



STATE OF ALABAMA
DEPARTMENT OF PUBLIC HEALTH
DONALD E. WILLIAMSON, M.D. • STATE HEALTH OFFICER

CENTER FOR HEALTH STATISTICS
CATHERINE MOLCHAN DONALD • DIRECTOR

February 10, 2012

William Salaam Hall-EI
1589 Skeet Club Road Ste. 102, #298
High Point, NC 27265

RE: William Salaam Hall, II
XR: William Salaam Hall-EI
2012-141-199-3
1972-45692

Dear Mr. Hall-EI:

The Center for Health Statistics has received your request to amend your birth record to change your name from **William Salaam Hall, II** to **William Salaam Hall-EI**. In order to make the change, you need a court ordered legal name change, including the petition from the probate court. Please submit a **certified** copy of the court order **with the raised or gold seal of the court, and the petition. We will return these documents once the record has been amended.**

The fee to amend a birth record is \$20.00, which includes one certified copy of the amended birth record. Additional copies of the same record, ordered at the same time, are \$6.00 each. We have your \$47.00 fee on file.

Also, please return a copy of this letter with your reply to help us locate your file.

If you need further assistance, please call (334) 206-3924.

Sincerely,

Cassandra G. Henderson

Cassandra G. Henderson
Birth Amendment Specialist

ALABAMA

Center for Health Statistics

7987

CERTIFICATE OF LIVE BIRTH STATE OF ALABAMA

72-045692

BIRTH NO. 101.

THIS IS A LEGAL RECORD AND MUST BE FILED WITH LOCAL REGISTRAR WITHIN FIVE (5) DAYS AFTER BIRTH.

OTHER SIDE. 1-012
FILL IN WITH A TYPEWRITER OR WRITE PLAINLY WITH DARK INK. DO NOT USE GREEN NOR RED INK.

ATTENDANT MUST SIGN PERSONALLY.

ALL ITEMS MUST BE COMPLETE AND ACCURATE.

1. PLACE OF BIRTH a. County <u>Jefferson</u> b. Sect No. <u>37020</u>		2. USUAL RESIDENCE OF MOTHER (Where does mother live?) a. State <u>Alabama</u> b. County <u>Jefferson</u>	
c. City <u>Birmingham</u> (If outside city or town limits, write RURAL) Or Town <u>Birmingham</u>		c. City <u>Birmingham</u> (If outside city or town limits, write RURAL) Or Town <u>Birmingham</u> Sect. No. <u>37020</u>	
d. Full Name of Hospital or Institution <u>University Hospital</u>		e. Street Address <u>564 One O'Pratt Ck</u> (If rural give location)	
3. CHILD'S NAME (Type or print) a. (First) <u>William</u> b. (Middle) <u>Salaam</u> c. (Last) <u>Hall II</u>			6. Date of Birth (Month) (Day) (Year) <u>9 21 72</u>
4. Sex <u>Male</u>	5a. This Birth Single <input checked="" type="checkbox"/> Twin <input type="checkbox"/> Triplet <input type="checkbox"/>	5b. If Twin Or Triplet (This child born) 1st <input type="checkbox"/> 2nd <input type="checkbox"/> 3rd <input type="checkbox"/>	
FATHER OF CHILD			
7. Full Name a. (First) <u>William</u> b. (Middle) <u>Hall</u> c. (Last) <u>Hall</u>		8. Color Or Race <u>Black</u>	
9. Age (At time of this birth) <u>21</u> Years	10. Birthplace (State or foreign country) <u>Montgomery, Ala</u>	11a. Usual Occupation <u>Ins Agents</u>	11b. Kind of Business or Industry
MOTHER OF CHILD			
12. FULL MAIDEN NAME a. (First) <u>Brenda</u> b. (Middle) <u>Dickerson</u> c. (Last) <u>Dickerson</u>		13. Color Or Race <u>Black</u>	
14. Age (At time of this birth) <u>27</u> Years	15. Birthplace (State or foreign country) <u>Alabama</u>	16. Children Previously Born To This Mother (Do NOT include this child)	
17. INFORMANT (Signature or Name) <u>Brenda Hall</u>		a. How many OTHER children are now living? <u>10</u>	b. How many OTHER children were born alive but are now dead? <u>10</u>
18a. Signature of attendant <u>[Signature]</u>		18b. Attendant at Birth M.D. (+ M.D.)	18c. Date Signed <u>9-27-72</u>
18c. Address <u>UNIVERSITY HOSPITAL</u>			
19. Date Rec'd by Local Reg. <u>SEP 28 1972</u>	20. Registrar's Signature <u>[Signature]</u>		

Hurst, J. R., M.D.

CORRECTED BY PARENT [Signature] Date 4-18-73

This is an official certified copy of the original record filed in the Center of Health Statistics, Alabama Department of Public Health, Montgomery, Alabama. 2012-137-789-2

February 7, 2012

Catherine M. Donald
Catherine Molchan Donald
State Registrar of Vital Statistics

UNDER EXECUTIVE ORDER OF THE PRESIDENT

issued April 5, 1933

all persons are required to deliver
ON OR BEFORE MAY 1, 1933
all **GOLD COIN, GOLD BULLION, AND
GOLD CERTIFICATES** now owned by them to
a Federal Reserve Bank, branch or agency, or to
any member bank of the Federal Reserve System.

Executive Order

FORBIDDING THE HOARDING OF GOLD COIN, GOLD BULLION AND GOLD CERTIFICATES.

By virtue of the authority vested in me by Section 5(b) of the Act of October 6, 1917, as amended by Section 2 of the Act of March 9, 1933, entitled "An Act to provide relief in the existing national emergency in banking, and for other purposes", in which amendatory Act Congress declared that a serious emergency exists, I, Franklin D. Roosevelt, President of the United States of America, do declare that said national emergency still continues to exist and pursuant to said section do hereby prohibit the hoarding of gold coin, gold bullion, and gold certificates within the continental United States by individuals, partnerships, associations and corporations and hereby prescribe the following regulations for carrying out the purposes of this order:

Section 1. For the purposes of this regulation, the term "hoarding" means the withdrawal and withholding of gold coin, gold bullion or gold certificates from the recognized and customary channels of trade. The term "person" means any individual, partnership, association or corporation.

Section 2. All persons are hereby required to deliver on or before May 1, 1933, to a Federal reserve bank or a branch or agency thereof or to any member bank of the Federal Reserve System all gold coin, gold bullion and gold certificates now owned by them or coming into their ownership on or before April 28, 1933, except the following:

(a) Such amount of gold as may be required for legitimate and customary use in industry, profession or art within a reasonable time, including gold prior to refining and stocks of gold in reasonable amounts for the usual trade requirements of owners mining and refining such gold.

(b) Gold coin and gold certificates in an amount not exceeding in the aggregate \$100.00 belonging to any one person; and gold coins having a recognized special value to collectors of rare and unusual coins.

(c) Gold coin and bullion earmarked or held in trust for a recognized foreign government or foreign central bank or the Bank for International Settlements.

(d) Gold coin and bullion licensed for other proper transactions (not involving hoarding) including gold coin and bullion imported for reexport or held pending action on applications for export licenses.

Section 3. Until otherwise ordered any person becoming the owner of any gold coin, gold bullion, or gold certificates after April 28, 1933, shall, within three days after receipt thereof, deliver the same in the manner prescribed in Section 2; unless such gold coin, gold bullion or gold certificates are held for any of the purposes specified in paragraphs (a), (b) or (c) of Section 2; or unless such gold coin or gold bullion is held for purposes specified in paragraph (d) of Section 2 and the person holding it is, with respect to such gold coin or bullion, a licensee or applicant for license pending action thereon.

Section 4. Upon receipt of gold coin, gold bullion or gold certificates delivered to it in accordance with Sections 2 or 3, the Federal reserve bank or member bank will pay therefor an equivalent amount of any other form of coin or currency coined or issued under the laws of the United States.

Section 5. Member banks shall deliver all gold coin, gold bullion and gold certificates owned or received by them (other than as exempted under the provisions of Section 2) to the Federal reserve banks of their respective districts and receive credit or payment therefor.

Section 6. The Secretary of the Treasury, out of the sum made available to the President by Section 501 of the Act of March 9, 1933, will in all proper cases pay the reasonable costs of transportation of gold coin, gold bullion or gold certificates delivered to a member bank or Federal reserve bank in accordance with Sections 2, 3, or 5 hereof, including the cost of insurance, protection, and such other incidental costs as may be necessary, upon production of satisfactory evidence of such costs. Voucher forms for this purpose may be procured from Federal reserve banks.

Section 7. In cases where the delivery of gold coin, gold bullion or gold certificates by the owners thereof within the time set forth above will involve extraordinary hardship or difficulty, the Secretary of the Treasury may, in his discretion, extend the time within which such delivery must be made. Applications for such extensions must be made in writing under oath, addressed to the Secretary of the Treasury and filed with a Federal reserve bank. Each application must state the date to which the extension is desired, the amount and location of the gold coin, gold bullion and gold certificates in respect of which such application is made and the facts showing extension to be necessary to avoid extraordinary hardship or difficulty.

Section 8. The Secretary of the Treasury is hereby authorized and empowered to issue such further regulations as he may deem necessary to carry out the purposes of this order and to issue licenses thereunder, through such officers or agencies as he may designate, including licenses permitting the Federal reserve banks and member banks of the Federal Reserve System, in return for an equivalent amount of other coin, currency or credit, to deliver, earmark or hold in trust gold coin and bullion to or for persons showing the need for the same for any of the purposes specified in paragraphs (a), (c) and (d) of Section 2 of these regulations.

Section 9. Whoever willfully violates any provision of this Executive Order or of these regulations or of any rule, regulation or license issued thereunder may be fined not more than \$10,000, or, if a natural person, may be imprisoned for not more than ten years, or both; and any officer, director, or agent of any corporation who knowingly participates in any such violation may be punished by a like fine, imprisonment, or both.

This order and these regulations may be modified or revoked at any time.

THE WHITE HOUSE
April 5, 1933.

FRANKLIN D. ROOSEVELT

For Further Information Consult Your Local Bank

GOLD CERTIFICATES may be identified by the words "**GOLD CERTIFICATE**" appearing thereon. The serial number and the Treasury seal on the face of a **GOLD CERTIFICATE** are printed in **YELLOW**. Be careful not to confuse **GOLD CERTIFICATES** with other issues which are redeemable in gold but which are not **GOLD CERTIFICATES**. Federal Reserve Notes and United States Notes are "redeemable in gold" but are not "**GOLD CERTIFICATES**" and are not required to be surrendered

Special attention is directed to the exceptions allowed under
Section 2 of the Executive Order

CRIMINAL PENALTIES FOR VIOLATION OF EXECUTIVE ORDER
\$10,000 fine or 10 years imprisonment, or both, as
provided in Section 9 of the order

W. Woodin
Secretary of the Treasury.

Certificate of Registration



This Certificate issued under the seal of the Copyright Office in accordance with title 17, *United States Code*, attests that registration has been made for the work identified below. The information on this certificate has been made a part of the Copyright Office records.

Marybeth Peters

Register of Copyrights, United States of America

Registration Number
VA 1-716-083

Effective date of registration:
November 18, 2009

Title

Title of Work: WILLIAM SALAAM HALL II
Previous or Alternative Title: WILLIAM S. HALL
WILLIAM HALL
WILLIAM S. HALL 2

Completion/ Publication

Year of Completion: 2009
Date of 1st Publication: September 6, 2009 **Nation of 1st Publication:** United States

Author

■ **Author:** William Salaam Hall
Author Created: photograph(s), 2-D artwork
Work made for hire: No
Citizen of: United States **Domiciled in:** United States
Year Born: 1972
Anonymous: Yes

Copyright claimant

Copyright Claimant: William Salaam Hall
1589 Skeet Club Road, Ste. 102 #298, High Point, NC, 27265, United States

Certification

Name: Benson Ling
Date: November 10, 2009
Applicant's Tracking Number: 6552369



HOUSE OF REPRESENTATIVES
COMMONWEALTH OF PENNSYLVANIA
HARRISBURG

December 19, 2011

VIA EMAIL & FIRST CLASS MAIL

William Salaam Hall El
1589 Skeet Club Rd.
Suite 102 #298
High Point, North Carolina 27265
William.hall@consultant.volvo.com

Dear Mr. Hall El,

Thank you for writing to the Pennsylvania House of Representatives with your request for information pursuant to the Pennsylvania *Right-to-Know Law* (65 P.S. §§67.101 *et seq.*). On December 12, 2011, I was forwarded your *Right-to-Know Law* request for the following information: "an official certified copy of (Serial No. 118. (Resolution no. 75), Printer's No. 1034 of 1933.[April 17, 1933/Adopted, May 4.] [sic]."

This correspondence serves to inform you that your request is hereby granted, and the responsive legislative records are enclosed. Due to the fact that the duplication fee for this information is minimal, I have elected to waive it. Accordingly, the Postal Money Order of Two Dollars (\$2.00) included with the original letter of request sent to the House Archives Office is hereby returned to you with this mailing.

If you have any questions, you may contact Brooke Wheeler Esq., Assistant House Counsel and Right-to-Know Administrator, at (717) 787-7431 or righttoknow@pabmc.net. This correspondence serves to close your request with our office as permitted by law.

Respectfully,


Anthony Frank Barbush
Chief Clerk/Open Records Officer
Pennsylvania House of Representatives

Encl.
AFB/biw

RESOLUTION No. 75

Mr. WITKIN, Mr. Speaker, I desire at this time to call up Resolution No. 75, Printer's No. 1034.

The Resolution was read by the Clerk as follows:

In the House of Representatives, April 17, 1933. Many sons and daughters of that proud and handsome race which inspired the architecture of Northern Africa and carried into Spain the influence of its artistic temperaments have become citizens of this Nation.

In the City of Philadelphia there exists a Moorish-American Society made up of Moors who have found here the end of their quest for a home and of the children of those who journeyed here from the plains of Morocco.

This Society has done much to bring about a thorough absorption by these people of those principles which are necessary to make them good American citizens. These Moorish-Americans have since being here missed the use of the titles and name annexations that were so familiar at home and which are used in accordance with the doctrines of the religious faith to which they are adherents therefore be it, Resolved That this House commends the Moorish-American Society of Philadelphia for the efficient service it has rendered the Nation in bringing about a speedy and thorough Americanization of these former Moors and that in accordance with the fullest right of religious independence guaranteed every citizen we recognize also the right of these people to use the name affixes El or Ali or Bey or any other prefix or suffix to which they have heretofore been accustomed to use or which they may hereafter acquire the right to use.

On the question, **Will the House Adopt the resolution?**

It was Adopted May 4, 1933

RESOLUTION

FILES TO BE FORWARDED TO MEMBERS

GEORGE W. WILLIAMS offered the following resolution which was twice read, considered and adopted.

In the House of Representatives, May 4, 1933.
 The files of the bills presented to and the proceedings of the General Assembly of the regular session of 1932-33, and ninety-three and thirty-three are the property of the members thereof, and are desired for preservation by the members; and
 As said files have, at former sessions, been forwarded to some of the members at the conclusion of the session of the Department of Property and Supplies, therefore be it resolved that the Secretary of the said Department of Property and Supplies shall be requested by the Resident Clerk of the House of Representatives to forward such files and supporting to the members of the House of Representatives at such address as shall be furnished by the said Resident Clerk of the House of Representatives; and that a copy of this resolution be forwarded by the said Clerk to the Secretary of the said Department of Property and Supplies.

RESOLUTION No. 90

MR. STERLING. Mr. Speaker, I desire at this time to call up Resolution No. 90, Printer's No. 1133. The resolution was read by the Clerk as follows:

In the House of Representatives, May 2, 1933.
 A meeting originally known as the "First Interference of Legislators" and subsequently restyled the "Legislative Assembly in recognition of permanent session" effected was held at Washington, D. C. on the third and fourth one thousand nine hundred thirty-three at the auspices of the American Legislators' Association.

The purpose of this meeting was to consider problems of taxation and to consider also means for cooperation between the states in dealing with each other and with the Federal Government in respect thereto and for the execution of these and other cooperative measures was established under suitable regulations by the attendance a permanent organization of representatives of both branches of the forty-eight States and non-voting, advisory representatives of several of the several states to be known as the Interstate Assembly and

It is in the public interest that the House of Representatives of this State should be duly represented by one of its members in the Interstate Legislative Assembly. The House of Representatives has been invited to send delegates from among its members therefore be it resolved that the Speaker shall appoint one member as an alternate in case of the inability of the first named to serve to attend the meetings of the Interstate Assembly.

That the Chief Clerk of the House transmit to the Interstate Legislative Assembly in care of the American Legislators' Association, Drexel Avenue and 1133 North Dearborn Street, Chicago, Illinois a copy of this resolution with the name of the Member and alternate appointed.

Question—
 Will the House adopt the resolution?
 Aye.
 Nay.

RECONSIDERATION OF VOTE

MR. SPEAKER. I move that the vote by which Resolution No. 90, Printer's No. 1074, passed the House be reconsidered.

MR. SPEAKER. I second the motion.
 MR. SPEAKER. How did the gentleman from Montgomery vote on the adoption of the resolution?

MR. PETERS. I voted in the affirmative, Mr. Speaker.
 The SPEAKER. How did the gentleman from Montgomery, Mr. Forrest, vote on the adoption of the resolution?
 MR. FORREST. I voted in the affirmative, Mr. Speaker.
 The motion was agreed to.

RESOLUTION LAID ON TABLE

MR. PETERS. Mr. Speaker, I move that this resolution be laid on the table.
 The motion was agreed to.

RESOLUTION No. 75

MR. WITKIN. Mr. Speaker, I desire at this time to call up Resolution No. 75, Printer's No. 1034. The resolution was read by the Clerk as follows:

In the House of Representatives, April 17, 1933.
 Many sons and daughters of that proud and handsome race which inspired the architecture of Northern Africa and carried into Spain the influence of its artistic temperament have become citizens of this Nation.
 In the City of Philadelphia there exists a Moorish-American Society made up of Moors who have found here the end of their quest for a home and of the children of those who journeyed here from the plains of Morocco.
 This Society has done much to bring about a thorough absorption by these people of those principles which are necessary to make them good American citizens.
 These Moorish-Americans have since being here missed the use of the titles and name annexations that were so familiar at home and which are used in accordance with the doctrines of the religious faith to which they are adherents; therefore be it

Resolved That this House commends the Moorish-American Society of Philadelphia for the efficient service it has rendered the Nation in bringing about a speedy and thorough Americanization of these former Moors and that in accordance with the fullest right of religious independence guaranteed every citizen we recognize also the right of these people to use the name affixes El or Ali or Bey or any other prefix or suffix to which they have heretofore been accustomed to use or which they may hereafter acquire the right to use.

On the question.
 Will the House adopt the resolution?
 It was adopted.

RESOLUTION

RECALLING HOUSE BILL No. 96 FROM THE GOVERNOR

MR. ROOT offered the following resolution which was twice read, considered and adopted:

In the House of Representatives, May 2, 1933.
 Resolved (If the Senate concur) That House Bill No. 99, Printer's No. 145, entitled "An act to amend section eighteen of article nineteen of the act approved the twenty-fifth day of June one thousand nine hundred and nineteen (Public Law five hundred eighty-one) entitled 'An act for the better government of cities of the first class of this Commonwealth' by making provisions for reinstatement of persons removed from the classified service of the city without fault or delinquency on their part," be recalled from the Governor for further consideration.

Ordered, That the Clerk present the same to the Senate for concurrence.

RESOLUTION No. 83

MR. HUTTON. Mr. Speaker, I desire to call up Resolution No. 83, Printer's No. 1122. The resolution was read by the Clerk as follows:

In the House of Representatives, April 27, 1933.
 Whereas charges have been made of improper practices in the Insurance Department with respect to the doing of business



The Birmingham Times

AFFIDAVIT OF PUBLICATION

James E. Lewis, Sr., President/Publisher

The Birmingham Times

Agents for the State of Alabama, County of Jefferson

115 - 3rd Avenue West
Birmingham, Alabama 35204

TIMES of BIRMINGHAM
Post Office Box 10503
Birmingham, Alabama 35202-0503

205.251.5158 Business
205.323.2294 Facsimile

On this day: 11/17/11

James E. Lewis appeared before me, Mary Jo Robinson, Notary Public, in and for the County and State, who being duly sworn according to law, declares that he is the President/Publisher of *The Birmingham Times* Publication, in the City of Birmingham, County of Jefferson, State of Alabama, that the advertisement, a true copy of which, is herewith attached, appeared in *The Birmingham Times* on the following dates:

1. 10/13/11
2. 10/20/11
3. 10/27/11
- 4.

Signed: James E. Lewis

Subscribed and sworn to me, Mary Jo Robinson,
this day 11/17/11

My commission expires: **July 25, 2012**

Mary Jo Robinson

Notary Public



AFFIDAVIT OF PUBLICATION

James E. Lewis, Sr., President/Publisher

The Birmingham Times

Agents for the State of Alabama, County of Jefferson

115 - 3rd Avenue West
Birmingham, Alabama 35204

TIMES of BIRMINGHAM
Post Office Box 10503
Birmingham, Alabama 35202-0503

205.251.5158 Business
205.323.2294 Facsimile

On this day: 11/17/11

James E. Lewis appeared before me, Mary Jo Robinson, Notary Public, in and for the County and State, who being duly sworn according to law, declares that he is the President/Publisher of *The Birmingham Times* Publication, in the City of Birmingham, County of Jefferson, State of Alabama, that the advertisement, a true copy of which, is herewith attached, appeared in *The Birmingham Times* on the following dates:

- 1. 11/03/11
- 2. 11/10/11
- 3. 11/17/11
- 4.

Signed: James E. Lewis

Subscribed and sworn to me, Mary Jo Robinson,
this day 11/17/11

My commission expires: **July 25, 2012**

Mary Jo Robinson

Notary Public

Page B9
2002
CDBG
g and Management
ly Resource Program-Administration

\$550,000 to an amended level of \$443,723.92, decreases the City's 2002 Carver Avenue Street Improvements by \$126,570.43 from a previously authorized \$420,000 to an amended level of \$293,429.57, decreases the City's 2001 Miscellaneous Park Improvements by \$226,127.86 from a previously authorized \$891,548 to an amended level of \$466,520.14, decreases the City's 2000 Park Facility Reconstruction by \$44,132.45 from a previously authorized level of \$582,000 to an amended level of \$547,867.54, decreases the City's 2000 Miscellaneous Park Improvements by \$93,069.29 from a previously authorized level of \$400,000 to an amended level of \$306,930.71; thereby balancing sources and uses of CDBG funds.

CITIZEN COMMENT PERIOD & NOTICE OF PUBLIC HEARING:

The City encourages citizens to participate in the development of the City's Final Substantial Amendments to its PY 2011 Action Plan described herein regarding its proposed use of CDBG funding and will accept written comments for a period of at least thirty (30) calendar days from the date of the publication. Copies of the City's Proposed Substantial Amendment are available for inspection in the City's Community Development Department, 710 North 20th Street, Room 1000, Birmingham, Alabama from 8:00 a.m.

to 5:00 p.m., Monday through Friday, except legal holidays. Copies are also available for inspection at the Birmingham Public Central Library, 2160 Park Place, Birmingham, Alabama, during regular business hours and a copy is posted on the City's website at [HYPERLINK www.birminghamal.gov](http://www.birminghamal.gov) under the Community Development *Department.

The City's Community Development Department will conduct a public hearing on Thursday, November 3, 2011 at 9:00 a.m. in the *Birmingham City Council Chamber, 710 North 20th Street, 3rd Floor City Hall; Birmingham, Alabama. The purpose of the hearing will be to obtain comments regarding the proposed use of PY 2011 Program *Funds. Also, citizens will be afforded an opportunity to 1) identify housing and community development needs and priorities; 2) review proposed uses of funds; and 3) comment on and review the City's program performance. All comments received will be considered in *the development of the City's Final PY 2011 Substantial Amendment and submission to HUD.

The hearing location is accessible to persons with disabilities; however, anyone who requires further information or has a disability which might require special materials, services,

or assistance should notify the Community Development Department at the referenced address no later than 48 hours prior to the scheduled hearing dates. The City does not discriminate on the basis of disability in admissions to, access to, or operations of its programs, services, or activities. The City does not discriminate on the basis of disability in its hiring or employment practices as mandated by Title 11 of the Americans with Disabilities Act of 1990.

Written comments regarding the City's Proposed PY 2011 Substantial Amendment should be submitted to James F. Fenstermaker, Director, Community Development Department at the address referenced herein. All written comments must be received at the referenced address no later than 4:00 p.m., Monday November 21, 2011 to be considered in the development of the City's Final PY 2011 Action Plan Substantial Amendment. No comments submitted *by e-mail or fax transmission will be accepted or considered.

James F. Fenstermaker, Director
Department of Community Development
710 North 20th Street
10th Floor City Hall
Birmingham, Alabama 35203

BT10/13/11

NOTICE OF DISCLAIMER

Notice disclaimer and truth affidavit to contest all collusion to the natural human man William Salaam Hall II from a straw man identity titled WILLIAM SALAAM HALL II/WILLIAM S HALL with or without "II" and the State of Alabama. Common current knowledge a birth certificate, marriage certificate, T.I.N. S.S.N., Driver's License and other corporate ID's take rights and natural function from real human people. I hereby disclaim and retire from the use of all instruments to the corporate U.S. And the jurisdiction of U.S. corporation and disclaim the power of attorney. I hereby reclaim my nationality as a Moor that has inheritance via 1928 Moroccan trust act Noble Drew Ali trust the land called Africa, Al-Moroc North and South America, North Gate, and finally called the Americas with a global claim of dual Citizenship, World Citizen and Moorish Nationality. I, William Salaam Hall II claim right of redemption to repent for all my sins and be charged to (fiscal) Minister amicable mutual agreement to offset and sign off to redress the public Debt from fiat currency from all straw men collusion acts to fraudulent liability subject to U.S. government. I am NOT black, Afro-American, African-American, Colored, or Negro- a chattel brand that is an improper person. I hereby with this promulgation

redeem back my proper person Nationality per organic 13th Amendment full 20 sections (sec. 16) and true self by nomen William Salaam Hall-II born in the republic union state of Alabama from Brenda Anita Dickerson [Bej] and William Edward Hall [E] from Albama [Muscoogee Creek] territory via that handsome pure race - the Moors. In the year 1933 Moors of N. America Legislative Journal House pg. 57, 59 Resolution 75 #1034 April 17, 1933 adopted May 4, 1933 House of Representatives the status of the proud Moors. The article VI of the US constitution treaty of Marrakesh and Moroccan flag to redeem back my birth right naturalization to my nation with all disclaimers of colorable law. This public promulgation confirms to domicile by (Ad # _____) unalienable rights by provisions to Alabama, S.O.S. to the notice Uniform Commercial Codes 1-207/308 ap(JCC-1) 1-103.8ap (JCC-3) disclaimer of rights in valid time frame of thirty days from receipt of this certified mail affidavit to respond (JCC 1-201) you must either affirm or rebut each item on a point-by-point basis response must be by proper affidavit thereby signed and sworn by oath and affirmation under penalty of perjury pursuant to 28, USC-1746 (and executed *without the United States: *10/13, 10/20/11/3, 11/10, 11/17, & 11/24/2011.

BT10/13/11

Page B7
GHT PAINT
p.m. Call for
94599.
EN...
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this weekend
do.
to give free
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...aturday, noon
Wells Fargo
ing \$100,000
Thanks, Wells

grant-supported field trips and outreach programs are limited. Please contact Lindsey Gustafson to determine if your school is eligible.
*Hey...read From the Desk of Jo Hooks In Their Own Words' section of the Birmingham Times, each week. NOW... For those of you that might be interested....Here is one of 'my' special places ...In Birmingham,Check out what's happening at The Old Car Heaven. Call (205) 324-4545 for more and tell them Gwen sent you.
On to the rest of the happenings around town... Here are the HAPPENINGS EV-*

YOU CAN COUNT ON... EVERY TIME! IT'S THE GOOD, THE SAME and THE BEST on....
EVERY TUESDAY AND THURSDAY... **Jack and Jazz, 6:30 - 7:30 p.m. at the 'H' Bar in the Hotel Highland.
EVERY WEDNESDAY... **Cookin' with Jazz with Jazz Great CLEVE EATON AND THE GANG, 6:30 p.m. at Old Car Heaven.
EVERY THURSDAY... **GLEN AND LIBBA, 6:30 p.m. at Old Car Heaven.
**ONYX near Birmingham-Southern College and across from the Fire Station on

Band at Billy's on Overton Road. Call (205) 956-2323.
**Jazz Brunch w/live jazz at Billy's on Cahaba Road. Call (205) 879-2238. **Live Music Brunch at Crestwood Coffee Company. Call (205) 595-0300.
EVERY MONDAY... **Martini Mondays at H Bar in Highland Hotel, 6 - 10 p.m. with GLEN AND LIBBA.
AT H BAR on Southside.... **Shaun Pezant, Mike Ham and Norris Jones, 7 p.m., today.
**Live Band Karaoke, with the All Stars, 8 p.m., Friday.
**Live Blues with Shaun Pezant Trio and Elnora Spen-

ber 13-16, National Shrimp Festival. Call (251)968-4237.
**IN SELMA - October 15-16, TaleTellin' Festival. Call (800) 45-SELMA.
**IN NORTHPORT - October 15-16, Kentuck Art Festival. Call (205)758-1257.
**IN TALLADEGA - October 21-23,, Talladega 500 Weekend. Call (256)761-4706.
**IN BIRMINGHAM - October 29, Magic City Classic, 70th Annual. Call (205)977-9335.
COMING SOON....
**HISPANIC BUSINESS COUNCIL hosts Trinity

5th- Montgomery. Go to www.diabetes.org for more.
TIPS FOR YOU!!
Each week, I would like to give you useful tips. (If you should have any, please, pass them on to me. Thanks).
TIPS ON 'ANY AND EVERYTHING'...(and some are not for everyone). TIP:
FORK UP FISH FOR A SUNNIER DISPOSITION - Feeling down? Spoon up some fish. Seafood is full of omega-3 fatty acids, compounds that are essential building blocks for brain cells. Their healthy fats also help regulate mood, allowing the "feel-good" brain

sert that most of our friends really like. It can be a bit of a mess to eat, though—if that bothers you, just slice the chunks of mango into a bowl when they are cool enough after grilling, then add the ice cream and strawberry sauce. (Recipe courtesy of "Grill It!" by Chris Schlesinger and John Willoughby, copyright 2008. Used by permission of DK Publishing. All rights reserved).
INGREDIENTS: 2 cups fresh strawberries, washed, hulled, and quartered, 2 ripe but firm mangoes, 1 tablespoon granulated sugar, 2 tablespoons unsalted butter, melted, 1 teaspoon fresh lime juice,

on dessert plates, top each with a scoop of ice cream, and spoon the strawberry sauce over the top. (Taken from village) ENJOY!!!
HAPPY BIRTHDAY to all celebrating... JANICE PECK, JOHN RAY, JUSTIN RAY, CYNTHIA MARZETTE, MARTY (of Marty's on Southside), SIDNEY MARZETTE, and KEITON ARMSTRONG!... that means YOU!! Many, many more Happy Birthdays!! Here's wishing 'you' all the best!!
Well, that's it...don't forget to listen to 900 GOLD WATV, Bringing Back the

LS

11CVD 10840

AFFIDAVIT FOR LEGAL PROCEEDINGS

North Carolina
General Court of Justice
Superior Court Division
Guilford County

William Salaam Hall El

Plaintiff (s)

vs.

Social Security Administration

Defendant (s)

FILED
11 NOV 22 PM 12:22
GUILFORD COUNTY, C.S.C.
BY [Signature]

William Salaam Hall El, appearing before the undersigned notary public and being duly affirmed, says that:

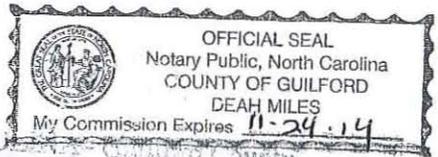
1. He is a lawful inhabitant of the State of North Carolina.
2. He is a Moor with a religious right to use the name annexation 'El' in accordance with House Joint Resolution No. 75 of April 17, 1933.
3. He is not changing his 'given name' at physical birth. (see U.S. Supreme Court April 15, 1872, Concerning Trial of Society, Etc. Watson v. Jones, Page 679)
4. He is resolute in the fact that a 'court-ordered' name change is against his religious tenets. (see Act VI of the Divine Constitution and By-Laws of the Moorish Science Temple of America)
5. He is a public minister sent on an extraordinary mission as an envoy to uplift fallen humanity.
6. North Carolina General Statutes § 101-7, G.S. 7A-180(3) and 7A-343(3) confer this order of name restoration and decree for informational purposes only.
7. The Religious Freedom Restoration Act of 1993 affirms Moors' right to use 'El' or 'Bey' in accordance with the 1st Amendment and The North Carolina Constitution and Bill of Rights. (see Pub. L. No. 103-141, 107 Stat. 1488, Nov. 16, 1993; codified at 42 U.S.C. § 2000bb through 42 U.S.C. § 2000bb-4 (also known as RFRA))

William Salaam Hall El
Principal

Affirmed and subscribed before me this 18 day of November, 20 11.

Deah Miles
Signature of Notary Public

Official Seal



My commission expires 11-24, 20 11

NORTH CAROLINA
CERTIFIED A TRUE COPY OF ORIGINAL
ON FILE IN THIS OFFICE.
THIS November 23, 2011
[Signature] C.C.C.

The State Records of South Carolina

Journals of the HOUSE OF REPRESENTATIVES, 1789-1790 MICHAEL E. STEVENS, *Editor*, CHRISTINE M. ALLEN, *Assistant Editor* Published for the South Carolina Department of Archives and History by the University of South Carolina Press Columbia, SC 8557 Copyright ©1984 by the South Carolina Department of Archives and History First Edition Published in Columbia, SC by the University of South Carolina Press **Manufactured in the United States of America ISBN 0-87249-944-8** 20 JANUARY 1790 (page) 363 (*continued from previous page*) thereto, Our Committee are Mr. Hugh Rutledge, Major Pinckney & Mr. Deas. **House Journal 4 January 1790- 20 January 1790.**

A petition was presented to the House from Sundry Free **Moors**, Subjects of the Emperor of Morocco; and residents in this State, praying that in case they should Commit Any Fault amenable to be brought to Justice, that they as Subjects to a Prince in Alliance with the United States of America, may be tried under the same Laws as the Citizens of this State would be liable to be tried, and not under the Negro Act, which was received and read.

[The humble Petition of Francis, Daniel, Hammond and Samuel, (Free **Moors**) in behalf of themselves and their wives Fatima, Flora, Sarah and Clarinda, Humbly Sheweth That your Petitioners some years past had the misfortune while fighting in the defence of their Country, to be captured with their wives and made prisoners of War by one of the Kings of Africa. That a certain Captain Clark had them delivered to him on a promise that they should be redeemed by the Emperor of Moroccan Ambassador then residing in England, in order to have them returned to their own Country: *Instead of which* he brought them to this State, and sold them for slaves. Since that period they have by the greatest industry been enabled to purchase their freedom from their respective Masters: And now prayeth your Honorable House, That as free born subjects of a Prince now in Alliance with these United States; **that they may not be considered as subject to a Law of this State (now in force) called the negro law:** but if they should unfortunately be guilty of any crime or misdemeanor against the Laws of the Land, that they may have a just trial by a Lawful Jury. And your Petitioners as in duty bound will ever pray.]
1 Ordered That it be referred to a Committee, the following Gentlemen were accordingly appointed, Mr. Justice Grimke, General Pinckney & Mr. Edward Rutledge.

Mr. Edwd. Rutledge reported from the Committee to whom was referred the petition of the Free **Moors**, which he read in his place and afterwards delivered it in at the Clerks Table where it was again read for information. Ordered That it be taken into immediate Consideration which being read through was agreed to and is as follows Viz. Report That they have Considered the same and are of opinion that **no Law of this State can in its Construction or Operation apply to them, and that persons who were Subjects of the Emperor of Morocco being Free in this State are not triable by the Law for the better Ordering and Governing of Negroes and other Slaves.** Resolved That this House do agree with the Report.

MOORISH DEED OF SECONDARY CONVEYANCE OF INCORPOREAL HEREDITAMENTS
AN AUTHENTICATED FOREIGN DOCUMENT
HAGUE CONVENTION, 5 OCTOBER 1961

PUBLIC NOTICE, DECLARATIONS,
AND LAWFUL PROTEST
THE LAW DOES NOT PERMIT IMPOSSIBILITIES

City of Norfolk)
)
Virginia Commonwealth Republic)
United States of America)

Asseveration
L.S. *William-Salaam Hall*
Signed only in correct public capacity As beneficiary
to the Original 1786/1836 Treaty Trust Jurisdiction.



NOTICE. The term "Original Jurisdiction" herein and in all other documents issued by William: Salaam means the constitution for the United States of America, anno Domini 1787, and articles of amendment anno Domini 1791 and other original parent agreements as indexed in Paragraph Number 12 below.

FIAT JUSTITIA, RUAT COELUM
Let Right Be Done, Though The Heavens Should Fall

I, William-Salaam a/k/a William-Salaam Hall: of the Al-Maurikanos Estados[Moorish] family El, in public capacity as beneficiary to the Original Jurisdiction, being of majority in age, competent to testify, a self realized entity, a free Man upon his inherit soil, a Moor Autochthon National of the North Amexem [American] Republic, My yeas being yeas, My naves being naves, do hereby state that the truths and facts herein are of first hand personal research, true, correct, complete, certain, and not misleading, so help me Almighty God Allah(swt).

PUBLIC NOTICE

THIS DOCUMENT GIVES NOTICE TO all Public Officials by and through the Office of the Secretary of State, the United States of America a/k/a UNITED STATES a/k/a U.S. a/k/a UNITED STATES OF AMERICA, and the Office of the Secretary of State, the State of North Carolina a/k/a STATE OF NORTH CAROLINA a/k/a NC a/k/a "this State" and to all whom it may concern, of the DECLARATIONS, LAWFUL PROTESTS and other matters contained herein.

NOTICE OF FOREIGN JURISDICTION
TO: ALL U.S. AND STATE AGENTS & OFFICERS

WHEN THIS NOTICE IS AFFIXED TO A PREMISES, all property therein and attached to is under the custody and control of the above-noted foreign official and not subject to intrusion or seizure. THE BEARER OF THIS NOTICE has been duly notified to the Department of State pursuant to international law and enjoys immunity from criminal and civil jurisdiction, arrest and detention. Under international convention, the bearer should be treated with respect and all steps should be taken to prevent attack on the bearer's freedom, mobility, interests and property.

Law enforcement inquiries may be made to the U.S. Department of State Authentications Office, (202) 647-4000
Legalization inquiries may be made to the U.S. Delegation for the Hague Convention, (202) 776-8342

JURAT

William Salaam Hall El, Pro Per Sui Heredes

Location: in care of 1589 Skeet Club Road 102 #298

High Point, North Carolina, near [27265]

COMMONWEALTH OF VIRGINIA)

) ss:

CITY OF NORFOLK)

Before me, a notary public in and for the said City and territory, personally appeared the above named; the Princeps: **William Salaam Hall El** who acknowledged that he did sign the foregoing instrument, **Moorish Deed Of Secondary Conveyance Of Incorporeal Hereditaments**, and that the same is his/her free and voluntary act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 7th day of January, 2012.

Meskhent Raet El Notary Public

My commission expires 10/31/13

727770

MESKHENENT RAET EL
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
ID# 727770 EXP: 10/31/13

ECF DOCUMENT

Thereby attest and certify this is a printed copy of a document which was electronically filed with the United States District Court for the Middle District of North Carolina.

Date Filed: 2-3-2012

JOHN S. BRUBAKER, Clerk

By: Jamie L. Sells, Deputy Clerk

SALVATION



OUR GOD



UNITY



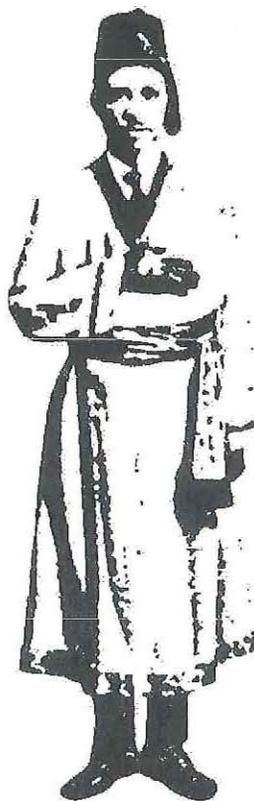
Moorish Science Temple of America THE DIVINE CONSTITUTION AND BY-LAWS

ACT 1.—The Grand Shikh and the chairman of the Moorish Science Temple of America is in power to make law and enforce laws with the assistance of the Prophet and the Grand Body of the Moorish Science Temple of America. The Assistant Grand Shikh is to assist the Grand Shikh in all affairs if he lives according to Love, Truth, Peace, Freedom and Justice, and it is known before the members of the Moorish Science Temple of America.

ACT 2.—All meetings are to be opened and closed promptly according to the circle seven and Love, Truth, Peace, Freedom and Justice. Friday is our Holy Day of rest, because on a Friday the first man was formed in flesh and on a Friday the first man departed out of flesh and ascended unto his father God Allah, for that cause Friday is the Holy Day for all Muslims all over the world.

ACT 3.—Love, Truth, Peace, Freedom and Justice must be proclaimed and practiced by all members of the Moorish Science Temple of America. No member is to put in danger or accuse falsely his brother or sister on any occasion at all that may harm him, his brother or sister, because Allah is Love.

ACT 4.—All members must preserve these Holy and Divine laws, and all members must obey the laws of the government, because by being a Moorish American you are a part and partial of the government, and must live the life accordingly.



NOBLE DREW ALI
Founder

ACT 5.—This organization of the Moorish Science Temple of America is not to cause any confusion or to overthrow the laws and constitution of the said government, but to obey heretofore.

ACT 6. With us all members must proclaim their nationality and we are teaching our people their nationality and their Divine Creed that they may know that they are a part and a partial of this said government, and know that they are not Negroes, colored folks, Black People or Ethiopians, because these names were given to slaves by slave holders in 1779 and lasted until 1865 during the time of the slavery, but this is a new era of time now, and all men now must proclaim their free national name to be recognized by the government in which they live and the nations of the earth, this is the reason why Allah the Great God of the universe ordained Noble Drew Ali, the Prophet to redeem his people from their sinful ways. The Moorish Americans are the descendants of the ancient Moabites who inhabited the North Western and South Western shores of Africa.

ACT 7. All members must promptly attend their meetings and become a part of all uplifting acts of the of the Moorish Temple of America. Members must pay their dues and keep in line with all necessities of the Moorish Science Temple of America then you are entitled to the name of, "Faithful." Husband you must support your wife and children, wife you must obey your husband and take care of your children and look after the duties of your household. Sons and daughters must obey father and mother and be industrious and become a part of the uplifting of fallen humanity. All Moorish Americans must keep their hearts and minds pure with love, and their bodies clean with water. This divine Covenant is from your Holy Prophet Noble Drew Ali thru the guidance of his Father God Allah.

MOORISH AMERICAN PRAYER

Allah the Father of the universe, the Father of Love, Truth, Peace, Freedom and Justice. Allah is my protector, my guide and my salvation by night and by day thru his Holy Prophet Drew Ali. "Amen."

MOORISH SCIENCE TEMPLE OF AMERICA

Home Office: 3140 Indiana Avenue

Chicago, Ill., U. S. A.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

62-25889-160 (EBF)

Commonwealth of Virginia



To all to Whom these Presents Shall Come – Greeting:
Know Ye that our Governor, by virtue of the authority vested in him
by law, has appointed and does hereby commission
Aleskhenent Raet El
a Notary Public for the Commonwealth at Large,
subject to qualification in accordance with the Law in the Circuit Court
of the City of Norfolk, to serve term of four years

Given under my hand and under the Lesser Seal of the Commonwealth, at Richmond, on
July 23 in the year
two thousand and nine
And in the two hundred thirty-fourth year of the Commonwealth



By the Governor

Handwritten signature of the Governor, appearing to be "R. L. ...".

GOVERNOR

Handwritten signature of the Secretary of the Commonwealth, appearing to be "Katherine K. Hanley".

SECRETARY OF THE COMMONWEALTH

This Commission Expires: October 31, 2013

Notary Registration Number – 7277770