

LUKAS, NACE, GUTIERREZ & SACHS, LLP

8300 GREENSBORO DRIVE, SUITE 1200
MCLEAN, VIRGINIA 22102
703 584 8678 • 703 584 8696 FAX

WWW.FCCLAW.COM

RUSSELL D. LUKAS
DAVID L. NACE
THOMAS GUTIERREZ*
ELIZABETH R. SACHS*
DAVID A. LAFURIA
PAMELA L. GUST
TODD SLAMOWITZ*
TODD B. LANTOR*
STEVEN M. CHERNOFF*
KATHERINE PATSAS NEVITT*

CONSULTING ENGINEERS
AL. KUZEMKANAN
LEILA REZANAVAZ

OF COUNSEL
GEORGE L. LYON, JR
LEONARD S. KOLSKY*
JOHN CIMKO*
J. K. HAGE III*
JOHN J. MCAVOY*
HON. GERALD S. MCGOWAN*
TAMARA DAVIS BROWN*

*NOT ADMITTED IN VA

January 8, 2010

VIA HAND DELIVERY

Marlene H. Dortch, Secretary
Federal Communications Commission
445 12th Street, S.W.
Room TW-B204
Washington, DC 20554

VIA E-MAIL

Karen Majcher
Vice President, High Cost & Low Income Division
Universal Service Administrative Company
2000 L Street, N.W., Suite 200
Washington, DC 20036

PUBLIC COPY

ORIGINAL

FILED/ACCEPTED

JAN - 8 2010

Federal Communications Commission
Office of the Secretary

Re: Federal-State Joint Board on Universal Service
WC Docket No. 09-197

Dear Secretary Dortch:

On behalf of United States Cellular Corporation (SAC 299010 for Tennessee) ("U.S. Cellular"), please find attached a redacted, public version of a Supplement to U.S. Cellular's 2009 Annual ETC Report under Section 54.209 of the FCC's Rules ("ETC Report"). The attached Supplement has been marked "**REDACTED – FOR PUBLIC INSPECTION.**"

U.S. Cellular is also submitting, under separate cover, a confidential version of this Supplement. The confidential version is marked "**CONFIDENTIAL – NOT FOR PUBLIC INSPECTION.**"

An original and four (4) copies of this Supplement are enclosed. An additional copy has been provided, which you are requested to date-stamp and return in the envelope provided.

No. of Copies rec'd 0+4
List ABCDE

Marlene H. Dortch
January 8, 2010
Page 2

Please contact the undersigned at 703-584-8678 if any questions arise concerning the above-referenced enclosures or if you require any additional information.

Sincerely,



David A. LaFuria
Steven M. Chernoff
Todd B. Lantor

Attorneys for:
United States Cellular Corporation

cc: Nicholas Degani, Esq.

Before the
FEDERAL COMMUNICATIONS COMMISSION
Washington, D.C. 20054

In the Matter of)
Federal-State Joint Board on)
Universal Service)
)

FILED/ACCEPTED
WC Docket No. 09-197
JAN - 8 2010

Federal Communications Commission
Office of the Secretary

**SUPPLEMENT TO ANNUAL ETC REPORT OF
UNITED STATES CELLULAR CORPORATION
FOR THE STATE OF TENNESSEE**

United States Cellular Corporation (“U.S. Cellular” or the “Company”), a wireless service provider designated as an Eligible Telecommunications Company (“ETC”) in the State of Tennessee (SAC 299010), hereby supplements its annual compliance filing (“2009 Annual ETC Report” or “Report”) containing information through December 31, 2008, as set forth in the Commission’s *Report and Order* in the above-captioned proceeding (“*ETC Report and Order*”).¹

Pursuant to discussions with Commission staff, U.S. Cellular supplements its 2009 Annual ETC Report for the State of Tennessee by providing the following materials:

- (1) Additional outage information affecting U.S. Cellular’s cellular operations in Tennessee, including the steps taken by the Company to prevent similar outages in the future and the estimated number of customers affected by each outage (Supplement Exhibit A).
- (2) A revised coverage map for the State of Tennessee showing the locations of proposed cell sites and coverage (Supplement Exhibit B);²

¹ *Federal-State Joint Board on Universal Service, Report & Order*, 20 FCC Rcd 6371 (2005) (“*ETC Report and Order*”).

²

REDACTED – FOR PUBLIC INSPECTION

U.S. Cellular filed its initial 5-year service quality improvement plan as part of its 2008 Annual ETC Report as required by the *ETC Report and Order*, and consistent with its ETC designation. The Company's original 5-year plan included a listing of the locations of new cell sites and other projected improvements to be built using universal service support for calendar years 2009 to 2013, along with the wire centers and all other information required by 47 C.F.R. § 54.202(a)(1)(ii).

Supplement Exhibit A provides additional outage information affecting U.S. Cellular's cellular operations in Tennessee, including the steps taken by the Company to prevent similar outages in the future and the estimated number of customers affected by each outage.

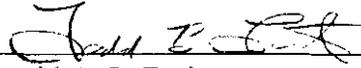
Supplement Exhibit B is a revised map that provides clearer information about the locations of U.S. Cellular's proposed cell sites included in its 5-year plan for Tennessee using USF support, the wire centers in U.S. Cellular's designated ETC service area, and the extent to which they are covered or will be served by new cell sites.

U.S. Cellular is submitting Supplement Exhibits A and B with a request for confidential treatment.

Should any questions arise regarding this supplemental filing, please contact undersigned counsel.

REDACTED – FOR PUBLIC INSPECTION

Respectfully submitted,



David A. LaFuria

Steven M. Chernoff

Todd B. Lantor

Lukas, Nace, Gutierrez & Sachs, LLP

8300 Greensboro Dr., Suite 1200

McLean, VA 22102

(703)584-8678

Attorneys for:

United States Cellular Corporation

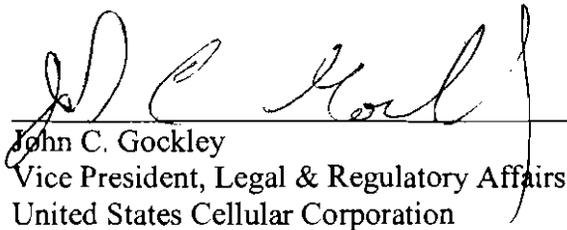
Dated: January 8, 2010

Declaration

I, John C. Gockley, do hereby declare, under penalty of perjury, as follows:

1. I am the Vice President, Legal & Regulatory Affairs of United States Cellular Corporation.
2. This Declaration is submitted in support of United States Cellular Corporation's Supplement to its 2009 Annual ETC Report, pursuant to the Report and Order in the FCC's proceeding entitled *In the Matter of the Federal-State Joint Board on Universal Service*, FCC 05-46 (rel., March 17, 2005) and Sections 54.202 and 54.209 of the FCC's Rules.
3. I declare under penalty of perjury that the statements contained in the foregoing Supplement are true and correct to the best of my knowledge, information and belief.

Executed on January 6, 2010



John C. Gockley
Vice President, Legal & Regulatory Affairs
United States Cellular Corporation

SUBSCRIBED, SWORN TO AND ACKNOWLEDGED before me this 6th of January, 2010.





NOTARY PUBLIC

My Commission Expires: 01/04/13

EXHIBIT A

REDACTED IN FULL

EXHIBIT B

REDACTED IN FULL