Mobility Fund
Phase 1 - §54.1009 Annual Reporting
Data Collection Form

FCC Form
Approved by OMB
OMB 3060-1185
Avg. Burden Estimate per Respondent: 18 Hours

<010>	Study Area Code	258012
<015>	Study Area Name	Pine Belt Cellular, Inc.
<020>	Program Year	2014
<030>	Contact Name: Person USAC should contact with questions about this data	Troy Harvill
<035>	Contact Telephone Number: Number of the person identified in data line <030>	3348788814 ext.
<039>	Contact Email: Email of the person identified in data line <030>	troy@pinebelt.net

(check box when complete)

<040> **Has the information required pursuant to §54.1009 been provided with a Form 481 filing (Y/N)** <040> ○ ●

<041> Attach a description of the documents filed with the Form 481 reporting <041>

<042> Cite the Study Area Code (SAC) for the Form 481 reporting <042>

<043> Cite the date of the Form 481 reporting <043>

<050> **Carrier Contact Information** *(has the contact info. changed since prior filing? Yes or No)* ● ○

(If yes, complete the attached worksheet) <050> ✓

<060> **Coverage and Performance Report** *(complete attached worksheet)* <060> ✓

<070> **Urban Rate Comparability Certification** *(complete attached certification)* <070> ✓

<080> **Tribal Lands Reporting (y/n?)** *(Does this study area cover tribal lands? Yes or No)* ○ ●

(If yes, complete the attached worksheet) <080> ☐

<090> **Project Update Information** *(complete attached worksheet)* <090> ✓

<100> **Certifications**

<101> Reporting Carrier Certification *(complete attached certification)* <101> ☐

<102> Agent Certification *(complete attached certification)* <102> ✓

Notice to Individuals Required by the Paperwork Reduction Act of 1995
OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements)
Notice to Individuals Required by the Paperwork Reduction Act of 1995
Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.
THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

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Reporting Carrier / Mobility Fund Phase 1 Winning Bidder

<110>	FCC Registration Number	0001754209
<111>	Filing Carrier Name	Pine Belt Cellular, Inc.
<112>	Winning Bidder Carrier Name	Pine Belt Cellular, Inc.
<113>	Street Address (or PO Box)	3948 County Road 32
<114>	City	Arlington
<115>	State	AL
<116>	Zip-Code	36722
<117>	Telephone Number	3343852106 ext.
<118>	Fax Number	3343852103
<119>	Email Address	troy@pinebelt.net

Contact Information

if same as above, indicate in this box ✓

<120>	Name (First, MI, Last, Suffix)	Troy Harvill
<121>	Filing Carrier Name	Pine Belt Cellular, Inc.
<122>	Street Address (or PO Box)	3948 County Road 32
<123>	City	Arlington
<124>	State	AL
<125>	Zip-Code	36722
<126>	Telephone Number	3343852106 ext.
<127>	Fax Number	3343852103
<128>	Email Address	troy@pinebelt.net

Authorized Agent Information

if no agent, indicate in this box ☐

<120>	Name (First, MI, Last, Suffix)	Carl G. Akin
<121>	Company	Monte R. Lee & Company
<122>	Street Address (or PO Box)	100 NW 63rd, Ste 100
<123>	City	Oklahoma City
<124>	State	OK
<125>	Zip-Code	73116
<126>	Telephone Number	4058422405 ext.
<127>	Fax Number	4058488018
<128>	Email Address	cakin@mrleng.com

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<140> Coverage and Performance Report Year 06/2013 - 12/2013

Electronic Shapefiles attachments: 258012_CPRe_01.zip

Name of Attached Document (.zip)

Drive Test Results attachments:

Name of Attached Document (.zip)

Scattered Site Test Results attachments:

Name of Attached Document (.zip)

<141>

<a1>	<a2>	<a3>	<b1>	<b2>	<b3>	<c1>	<c2>	<c3>	<d>	<e>	<f>
State	**County**	**Census Block**	**Resident Population per Census Block**	**Resident Population Newly Reached by Service**	**Total Resident Population Reached by Service**	**Road Miles per Census Block**	**Road Miles per Census Block Newly Reached**	**Total Road Miles covered per Census Block**	**Certify that Electronic Shapefiles are uploaded (yes/no)**	**Certify that Drive Test Results are uploaded (yes/no)**	**Certify that Scattered Site Tests are uploaded (yes/no)**
			-- See attached worksheet								
			--								

Percentage of Total Population Reached by Service: 0

Percentage of Total Road Miles covered by Service: 0

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TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

Certification of Officer or Employee as to Compliance with 47 CFR §54.1009(a)(4)

I certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier:

Signature of Authorized Officer: Date

Printed name of Authorized Officer:

Title or position of Authorized Officer:

Telephone number of Authorized Officer:

Study Area Code of Reporting Carrier: Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

Certification of Officer or Employee to authorize an Agent to file Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier

I certify that (Name of Agent) Monte R. Lee & Company **is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4) reported to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.**

Name of Authorized Agent: Monte R. Lee & Company

Name of Reporting Carrier: Pine Belt Cellular, Inc.

Signature of Authorized Officer or Employee: CERTIFIED ONLINE Date: 07/31/2014

Printed name of Authorized Officer or Employee: John Nettles

Title or position of Authorized Officer or Employee: President

Telephone number of Authorized Officer or Employee: 3343855000 ext.

Study Area Code of Reporting Carrier: 258012 Filing Due Date for this form: 07/31/2014

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TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier

I, as agent for the reporting carrier, certify that I am authorized to submit the certification on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.

Name of Reporting Carrier: Pine Belt Cellular, Inc.

Name of Authorized Agent or Employee of Agent: Monte R. Lee & Company

Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE Date: 07/31/2014

Printed name of Authorized Agent or Employee of Agent: Carl G. Akin

Title or position of Authorized Agent or Employee of Agent FCC Coordinator

Telephone number of Authorized Agent or Employee of Agent: 4058422405 ext.

Study Area Code of Reporting Carrier: 258012 Filing Due Date for this form: 07/31/2014

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<039>	Contact Email Address - Email Address of person identified in data line <030>	troy@pinebelt.net

<142> State

<143> County

<144> Tribal Land(s) on which ETC Serves

<145> Tribal Government Engagement Obligation

Name of Attached Document (.pdf)

If your company serves Tribal lands, please select (Yes,No, NA) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes:

		Select (Yes,No, NA)
<146>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions;	
<147>	Feasibility and sustainability planning;	
<148>	Marketing services in a culturally sensitive manner;	
<149>	Compliance with Rights of way processes	
<150>	Compliance with Land Use permitting requirements	
<151>	Compliance with Facilities Siting rules	
<152>	Compliance with Environmental Review processes	
<153>	Compliance with Cultural Preservation review processes	
<154>	Compliance with Tribal Business and Licensing requirements.	

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<200>	Date Authorized to Receive Support	06/20/2013
<201>	Targeted Completion Date	06/21/2015
<202>	Total Mobility Fund Support Awarded	796595.2
<203>	Total Mobility Fund Support Disbursed	265531.73
<204>	Support Applied to Network Design	
<205>	Support Applied to Construction	
<206>	Support Applied to Deployment	
<207>	Support Applied to Maintenance	
<208>	Certify Network will Support 3G Mobile Service (Yes / No)	◉ ○
<209>	Certify Network will Support 4G Mobile Service (Yes / No)	○ ◉
<210>	Actual Completion Date	
<211>	Project Status Description (attached)	258012_PSD_01.pdf *{Name of PDF attached}*

Please check these boxes below to confirm that the attached PDF, on line 211, contains a project status pursuant to §54.1005(b)(2)(v). The information shall be submitted as appropriate.

<212>	Status of Network Deployment - Network Design	✓
<213>	Status of Network Deployment - Construction	✓
<214>	Status of Network Deployment - Deployment	✓
<215>	Status of Network Deployment - Maintenance	✓
<216>	Project Budget Status	✓
<217>	Project Plan Status	✓

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TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for Mobility Fund Recipients

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for Mobility Fund recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier:

Signature of Authorized Officer: Date

Printed name of Authorized Officer:

Title or position of Authorized Officer:

Telephone number of Authorized Officer:

Study Area Code of Reporting Carrier: Filing Due Date for this form:

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TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

Certification of Officer to Authorize an Agent to File Annual Reports for Mobility Fund Recipients on Behalf of Reporting Carrier

I certify that (Name of Agent) Monte R. Lee & Company **is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.**

Name of Authorized Agent: Monte R. Lee & Company

Name of Reporting Carrier: Pine Belt Cellular, Inc.

Signature of Authorized Officer: CERTIFIED ONLINE Date: 07/31/2014

Printed name of Authorized Officer: John Nettles

Title or position of Authorized Officer: President

Telephone number of Authorized Officer: 3343855000 ext.

Study Area Code of Reporting Carrier: 258012 Filing Due Date for this form: 07/31/2014

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TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for Mobility Fund Recipients on Behalf of Reporting Carrier

I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for Mobility Fund recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.

Name of Reporting Carrier: Pine Belt Cellular, Inc.

Name of Authorized Agent or Employee of Agent: Monte R. Lee & Company

Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE Date: 07/31/2014

Printed name of Authorized Agent or Employee of Agent: Carl G. Akin

Title or position of Authorized Agent or Employee of Agent FCC Coordinator

Telephone number of Authorized Agent or Employee of Agent: 4058422405 ext.

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Attachments

(060) Coverage and Performance Report

FCC Form 690
Approved by OMB
OMB Control No. 3060-1185

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<140>	Coverage and Performance Report Year	06/2013 - 12/2013

<141>

<a1> State	<a2> County	<a3> Census Block	<b1> Resident Population per Census Block	<b2> Resident Population Newly Reached by Service	<b3> Total Resident Population Reached by Service	<c1> Road Miles per Census Block	<c2> Road Miles per Census Block Newly Reached	<c3> Total Road Miles covered per Census Block	<d> Certify that Electronic Shapefiles are uploaded (yes/no)	<e> Certify that Drive Test Results are uploaded (yes/no)	<f> Certify that Scattered Site Tests are uploaded (yes/no)
AL	Perry	011056870001015	2	0	0	2.12	0.0	0.0	Yes	No	No
AL	Perry	011056870001018	36	0	0	7.71	0.0	0.0	Yes	No	No
AL	Perry	011056870001025	0	0	0	0.02	0.0	0.0	Yes	No	No
AL	Perry	011056870003005	9	0	0	2.72	0.0	0.0	Yes	No	No
AL	Perry	011056870003006	6	0	0	2.02	0.0	0.0	Yes	No	No
AL	Perry	011056870003012	9	0	0	0.92	0.0	0.0	Yes	No	No
AL	Perry	011056870003016	0	0	0	0.78	0.0	0.0	Yes	No	No
AL	Perry	011056870003017	3	0	0	4.02	0.0	0.0	Yes	No	No
AL	Perry	011056870003019	0	0	0	0.15	0.0	0.0	Yes	No	No
AL	Perry	011056870003020	0	0	0	0.09	0.0	0.0	Yes	No	No
AL	Perry	011056870003021	9	0	0	2.53	0.0	0.0	Yes	No	No
AL	Perry	011056870003024	0	0	0	0.76	0.0	0.0	Yes	No	No
AL	Perry	011056870003025	0	0	0	2.43	0.0	0.0	Yes	No	No
AL	Perry	011056870003029	2	0	0	0.75	0.0	0.0	Yes	No	No
AL	Perry	011056870003030	10	0	0	2.12	0.0	0.0	Yes	No	No
AL	Perry	011056870003031	0	0	0	1.53	0.0	0.0	Yes	No	No
AL	Perry	011056870003034	9	0	0	0.53	0.0	0.0	Yes	No	No
AL	Perry	011056870003048	0	0	0	0.27	0.0	0.0	Yes	No	No
AL	Perry	011056870003049	0	0	0	0.28	0.0	0.0	Yes	No	No
AL	Perry	011056870003050	4	0	0	1.28	0.0	0.0	Yes	No	No

Percentage of Total Population Reached by Service	0	Percentage of Total Road Miles covered by Service	0

(060) Coverage and Performance Report

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<a1> State	<a2> County	<a3> Census Block	<b1> Resident Population per Census Block	<b2> Resident Population Newly Reached by Service	<b3> Total Resident Population Reached by Service	<c1> Road Miles per Census Block	<c2> Road Miles per Census Block Newly Reached	<c3> Total Road Miles covered per Census Block	<d> Certify that Electronic Shapefiles are uploaded (yes/no)	<e> Certify that Drive Test Results are uploaded (yes/no)	<f> Certify that Scattered Site Tests are uploaded (yes/no)
AL	Perry	011056870003051	5	0	0	0.71	0.0	0.0	Yes	No	No
AL	Perry	011056870003053	10	0	0	1.31	0.0	0.0	Yes	No	No
AL	Perry	011056870003054	7	0	0	2.36	0.0	0.0	Yes	No	No
AL	Perry	011056870003061	0	0	0	1.22	0.0	0.0	Yes	No	No
AL	Perry	011056870003062	1	0	0	0.92	0.0	0.0	Yes	No	No
AL	Perry	011056870003066	0	0	0	2.31	0.0	0.0	Yes	No	No
AL	Perry	011056870003068	3	0	0	6.39	0.0	0.0	Yes	No	No
AL	Perry	011056870003071	3	0	0	1.22	0.0	0.0	Yes	No	No
AL	Perry	011056870003072	0	0	0	0.91	0.0	0.0	Yes	No	No
AL	Perry	011056870003073	13	0	0	1.75	0.0	0.0	Yes	No	No
AL	Perry	011056870003077	0	0	0	0.08	0.0	0.0	Yes	No	No
AL	Perry	011056870003078	0	0	0	0.1	0.0	0.0	Yes	No	No
AL	Perry	011056870003079	5	0	0	0.22	0.0	0.0	Yes	No	No
AL	Perry	011056870003090	2	0	0	0.05	0.0	0.0	Yes	No	No
AL	Perry	011056870003117	2	0	0	1.76	0.0	0.0	Yes	No	No
AL	Perry	011056870003118	4	0	0	2.16	0.0	0.0	Yes	No	No
AL	Perry	011056870003124	0	0	0	0.13	0.0	0.0	Yes	No	No
AL	Perry	011056870003132	0	0	0	0.7	0.0	0.0	Yes	No	No
AL	Perry	011056870003135	0	0	0	0.06	0.0	0.0	Yes	No	No
AL	Perry	011056870003140	0	0	0	0.77	0.0	0.0	Yes	No	No

Percentage of Total Population Reached by Service	0	Percentage of Total Road Miles covered by Service	0

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AL	Perry	011056870003147	0	0	0	0.09	0.0	0.0	Yes	No	No
AL	Perry	011056870003149	0	0	0	0.28	0.0	0.0	Yes	No	No
AL	Perry	011056870003154	0	0	0	0.04	0.0	0.0	Yes	No	No
AL	Perry	011056870005070	17	0	0	0.63	0.0	0.0	Yes	No	No

Percentage of Total Population Reached by Service	0	Percentage of Total Road Miles covered by Service	0