8300 Greensboro Dr.
Suite 1200
McLean, VA 22102
WWW.FCCLAW.COM

Robert S. Koppel
(703) 584-8669
bkoppel@fcclaw.com
NOT ADMITTED IN VA

LNGS | LUKAS, NACE, GUTIERREZ & SACHS, LLP

REDACTED – FOR PUBLIC INSPECTION

October 30, 2013

VIA HAND DELIVERY

Marlene H. Dortch
Secretary
Federal Communications Commission
445 12th Street, S.W., Room TW-A306
Washington, D.C. 20554

Re: FCC Form 481 – Carrier Annual Report for Calendar Year 2013
WC Docket No. 10-90

Dear Secretary Dortch:

On behalf of Wisconsin RSA #4 Limited Partnership ("RSA-4"), SAC 339010 in Wisconsin, enclosed is a confidential version of RSA-4's FCC Form 481 Carrier Annual Report submitted pursuant to Section 54.313 of the Commission's Rules ("Form 481 Report"). The enclosed confidential version of the Form 481 Report has been marked "**CONFIDENTIAL – NOT FOR PUBLIC INSPECTION**."

An additional copy of this filing has been provided, which you are requested to date-stamp and return in the envelope provided.

RSA-4 is also submitting, via an electronic filing, a redacted public copy of the Form 481 Report. The redacted public copy has been marked "**REDACTED – FOR PUBLIC INSPECTION**."

RSA-4 respectfully requests confidential treatment of certain information provided in its Form 481 Report because this information is competitively sensitive and its disclosure would have a negative competitive impact on RSA-4 were it made publicly available. Such information would not ordinarily be made available to the public, and should be afforded confidential treatment under 47 C.F.R. §§ 0.457 and 0.459.

47.C.F.R. § 0.457

Specific information in the Form 481 Report is confidential and proprietary to RSA-4 as "trade secrets and commercial or financial information" under 47 C.F.R. § 0.457(d). Disclosure of such information to the public would risk revealing company-sensitive proprietary information in connection with RSA-4's ongoing business and operations.

47 C.F.R. § 0.459

Specific information in the Form 481 Report is also subject to protection under 47 C.F.R. § 0.459, as demonstrated below.

Information for which confidential treatment is sought

RSA-4 requests that specific information in the Form 481 Report be treated on a confidential basis under Exemption 4 of the Freedom of Information Act. The information designated as confidential includes (1) information regarding RSA-4's network outages and (2) the number of complaints per 1,000 customers. This information has been marked "**CONFIDENTIAL – NOT FOR PUBLIC INSPECTION**."

Information relating to RSA-4's network outages and number of complaints per 1,000 customers is competitively sensitive information that RSA-4 maintains as confidential and is not normally made available to the public. Release of the information would have a substantial negative impact on RSA-4 since it would provide competitors with commercially sensitive information.

Commission proceedings in which the information was submitted

The information is being submitted in RSA-4's Form 481 Report, WC Docket No. 10-90.

Degree to which the information in question is commercial or financial, or contains a trade secret or is privileged

The information in question is competitively sensitive information which is not normally released to the public as such release would have a substantial negative competitive impact on RSA-4.

Degree to which the information concerns a service that is subject to competition and manner in which disclosure of the information could result in substantial harm

The release of this confidential and proprietary information would cause RSA-4 competitive harm by allowing its competitors to become aware of sensitive proprietary information regarding the operation of RSA-4's business at a level of detail not currently available to the public.

Measures taken by RSA-4 to prevent unauthorized disclosure and availability of the information to the public and extent of any previous disclosures of the information to third parties

RSA-4 has treated and continues to treat the non-public information disclosed in this Form 481 Report as confidential and has protected it from public disclosure to parties outside of the company.

Justification of the period during which RSA-4 asserts that the material should not be available for public disclosure

RSA-4 cannot determine at this time any date on which this information should not be considered confidential.

Other information RSA-4 believes may be useful in assessing whether its request for confidentiality should be granted

Under applicable Commission decisions, the information in question should be withheld from public disclosure.

****

Please contact the undersigned if any questions arise concerning the above-referenced enclosures or if you require any additional information.

Sincerely,

Robert S. Koppel

David Nace
Robert S. Koppel

Counsel to:
Wisconsin RSA #4 Limited Partnership

Enclosure

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FCC Form 481 - Carrier Annual Reporting Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	339010
<015>	Study Area Name	WISCONSIN RSA #4 LIMITED PARTNERSHIP
<020>	Program Year	2014
<030>	Contact Name: Person USAC should contact with questions about this data	Larry L. Lueck
<035>	Contact Telephone Number: Number of the person identified in data line <030>	920-617-7175
<039>	Contact Email Address: Email of the person identified in data line <030>	larry.lueck@nsight.com

ANNUAL REPORTING FOR ALL CARRIERS			54.313 Completion Required	54.422 Completion Required
			(check box when complete)	
<100>	Service Quality Improvement Reporting	(complete attached worksheet)	✔	
<200>	Outage Reporting (voice)	(complete attached worksheet)	✔	✔
<210>	☐ <-- check box if no outages to report			
<300>	Unfulfilled Service Requests (voice)	0	✔	
<310>	Detail on Attempts (voice)	(attach descriptive document)		
<320>	Unfulfilled Service Requests (broadband)			
<330>	Detail on Attempts (broadband)	(attach descriptive document)		
<400>	Number of Complaints per 1,000 customers (voice)		✔	✔
<410>	Fixed			
<420>	Mobile			
<430>	Number of Complaints per 1,000 customers (broadband)			
<440>	Fixed			
<450>	Mobile			
<500>	Service Quality Standards & Consumer Protection Rules Compliance	(check to indicate certification)	✔	✔
<510>	339010wi510	(attached descriptive document)	✔	✔
<600>	Functionality in Emergency Situations	(check to indicate certification)	✔	✔
<610>	339010wi610	(attached descriptive document)	✔	✔
<700>	Company Price Offerings (voice)	(complete attached worksheet)		
<710>	Company Price Offerings (broadband)	(complete attached worksheet)		
<800>	Operating Companies and Affiliates	(complete attached worksheet)	✔	✔
<900>	Tribal Land Offerings (Y/N)? ◉ ○	(if yes, complete attached worksheet)	✔	
<1000>	Voice Services Rate Comparability	(check to indicate certification)		
<1010>		(attach descriptive document)		
<1100>	Terrestrial Backhaul (Y/N)? ◉ ○	(if not, check to indicate certification)	✔	
<1110>		(complete attached worksheet)		
<1200>	Terms and Condition for Lifeline Customers	(complete attached worksheet)		✔

Price Cap Carriers, Proceed to Price Cap Additional Documentation Worksheet

Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers

<2000>		(check to indicate certification)		
<2005>		(complete attached worksheet)		

Rate of Return Carriers, Proceed to ROR Additional Documentation Worksheet

<3000>		(check to indicate certification)		
<3005>		(complete attached worksheet)		

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(100) Service Quality Improvement Reporting
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	339010
<015>	Study Area Name	WISCONSIN RSA #4 LIMITED PARTNERSHIP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Larry L. Lueck
<035>	Contact Telephone Number - Number of person identified in data line <030>	920-617-7175
<039>	Contact Email Address - Email Address of person identified in data line <030>	larry.lueck@nsight.com

<110>	Has your company received its ETC certification from the FCC?	(yes / no) ○ ●
<111>	If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?	(yes / no) ○ ○

If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.

<112> Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.

Name of Attached Document (.pdf)

Please check these boxes below to confirm that the attached PDF, on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.

<113>	Maps detailing progress towards meeting plan targets	☐
<114>	Report how much universal service (USF) support was received	☐
<115>	How (USF) was used to improve service quality	☐
<116>	How (USF)was used to improve service coverage	☐
<117>	How (USF) was used to improve service capacity	☐
<118>	Provide an explanation of network improvement targets not met in the prior calendar year.	☐

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(200) Service Outage Reporting (Voice)
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	339010
<015>	Study Area Name	WISCONSIN RSA #4 LIMITED PARTNERSHIP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Larry L. Lueck
<035>	Contact Telephone Number - Number of person identified in data line <030>	920-617-7175
<039>	Contact Email Address - Email Address of person identified in data line <030>	larry.lueck@nsight.com

<220>

<a> NORS Reference Number	<b1> Outage Start Date	<b2> Outage Start Time	<b3> Outage End Date	<b4> Outage End Time	<c1> Number of Customers Affected	<c2> Total Number of Customers	<d> 911 Facilities Affected (Yes / No)	<e> Service Outage Description (Check all that apply)	<f> Did This Outage Affect Multiple Study Areas (Yes / No)	<g> Service Outage Resolution	<h> Preventative Procedures

-- See attached worksheet --

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(700) Price Offerings including Voice Rate Data
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	339010
<015>	Study Area Name	WISCONSIN RSA #4 LIMITED PARTNERSHIP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Larry L. Lueck
<035>	Contact Telephone Number - Number of person identified in data line <030>	920-617-7175
<039>	Contact Email Address - Email Address of person identified in data line <030>	larry.lueck@nsight.com

<701>	Residential Local Service Charge Effective Date	1/1/2013
<702>	Single State-wide Residential Local Service Charge	

<703>

<a1>	<a2>	<a3>	<b1>	<b2>	<b3>	<b4>	<b5>	<c>
State	**Exchange (ILEC)**	**SAC (CETC)**	**Rate Type**	**Residential Local Service Rate**	**State Subscriber Line Charge**	**State Universal Service Fee**	**Mandatory Extended Area Service Charge**	**Total per line Rates and Fees**
				-- See attached worksheet				
				--				

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(710) Broadband Price Offerings
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	339010
<015>	Study Area Name	WISCONSIN RSA #4 LIMITED PARTNERSHIP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Larry L. Lueck
<035>	Contact Telephone Number - Number of person identified in data line <030>	920-617-7175
<039>	Contact Email Address - Email Address of person identified in data line <030>	larry.lueck@nsight.com

<711>

<a1>	<a2>	<b1>	<b2>	<c>	<d1>	<d2>	<d3>	<d4>
State	**Exchange (ILEC)**	**Residential Rate**	**State Regulated Fees**	**Total Rate and Fees**	**Broadband Service - Download Speed (Mbps)**	**Broadband Service - Upload Speed (Mbps)**	**Usage Allowance (GB)**	**Usage Allowance Action Taken When Limit Reached {*select*}**

-- See attached worksheet --

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(800) Operating Companies
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	339010
<015>	Study Area Name	WISCONSIN RSA #4 LIMITED PARTNERSHIP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Larry L. Lueck
<035>	Contact Telephone Number - Number of person identified in data line <030>	920-617-7175
<039>	Contact Email Address - Email Address of person identified in data line <030>	larry.lueck@nsight.com

<810>	Reporting Carrier	Wisconsin RSA #4 Limited Partnership
<811>	Holding Company	Northeast Communications of Wisconsin, Inc.
<812>	Operating Company	NA

<813>

<a1>	<a2>	<a3>
Affiliates	**SAC**	**Doing Business As Company or Brand Designation**

-- See attached worksheet --

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(900) Tribal Lands Reporting Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	339010
<015>	Study Area Name	WISCONSIN RSA #4 LIMITED PARTNERSHIP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Larry L. Lueck
<035>	Contact Telephone Number - Number of person identified in data line <030>	920-617-7175
<039>	Contact Email Address - Email Address of person identified in data line <030>	larry.lueck@nsight.com

<910> Tribal Land(s) on which ETC Serves

Bad River Band of Lake Superior Tribe
Forest County Potawatomi Community
Lac du Flambeau Band of Lake Superior Chippewa Indians of the Lac du Flambeau Reservation of Wisconsin
Menominee Indian Tribe of Wisconsin
Oneida Tribe of Indians of Wisconsin
Sokaogon Chippewa Community
Stockbridge Munsee Community

<920> Tribal Government Engagement Obligation

339010wi920

Name of Attached Document (.pdf)

If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

		Select (Yes,No, NA)
<921>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions;	Yes
<922>	Feasibility and sustainability planning;	Yes
<923>	Marketing services in a culturally sensitive manner;	Yes
<924>	Compliance with Rights of way processes	Yes
<925>	Compliance with Land Use permitting requirements	Yes
<926>	Compliance with Facilities Siting rules	Yes
<927>	Compliance with Environmental Review processes	Yes
<928>	Compliance with Cultural Preservation review processes	Yes
<929>	Compliance with Tribal Business and Licensing requirements.	Yes

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(1100) No Terrestrial Backhaul Reporting Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	339010
<015>	Study Area Name	WISCONSIN RSA #4 LIMITED PARTNERSHIP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Larry L. Lueck
<035>	Contact Telephone Number - Number of person identified in data line <030>	920-617-7175
<039>	Contact Email Address - Email Address of person identified in data line <030>	larry.lueck@nsight.com

<1120> Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G) ☐

<1130> Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G) ☐

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(1200) Terms and Condition for Lifeline Customers
Lifeline
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	339010
<015>	Study Area Name	WISCONSIN RSA #4 LIMITED PARTNERSHIP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Larry L. Lueck
<035>	Contact Telephone Number - Number of person identified in data line <030>	920-617-7175
<039>	Contact Email Address - Email Address of person identified in data line <030>	larry.lueck@nsight.com

<1210> Terms & Conditions of Voice Telephony Lifeline Plans — 339010wi1210

Name of attached document (.pdf)

<1220> Link to Public Website — HTTP _____

"Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

<1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, ☑

<1222> Details on the number of minutes provided as part of the plan, ☑

<1223> Additional charges for toll calls, and rates for each such plan. ☑

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(2000) Price Cap Carrier Additional Documentation
Data Collection Form
Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	339010
<015>	Study Area Name	WISCONSIN RSA #4 LIMITED PARTNERSHIP
<020>	Program Year	2014
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<035>	Contact Telephone Number - Number of person identified in data line <030>	920-617-7175
<039>	Contact Email Address - Email Address of person identified in data line <030>	larry.lueck@nsight.com

CHECK the boxes below to note compliance as a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e) the information reported on this form and in the documents attached below is accurate.

Incremental Connect America Phase I reporting

<2010> 2nd Year Certification {47 CFR § 54.313(b)(1)} ☐

<2011> 3rd Year Certification {47 CFR § 54.313(b)(2)} ☐

Price Cap Carrier Receiving Frozen Support Certification {47 CFR § 54.312(a)}

<2012> 2013 Frozen Support Certification ☐

<2013> 2014 Frozen Support Certification ☐

<2014> 2015 Frozen Support Certification ☐

<2015> 2016 and future Frozen Support Certification ☐

Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}

<2016> Certification Support Used to Build Broadband ☐

Connect America Phase II Reporting {47 CFR § 54.313(e)}

<2017> 3rd year Broadband Service Certification ☐

<2018> 5th year Broadband Service Certification ☐

<2019> Interim Progress Certification ☐

<2020> Please check the box to confirm that the attached PDF , on line 2021, contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year. ☐

<2021> Interim Progress Community Anchor Institutions — Name of Attached Document Listing Required Information _____

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(3000) Rate Of Return Carrier Additional Documentation

Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	339010
<015>	Study Area Name	WISCONSIN RSA #4 LIMITED PARTNERSHIP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Larry L. Lueck
<035>	Contact Telephone Number - Number of person identified in data line <030>	920-617-7175
<039>	Contact Email Address - Email Address of person identified in data line <030>	larry.lueck@nsight.com

CHECK the boxes below to note compliance on its five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

Progress Report on 5 Year Plan

(3010)	Milestone Certification {47 CFR § 54.313(f)(1)(i)} Please check this box to confirm that the attached PDF , on line 3012,	Name of Attached Document Listing Required Information	☐
(3011)	contains the required information pursuant to § 54.313 (f)(1)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.		
(3012)	Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}	Name of Attached Document Listing Required Information	
(3013)	Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)}		☐ (Yes/No)
(3014)	If yes, does your company file the RUS annual report		☐ (Yes/No)
	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:		
(3015)	Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)		☐
(3016)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows		☐
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	Name of Attached Document Listing Required Information	
(3018)	If the response is no on line 3014, Is your company audited?		☐ (Yes/No)
	If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains :		
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications		☐
(3020)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows		☐
(3021)	Management letter issued by the independent certified public accountant that performed the company's financial audit.		☐
	If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:		
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers,		☐
(3023)	Underlying information subjected to a review by an independent certified public accountant		☐
(3024)	Underlying information subjected to an officer certification.		☐
(3025)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows		☐
(3026)	Attach the worksheet listing required information	Name of Attached Document Listing Required Information	

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Certification - Reporting Carrier Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

<010>	Study Area Code	339010
<015>	Study Area Name	WISCONSIN RSA #4 LIMITED PARTNERSHIP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Larry L. Lueck
<035>	Contact Telephone Number - Number of person identified in data line <030>	920-617-7175
<039>	Contact Email Address - Email Address of person identified in data line <030>	larry.lueck@nsight.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier:	WISCONSIN RSA #4 LIMITED PARTNERSHIP		
Signature of Authorized Officer:	CERTIFIED ONLINE	Date	10/14/2013
Printed name of Authorized Officer:	Mark Naze		
Title or position of Authorized Officer:	Treasurer		
Telephone number of Authorized Officer:	920-617-7000		
Study Area Code of Reporting Carrier:	339010	Filing Due Date for this form:	10/15/2013

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

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Certification - Agent / Carrier Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

<010>	Study Area Code	339010
<015>	Study Area Name	WISCONSIN RSA #4 LIMITED PARTNERSHIP
<020>	Program Year	2014
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<035>	Contact Telephone Number - Number of person identified in data line <030>	920-617-7175
<039>	Contact Email Address - Email Address of person identified in data line <030>	larry.lueck@nsight.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier

I certify that (Name of Agent)_____ is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.

Name of Authorized Agent:

Name of Reporting Carrier:

Signature of Authorized Officer: Date:

Printed name of Authorized Officer:

Title or position of Authorized Officer:

Telephone number of Authorized Officer:

Study Area Code of Reporting Carrier: Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier

I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.

Name of Reporting Carrier:

Name of Authorized Agent or Employee of Agent:

Signature of Authorized Agent or Employee of Agent: Date:

Printed name of Authorized Agent or Employee of Agent:

Title or position of Authorized Agent or Employee of Agent

Telephone number of Authorized Agent or Employee of Agent:

Study Area Code of Reporting Carrier: Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Attachments

REDACTED - FOR PUBLIC INSPECTION

(200) Service Outage Reporting (Voice)
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	339010
<015>	Study Area Name	WISCONSIN RSA #4 LIMITED PARTNERSHIP
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<039>	Contact Email Address - Email Address of person identified in data line <030>	larry.lueck@nsight.com
<220>		

<a>	<b1>	<b2>	<b3>	<b4>	<c1>	<c2>	<d>	<e>	<f>	<g>	<h>
NORS Reference Number	Outage Start Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures

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(800) Operating Companies
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	339010
<015>	Study Area Name	WISCONSIN RSA #4 LIMITED PARTNERSHIP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Larry L. Lueck
<035>	Contact Telephone Number - Number of person identified in data line <030>	920-617-7175
<039>	Contact Email Address - Email Address of person identified in data line <030>	larry.lueck@nsight.com

<810>	Reporting Carrier	Wisconsin RSA #4 Limited Partnership
<811>	Holding Company	Northeast Communications of Wisconsin, Inc.
<812>	Operating Company	NA

<813>

<a1>	<a2>	<a3>
Affiliates	**SAC**	**Doing Business As Company or Brand Designation**
Wausau Cellular Telephone Company, LP	339011	Cellcom
Wisconsin RSA #10 Limited Partnership	339012	Cellcom
Brown County MSA Cellular LTD Partnership	339014	Cellcom
Nsighttel Wireless, LLC	339015	Cellcom
Bayland Telephone Company	330925	Nsight Telservices
Bayland Communications	339004	Nsight Telservices
Northeast Telephone Company	330938	Nsight Telservices

Line 510 – Compliance with Service Quality Standards and Consumer Protection

Wisconsin RSA #4 Limited Partnership, d/b/a Cellcom, hereby certifies that it has reviewed its service quality and consumer protection practices, which it follows in connection with its provision of voice and broadband services, and that it is in compliance with all applicable service quality standards and consumer protection rules. Cellcom is a signatory to the CTIA–The Wireless Association® ("CTIA") Consumer Code for Wireless Service ("CTIA Code") as currently in effect. Cellcom follows the service quality and consumer protection practices found in the CTIA Code.

Line 610 – Functionality in Emergency Situations

Section 54.202(a)(2) of the Commission's Rules requires that each eligible telecommunications carrier ("ETC") must "[d]emonstrate its ability to remain functional in emergency situations, including a demonstration that it has a reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations."[1] Section 54.313(a)(6) requires ETCs to certify that they are "able to function in emergency situations as set forth in §54.202(a)(2)"[2] in connection with their provision of voice and broadband services.

Wisconsin RSA #4 Limited Partnership, d/b/a Cellcom, ("Cellcom") has deployed sufficient power generators throughout its network and also has the capability to deploy temporary microwave facilities quickly to the extent necessary for Cellcom's network to remain functional during emergencies. These generators and microwave facilities ensure that (1) a reasonable amount of back-up power will be available to ensure functionality without an external power source; (2) Cellcom will be able to reroute voice and broadband traffic around damaged facilities; and (3) Cellcom will be capable of managing spikes in voice and broadband traffic resulting from emergency situations.

[1] 47 C.F.R. § 54.202(a).

[2] 47 C.F.R. § 54.313(a)(6).

Line 920 – Tribal Government Engagement Obligation

Pursuant to the Federal Communications Commission's rules[1], in calendar year 2012, Wisconsin RSA #4 Limited Partnership, d/b/a Cellcom, ("Cellcom") initiated discussions with the Tribal governments for Tribal entities whose boundaries are within Cellcom's study area. Those engagement efforts addressed the following information:

(a) Assessing communications needs, including the needs of key community anchor institutions;

(b) Assessing the feasibility and sustainability of network investments;

(c) Marketing services in an appropriate and effective manner;

(d) Obtaining rights of way, land use permitting, facilities sighting and obtaining environmental and cultural preservation assessments and approvals; and

(e) Complying with local business and licensing requirements.

Cellcom did not receive any responses during calendar year 2012. (Cellcom did receive responses in early 2013 which will be reported in the 2015 certification.)

This certification should not be interpreted as Cellcom making any representations, express or implied, regarding compliance with any Tribal laws or regulations. That is outside the scope of this filing and this certification.

[1] *Connect America Fund*, Report and Order and Further Notice of Proposed Rulemaking, WC Docket No. 10-90, FCC 11-161, ¶ 604 (rel. Nov. 18, 2011) ("*Order*").

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Cellcom® Clearly The Best.®

Application for Lifeline/Link Up Service Assistance Program

SECTION 1 - APPLICANT (Please Print)

Name: _____
(Qualified Individual-Last Name) (First Name) (Middle Initial)

Billing Address: _____
(May contain a P.O. Box) (City) (State) (Zip)

Residence Address: _____
(Street address is required for Lifeline verification) (Apt. # or Unit #)

Address: _____
(City) (State) (Zip) (County)

Place of Employment: _____
(Name) (Length of Employment)

Employer's Address: _____
(Street) (City)

Social Security # or Tribal I.D.: _____ Date of Birth (MM/DD/YYYY): _____ / _____ / _____

Phone number (if existing service) or for messages: (_____) _____

☐ Select if your address is temporary.

☐ My residence address is located on federally-recognized Tribal lands.
☐ Yes
☐ No

SECTION 2 - ELIGIBILITY FOR LIFELINE ASSISTANCE *(CHECK ALL THAT APPLY)*

1.) I am applying for:
☐ Lifeline or Link Up monthly wireless service discount
☐ Link-Up wireless activation charge discount-waiving activation charge

2.) **I am currently eligible to receive benefits from one or more of the following public assistance program(s):**

☐ Badger Care
☐ Food Stamps
☐ Low-income Home Energy Assistance Program (*LIHEAP*)
☐ Medical Assistance (MA)
☐ Supplemental Security Income (*SSI*)
☐ ***Supplemental Nutrition****
☐ ***Wisconsin Homestead Tax Credit****
☐ ***Wisconsin Works****
☐ ***Medicaid****

☐ ***Bureau of Indian Affairs General Assistance****
☐ ***Head Start** (must satisfy income qualifying standard)**
☐ ***National School Lunch Program's Free Lunch Program****
☐ ***Temporary Assistance for Needy Families****
☐ ***Tribally Administered Temporary Assistance for Needy Families** (TANF)**
☐ ***Federal Public Housing Assistance** (Section 8)**

OR

☐ My total household income is at or below 135% of the Federal Poverty Guidlines.*
_____ Number of people in household

135% OF THE FEDERAL POVERTY GUIDELINES - 2012	
Persons in Family or Household	48 Contiguous States and D.C.
1	$15,080
2	$20,426
3	$25,772
4	$31,118
5	$36,464
6	$41,810
7	$47,156
8	$52,502
For Each Additional Person Add	$5,346

_____ ***(Must initial)***

***Requires documentation proof of participation in program at time of application.**

INTERNAL USE ONLY - SALES
Address Searched: YES or NO
*Program Document Rec'd: YES or NO
MDN: _____
MIN: _____
Date Assigned: _____
Personnel: _____
Faxed Provisioning on: _____

INTERNAL USE ONLY - PROVISIONING
Eligible: YES or NO
Documentation Verified (description): _____
Provisioning Rep: _____
Date Info Received: _____

SECTION 3 APPLICANT CERTIFICATION AND AGREEMENT

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Calling Plan & Feature Options: Please select the monthly service you wish to receive.

- ☐ $19.95/mo., Cellcom's Lifeline Calling Plan
- ☐ $19.95/mo., Cellcom's Lifeline Limited Calling Plan
- ☐ $14.95/mo., Cellcom's Tribal Lifeline Calling Plan (Includes: Voicemail and Caller ID)
- ☐ $14.95/mo., Cellcom's Tribal Lifeline Limited Calling Plan (Includes: Voicemail and Caller ID)

Available Services for an additional monthly fee: (Not available in Cellcom's Lifeline Limited calling plan.)

- ☐ Voicemail $4.95/mo.
- ☐ Caller ID $3.95/mo.
- ☐ Nquire/411 Directory Assistance $1.99/use
- ☐ Standard Handset Protection ($50 deductible per occurence) $4.99/mo.
- ☐ Advanced Handset Protection ($100 deductible per occurrence) $5.99/mo.

Quik/TxT Pricing- please choose a package

- ☐ $3.95/mo. (100 outgoing messages)
- ☐ $5.95/mo. (300 outgoing messages)
- ☐ $9.95/mo. (unlimited outgoing messages)

(If you have not added the text messaging feature, you will not be able to send text messages on your phone.)

☐ **I AGREE to pay 2-year retail price + tax, and the cost of the first month's service.**

I ALSO HEREBY CERTIFY, UNDER PENALTY OF PERJURY, THAT;

- ☐ I acknowledge that Lifeline is a federal government benefit and that willfully making false statements to obtain the benefit can result in fines, imprisonment, de-enrollment or being barred from the program.
- ☐ I acknowledge that only one Lifeline service is available per household, and that, to the best of my knowledge, no other person in my household is receiving a Lifeline service. (For purposes of Lifeline, a "household" is any individual or group of individuals who live together at the same address and share income and expenses.)
- ☐ I acknowledge that a household is not permitted to receive Lifeline benefits from multiple providers and that violation of this limitation constitutes a violation of the rules of the Federal Communications Commission and will result in de-enrollment from the Lifeline program. If I am participating in another Lifeline program at the time I apply for Cellcom Lifeline service,
- ☐ I agree to cancel that Lifeline service with any other provider.
- ☐ I acknowledge that Lifeline is non-transferable and that I may not transfer my benefit to any other person.
- ☐ I acknowledge that providing false or fraudulent information to receive Lifeline benefits is punishable by law.
- ☐ I will notify Cellcom within 30 days if for any reason I no longer satisfy the criteria for receiving Lifeline services, such as no longer participating in any of the qualifying programs, or if I or a member of my household receives another Lifeline benefit.
- ☐ I acknowledge that I may be required to re-certify to my continued eligibility for Lifeline at any time, and that my failure to re-certify will result in de-enrollment and termination of my Lifeline benefits.
- ☐ If I move to a new address, I will provide the new address to Cellcom within 30 days.
- ☐ If I provided a temporary address, I will be required to verify my temporary address every 90 days. If I do not provide verification within 30 days, I will be de-enrolled from the Lifeline program.
- ☐ I acknowledge I meet the income-based or program-based eligibility criteria for receiving Lifeline.
- ☐ I acknowledge that I qualify for Lifeline as an eligible resident of Tribal lands, living on Tribal lands.
- ☐ I acknowledge the information contained in this application is true and correct to the best of my knowledge

_____ ***(Must initial)***

I ACKNOWLEDGE THAT IN ORDER TO CONTINUE RECEIVING A REDUCED CALLING PLAN ON THE LIFELINE PROGRAM, I AM RESPONSIBLE FOR PAYING ALL MONTHLY ACCESS CHARGES AND FEES INCURRED DURING EACH BILLING PERIOD.

I UNDERSTAND COMPLETION OF THIS APPLICATION DOES NOT CONSTITUTE IMMEDIATE ACCEPTANCE INTO THIS PROGRAM. I AUTHORIZE CELLCOM OR ITS' DULY APPOINTED REPRESENTATIVE TO ACCESS ANY RECORDS NECESSARY TO VERIFY THESE STATEMENTS TO CONFIRM MY CONTINUED PARTICIPATION IN THE ABOVE PROGRAMS. I AUTHORIZE REPRESENTATIVES OF THE ABOVE PROGRAMS, IF REQUESTED, TO DISCUSS WITH AND/OR PROVIDE COPIES TO CELLCOM TO VERIFY MY PARTICIPATION IN THE ABOVE PROGRAMS AND ELIGIBILITY FOR LIFELINE OR LINK-UP SERVICE. I FURTHER AGREE UPON REQUEST FROM CELLCOM TO PROVIDE DOCUMENTATION OF ELIGIBILITY.

I CERTIFY UNDER PENALTY OF PERJURY THAT ALL OF THE INFORMATION PROVIDED IS TRUE AND CORRECT, AND I AGREE TO COMPLY WITH ALL REQUIREMENTS OF THE LIFELINE/LINKUP ASSISTANCE PROGRAMS.

Printed Name: _____

Applicant's Signature: _____ **Date:** ____ / ____ / _____

Please return application to:

Cellcom Lifeline Program
P.O. Box 5370
De Pere, WI 54115

or take your completed application to a Cellcom retail location nearest you.