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\*NOT ADMITTED IN VA

January 8, 2010

**PUBLIC COPY**

**ORIGINAL**

**VIA HAND DELIVERY**

Marlene H. Dortch, Secretary  
Federal Communications Commission  
445 12th Street, S.W.  
Room TW-B204  
Washington, DC 20554

**VIA E-MAIL**

Karen Majcher  
Vice President, High Cost & Low Income Division  
Universal Service Administrative Company  
2000 L Street, N.W., Suite 200  
Washington, DC 20036

FILED/ACCEPTED

JAN - 8 2010

Federal Communications Commission  
Office of the Secretary

Re: Federal-State Joint Board on Universal Service  
WC Docket No. 09-197

Dear Secretary Dortch:

On behalf of United States Cellular Corporation (SAC 129002 for New Hampshire) ("U.S. Cellular"), please find attached a redacted, public version of a Supplement to U.S. Cellular's 2009 Annual ETC Report under Section 54.209 of the FCC's Rules ("ETC Report"). The attached Supplement has been marked "**REDACTED – FOR PUBLIC INSPECTION.**"

U.S. Cellular is also submitting, under separate cover, a confidential version of this Supplement. The confidential version is marked "**CONFIDENTIAL – NOT FOR PUBLIC INSPECTION.**"

An original and four (4) copies of this Supplement are enclosed. An additional copy has been provided, which you are requested to date-stamp and return in the envelope provided.

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Marlene H. Dortch  
January 8, 2010  
Page 2

Please contact the undersigned at 703-584-8678 if any questions arise concerning the above-referenced enclosures or if you require any additional information.

Sincerely,



David A. LaFuria  
Steven M. Chernoff  
Todd B. Lantor

Attorneys for:  
*United States Cellular Corporation*

cc: Nicholas Degani, Esq.

Before the  
FEDERAL COMMUNICATIONS COMMISSION  
Washington, D.C. 20054

FILED/ACCEPTED

In the Matter of )  
 )  
Federal-State Joint Board on ) WC Docket No. 09-197  
Universal Service )  
 )

JAN - 8 2010

Federal Communications Commission  
Office of the Secretary

**SUPPLEMENT TO ANNUAL ETC REPORT OF  
UNITED STATES CELLULAR CORPORATION  
FOR THE STATE OF NEW HAMPSHIRE**

United States Cellular Corporation (“U.S. Cellular” or the “Company”), a wireless service provider designated as an Eligible Telecommunications Company (“ETC”) in the State of New Hampshire (SAC 129002), hereby supplements its annual compliance filing (“2009 Annual ETC Report” or “Report”) containing information through December 31, 2008, as set forth in the Commission’s *Report and Order* in the above-captioned proceeding (“*ETC Report and Order*”).<sup>1</sup>

Pursuant to discussions with Commission staff, U.S. Cellular supplements its 2009 Annual ETC Report for the State of New Hampshire by providing the following materials:

- (1) Additional outage information affecting U.S. Cellular’s cellular operations in New Hampshire, including the steps taken by the Company to prevent similar outages in the future and the estimated number of customers affected by each outage (Supplement Exhibit A).
- (2) A revised coverage map for the State of New Hampshire showing the locations of proposed cell sites and coverage (Supplement Exhibit B);<sup>2</sup>

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<sup>1</sup> *Federal-State Joint Board on Universal Service, Report & Order*, 20 FCC Rcd 6371 (2005) (“*ETC Report and Order*”).

<sup>2</sup>

**REDACTED – FOR PUBLIC INSPECTION**

U.S. Cellular filed its initial 5-year service quality improvement plan as part of its 2008 Annual ETC Report as required by the *ETC Report and Order*, and consistent with its ETC designation. The Company's original 5-year plan included a listing of the locations of new cell sites and other projected improvements to be built using universal service support for calendar years 2009 to 2013, along with the wire centers and all other information required by 47 C.F.R. § 54.202(a)(1)(ii).

Supplement Exhibit A provides additional outage information affecting U.S. Cellular's cellular operations in New Hampshire, including the steps taken by the Company to prevent similar outages in the future and the estimated number of customers affected by each outage.

Supplement Exhibit B is a revised map that provides clearer information about the locations of U.S. Cellular's proposed cell sites included in its 5-year plan for New Hampshire using USF support, the wire centers in U.S. Cellular's designated ETC service area, and the extent to which they are covered or will be served by new cell sites.

U.S. Cellular is submitting Supplement Exhibits A and B with a request for confidential treatment.

Should any questions arise regarding this supplemental filing, please contact undersigned counsel.

**REDACTED – FOR PUBLIC INSPECTION**

Respectfully submitted,



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David A. LaFuria

Steven M. Chernoff

Todd B. Lantor

**Lukas, Nace, Gutierrez & Sachs, LLP**

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McLean, VA 22102

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Attorneys for:

*United States Cellular Corporation*

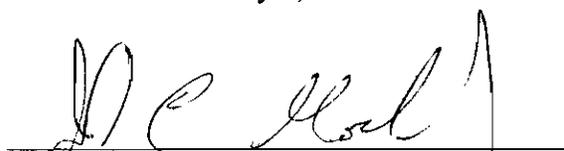
Dated: January 8, 2010

**Declaration**

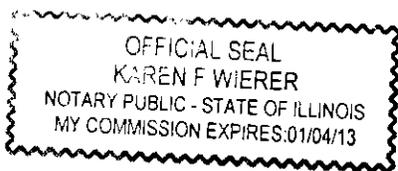
I, John C. Gockley, do hereby declare, under penalty of perjury, as follows:

1. I am the Vice President, Legal & Regulatory Affairs of United States Cellular Corporation.
2. This Declaration is submitted in support of United States Cellular Corporation's Supplement to its 2009 Annual ETC Report, pursuant to the Report and Order in the FCC's proceeding entitled *In the Matter of the Federal-State Joint Board on Universal Service*, FCC 05-46 (rel., March 17, 2005) and Sections 54.202 and 54.209 of the FCC's Rules.
3. I declare under penalty of perjury that the statements contained in the foregoing Supplement are true and correct to the best of my knowledge, information and belief.

Executed on January 6, 2010

  
\_\_\_\_\_  
John C. Gockley  
Vice President, Legal & Regulatory Affairs  
United States Cellular Corporation

**SUBSCRIBED, SWORN TO AND ACKNOWLEDGED** before me this 6th of January, 2010.



  
\_\_\_\_\_  
**NOTARY PUBLIC**

**My Commission Expires: 01/04/13**

**EXHIBIT A**

**REDACTED IN FULL**

**EXHIBIT B**

**REDACTED IN FULL**