

LUKAS, NACE, GUTIERREZ & SACHS, LLP

8300 GREENSBORO DRIVE, SUITE 1200
MCLEAN, VIRGINIA 22102
703 584 8678 • 703 584 8696 FAX

WWW.FCCLAW.COM

RUSSELL D. LUKAS
DAVID L. NACE
THOMAS GUTIERREZ*
ELIZABETH R. SACHS*
DAVID A. LAFURIA
PAMELA L. GIST
TODD SLAMOWITZ*
BROOKS E. HARLOW*
TODD B. LANTOR*
STEVEN M. CHERNOFF*
KATHERINE PATSAS NEVITT*

CONSULTING ENGINEERS
ALI KUZEHKANANI
LEILA REZANAVAZ
OF COUNSEL
GEORGE L. LYON, JR.
LEONARD S. KOLSKY*
JOHN CIMKO*
J. K. HAGE III*
JOHN J. MCAVOY*
HON. GERALD S. MCGOWAN*
TAMARA DAVIS BROWN*
JEFFREY A. MITCHELL*
ROBERT S. KOPPEL*
MARC A. PAUL*

*NOT ADMITTED IN VA

DL: (703) 584-8666
SC: (703) 584-8670
JC: (703) 584-8686
dlafuria@fcclaw.com
schernoff@fcclaw.com
jcimko@fcclaw.com

June 26, 2012

PUBLIC REFERENCE COPY

VIA ELECTRONIC FILING

Marlene H. Dortch
Secretary
Federal Communications Commission
445 12th Street, S.W., Room TW-A306
Washington, DC 20554

VIA HAND DELIVERY

Karen Majcher
Vice President, High Cost & Low Income Div.
USAC
2000 L Street, N.W., Suite 200
Washington, D.C. 20036

VIA HAND DELIVERY

Kentucky Public Service Comm.
211 Sower Boulevard
Frankfort, Kentucky 40602-0615

**Re: Connect America Fund, WC Docket No. 10-90
Report for Services Provided in the State of Kentucky**

Dear Secretary Dortch:

On behalf of Bluegrass Wireless, LLC ("Bluegrass"), (SAC 269008) a wireless service provider designated as an Eligible Telecommunications Carrier by the Kentucky Public Service Commission, please find attached a redacted public version of a Report submitted by Bluegrass in compliance with requirements specified by the Wireline Competition Bureau and the Wireless Telecommunications Bureau in the *CAF Clarification Order*.¹ The redacted public version of the Report has been marked "**REDACTED – FOR PUBLIC INSPECTION.**"

¹ *Connect America Fund, WC Docket No. 10-90, et al., Order, 27 FCC Rcd 605 (Wireline Comp. Bur., Wireless Telecom. Bur. 2012) ("CAF Clarification Order").*

Marlene H. Dortch, Secretary
Federal Communications Commission
June 26, 2012
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Bluegrass is also submitting to the Commission, under separate cover, a confidential version of the Report. The confidential version is marked "**CONFIDENTIAL – NOT FOR PUBLIC INSPECTION.**"

Please contact the undersigned at 703-584-8670 if any questions arise concerning the above-referenced enclosures or if you require any additional information.

Sincerely,

/s/ Steven M. Chernoff

David A. LaFuria
Steven M. Chernoff
John Cimko

Attorneys for:
Bluegrass Wireless, LLC

Attachment

REDACTED – FOR PUBLIC INSPECTION

The Wireline Competition Bureau subsequently notified ETCs that information filed pursuant to Section 54.313(a)(2)-(6) of the Commission's Rules must be filed not later than July 2, 2012, with the Commission, and with the Administrator of the Universal Service Administrative Company, the relevant state commission, the relevant authority in a U.S. Territory, or Tribal governments, as appropriate.⁵

Information that was submitted by Bluegrass to the state commission and that is within the parameters of the filing requirements adopted in the *CAF Clarification Order* and contained in Section 54.313(a)(2)-(6) of the Commission's Rules is hereby reported to the Commission in the following sections.

1. Service Requests.

For the period from January 1, 2011, through December 31, 2011 there were **[begin confidential information]** [REDACTED] **[end confidential information]** unfulfilled requested for service from customers within Bluegrass' designated ETC service area.⁶

2. Consumer Complaints.

For the period from January 1, 2011, through December 31, 2011, the ratio of consumer complaints filed with either the Commission or the Kentucky Utilities Commission regarding Bluegrass service in the designated ETC service area was **[begin confidential information]** [REDACTED] **[end confidential information]** complaints per 1,000 handsets.⁷

⁵ *Wireline Competition Bureau Announces Filing Deadline of July 2, 2012, for Eligible Telecommunications Carriers To File Reports Pursuant to Section 54.313(a)(2) Through (a)(6) of the Commission's Rules*, WC Docket No. 10-90, *et al.*, Public Notice, DA 12-729 (rel. May 8, 2012) (citing 47 C.F.R. § 54.313(i)).

⁶ See 47 C.F.R. § 54.313(a)(3).

⁷ See 47 C.F.R. § 54.313(a)(4).

REDACTED – FOR PUBLIC INSPECTION

3. Conclusion.

Bluegrass trusts that the Commission will find this Report responsive to the reporting requirements specified in the *CAF Clarification Order*.

Should the Commission have any questions or require any additional information, please contact:

Steven M. Chernoff, Esq.
Lukas, Nace, Gutierrez & Sachs, LLP
8300 Greensboro Drive
Suite 1200
McLean, Virginia 22102
(703) 584-8670
schernoff@fcclaw.com

Respectfully submitted,

/s/ Steven M. Chernoff

David A. LaFuria
Steven M. Chernoff
Lukas, Nace, Gutierrez & Sachs, LLP
8300 Greensboro Drive, Suite 1200
McLean, VA 22102
(703)584-8678

Attorneys for:
Bluegrass Wireless, LLC

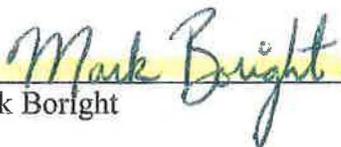
Dated: June 26, 2012

DECLARATION

I, Mark Boright, hereby declare as follows:

1. I am the Chief Financial Officer of Bluegrass Wireless, LLC, ("Bluegrass").
2. This Declaration is submitted in support of Bluegrass' Report, which is being filed with the Commission pursuant to the requirements specified in *Connect America Fund*, WC Docket No. 10-90, *et al.*, Order, 27 FCC Rcd 605 (Wireline Comp. Bur., Wireless Telecom. Bur. 2012).
3. I declare that the statements contained in the foregoing Report are true and correct to the best of my knowledge.

Executed on June 21, 2012



Mark Boright

Chief Financial Officer
Bluegrass Wireless, LLC

SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED before me this 22 day of June, 2012.



NOTARY PUBLIC

My Commission Expires: 11-21-15