

Before the
FEDERAL COMMUNICATIONS COMMISSION
Washington, D.C. 20554

FILED/ACCEPTED

MAY - 9 2011

Federal Communications Commission
Office of the Secretary

In the Matter of)

MARITIME COMMUNICATIONS/LAND)
MOBILE, LLC)

EB Docket No. 11-71
File No. EB-09-IH-1751
FRN: 0013587779

Participant in Auction No. 61 and Licensee of Various)
Authorizations in the Wireless Radio Services)

Applicant for Modification of Various)
Authorizations in the Wireless Radio Services)

Applicant with **ENCANA OIL AND GAS (USA), INC.;**)
DUQUESNE LIGHT COMPANY; DCP)
MIDSTREAM, LP; JACKSON COUNTY RURAL)
MEMBERSHIP ELECTRIC COOPERATIVE;)
PUGET SOUND ENERGY, INC.; ENBRIDGE)
ENERGY COMPANY, INC.; INTERSTATE POWER)
AND LIGHT COMPANY; WISCONSIN POWER)
AND LIGHT COMPANY; DIXIE ELECTRIC)
MEMBERSHIP CORPORATION, INC.; ATLAS)
PIPELINE - MID CONTINENT, LLC; DENTON)
COUNTY ELECTRIC COOPERATIVE, INC.,)
DBA COSERV ELECTRIC; AND SOUTHERN)
CALIFORNIA REGIONAL RAIL AUTHORITY)

Application File Nos.
0004030479, 0004144435,
0004193028, 0004193328,
0004354053, 0004309872,
0004310060, 0004314903,
0004315013, 0004430505,
0004417199, 0004419431,
0004422320, 0004422329,
0004507921, 0004153701,
0004526264, 0004636537,
and 0004604962

For Commission Consent to the Assignment of Various)
Authorizations in the Wireless Radio Services)

To: Marlene H. Dortch, Secretary

Attn: Chief Administrative Law Judge Richard L. Sippel

NOTICE OF APPEARANCE

Pursuant to Paragraph 67 of the Order to Show Cause, Hearing Designation Order, and
Notice of Opportunity for Hearing in the above-captioned proceeding released on April 19, 2011

(the "HDO"), Maritime Communications/Land Mobile, LLC hereby files this written appearance stating that it will appear at the hearing and present evidence on the issues specified in the HDO.

Respectfully submitted,

Maritime Communications/Land Mobile, LLC

By: 
Sandra DePriest
President

218 North Lee Street, Suite 318
Alexandria, Virginia 22314

May 9, 2011

CERTIFICATE OF SERVICE

I hereby certify that on this 9th day of May 2011, I served copies of the foregoing

“Notice of Appearance” by first class mail upon the parties listed below:

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DCP Midstream LP
ATTN: Mark Standberry
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Beaumont, TX 77705

Jackson County Rural Membership Electric Cooperative
ATTN: Brad Pritchett
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Puget Sound Energy, Inc.
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A handwritten signature in cursive script that reads "Marielle A. Moore".

Marielle A. Moore