

**DOCKET FILE COPY ORIGINAL**

Before the  
FEDERAL COMMUNICATIONS COMMISSION  
Washington, D. C. 20554

FCC 11M-11  
08856

In the Matter of	)	EB Docket No. 11-71
	)	
<b>MARITIME COMMUNICATIONS/LAND</b>	)	File No. EB-09-IH-1751
<b>MOBILE, LLC</b>	)	FRN: 0013587779
	)	
Participant in Auction No. 61 and Licensee of	)	
Various Authorizations in the Wireless Radio	)	
Services	)	
	)	Application File Nos.
Applicant for Modification of Various	)	0004030479, 0004144435,
Authorizations in the Wireless Radio Services	)	0004193028, 0004193328,
	)	0004354053, 0004309872,
Applicant with <b>ENCANA OIL AND GAS (USA),</b>	)	0004310060, 0004314903,
<b>INC.; DUQUESNE LIGHT COMPANY, DCP</b>	)	0004315013, 0004430505,
<b>MIDSTREAM, LP; JACKSON COUNTY</b>	)	0004417199, 0004419431,
<b>RURAL MEMBERSHIP ELECTRIC</b>	)	0004422320, 0004422329,
<b>COOPERATIVE; PUGET SOUND ENERGY,</b>	)	0004507921, 0004153701,
<b>INC.; ENBRIDGE ENERGY COMPANY,</b>	)	0004526264, 0004636537,
<b>INC.; INTERSTATE POWER AND LIGHT</b>	)	and 0004604962
<b>COMPANY; WISCONSIN POWER AND</b>	)	
<b>LIGHT COMPANY; DIXIE ELECTRIC</b>	)	
<b>MEMBERSHIP CORPORATION, INC.;</b>	)	
<b>ATLAS PIPELINE-MID CONTINENT, LLC;</b>	)	
<b>DENTON COUNTY ELECTRIC</b>	)	
<b>COOPERATIVE, INC., DBA COSERV</b>	)	
<b>ELECTRIC; AND SOUTHERN</b>	)	
<b>CALIFORNIA REGIONAL RAIL</b>	)	
<b>AUTHORITY</b>	)	
	)	
For Commission Consent to the Assignment of	)	
Various Authorizations in the Wireless Radio	)	
Service	)	

**ORDER**

Issued: May 2, 2011

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Released: May 3, 2011

IT IS ORDERED, That Chief Administrative Law Judge Richard L. Sippel shall serve as Presiding Judge in the above-entitled proceeding.<sup>1</sup>

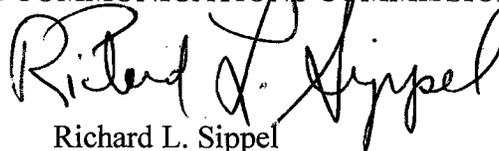
IT IS FURTHER ORDERED, That a prehearing conference will be held in Hearing Room A, TW A-363, 445 12<sup>th</sup> Street, S.W., Washington, D.C. on **June 15, 2011, commencing at 9:30 a.m.**, at which a hearing date shall be set.

IT IS FURTHER ORDERED, That all hearing proceedings shall take place in the Offices of the Commission, Washington, D.C.

IT IS FURTHER ORDERED, That all parties shall file timely Notices of Appearance in accordance with the rules of Practice and Procedure [47 C.F.R. §1.221].

All parties are put on notice that they are expected to be fully cognizant of Part I of the Commission's Rules and Regulations concerning Practice and Procedure [47 C.F.R. Part I, Subpart A and Subpart B].

FEDERAL COMMUNICATIONS COMMISSION<sup>2</sup>

A handwritten signature in black ink that reads "Richard L. Sippel". The signature is written in a cursive style with a large, prominent initial "R".

Richard L. Sippel  
Chief Administrative Law Judge

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<sup>1</sup> Copies of Notices of Appearance, Pleadings and Motions that do not exceed twenty-five (25) pages in length are to be faxed on the date of service to the Office of Administrative Law Judges, fax number (202) 418-0195. E-mail may be used to provide courtesy copies.

<sup>2</sup> Courtesy copies of this *Order* are being sent on issuance *via* U.S. mail to parties listed in the Hearing Designation Order (FCC 11-64), released April 19, 2011.