Mechanicville postal districts. In February, the Malta Business and Professional Association expressed concern to the Town about the confusion and hardship created for Malta residents and businesses being serviced by the Mechanicville Post Office in the 12118 zip code. The Town surveyed approximately 600 residents with a 12118 zip code asking their opinion about being serviced out of the Malta Postal Substation, 12020 in Parade Ground Village. The response was overwhelmingly in favor with 229 for the proposed change and 32 opposed.

At our July meeting, the Board adopted a resolution asking Congressman Sweeney to assist us with another appeal to USPS. We hope that with his help we will get a more favorable response.

## TOWN OF MALTA....your connection to E-Government

By Webmaster Candace Schmidt

In 1998 the Town Board launched the web site for the Town. It was in answer to many constituents requesting copies of minutes of board meetings, calendar of town events and general information about the Town's government services. Ever since, we have strived to constantly improve the web-site to bring the local government into your homes. We live in an increasingly interconnected society, highly dependent on technology to disseminate and receive information. According to the Federal Office of Management and Budget and Independent Surveys, more than 60% of the internet users have visited government web sites. Just recently forms in PDF format have been added to the web site for users to download and print for every day use. From the Home page you will find a link entitled "Forms for you to Use". Included on that page is an employment application, a Malta Town voucher, and a variety of other forms. With the installation of new software at the

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## EMERGENCY PREPAREDNESS

*Continued from Page 1*

arrangements. On Tuesday October 7, an evening program will be held at 7:00 pm. If you have any topics of interest, or specifics that you would like covered, please let us know in advance. Look for a table of information regarding emergency preparedness at Malta Community Day on Saturday, September 20.

The Committee is looking for volunteers to develop employee emergency response teams in their workplace. We are also compiling a list of residents who may require additional assistance in an emergency situation. Please contact Highway Superintendent Thomas Adriance at 899-2818 or Comptroller Kevin King at 899-2502 if you wish to volunteer, provide information about a resident or if you have any questions regarding emergency preparedness.

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### MESSAGE FROM THE TOWN CLERK, Flo E. Sickels

The Clerk's office would like to wish the residents of Malta a happy and safe summer.

Thank you for stopping in, or sending in, your dog license renewals. Please send in all three parts of the State license form for renewal, along with a copy of your new rabies certificate (if required). Many residents have already provided pictures of their pet friends for the bulletin board in our office. Do we have yours?

The Clerk's office is the place to be if you are thinking of marriage or fishing. We issue various types of licenses (marriage, fishing, dog, and hunting) as well as permits for vendors and for handicap parking.

**The Registrar of Vital Statistics**, accepts the responsibility for the filing of birth and death certificates, for these events that occur within the Town, and for issuing burial permits. Certified copies can be obtained with proper documentation at the Clerk's office.

**Looking for a Notary?** We now have two available. The Town provides this service for the convenience of its residents. College students can apply for Certificates of Residence for Community Colleges beginning in July for the fall registration.

**Election Districts-** The Town of Malta has created a new voting district #12, and changed boundaries for districts #1, #2, #3, #8, #9, and #10. We will be sending out postcard notification to those residents that have a district change. Please call 899-2552 for further information.

**Sportsman license sales** begin August 18, 2003. We will begin our second year on line with DEC. They have made some helpful changes to the program, so we look forward to faster service.

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## DEPARTMENT OF PARKS, RECREATION & HUMAN SERVICES

**Audrey Ball, Director – 899-4411**

**The Town recently completed a linkage study** which addresses pedestrian and bicycle facilities in Malta. Topics include trails, sidewalks and roadways. This new transportation design for our Town reflects the desire of our community to maintain and redesign roadways as walkable, human-scaled, traffic-calmed streets. By designing this "sense of place" in our Town, we are building upon and strengthening our "Family Town" concept.

Part of this plan is to expand shoulders on certain Town roads that provide major links to other areas. As a result, we are currently investigating widening shoulders on such Town streets. Larger shoulders will provide safer roads for bicyclists.

In addition, the Town will be installing sidewalks along Route 9 in front of the Town complex. Part of the Town's vision is to create a pedestrian friendly and accessible downtown. This project is possible through money awarded from a Spot Improvement Program Grant and money appropriated in the Town's 2003 adopted budget for Parks, Pedestrian and Bicycle Improvements.

**Through our Open Space Program**, the Town recently acquired 187 acres on Malta Avenue for future active and passive recreational opportunities. In addition, we have been notified by the New York State Office of Parks, Recreation and Historic Preservation that our application for funding for a water spray park is still under consideration. With these, and many other growth opportunities facing our Town, we are currently moving toward creating a Parks, Recreation & Open Space plan for our Town. A good plan relies on community input and will protect natural, cultural and historical resources in our Town as well as provide for future growth of facilities. We will be reaching out to the public in a variety of ways, including surveys. Please make sure you reply to them when you see them. If you would like to get on a list to be a possible volunteer to conduct a phone survey etc., please give us a call.

**Our Town recently made a step to protect its natural resources by creating a Wilderness Area** in a portion of the Shenantaha Creek Park. This classification of parkland enables entities to protect park areas from any type of development and preserve it "as is" for future generations.

If you have not seen the Town's new soccer fields at the Shenantaha Creek Park, go and visit them. These new fields will enable us to improve the ball field at the Malta Community Park. The ball field has been budgeted this year to have a sprinkler system installed.

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## FROM THE ASSESSOR, Susan Otis

Our team has just completed re-photographing all properties in Town using a digital camera. We will now be able to download the photos on the computer and integrate them with our Real Property system. We will be able to maintain our files at a substantial cost savings to the taxpayer.

Maintaining an equitable assessment roll is an on-going process. Accurate assessments are dependent on maintaining accurate data on each property. When structures are newly built, sold or improved after filing a building permit, inventory data is verified at that time. However, not every property sells nor does every project require a building permit. Real Property Tax Law requires this office to maintain accurate inventory data on all properties. To that end, our project this year will be to verify that data. You will receive a data mailer during the year with the inventory on your property that your assessment is currently based on. You will be asked to verify that data, make any changes and return it to our office.

This Office takes pride in being recognized State-wide as being a "Best Practices" Town. We would appreciate your cooperation during this project that will result in maintaining a quality assessment roll.

If you have any questions regarding our project, feel free to call Sue, Martha or Rae-Lyn at 899-2584.

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### SPRING AND SUMMER WATERSHED TIPS, by Heather Atkinson

**Lawn Chemicals-** Fertilizers usually contain nitrogen, phosphorous and potassium (potash). Nitrogen is an important lawn nutrient, but it can contaminate groundwater with nitrates. Phosphorous can promote excess weed growth in lakes and ponds and contaminate groundwater, while the chloride that is often combined with potassium in potash is harmful. **Did you know?.....**lawn chemicals can destroy native flowers and grasses as well as harming beneficial insects that safely control weeds and unwanted insects. When lawn chemicals run off into lakes and streams, insects and fish are harmed or killed, causing disruption to the entire food chain.

**Yard Waste-** Instead of piling or washing your leaves and grass clippings onto your street, if possible compost them in your backyard. Once in water, yard waste decomposes rapidly, adding excessive nutrients and misbalancing the aquatic food chain. In addition, yard waste may clog storm drains and cause flooding.

**Vehicle Maintenance/Cleaning-** Do not dump automotive fluids down storm sewer drains. Once they enter the waterway, they

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## LUTHER FOREST TECHNOLOGY CAMPUS

It has now been over one year since the Saratoga Economic Development Corporation submitted their application for a 1,350 acre technology park, 80% of which is proposed to be located in our Town. As Lead Agency under the State Environmental Review Act, we have held various meetings and hearings required by the regulation to determine the environmental impacts of this proposal. On January 16<sup>th</sup>, the Town determined that the Draft Generic Environmental Impact Statement was complete. Such action means that all issues identified in the scoping document have been addressed by the applicant and that the sixty day public comment period begins. Hundreds of questions were posed before the comment period ended on March 25<sup>th</sup>. The law requires that all of these questions be answered in a manner satisfactory to the Town Board in a Final GEIS. At this time, we are awaiting the submission of this document. Once we deem it complete, then there is another public comment period. The final step in the SEQR process is the adoption of a Findings Statement. All of this detailed review will be conducted with maximum public involvement. Then, the second phase of the process begins when the application is referred to the Town and County Planning Boards for their comments. Because of the size of the project, the Planning Board may hold one or more special meetings, which will be announced in advance. Upon completion of their review, the Planning Board will make a recommendation to the Town Board. The Town Board will then hold a public hearing. After the hearing, our usual procedure is to conduct public workshops with the

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## OPEN SPACE PRESERVATION

The Town is committed to the goal of preserving open space for future generations to enjoy. The last Newsletter reported that Malta was the first town in Saratoga County to adopt a law requiring that developments of more than 20 acres set aside land as part of any residential project. (Our Master Plan requires that commercial projects contain 50% green space.) At our June meeting, the Town Board authorized the purchase of a 187 acre parcel at 488 Malta Avenue. The purchase price of \$205,000 was established by an MAI appraisal. The Town had previously set aside \$650,000 in a special reserve fund for Open Space Preservation purposes. This land will be permanently reserved for the benefits of Malta's residents. No final plans for the site will be undertaken without discussions with residents in that neighborhood and other interested citizens. Our Open Space Program will help to save agricultural lands, create recreational opportunities, protect open space and improve the quality of life for our residents.

## MESSAGE FROM THE HIGHWAY SUPERINTENDENT, Tom Adriance

**Street sweeping:** The Highway Department would like to thank Town residents for their patience regarding the street sweeping. With the many ice storms and cold temperatures, we applied approximately 1,000 tons of sand throughout the winter season. The Town has 116 lane miles of roads, which in many cases require three passes with our street sweeper. This coming winter we will be experimenting with a different type of salt which is effective in lower temperatures and friendlier to the environment than other salt alternatives. This should lessen the amount of sand usage, thus reducing street sweeping in the spring.

**Yard waste:** As most of you are aware, the Town has reached an agreement with County Waste to pick up resident's yard waste. To ensure that your yard waste is picked up it must meet all requirements. For a detailed listing refer to the Town's web site or call the Highway Department at 899-2818.

**Paving:** The roads to be resurfaced this summer are as follows: Glen Eagles Blvd., Moccasin Bend, Sierra Trace, Suntime Park, Tuckaway Meadows and Homestead Commons. Sections of Cramer Road are to be reconstructed and the road is to be resurfaced as well.

**Right-of-way:** I realize that many of us take pride in landscaping our properties. The efforts and hard work pay off in great looking homes! However, I must ask you to please refrain from planting or landscaping in the Town's Right of Way, which is 30 feet from the center of the road. The weight of the snow when pushing the banks back in winter can cause damage to these items. It is very unfortunate and usually unavoidable, but can be prevented with your cooperation. For those residents who do not have a standard mailbox, you may want to consider temporarily installing one for the snow plowing season, as they are the only ones the Town will replace.

## TRAVERS MEADOW PDD

After 15 months of intense review and numerous public meetings, the Town Board will be voting soon on this proposal. Situated on 157 acres between Highpointe and East High Street along the Northway, the plan includes 49 Neighborhood Homes, 75 Park Homes, and one Estate lot (all single family dwellings). A Homeowners Association will maintain the trail system, open fields, gazebo, ponds, sidewalks, and common areas. Water will be provided by Saratoga Water Services, Inc. and a 10 inch line will be installed to East High Street. No construction traffic will be allowed through Highpointe. It is the goal of this design to foster a neighborhood atmosphere consistent with our new Open Space Preservation Law.

## PLANNING TOOLS AT WORK IN MALTA

*Continued from Page 1*

assistance to the Town Boards, Building and Planning Department, and builders and developers. With such guidelines in place, Malta will be viewed as a model community which has incorporated smart growth techniques for others to follow. Stay tuned for our latest PUC project, which is creating an Overlay District in our downtown area incorporating traditional neighborhood design. More to come in the next newsletter.....

## CONNECTION TO E-GOVERNMENT

*Continued from Page 1*

Community Center, we now have a link to "on-line" registration for classes and events. Most recently available is the registration form for the Summer Recreation Program, which is also in PDF to enable users to print a more usable form. For those of you who are not familiar with the web site, there are messages from the various departments within the Town government on the Bulletin Board page. On the Emergency Management page there are links to some 16 pamphlets describing preparedness for different disasters, such as a blizzard. There is information regarding the proposed Luther Forest Technology Campus, with periodic statements from Supervisor David Meager. A message from the Highway Superintendent Tom Adriance describes the new brush and leaf pick up plan. Assessor, Susan Otis also published a news release and a letter to the Taxpayers of Malta. The calendar announces each month the times **and** dates and links to further information. Any non-profit group may have their event and/or meeting included on the calendar and service organization pages. Contact Candace A. Schmidt CPP at [bookkeeper@malta-town.org](mailto:bookkeeper@malta-town.org)

## NO DEBT

At our April 7th meeting, the Town Board authorized payment of all outstanding bonds on the Community Center totaling \$590,000, thereby saving \$143,000 in interest and eliminating the only debt carried on our books. It was possible to take such action since sales tax and mortgage tax revenues exceeded projections. The decision arose from an investigation into refinancing the debt, which carried a 5.2 percent rate when originally borrowed in August of 1999. Malta is now a debt free town in a debt free county! Other capital projects, such as Open Space Preservation and Highway Equipment, are already funded. A recent outside audit by a CPA firm confirmed that the Town is in excellent financial condition with no negative findings. The Town's only tax is for ambulance and fire protection.

## ZIM SMITH TRAIL UPDATE

Work has begun on preparing the Zim Smith Trail for paving. Thanks to the efforts of the Saratoga County Planning Department and a crew of inmates and volunteers, the trail has been cleared of trash, debris and vegetation from Zepko Lane in Ballston Spa to Ushers Road in Halfmoon. The Town of Ballston DPW helped by chipping brush along the trail from Zepko Lane to Route 67. The County DPW will be providing rubble for grading along the trail where it's needed. Thanks to the Town paving most of the trail in Malta, little work is needed here. The next steps are to finish clearing the trail to Coons Crossing and researching a way across the Mourningkill Creek by bridge or culvert. Then it's on to paving the remainder of the trail!

## LUTHER FOREST TECHNOLOGY CAMPUS

*Continued from Page 3*

applicant. After considering all the issues, the Town Board will vote in public session to approve, disapprove or modify the proposal. Our best estimate at this time is for a decision to be made in December of this year.

**Note:** As part of the fact finding process, the Town chartered a bus to take 37 Malta and Stillwater officials (as well as two news reporters) on March 28th to Essex Junction, Vermont where IBM has operated a chip manufacturing plant for over 30 years. Meetings were held with Town of Essex officials and a tour of the 700 acre site was arranged. All involved believed that the trip was worthwhile and that the information gathered will be helpful in the decision making process.

## SARATOGA LAKE

In response to questions from property owners around Saratoga Lake, the Town has taken a public position that we oppose the use of the Lake by the City of Saratoga Springs as a drinking water source. We have also stated our support for the County Water Plan which proposes to take water from the upper Hudson and distribute it to municipalities along the Northway corridor. A regional approach, similar to the County Sewer District, seems to us to be the best long-term solution to address this important infrastructure need.



*We hope you have a safe and happy summer!*

David Meager, Supervisor	899-3434
Clifford Lange, Councilman	885-9918
Gerald Winters, Councilman	899-2110
Robert Allen, Councilman	885-1662
Sue Daley/Nolen, Councilwoman	584-6618
Flo Sickels, Town Clerk	899-2552
Tom Adriance, Highway Superintendent	899-2818
Sylvia Sievers, Receiver of Taxes	899-5884

## WATERSHED TIPS

*Continued from Page 2*

damage or kill aquatic vegetation and organisms. When washing your car at home, use soap that is not harmful to the environment or go to a carwash that recycles their water, which both conserves water and protects the environment.

**Be aware,** read labels with care. Make Malta and the surrounding communities a safe place to live and work.

**Pet Waste Pick-up-** It is important to remember to pick-up after your pets whether you are on your own land or public/private land. Not only is pet waste bad for the environment, it does not contribute to a healthy quality of life. So remember, if walking your pet on Town or County trails, sidewalks, parks, or streets please clean-up after them.

## SIDEWALK LAW

By the time you read this Newsletter, the Town may have adopted a local law to address this issue, which has become more important as sidewalks are mandated in projects approved by the Town. The law proposes that business owners and Homeowners' Associations will maintain sidewalks on or adjacent to their property "by keeping such sidewalks free from debris, snow, ice and/or other obstructions". The Town believes that it is impracticable for the Highway Department to perform such work and that it would be an undue burden on the general taxpayer to absorb these costs. For a full text of the law, call the Town Clerk's office at 899-2552.

## BUILDING OR RENOVATING??

When in doubt about what procedure you should follow when thinking about building on or altering your property, residence or business, please contact the Building and Planning Department at 899-2685. There are specific requirements and procedures for each request.

## PARKS AND RECREATION

*Continued from Page 2*

As many of you know, the Zim Smith Trail is on property owned by the County. Recently, at our request, the County authorized DEC to enforce Malta's rules and regulations, including the prohibition of motorized vehicles on the Trail. Please help out by contacting ENCON at 897-1326 if you notice motorized vehicles on the trail.

We also have some new additions near the Shenantaha Park along the bike trail. As a team project, a group from Leadership Saratoga planted trees along the trail representing each Leadership class since the program was first established in 1986. The Leadership team wanted to give a lasting gift to the community.

**WE NEED YOUR HELP. Vandalism used to be considered a big city problem, but it has now spread to Malta.** Please

speak to your children regarding this ongoing problem. They may be involved and not realize that it is an expensive prank, or they may know who is involved. If you use the park, please be alert while you are out there. If you see a problem, call the police immediately. With your help we can make a collective stand to stop this destruction and return our parks to their nurturing environment for families and our community.

**The Department of Parks & Recreation** offers programs and services in our parks and at the Community Center located on One Bayberry Drive. The Center hosts flu, health and well-baby clinics. Classes include various exercise, theater, art and children's programs. A daily lunch program and senior busing is available through the County Office of the Aging. We also offer many special events throughout the year. Contact us at 899-4411 for more information or to be included on our mailing list.



2540 Route 9

Malta, NY 12020

Friday,  
September 12, 2003  
4:27 PM  
Good Afternoon!

Search Our Site

Search

*Welcome to*  
**Ballston Spa**  
CENTRAL SCHOOL DISTRICT  
*Ballston Spa, New York*  
*Educating Everyone Takes Everyone*



Select a Page:

School Breakfast and Lunch Menus

Home

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Human Resources

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Parent Resources

Professional Development

Sharing Your Concerns



*What's New?*

2003-2004 School Calendar  
Now Available

Middle School Intramural  
Program

Ballston Spa Offers Swim  
Programs

**Mission Statement**

The Ballston Spa Central School District is committed to meeting the educational needs of each student in becoming a responsible adult. In partnership with the family and community, we strive to prepare each student intellectually, emotionally, physically and socially, while encouraging individual talents and abilities.

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**District Profile**



The Ballston Spa Central School District is located in Saratoga County approximately 7 miles south of Saratoga Springs, 30 miles north of Albany, and 200 miles north of New York City. The public school district was formed in 1952 from a union free school district and later added whole or parts of 14 common school districts.

A diversified socioeconomic population resides within the suburban district of an estimated 20,000 residents in a 60 square mile area, which includes residents of the village of Ballston Spa. The school district also encompasses portions of the towns of Ballston, Charlton, Malta, and Milton.

The Ballston Spa Central School District serves approximately 4,200 students from pre-school through grade 12, with an estimated 1,116 students in grades 9-12 during the 1999-2000 school year. Our elementary program consists of Milton Terrace Primary School, a preK-grade 2 early childhood center and Malta Avenue and Wood Road Intermediate Schools (grades 3-5). Our secondary schools include a Middle School (grades 6-8) and the High School (grades 9-12). In September 1998, a new High School opened with state-of-the-art computer and science labs, a modern library media center, auditorium, and swimming pool. More than 600 educators and support staff make up the District's dedicated team of employees.

Our motto, Educating Everyone Takes Everyone, is a concept that bears itself out in every aspect of our community. Parent/teacher groups are an integral part of each school, and volunteers are a welcome, familiar sight in all of our buildings. Community members and parents are also active on school committees and task forces.

Our educational partnerships program was awarded the American School Board Journal 1996 MAGNA Award for its outreach efforts to parents, businesses, and the community. As a result, our community outreach program serves as a model to other districts eager to win back community support for public education. In 1996, a not-for-profit Educational Foundation made up of 25 community volunteers was established to seek resources and enhance the quality of education for our students.

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**District Home**

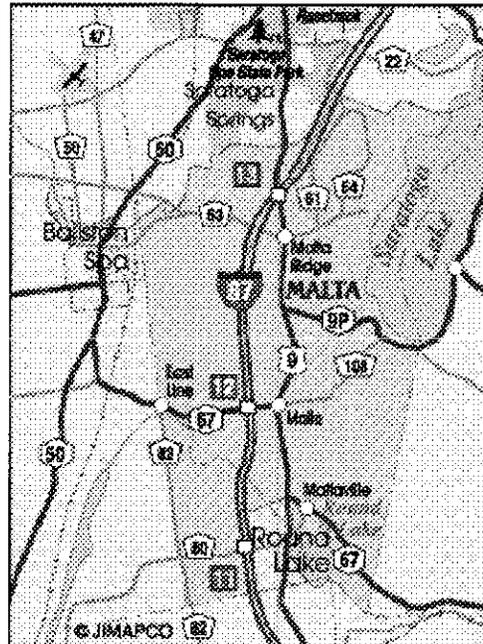
**Ballston Spa Central School District  
70 Malta Avenue  
Ballston Spa, New York 12020**

Send your comments and suggestions to the Webmaster

[Ballston Spa Central School District's Policy on Acceptable Use of the Internet](#)

## Services and Clubs In The Town of Malta

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Map courtesy of JIMAPCO

### Churches, Youth Services, Emergency Services, Financial Institutions

#### *Service Clubs*

**Malta Sunrise Rotary:** Meets every Thursday morning at 7:15 am at the Malta Diner on the southeast corner of Route 9 and Route 67.

**Malta Senior Citizens:** Meets 1st Monday of each month at 10:30 am at The David R. Meager Community Center One Bayberry Drive, or Call 899-4411. For a schedule of scheduled events for 2000, see the Bulletin Board.

**Malta Business and Professional Association:** P.O. Box 2394, Malta, NY 12020 ,

*"Our goal is to promote and advance the commercial, industrial, civic climate and general interests of the business and professional enterprises in the Town of Malta." [www.maltaMBPA.org](http://www.maltaMBPA.org)*

**CARE LINKS - Community Caregivers Program:** Trained volunteers provide at no cost , supportive services to persons 55 and over and in need in our community; Friendly visiting, Information and Referral, Light Housekeeping, Grocery And other Shopping Assistance etc. For more information call (518)371-5179

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### *Youth Services*

**Area Center for Teens:** Provides various program services and social activities to the youth of the Town of Malta. For more information call 885-3261.

**CAPTAIN:** Provides informal group socials, a youth referral service, youth development through work service, a family assistance program and community education and substance abuse prevention activities. For more information call 371-1185.

**Job Connection:** Provides youth employment service programs to the youth of Malta. For more information call 877-5015.

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### *Schools and Libraries*

**Ballston Spa Central Schools:** Administrative Offices (518) 884-7110 <http://www.ballstonspa.k12.ny.us>

**Shenendahowa Central Schools:** Administrative Offices (518) 877-6251

**Round Lake Library:** Fletcher Ave, Round Lake, NY 12151 (518) 899-2285

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### *Emergency Services*

**For Emergencies..... call 911**

#### **Non-emergency phone numbers:**

**Malta Ridge Volunteer Fire Company:** (518) 584-6155; Fire Chief, Travis Croteau

**Round Lake Hose Company:** (518) 899-2511; Fire Chief, Paul Parker Jr.

**Malta Ambulance Corp:** (518) 899-2010

**Saratoga County Sheriff's Department:** (518) 885-6761

**New York State Police Malta:** (518) 899-2224

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### *Churches*

**All Saints Episcopal Church,** Simpson Ave, Round Lake (518) 899-5510

**Malta Ridge Methodist Church,** Malta Ave. Ext., Malta (518) 899-9288

**Malta Open Bible Baptist Church,** Route 67, Malta (518) 899-4211

**Presbyterian Church,** Dunning St, Malta (518) 899-5992

**Round Lake Methodist Church,** Round Lake (518) 899-2263

**St. Peter Lutheran Church,** Route 9, Malta (518) 583-4153 [www.Luther95.com/SPLC-MNY](http://www.Luther95.com/SPLC-MNY)

**The Saratoga Chapel,** Route 9, Malta (518) 885-6764

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### *Financial Institutions*

**Ballston Spa National Bank,** Dunning Street, Malta (518)899-2912

**Adirondack Trust Company,** Route 9, Malta (518)899-4406

**Key Bank,** Route 67, Malta (518)899-5813

**Trustco Bank,** Route 9, Malta (518)899-1056

**Pioneer Savings Bank,** Kendall Way, Malta (518)899-0054

**Cohoes Savings Bank,** Shops of Malta, Malta (518)899-3030

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Last edited by Webmaster C. Schmidt April 08, 2003