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May 20, 2005

Marlene H. Dortch, Secretary
Federal Communications Commission
Office of the Secretary
c/o Natek, Inc.
236 Massachusetts Avenue, N.E., Suite 110
Washington, D.C. 20002

Re: REDACTED – FOR PUBLIC INSPECTION IN WC DOCKET NO.
05-65 BEFORE THE FEDERAL COMMUNICATIONS COMMISSION

Dear Ms. Dortch:

In accordance with the Order Adopting Second Protective Order¹ in this proceeding, we have today filed with the Secretary, under separate transmittal, an unredacted amended Exhibit 16(b)(1&4) to the narrative response of SBC Communications Inc. (“SBC”) to Specification 16.b (1) and (4) of the Staff’s Initial Information and Document Request of April 18, 2005.²

The Exhibit provided in response to Specification 16.b (1) and (4) has been amended from the filing of May 9, 2005 to correct a data entry error in the original spreadsheet as submitted. Exhibit 16(b)(1&4) is submitted as **HIGHLY CONFIDENTIAL INFORMATION – SUBJECT TO SECOND PROTECTIVE ORDER IN WC DOCKET NO. 05-65 BEFORE THE FEDERAL COMMUNICATIONS COMMISSION – COPYING PROHIBITED**. Also at the Staff’s direction, SBC will file with the Wireline Competition Bureau Staff one copy of its unredacted amended Exhibit 16(b)(1&4) on paper and twenty CD-ROMs containing this same data.

SBC’s complete response to the Staff’s Initial Information and Document Request of April 18, 2005, including the amended Exhibit referenced herein, will be made

¹ *In re Applications of SBC Communications Inc. & AT&T Corp.*, WC Dkt No. 05-65, Order Adopting Second Protective Order, DA 05-1322 (rel. May 9, 2005).

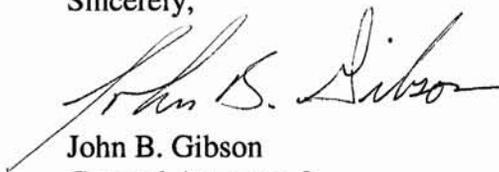
² See Letter of 4/18/05 from Michelle Carey, Deputy Chief, WCB, to Patrick J. Grant, Arnold & Porter LLP, and David L. Lawson, Sidley Austin Brown & Wood LLP (transmitting the Initial Information and Document Request).

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available for inspection, pursuant to the terms of the Protective Order or the Second Protective Order, as applicable, at the offices of Crowell & Moring LLP. Counsel for parties to this proceeding should contact Jeane Thomas of that firm at 202-624-2877 to coordinate access.

If you have any questions, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "John B. Gibson". The signature is written in a cursive style with a long horizontal stroke at the end.

John B. Gibson
General Attorney &
Assistant General Counsel

Enclosure