

| | | | | |
|--|------------------------------|--------|--------------|--|
| City | | State | Zip Code + 4 | |
| <i>Check the box next to your preferred mode of contact and provide your contact information. One box must be checked and an entry provided.</i> | | | | |
| <input checked="" type="radio"/> 6c Telephone Number (10 digits + ext.) | (908) 436 | - 5070 | ext. | |
| <input type="radio"/> 6d Fax Number (10 digits) | (908) 436 | - 5092 | | |
| <input type="radio"/> 6e E-mail Address (50 characters max.) | PellegJo@elizabeth.k12.nj.us | | | |
| 6f Holiday/vacation/summer contact information | | | | |

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HOME **CANCEL** **SAVE & EXIT** **HELP**

FCC Form 471
Services Ordered and Certification Form



Block 1

Block 2 & 3

Block 4

Block 5

Block 6

Applicant's Form Identifier: Year 8 471-8

Entity Number: 122796

Contact Person: Joseph Pellegrino

Phone Number: (908) 436-5070

IMPORTANT

Please record this application's information in a secure place for future reference

471 Application Number: 457014

Entity Number of Billed Entity (Applicant): 122796

Security Code Number: 20237

Continue >>

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HOME CANCEL SAVE & EXIT HELP

FCC Form 471
Services Ordered and Certification Form



Block 1 Block 2 Block 4 Block 5 Block 6

Applicant's Form Identifier: Year 8 471-8

Entity Number: 122796

Contact Person: Joseph Pellegrino

Phone Number: (908) 436-5070

This information will facilitate the processing of your applications. Please complete all rows that apply to services for which you are requesting discounts. Complete this information on the FIRST Form 471 you file to encompass this and all other Forms 471 you will file for this funding year. You need not complete this information on the subsequent Forms 471. Provide your best estimates for the services ordered across ALL of your Forms 471.

| Block 2: Impact of Services Ordered on Schools | | | |
|--|------------------------------|---------------------|--------------------|
| IF THIS APPLICATION INCLUDES SCHOOLS... | | BEFORE ORDER | AFTER ORDER |
| 7a Number of students to be served | | | 21124 |
| b Telephone service: Number of classrooms with phone service | | 2732 | 2932 |
| c Dial-up Internet access: Number of connections (up to 56kbps) | | 0 | 0 |
| d Direct broadband services: Number of buildings served at the following speeds: | Less than 10 mbps | | |
| | Between 10 mbps and 200 mbps | 37 | 40 |
| | Greater than 200 mbps | | |
| e Direct connections to the Internet: Number of drops | | 1 | 1 |
| f Number of classrooms with Internet access | | 1300 | 1300 |
| g Number of computers or other devices with Internet access | | 7000 | 7300 |

Block 3: Impact of Services Ordered on Libraries
NOT APPLICABLE FOR THIS APPLICATION

Block 1 Reset Page Block 4 Print Preview

HOME CANCEL SAVE & EXIT HELP

FCC Form 471
Services Ordered and Certification Form



Block 1

Block 2 & 3

Block 4

Block 5

Block 6

Applicant's Form Identifier: Year 8 471-8

Entity Number: 122796

Contact Person: Joseph Pellegrino

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Bottom

Block 4 Discount Calculation Worksheet A for Schools/School Districts (Display)

| Type "A" Worksheet No. 651609 | | |
|--|---|--|
| 1. Name of School: <u>LAFAYETTE ELEMENTARY SCHOOL 06</u> | | |
| 2. Entity Number: 7234 NCES:34 04590 05498 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 1117 | 5. # of Students Eligible for NSLP: 971 |
| 6. %Students Eligible for NSLP (#5 / #4): 86.929% | 7. Discount % from Discount Matrix: 90% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 100530 |
| 9. Pre-K, Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| 1. Name of School: <u>MADISON-MONROE ELEM SCHOOL 16</u> | | |
| 2. Entity Number: 7236 NCES:34 04590 5512 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 475 | 5. # of Students Eligible for NSLP: 376 |
| 6. %Students Eligible for NSLP (#5 / #4): 79.157% | 7. Discount % from Discount Matrix: 90% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 42750 |
| 9. Pre-K, Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| 1. Name of School: <u>SCOTT ELEMENTARY SCHOOL 02</u> | | |
| 2. Entity Number: 7240 NCES:34 04590 05494 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 565 | 5. # of Students Eligible for NSLP: 419 |
| 6. %Students Eligible for NSLP (#5 / #4): 74.159% | 7. Discount % from Discount Matrix: 80% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 45200 |
| 9. Pre-K, Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |

| | | |
|--|---|---|
| 1. Name of School: <u>LINCOLN ELEMENTARY SCHOOL 14</u> | | |
| 2. Entity Number: 7243 NCES:34 04590 5508 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 971 | 5. # of Students Eligible for NSLP: 742 |
| 6. %Students Eligible for NSLP (#5 / #4): 76.416% | 7. Discount % from Discount Matrix: 90% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 87390 |
| 9. Pre-K, Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| 1. Name of School: <u>ROOSEVELT ELEM SCHOOL 17</u> | | |
| 2. Entity Number: 7244 NCES:34 04590 05490 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 1040 | 5. # of Students Eligible for NSLP: 846 |
| 6. %Students Eligible for NSLP (#5 / #4): 81.346% | 7. Discount % from Discount Matrix: 90% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 93600 |
| 9. Pre-K, Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| 1. Name of School: <u>HALLORAN ELEMENTARY SCHOOL 22</u> | | |
| 2. Entity Number: 7247 NCES:34 04590 00013 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 498 | 5. # of Students Eligible for NSLP: 304 |
| 6. %Students Eligible for NSLP (#5 / #4): 61.044% | 7. Discount % from Discount Matrix: 80% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 39840 |
| 9. Pre-K, Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| 1. Name of School: <u>WILSON ELEMENTARY SCHOOL 19</u> | | |
| 2. Entity Number: 7248 NCES:34 04590 5518 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 705 | 5. # of Students Eligible for NSLP: 467 |
| 6. %Students Eligible for NSLP (#5 / #4): 66.241% | 7. Discount % from Discount Matrix: 80% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 56400 |
| 9. Pre-K, Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| 1. Name of School: <u>TERENCE C REILLY MIDDLE SCHOOL</u> | | |
| 2. Entity Number: 7249 NCES:34 04590 00013 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 229 | 5. # of Students Eligible for NSLP: 121 |
| 6. %Students Eligible for NSLP (#5 / #4): | 7. Discount % from Discount Matrix: 80% | 8. Weighted Product for Calculating |

| | | |
|---|---|---|
| 52.838% | | Shared Discount(#4 X #7): 18320 |
| 9.Pre-K,Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| <hr/> | | |
| 1. Name of School: <u>BATTIN MIDDLE SCHOOL 75</u> | | |
| 2. Entity Number: 7253 NCES:34 04590 05482 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 517 | 5. # of Students Eligible for NSLP: 388 |
| 6. %Students Eligible for NSLP (#5 / #4): 75.048% | 7. Discount % from Discount Matrix: 90% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 46530 |
| 9.Pre-K,Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| <hr/> | | |
| 1. Name of School: <u>MCAULIFFE MIDDLE SCHOOL 77</u> | | |
| 2. Entity Number: 7254 NCES:34 04590 00105 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 490 | 5. # of Students Eligible for NSLP: 377 |
| 6. %Students Eligible for NSLP (#5 / #4): 76.938% | 7. Discount % from Discount Matrix: 90% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 44100 |
| 9.Pre-K,Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| <hr/> | | |
| 1. Name of School: <u>ELIZABETH HIGH SCHOOL</u> | | |
| 2. Entity Number: 7256 NCES:34 04590 5478 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 5290 | 5. # of Students Eligible for NSLP: 3657 |
| 6. %Students Eligible for NSLP (#5 / #4): 69.130% | 7. Discount % from Discount Matrix: 80% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 423200 |
| 9.Pre-K,Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| <hr/> | | |
| 1. Name of School: <u>PETERSTOWN ELEMENTARY SCH 03</u> | | |
| 2. Entity Number: 7261 NCES:34 04590 05962 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 712 | 5. # of Students Eligible for NSLP: 556 |
| 6. %Students Eligible for NSLP (#5 / #4): 78.089% | 7. Discount % from Discount Matrix: 90% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 64080 |
| 9.Pre-K,Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| <hr/> | | |
| 1. Name of School: <u>COLUMBUS ELEMENTARY SCHOOL 15</u> | | |
| 2. Entity Number: 7262 NCES:34 04590 05510 | | |
| | | 5. # of Students Eligible for NSLP: |

| | | |
|--|---|--|
| 3. Urban or Rural: Urban | 4. Total # of Students: 593 | 505 |
| 6. %Students Eligible for NSLP (#5 / #4): 85.160% | 7. Discount % from Discount Matrix: 90% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 53370 |
| 9.Pre-K,Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| 1. Name of School: <u>CLEVELAND MIDDLE SCHOOL 70</u> | | |
| 2. Entity Number: 7286 NCES:34 04590 05484 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 548 | 5. # of Students Eligible for NSLP: 493 |
| 6. %Students Eligible for NSLP (#5 / #4): 89.963% | 7. Discount % from Discount Matrix: 90% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 49320 |
| 9.Pre-K,Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| 1. Name of School: <u>HOLMES MIDDLE SCHOOL 71</u> | | |
| 2. Entity Number: 7287 NCES:34 04590 00071 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 548 | 5. # of Students Eligible for NSLP: 498 |
| 6. %Students Eligible for NSLP (#5 / #4): 90.875% | 7. Discount % from Discount Matrix: 90% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 49320 |
| 9.Pre-K,Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| 1. Name of School: <u>MARSHALL ELEMENTARY SCHOOL 20</u> | | |
| 2. Entity Number: 7288 NCES:34 04590 05520 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 286 | 5. # of Students Eligible for NSLP: 243 |
| 6. %Students Eligible for NSLP (#5 / #4): 84.965% | 7. Discount % from Discount Matrix: 90% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 25740 |
| 9.Pre-K,Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| 1. Name of School: <u>WASHINGTON ELEMENTARY SCHOOL 1</u> | | |
| 2. Entity Number: 7293 NCES:34 04590 05492 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 1130 | 5. # of Students Eligible for NSLP: 961 |
| 6. %Students Eligible for NSLP (#5 / #4): 85.044% | 7. Discount % from Discount Matrix: 90% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 101700 |
| 9.Pre-K,Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| 1. Name of School: <u>FRANKLIN ELEMENTARY SCHOOL 13</u> | | |

| | | |
|---|--|--|
| 2. Entity Number: 7294 NCES:34 04590 05506 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 435 | 5. # of Students Eligible for NSLP: 367 |
| 6. %Students Eligible for NSLP (#5 / #4): 84.367% | 7. Discount % from Discount Matrix: 90% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 39150 |
| 9. Pre-K, Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| <hr/> | | |
| 1. Name of School: <u>MRAVLAG ELEMENTARY SCHOOL 21</u> | | |
| 2. Entity Number: 7296 NCES:34 04590 05522 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 309 | 5. # of Students Eligible for NSLP: 152 |
| 6. %Students Eligible for NSLP (#5 / #4): 49.190% | 7. Discount % from Discount Matrix: 60% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 18540 |
| 9. Pre-K, Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| <hr/> | | |
| 1. Name of School: <u>ELMORA ELEMENTARY SCHOOL 12</u> | | |
| 2. Entity Number: 7299 NCES:34 04590 5504 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 696 | 5. # of Students Eligible for NSLP: 521 |
| 6. %Students Eligible for NSLP (#5 / #4): 74.856% | 7. Discount % from Discount Matrix: 90% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 62640 |
| 9. Pre-K, Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| <hr/> | | |
| 1. Name of School: <u>BUTLER ELEMENTARY SCHOOL 23</u> | | |
| 2. Entity Number: 7300 NCES:34 04590 05526 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 936 | 5. # of Students Eligible for NSLP: 782 |
| 6. %Students Eligible for NSLP (#5 / #4): 83.547% | 7. Discount % from Discount Matrix: 90% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 84240 |
| 9. Pre-K, Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| <hr/> | | |
| 1. Name of School: <u>HAMILTON MIDDLE SCHOOL 72</u> | | |
| 2. Entity Number: 7304 NCES:34 04590 05486 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 886 | 5. # of Students Eligible for NSLP: 733 |
| 6. %Students Eligible for NSLP (#5 / #4): 82.731% | 7. Discount % from Discount Matrix: 90% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 79740 |
| 9. Pre-K, Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |

| | | |
|---|---|---|
| 1. Name of School: <u>MORRIS ELEMENTARY SCHOOL 18</u> | | |
| 2. Entity Number: 7307 NCES:34 04590 5516 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 503 | 5. # of Students Eligible for NSLP: 355 |
| 6. %Students Eligible for NSLP (#5 / #4): 70.576% | 7. Discount % from Discount Matrix: 80% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 40240 |
| 9. Pre-K, Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |

| | | |
|---|---|---|
| 1. Name of School: <u>WESTMINSTER</u> | | |
| 2. Entity Number: 201488 NCES:34 04590 00245 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 498 | 5. # of Students Eligible for NSLP: 359 |
| 6. %Students Eligible for NSLP (#5 / #4): 72.088% | 7. Discount % from Discount Matrix: 80% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 39840 |
| 9. Pre-K, Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |

| | | |
|---|---|---|
| 1. Name of School: <u>CHARLES HUDSON SCHOOL</u> | | |
| 2. Entity Number: 224084 NCES:34 04590 00207 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 547 | 5. # of Students Eligible for NSLP: 447 |
| 6. %Students Eligible for NSLP (#5 / #4): 81.718% | 7. Discount % from Discount Matrix: 90% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 49230 |
| 9. Pre-K, Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |

| | | |
|---|---|---|
| 1. Name of School: <u>FRANCES C. SMITH (#50)</u> | | |
| 2. Entity Number: 230239 NCES:34 04590 00467 | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 300 | 5. # of Students Eligible for NSLP: 202 |
| 6. %Students Eligible for NSLP (#5 / #4): 67.333% | 7. Discount % from Discount Matrix: 80% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 24000 |
| 9. Pre-K, Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |

| | | |
|--|---|---|
| 1. Name of School: <u>NEW SCHOOL # 29 UNDER CONSTRUCTION</u> | | |
| 2. Entity Number: 15448723 NCES: | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 0 | 5. # of Students Eligible for NSLP: 0 |
| 6. %Students Eligible for NSLP (#5 / #4): 0.000% | 7. Discount % from Discount Matrix: 20% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 0 |

| | | |
|--|---|---|
| 9. Pre-K, Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| 1. Name of School: <u>PRE-K CENTER 51</u> | | |
| 2. Entity Number: 16028427 NCES: | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 300 | 5. # of Students Eligible for NSLP: 205 |
| 6. %Students Eligible for NSLP (#5 / #4): 68.333% | 7. Discount % from Discount Matrix: 80% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 24000 |
| 9. Pre-K, Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| 1. Name of School: <u>PRE-K CENTER 52</u> | | |
| 2. Entity Number: 16028428 NCES: | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 0 | 5. # of Students Eligible for NSLP: 0 |
| 6. %Students Eligible for NSLP (#5 / #4): 0.000% | 7. Discount % from Discount Matrix: 84% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 0 |
| 9. Pre-K, Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| 1. Name of School: <u>NEW SCHOOL #30 UNDER CONSTRUCTION</u> | | |
| 2. Entity Number: 16029149 NCES: | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 0 | 5. # of Students Eligible for NSLP: 0 |
| 6. %Students Eligible for NSLP (#5 / #4): 0.000% | 7. Discount % from Discount Matrix: 20% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 0 |
| 9. Pre-K, Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| 1. Name of School: <u>NEW SCHOOL #31 UNDER CONSTRUCTION</u> | | |
| 2. Entity Number: 16029150 NCES: | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 0 | 5. # of Students Eligible for NSLP: 0 |
| 6. %Students Eligible for NSLP (#5 / #4): 0.000% | 7. Discount % from Discount Matrix: 20% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 0 |
| 9. Pre-K, Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| 1. Name of School: <u>NON-INSTRUCTIONAL FACILITIES ADMINISTRATION BUILDING PRINCE STREET</u> | | |
| 2. Entity Number: 16029151 NCES: | | |
| 3. Urban or Rural: Urban | 4. Total # of Students: 0 | 5. # of Students Eligible for NSLP: 0 |
| 6. %Students Eligible for NSLP (#5 / #4): 0.000% | 7. Discount % from Discount Matrix: 20% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 0 |

| | | |
|---|---|---|
| 9. Pre-K, Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| 1. Name of School: <u>NON-INSTRUCTIONAL FACILITIES ADMINISTRATION BUILDING</u> <u>EBOE ANNEX #96</u> | | |
| 2. Entity Number: 16029152 NCES: | 4. Total # of Students: 0 | 5. # of Students Eligible for NSLP: 0 |
| 3. Urban or Rural: Urban | 7. Discount % from Discount Matrix: 20% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 0 |
| 6. %Students Eligible for NSLP (#5 / #4): 0.000% | | |
| 9. Pre-K, Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| 1. Name of School: <u>NON-INSTRUCTIONAL FACILITIES EBOE WAREHOUSE #95</u> | | |
| 2. Entity Number: 16029153 NCES: | 4. Total # of Students: 0 | 5. # of Students Eligible for NSLP: 0 |
| 3. Urban or Rural: Urban | 7. Discount % from Discount Matrix: 20% | 8. Weighted Product for Calculating Shared Discount(#4 X #7): 0 |
| 6. %Students Eligible for NSLP (#5 / #4): 0.000% | | |
| 9. Pre-K, Adult Ed, or Juv Justice: N | 10. Alt. Disc. Mech: N | 11. Entity Number of District: |
| Total number of students (#4) for all entities listed in this worksheet: 21124 | | |
| Total weighted product (#8) for all entities listed in this worksheet: 18030.1 | | |
| Weighted Average Discount % for Shared Services (#8 total / #4 total X 100) for this worksheet: 85% | | |

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Add New Entity

Add New Type "A" Worksheet

Block 2&3

Remove This Worksheet

Copy This Worksheet

Block 5

Print Preview

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HOME CANCEL SAVE & EXIT HELP

FCC Form 471
Services Ordered and Certification Form



Block 1 Block 2 & 3 Block 4 Block 5 Block 6

Applicant's Form Identifier: Year 8 471-8
Contact Person: Joseph Pellegrino

Entity Number: 122796
Phone Number: (908) 436-5070

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Block 5 Display

| | |
|---|---|
| FRN: 1254646 | |
| 10. Original FRN: | |
| 11. Category of Service: Internet Access | 12. 470 Application Number: 585010000374976 |
| 13. SPIN: 143005695 | 14. Service Provider Name: Sprint Communications Co. L.P. |
| 15a. Non-Contracted tariffed/Month to Month Service: | 15b. Contract Number: N/A |
| 15c. Covered under State Master Contract: | 15d. FRN from Previous Year: |
| 16a. Billing Account Number: 908-436-5000 | 16b. Multiple Billing Account Numbers?: |
| 17. Allowable Contract Date: 12/04/2001 | 18. Contract Award Date: 12/12/2001 |
| 19a. Service Start Date: 07/01/2005 | 19b. Service End Date: |
| 20. Contract Expiration Date: 06/30/2006 | |
| 21. Attachment #: A | 22. Block 4 Worksheet No.: 651609 |
| 23a. Monthly Charges: \$9,475.00 | 23b. Ineligible monthly amt.: \$0.00 |
| 23c. Eligible monthly amt.: \$9,475.00 | 23d. Number of months of service: 12 |
| 23e. Annual pre-discount amount for eligible recurring charges (23c x 23d): \$113,700.00 | |
| 23f. Annual non-recurring (one-time) charges: \$0.00 | 23g. Ineligible non-recurring amt.: \$0.00 |
| 23h. Annual pre-discount amount for eligible non-recurring charges (23f - 23g): \$0.00 | |
| 23i. Total program year pre-discount amount (23e + 23h): \$113,700.00 | |
| 23j. % discount (from Block 4): 85 | |
| 23k. Funding Commitment Request (23i x 23j): \$96,645.00 | |

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Block 4 Add New Funding Request Block 6 Print/Preview

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HOME CANCEL HELP

FCC Form 471
 Services Ordered and Certification Form



Block 1 Block 2 & 3 Block 4 Block 5

Applicant's Form Identifier: Year 8 471-8

Entity Number: 122796

Contact Person: Joseph Pellegrino

Phone Number: (908) 436-5070

Block 6: Certifications and Signature

24. I certify that the entities listed in Block 4 of this application are eligible for support because they are: (Check one or both)
- a. schools under the statutory definitions of elementary and secondary schools found in the No Child Left Behind Act of 2001, 20 U.S.C. Secs. 7801(18) and (38), that do not operate as for-profit businesses and do not have endowments exceeding \$50 million; and/or
 - b. libraries or library consortia eligible for assistance from a State library administrative agency under the Library Services and Technology Act of 1996 that do not operate as for-profit businesses and whose budgets are completely separate from any schools, including, but not limited to, elementary, secondary schools, colleges, or universities.

25. I certify that the entity I represent or the entities listed on this application have secured access, separately or through this program, to all of the resources, including computers, training, software, internal connections, maintenance, and electrical capacity, necessary to use the services purchased effectively. I recognize that some of the aforementioned resources are not eligible for support. I certify that the entities I represent or the entities listed on this application have secured access to all of the resources to pay the discounted charges for eligible services from funds to which access has been secured in the current funding year. I certify that the Billed Entity will pay the non-discount portion of the cost of the goods and services to the service provider(s).

| | | |
|----|--|--------|
| a. | Total funding year pre-discount amount on this Form 471 (Add the entries from Items 23I on all Block 5 Discount Funding Requests.) | 113700 |
| b. | Total funding commitment request amount on this Form 471 (Add the entries from Items 23K on all Block 5 Discount Funding Requests.) | 96645 |
| c. | Total applicant non-discount share (Subtract Item 25b from Item 25a.) | 17055 |
| d. | Total budgeted amount allocated to resources not eligible for E-rate support. | 0 |
| e. | Total amount necessary for the applicant to pay the non-discount share of the services requested on this application AND to secure access to the resources necessary to make effective use of the discounts. (Add Items 25c and 25d.) | 17055 |
| f. | <input type="checkbox"/> Check this box if you are receiving any of the funds in Item 25e directly from a service provider listed on any of the Forms 471 filed by this Billed Entity for this funding year, or if a service provider listed on any of the Forms 471 filed by this Billed Entity for this funding year assisted you in locating funds in Item 25e. | |

26. I certify that all of the schools and libraries or library consortia listed in Block 4 of this application are covered by technology plans that are written, that cover all 12 months of the funding year, and that have been or will be approved by a state or other authorized body, and an SLD-certified technology plan approver, prior to the commencement of service. The plans were written at

the following level(s):

- a. an individual technology plan for using the services requested in this application; and/or
- b. higher-level technology plan(s) for using the services requested in this application; or
- c. no technology plan needed; applying for basic local and long distance telephone service only.

27. I certify that I posted my Form 470 and (if applicable) made my RFP available for at least 28 days before considering all bids received and selecting a service provider. I certify that all bids submitted were carefully considered and the most cost-effective service offering was selected, with price being the primary factor considered, and is the most cost-effective means of meeting educational needs and technology plan goals.

28. I certify that the entity responsible for selecting the service provider(s) has reviewed all applicable FCC, state, and local procurement/competitive bidding requirements and that the entity or entities listed on this application have complied with them.

29. I certify that the services the applicant purchases at discounts provided by 47 U.S.C. Sec. 254 will be used solely for educational purposes and will not be sold, resold, or transferred in consideration for money or any other thing of value, except as permitted by the Commission's rules at 47 C.F.R. Sec. 54.500(k). Additionally, I certify that the Billed Entity has not received anything of value or a promise of anything of value, other than services and equipment requested under this form, from the service provider(s), or any representative or agent thereof or any consultant in connection with this request for services.

30. I certify that I and the entity(ies) I represent have complied with all program rules and I acknowledge that failure to do so may result in denial of discount funding and/or cancellation of funding commitments. There are signed contracts covering all of the services listed on this Form 471 except for those services provided under non-contracted tariffed or month-to-month arrangements. I acknowledge that failure to comply with program rules could result in civil or criminal prosecution by the appropriate law enforcement authorities.

31. I acknowledge that the discount level used for shared services is conditional, for future years, upon ensuring that the most disadvantaged schools and libraries that are treated as sharing in the service, receive an appropriate share of benefits from those services.

32. I certify that I will retain required documents for a period of at least five years after the last day of service delivered. I certify that I will retain all documents necessary to demonstrate compliance with the statute and Commission rules regarding the application for, receipt of, and delivery of services receiving schools and libraries discounts, and that if audited, I will make such records available to the Administrator. I acknowledge that I may be audited pursuant to participation in the schools and libraries program.

33. I certify that I am authorized to order telecommunications and other supported services for the eligible entity(ies) listed on this application. I certify that I am authorized to submit this request on behalf of the eligible entity(ies) listed on this application, that I have examined this request, that all of the information on this form is true and correct to the best of my knowledge, that the entities that are receiving discounts pursuant to this application have complied with the terms, conditions and purposes of the program, that no kickbacks were paid to anyone and that false statements on this form can be punished by fine or forfeiture under the Communications Act, 47 U.S.C. Secs. 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. Sec. 1001 and civil violations of the False Claims Act.

34. I acknowledge that FCC rules provide that persons who have been convicted of criminal violations or held civilly liable for certain acts arising from their participation in the schools and

libraries support mechanism are subject to suspension and debarment from the program. I will institute reasonable measures to be informed, and will notify USAC should I be informed or become aware that I or any of the entities listed on this application, or any person associated in any way with my entity and/or the entities listed on this application, is convicted of a criminal violation or held civilly liable for acts arising from their participation in the schools and libraries support mechanism.

35. I certify that if any of the Funding Requests on this Form 471 are for discounts for products or services that contain both eligible and ineligible components, that I have allocated the cost of the contract to eligible and ineligible components as required by the Commission's rules at 47 C.F.R. Sec. 54.504(g)(1), (2).

36. I certify that this funding request does not constitute a request for internal connections services, except basic maintenance services, in violation of the Commission requirement that eligible entities are not eligible for such support more than twice every five funding years beginning with Funding Year 2005 as required by the Commission's rules at 47 C.F.R. Sec. 54.506(c).

37. I certify that the non-discount portion of the costs for eligible services will not be paid by the service provider. The pre-discount costs of eligible services featured on this Form 471 are net of any rebates or discounts offered by the service provider. I acknowledge that, for the purpose of this rule, the provision, by the provider of a supported service, of free services or products unrelated to the supported service or product constitutes a rebate of some or all of the cost of the supported services.

| | | | |
|--|----------------------------------|--------------|--------|
| 40. Printed name of authorized person | Harold Kennedy | | |
| 41. Title or position of authorized person | Interim Board Secretary Business | | |
| 42a. Street Address, P.O. Box, or Route Number | 500 North Broad Street | | |
| | City | Elizabeth | |
| | State | NJ | |
| | Zip | 07208 - 3302 | |
| 42b. Telephone number of authorized person | 908 | 436 | - 5139 |
| 42c. Fax number of authorized person | 908 | 436 | - 5156 |
| 42d. E-mail address of authorized person | Kennedha@elizabeth.k12.nj.us | | |
| 42e. Name of authorized person's employer | Elizabeth Board of Education | | |

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Universal Service Administrative Company
Schools & Libraries Division

Administrator's Decision on Appeal – Funding Year 2005-2006

November 04, 2005

Joseph Pellegrino
Elizabeth Board Of Education
500 North Broad Street
Elizabeth, NJ 07208-3302

Re: Applicant Name: ELIZABETH SCHOOL DISTRICT
Billed Entity Number: 122796
Form 471 Application Number: 457014
Funding Request Number(s): 1254646
Decision Letter Date: June 27, 2005
Date Appeal Postmarked: October 24, 2005
Your Correspondence Dated: October 21, 2005

Our records show that your appeal was postmarked more than 60 days after the date your Funding Commitment Decision Letter was issued, as shown above. Federal Communications Commission (FCC) rules require applicants to postmark appeals within 60 days of the date on the decision letter being appealed. FCC rules do not permit the Schools and Library Division (SLD) to consider your appeal.

If you believe there is a basis for further examination of your application, you may file an appeal with the FCC. You should refer to CC Docket No. 02-6 on the first page of your appeal to the FCC. Your appeal must be POSTMARKED within 60 days of the above date on this letter. Failure to meet this requirement will result in automatic dismissal of your appeal. If you are submitting your appeal via United States Postal Service, send to: FCC, Office of the Secretary, 445 12th Street SW, Washington, DC 20554. Further information and options for filing an appeal directly with the FCC can be found in the "Appeals Procedure" posted in the Reference Area of the SLD web site or by contacting the Client Service Bureau. We strongly recommend that you use the electronic filing options.

Schools and Libraries Division
Universal Service Administrative Company

Joseph Pellegrino
Elizabeth Board Of Education
500 North Broad Street
Elizabeth, NJ 07208-3302

Billed Entity Number: 122796
Form 471 Application Number: 457014
Form 486 Application Number:

Fee #
888-225-5322