

**Before the  
FEDERAL COMMUNICATIONS COMMISSION  
Washington, DC 20554**

RECEIVED - FCC

MAY - 6 2011

Federal Communications Commission  
Bureau / Office

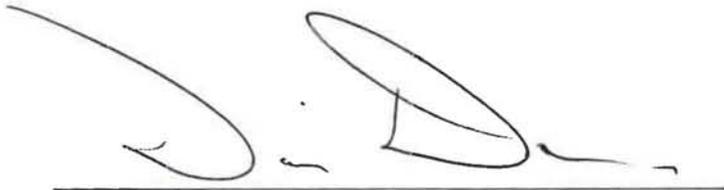
In the Matter of	)	
	)	
MARITIME COMMUNICATIONS/LAND	)	EB Docket No. 11-71
MOBILE, LLC	)	File No. EB-09-IH-1751
	)	FRN: 0013587779
Participant in Auction 61 and Licensee of	)	
Various Authorizations in the Wireless Radio	)	
Services	)	
	)	
Applicant for Modification of Various	)	
Authorizations in the Wireless Radio Services	)	Application File Nos. 0004030479,
	)	0004144435, 0004193028, 0004193328,
Applicant with ENCANA OIL AND GAS (USA),	)	0004354053, 0004309872, 0004310060,
INC.; DUQUESNE LIGHT COMPANY; DCP	)	0004314903, 0004315013, 0004430505,
MIDSTREAM, LP; JACKSON COUNTY RURAL	)	0004417199, 0004419431, 0004422320,
MEMBERSHIP ELECTRIC COOPERATIVE;	)	0004422329, 0004507921, 0004153701,
PUGET SOUND ENERGY, INC.; ENBRIDGE	)	0004526264, 0004636537
ENERGY COMPANY, INC.; INTERSTATE	)	and 0004604962
POWER AND LIGHT COMPANY; WISCONSIN	)	
POWER AND LIGHT COMPANY; DIXIE	)	
ELECTRIC MEMBERSHIP CORPORATION, INC.;	)	
ATLAS PIPELINE -- MID CONTINENT, LLC;	)	
DENTON COUNTY ELECTRIC COOPERATIVE,	)	
INC., DBA COSERV ELECTRIC; AND	)	
SOUTHERN CALIFORNIA REGIONAL RAIL	)	
AUTHORITY	)	
	)	
For Commission Consent to the Assignment of	)	
Various Authorizations in the Wireless Radio	)	
Services	)	

**NOTICE OF APPEARANCE**

Skybridge Spectrum Foundation, Environmental LLC, Intelligent Transportation and Monitoring Wireless, LLC, Verde Systems LLC, Telesaurus Holdings GB, LLC, V2G LLC and Warren C. Havens (the "Noticing Parties") by and through their undersigned counsel, pursuant to 47 C.F.R. §1.221 and in accordance with the Commission's *Order to Show Cause*, FCC 11-64 (April 19, 2011), entered in this matter, and the subsequent *Order* of Richard L. Sippel, Chief,

No. of Copies rec'd 0 + 2  
List ABCDE

Administrative Law Judge, FCC 11M-11 (May 3, 2011) hereby file this Notice of Appearance stating their intention (i) to appear on the date to be fixed for the show cause hearing in this matter and to participate and present evidence therein, and pursuant thereto, (ii) to attend the prehearing conference on June 15, 2011 described in the aforesaid *Order* of Mr. Sippel. The instant Notice of Appearance is timely in that it is being filed within 20 days of the mailing of FCC 11-64 to the Noticing Parties, and served in accord with the two aforesaid Orders.



---

Tamir Damari (D.C. Bar No. 455744)  
NOSSAMAN LLP  
1666 K Street NW  
Suite 500  
Washington, DC 20006  
(202) 887-1400

Attorneys for:

Skybridge Spectrum Foundation, FRN 0016374563  
Environmental LLC, FRN 0011257086  
Intelligent Transportation & Monitoring Wireless LLC, FRN 0012930582  
Verde Systems LLC, FRN 0009561002  
Telesaurus Holdings GB LLC, FRN 0005748660  
V2G LLC, FRN 0019661297  
Warren Havens, FRN 0003787694

**CERTIFICATES OF SERVICE**

I, the undersigned hereby certify that a copy of the foregoing Notice of Appearance, duly executed, along with this Certificate of Service, duly executed, is being served this 6th day of May, 2011, via U.S. Mail, first class postage prepaid, upon the Chief of the FCC Enforcement Bureau, listed below, as a party in this hearing case, under ¶ 69 of the FCC *Order to Show Cause*, FCC 11-64 (April 19, 2011), as well as to each of the following potential parties in this hearing case, as identified and using the service information in ¶ 73 of FCC 11-64:

P. Michele Ellison,  
**Chief, Enforcement Bureau**  
**Federal Communications Commission**  
Attn: Pamela Kane  
445 12th Street, SW  
Room 7-C723  
Washington, DC 20554

2839 New Beaver Avenue  
Pittsburgh, PA 15233

**DCP Midstream LP**  
Attn: Mark Standberry  
6175 Highland Avenue  
Beaumont, TX 77705

Patricia J. Paoletta, Esq.  
Wiltshire & Grannis LLP  
1200 18<sup>th</sup> Street, N.W., Suite 1200  
Washington, DC 20036  
Counsel for  
**Maritime Communications/Land Mobile  
LLC** (For purposes of EB Docket No. 11-  
71, File No. EB-09-IH-1751)

**Jackson County Rural Membership  
Electric Cooperative**  
Attn: Brad Pritchett  
274 E. Base Road  
Brownstown, IN 47220

Dennis Brown  
8124 Cooke Court, Suite 201  
Manassas, VA 20109-7406  
Counsel for  
Maritime Communications/Land Mobile  
LLC (For other FCC purposes:  
complimentary copy)

**Puget Sound Energy, Inc.**  
Attn: Rudy Wolf  
P.O. Box 97034  
10885 NE 4<sup>th</sup> Street  
Bellevue, WA 98009-9734

**Encana Oil and Gas (USA), Inc.**  
Attn: Dean Purcelli  
1400 North Dallas Parkway, Suite 1000  
Dallas, TX 75240

**Duquesne Light Company**  
Attn: Lee Pillar

**Enbridge Energy Company, Inc.**  
Attn: Telecom  
1001 G Street NW, Suite 500 West  
Washington, DC 20001

Kurt E. DeSoto, Esq.  
Wiley Rein LLP  
1776 K Street, N.W.  
Washington, DC 20006  
Counsel for  
**Interstate Power and Light Company**

Kurt E. DeSoto, Esq.  
Wiley Rein LLP  
1776 K Street, N.W.  
Washington, DC 20006  
Counsel for  
**Wisconsin Power and Light Company**

**Dixie Electric Membership Corp., Inc.**  
Attn: John D. Vranic  
16262 Wax Road  
Greenwell Springs, LA 70739

**Atlas Pipeline – Mid Continent LLC**  
Attn: James Stepp  
110 W 7<sup>th</sup> Street, Suite 2300  
Tulsa, OK 74119

Mona Lee & Associates  
Attn: Mona Lee  
3730 Kirby Drive, Suite 1200, PMB 165  
Houston, TX 77098

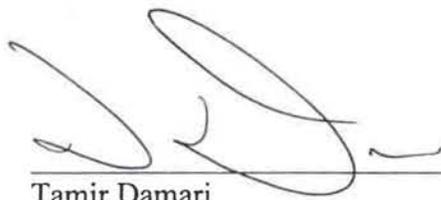
Contact for  
**Atlas Pipeline – Mid Continent LLC**

**Denton County Electric Cooperative, Inc.**  
**dba CoServ Electric**  
Attn: C. Anderson, Project Mgr. – IS  
7701 S. Stemmons  
Corinth, TX 76210-1842

Fletcher Heald & Hildreth, PLC  
Attn: Paul J. Feldman  
1300 N. 17<sup>th</sup> Street, 11<sup>th</sup> Fl.  
Arlington, VA 22209  
Counsel for  
**Southern California Regional Rail  
Authority**

Gardere Wynne Sewell LLP  
Robert J Miller  
1601 Elm Street, Suite 2800  
Dallas, TX 75201  
Counsel for  
**Denton County Electric Cooperative, Inc.**  
**dba CoServe Electric**

**Southern California Regional Rail  
Authority**  
Attn: Darrel Maxey  
700 S. Flower Street, Suite 2600  
Los Angeles, CA 90017



---

Tamir Damari