

<010>	Study Area Code	268007
<015>	Study Area Name	East Kentucky Network, LLC
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Todd Slamowitz
<035>	Contact Telephone Number - Number of person identified in data line <030>	7035848678 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tslamowitz@fclaw.com
<140>	Coverage and Performance Report Year	01/2013 - 12/2013

Electronic Shapefiles attachments
Name of Attached Document (.zip)

Drive Test Results attachments
Name of Attached Document (.zip)

Scattered Site Test Results attachments
Name of Attached Document (.zip)

<a1>	<a2>	<a3>	<b1>	<b2>	<b3>	<c1>	<c2>	<c3>	<d>	<e>	<f>
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Electronic Shapefiles are uploaded (yes/no)	Certify that Drive Test Results are uploaded (yes/no)	Certify that Scattered Site Tests are uploaded (yes/no)
				-- See attached worksheet							
				--							

Percentage of Total Population Reached by Service

Percentage of Total Road Miles covered by Service

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TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

Certification of Officer or Employee as to Compliance with 47 CFR §54.1009(a)(4)	
I certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this form and in any attachments is accurate.	
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

Certification of Officer or Employee to authorize an Agent to file Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier	
I certify that (Name of Agent) <u>Todd Slamowitz</u> is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4) reported to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.	
Name of Authorized Agent:	Todd Slamowitz
Name of Reporting Carrier:	East Kentucky Network, LLC
Signature of Authorized Officer or Employee:	CERTIFIED ONLINE
Date:	07/18/2014
Printed name of Authorized Officer or Employee:	Michael Huffman
Title or position of Authorized Officer or Employee:	Financial Operations Director
Telephone number of Authorized Officer or Employee:	6068747550 ext.164
Study Area Code of Reporting Carrier:	268007
Filing Due Date for this form:	07/31/2014
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TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier	
I, as agent for the reporting carrier, certify that I am authorized to submit the certification on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.	
Name of Reporting Carrier:	East Kentucky Network, LLC
Name of Authorized Agent or Employee of Agent:	Todd Slamowitz
Signature of Authorized Agent or Employee of Agent:	CERTIFIED ONLINE
Date:	07/18/2014
Printed name of Authorized Agent or Employee of Agent:	Todd Slamowitz
Title or position of Authorized Agent or Employee of Agent:	PCC Legal Counsel
Telephone number of Authorized Agent or Employee of Agent:	7035848678 ext.
Study Area Code of Reporting Carrier:	268007
Filing Due Date for this form:	07/31/2014
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<039>	Contact Email Address - Email Address of person identified in data line <030>	tslamowitz@fcclaw.com

<142> State _____

<143> County _____

<144> Tribal Land(s) on which ETC Serves _____

<145> Tribal Government Engagement Obligation

Name of Attached Document (.pdf)

If your company serves Tribal lands, please select (Yes, No, NA) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes:

- <146> Needs assessment and deployment planning with a focus on Tribal community anchor institutions;
- <147> Feasibility and sustainability planning;
- <148> Marketing services in a culturally sensitive manner;
- <149> Compliance with Rights of way processes
- <150> Compliance with Land Use permitting requirements
- <151> Compliance with Facilities Siting rules
- <152> Compliance with Environmental Review processes
- <153> Compliance with Cultural Preservation review processes
- <154> Compliance with Tribal Business and Licensing requirements.

Select (Yes, No, NA)

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<035> Contact Telephone Number - Number of person identified in data line <030>	7035848678 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	tslamowitz@foclaw.com

<200> Date Authorized to Receive Support	07/18/2013
<201> Targeted Completion Date	07/18/2015
<202> Total Mobility Fund Support Awarded	230774.4
<203> Total Mobility Fund Support Disbursed	76924.8
<204> Support Applied to Network Design	778.43
<205> Support Applied to Construction	740460.05
<206> Support Applied to Deployment	
<207> Support Applied to Maintenance	9468.1
<208> Certify Network will Support 3G Mobile Service (Yes / No)	<input checked="" type="radio"/> <input type="radio"/>
<209> Certify Network will Support 4G Mobile Service (Yes / No)	<input type="radio"/> <input checked="" type="radio"/>
<210> Actual Completion Date	
<211> Project Status Description (attached)	EKN_PSD_KY.pdf <i>{Name of PDF attached}</i>

Please check these boxes below to confirm that the attached PDF, on line 211, contains a project status pursuant to §54.1005(b)(2)(v). The information shall be submitted as appropriate.

<212> Status of Network Deployment - Network Design	<input checked="" type="checkbox"/>
<213> Status of Network Deployment - Construction	<input checked="" type="checkbox"/>
<214> Status of Network Deployment - Deployment	<input checked="" type="checkbox"/>
<215> Status of Network Deployment - Maintenance	<input checked="" type="checkbox"/>
<216> Project Budget Status	<input checked="" type="checkbox"/>
<217> Project Plan Status	<input checked="" type="checkbox"/>

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TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for Mobility Fund Recipients	
I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for Mobility Fund recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.	
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
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Certification of Officer to Authorize an Agent to File Annual Reports for Mobility Fund Recipients on Behalf of Reporting Carrier	
I certify that (Name of Agent) <u>Todd Slamowitz</u> is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.	
Name of Authorized Agent:	Todd Slamowitz
Name of Reporting Carrier:	East Kentucky Network, LLC
Signature of Authorized Officer:	CERTIFIED ONLINE Date: 07/18/2014
Printed name of Authorized Officer:	Michael Huffman
Title or position of Authorized Officer:	Financial Operations Director
Telephone number of Authorized Officer:	6068747550 ext.164
Study Area Code of Reporting Carrier:	268007 Filing Due Date for this form: 07/31/2014
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TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for Mobility Fund Recipients on Behalf of Reporting Carrier	
I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for Mobility Fund recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.	
Name of Reporting Carrier:	East Kentucky Network, LLC
Name of Authorized Agent or Employee of Agent:	Todd Slamowitz
Signature of Authorized Agent or Employee of Agent:	CERTIFIED ONLINE Date: 07/18/2014
Printed name of Authorized Agent or Employee of Agent:	Todd Slamowitz
Title or position of Authorized Agent or Employee of Agent:	FCC Legal Counsel
Telephone number of Authorized Agent or Employee of Agent:	7035848678 ext.
Study Area Code of Reporting Carrier:	268007 Filing Due Date for this form: 07/31/2014
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Attachments

East Kentucky Network, LLC

Project Status Description

Pursuant to Section 54.1009(a)(6) of the Commission's rules,¹ East Kentucky Network, LLC ("Filer") submits that there is no material updates to its project description, included the projected budget, associated with this Study Area Code that was provided by Filer in its FCC Form 680 filed in conjunction with its Auction 901 winning bids.

In its FCC Form 680, Filer explained that in order to provide advanced wireless broadband service, Filer is using the proceeds from auction 901 to expand its footprint with new cell sites, and supplementing its existing network footprint with 3G service. Specifically, utilizing the 850 MHz, 1900 MHz, along with the 700 MHz spectrum band, Filer intends to provide high speed, broadband data services over 3G. Further, installation of new cell sites and the overlay of 3G will enable Filer to meet its public interest obligations to provide rural Kentucky citizens with access to advanced telecommunications and information technologies that are reasonably comparable to those available in urban areas.

As of this date Filer had completed its network design, and has substantially completed construction of its network, and its expenditures to date disclosed in the Form 690 herein includes network design, construction, and maintenance. Filer anticipates that it will deploy the network in the areas associated with this study code by no later than the construction deadline of July 18, 2015.

¹ Section 54.1009(a)(6) provides that a winning bidder shall include "Updates to the information provided in § 54.1005(b)(2)(v).

FCC Form 690 - Construction Status

East Kentucky Network, LLC. has not yet deployed its network with respect to the SAC associated with this filing. Further, it has not undertaken any drive tests during the reporting period.

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<039> Contact Email: Email of the person identified in data line <030>	tslamowitz@fcclaw.com

ACCEPTED/FILED
JUL 23 2014
Federal Communications Commission
Office of the Secretary

(check box when complete)

<040> <u>Has the information required pursuant to §54.1009 been provided with a Form 481 filing (Y/N)</u>	<040>	<input type="radio"/> <input checked="" type="radio"/>
<041> Attach a description of the documents filed with the Form 481 reporting	<041>	<input type="text"/>
<042> Cite the Study Area Code (SAC) for the Form 481 reporting	<042>	<input type="text"/>
<043> Cite the date of the Form 481 reporting	<043>	<input type="text"/>
<050> <u>Carrier Contact Information</u> (has the contact info. changed since prior filing? Yes or No)	<050>	<input type="radio"/> <input checked="" type="radio"/>
(If yes, complete the attached worksheet)	<050>	<input type="checkbox"/>
<060> <u>Coverage and Performance Report</u> (complete attached worksheet)	<060>	<input checked="" type="checkbox"/>
<070> <u>Urban Rate Comparability Certification</u> (complete attached certification)	<070>	<input checked="" type="checkbox"/>
<080> <u>Tribal Lands Reporting (y/n?)</u> (Does this study area cover tribal lands? Yes or No)	<080>	<input type="radio"/> <input checked="" type="radio"/>
(If yes, complete the attached worksheet)	<080>	<input type="checkbox"/>
<090> <u>Project Update Information</u> (complete attached worksheet)	<090>	<input checked="" type="checkbox"/>
<100> <u>Certifications</u>		
<101> Reporting Carrier Certification (complete attached certification)	<101>	<input type="checkbox"/>
<102> Agent Certification (complete attached certification)	<102>	<input checked="" type="checkbox"/>

Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements)

Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please **DO NOT SEND COMPLETED FORMS TO THIS ADDRESS**. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

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<039>	Contact Email Address - Email Address of person identified in data line <030>	tslamowitz@fccclaw.com

Reporting Carrier / Mobility Fund Phase 1 Winning Bidder

<110> FCC Registration Number _____

<111> Filing Carrier Name _____

<112> Winning Bidder Carrier Name _____

<113> Street Address (or PO Box) _____

<114> City _____

<115> State _____

<116> Zip-Code _____

<117> Telephone Number _____

<118> Fax Number _____

<119> Email Address _____

Contact Information

if same as above, indicate in this box

<120> Name (First, MI, Last, Suffix) _____

<121> Filing Carrier Name _____

<122> Street Address (or PO Box) _____

<123> City _____

<124> State _____

<125> Zip-Code _____

<126> Telephone Number _____

<127> Fax Number _____

<128> Email Address _____

Authorized Agent Information

if no agent, indicate in this box

<120> Name (First, MI, Last, Suffix) _____

<121> Company _____

<122> Street Address (or PO Box) _____

<123> City _____

<124> State _____

<125> Zip-Code _____

<126> Telephone Number _____

<127> Fax Number _____

<128> Email Address _____

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Electronic Shapefiles attachments

Construction Status.zip

Name of Attached Document (.zip)

Drive Test Results attachments

Name of Attached Document (.zip)

Scattered Site Test Results attachments

Name of Attached Document (.zip)

<a1>	<a2>	<a3>	<b1>	<b2>	<b3>	<c1>	<c2>	<c3>	<d>	<e>	<f>
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Electronic Shapefiles are uploaded (yes/no)	Certify that Drive Test Results are uploaded (yes/no)	Certify that Scattered Site Tests are uploaded (yes/no)

Percentage of Total Population Reached by Service

0

Percentage of Total Road Miles covered by Service

0

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Name of Reporting Carrier:	East Kentucky Network, LLC
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<206> Support Applied to Deployment	
<207> Support Applied to Maintenance	9651.95
<208> Certify Network will Support 3G Mobile Service (Yes / No)	<input checked="" type="radio"/> <input type="radio"/>
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TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

Certification of Officer to Authorize an Agent to File Annual Reports for Mobility Fund Recipients on Behalf of Reporting Carrier	
I certify that (Name of Agent) <u>Todd Slamowitz</u> is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.	
Name of Authorized Agent:	Todd Slamowitz
Name of Reporting Carrier:	East Kentucky Network, LLC
Signature of Authorized Officer:	CERTIFIED ONLINE Date: 07/18/2014
Printed name of Authorized Officer:	Michael Huffman
Title or position of Authorized Officer:	Financial Operations Director
Telephone number of Authorized Officer:	6068747550 ext.164
Study Area Code of Reporting Carrier:	268008 Filing Due Date for this form: 07/31/2014
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for Mobility Fund Recipients on Behalf of Reporting Carrier	
I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for Mobility Fund recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.	
Name of Reporting Carrier:	East Kentucky Network, LLC
Name of Authorized Agent or Employee of Agent:	Todd Slamowitz
Signature of Authorized Agent or Employee of Agent:	CERTIFIED ONLINE Date: 07/18/2014
Printed name of Authorized Agent or Employee of Agent:	Todd Slamowitz
Title or position of Authorized Agent or Employee of Agent:	FCC Legal Counsel
Telephone number of Authorized Agent or Employee of Agent:	7035848678 ext.
Study Area Code of Reporting Carrier:	268008 Filing Due Date for this form: 07/31/2014
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

Attachments

East Kentucky Network, LLC

Project Status Description

Pursuant to Section 54.1009(a)(6) of the Commission's rules,¹ East Kentucky Network, LLC ("Filer") submits that there is no material updates to its project description, included the projected budget, associated with this Study Area Code that was provided by Filer in its FCC Form 680 filed in conjunction with its Auction 901 winning bids.

In its FCC Form 680, Filer explained that in order to provide advanced wireless broadband service, Filer is using the proceeds from auction 901 to expand its footprint with new cell sites, and supplementing its existing network footprint with 3G service. Specifically, utilizing the 850 MHz, 1900 MHz, along with the 700 MHz spectrum band, Filer intends to provide high speed, broadband data services over 3G. Further, installation of new cell sites and the overlay of 3G will enable Filer to meet its public interest obligations to provide rural Kentucky citizens with access to advanced telecommunications and information technologies that are reasonably comparable to those available in urban areas.

As of this date Filer had completed its network design, and has substantially completed construction of its network, and its expenditures to date disclosed in the Form 690 herein includes network design, construction, and maintenance. Filer anticipates that it will deploy the network in the areas associated with this study code by no later than the construction deadline of July 18, 2015.

¹ Section 54.1009(a)(6) provides that a winning bidder shall include "Updates to the information provided in § 54.1005(b)(2)(v).

.. . .

FCC Form 690 - Construction Status

East Kentucky Network, LLC. has not yet deployed its network with respect to the SAC associated with this filing. Further, it has not undertaken any drive tests during the reporting period.

<010> Study Area Code	268009	
<015> Study Area Name	East Kentucky Network, LLC	ACCEPTED/FILED
<020> Program Year	2014	JUL 23 2014
<030> Contact Name: Person USAC should contact with questions about this data	Todd Slamowitz	Federal Communications Commission Office of the Secretary
<035> Contact Telephone Number: Number of the person identified in data line <030>	7035848678 ext.	
<039> Contact Email: Email of the person identified in data line <030>	tslamowitz@fcc1aw.com	

(check box when complete)

<040> Has the information required pursuant to §54.1009 been provided with a Form 481 filing (Y/N)		<input type="radio"/> <input checked="" type="radio"/>	
<041> Attach a description of the documents filed with the Form 481 reporting			<input style="width: 100%; height: 40px;" type="text"/>
<042> Cite the Study Area Code (SAC) for the Form 481 reporting			<input style="width: 100%; height: 20px;" type="text"/>
<043> Cite the date of the Form 481 reporting			<input style="width: 100%; height: 20px;" type="text"/>
<050> Carrier Contact Information <small>(has the contact info. changed since prior filing? Yes or No)</small>		<input type="radio"/> <input checked="" type="radio"/>	
	<small>(If yes, complete the attached worksheet)</small>		<input style="width: 100%; height: 20px;" type="text"/>
<060> Coverage and Performance Report	<small>(complete attached worksheet)</small>	<input checked="" type="checkbox"/>	
<070> Urban Rate Comparability Certification	<small>(complete attached certification)</small>	<input checked="" type="checkbox"/>	
<080> Tribal Lands Reporting (y/n?) <small>(Does this study area cover tribal lands? Yes or No)</small>		<input type="radio"/> <input checked="" type="radio"/>	
	<small>(If yes, complete the attached worksheet)</small>		<input style="width: 100%; height: 20px;" type="text"/>
<090> Project Update Information	<small>(complete attached worksheet)</small>	<input checked="" type="checkbox"/>	
<100> Certifications			
<101> Reporting Carrier Certification <small>(complete attached certification)</small>		<input type="checkbox"/>	
<102> Agent Certification <small>(complete attached certification)</small>		<input checked="" type="checkbox"/>	

Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements)

Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please **DO NOT SEND COMPLETED FORMS TO THIS ADDRESS**. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

<010>	Study Area Code	268009
<015>	Study Area Name	East Kentucky Network, LLC
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Todd Slamowitz
<035>	Contact Telephone Number - Number of person identified in data line <030>	7035848678 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	t.slamowitz@fcc.law.com

Reporting Carrier / Mobility Fund Phase 1 Winning Bidder

<110> FCC Registration Number _____

<111> Filing Carrier Name _____

<112> Winning Bidder Carrier Name _____

<113> Street Address (or PO Box) _____

<114> City _____

<115> State _____

<116> Zip-Code _____

<117> Telephone Number _____

<118> Fax Number _____

<119> Email Address _____

Contact Information

if same as above, indicate in this box

<120> Name (First, MI, Last, Suffix) _____

<121> Filing Carrier Name _____

<122> Street Address (or PO Box) _____

<123> City _____

<124> State _____

<125> Zip-Code _____

<126> Telephone Number _____

<127> Fax Number _____

<128> Email Address _____

Authorized Agent Information

if no agent, indicate in this box

<120> Name (First, MI, Last, Suffix) _____

<121> Company _____

<122> Street Address (or PO Box) _____

<123> City _____

<124> State _____

<125> Zip-Code _____

<126> Telephone Number _____

<127> Fax Number _____

<128> Email Address _____

<010>	Study Area Code	268009
<015>	Study Area Name	East Kentucky Network, LLC
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Todd Slamowitz
<035>	Contact Telephone Number - Number of person identified in data line <030>	7035848678 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tslamowitz@fccclaw.com
<140>	Coverage and Performance Report Year	01/2013 - 12/2013

Electronic Shapefiles attachments
 Name of Attached Document (.zip)

Drive Test Results attachments
 Name of Attached Document (.zip)

Scattered Site Test Results attachments
 Name of Attached Document (.zip)

<a1>	<a2>	<a3>	<b1>	<b2>	<b3>	<c1>	<c2>	<c3>	<d>	<e>	<f>
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Electronic Shapefiles are uploaded (yes/no)	Certify that Drive Test Results are uploaded (yes/no)	Certify that Scattered Site Tests are uploaded (yes/no)
-- See attached worksheet											

Percentage of Total Population Reached by Service

Percentage of Total Road Miles covered by Service