

5. In 2013 Pine had several conference calls with the Choctaw Nation, sent a letter covering issues in bullet number 3 on 12/15/2013 and a face to face meeting on December 27th 2013 at the Choctaw Nation facility in Durant. Topics of discussion included the 901 Mobility build, the NEPA process, emergency services being requested by the Nation and broadband adoption by the Citizens of the Choctaw Nation.

/s/

Cooper L. Brown
Chief Technical Officer
Pine Cellular Phones, Inc.

| | | |
|---|----------------------------|--|
| <010> Study Area Code | 438014 | |
| <015> Study Area Name | Pine Cellular Phones, Inc. | |
| <020> Program Year | 2014 | ACCEPTED/FILED |
| <030> Contact Name: Person USAC should contact with questions about this data | Todd Slamowitz | JUL 24 2014 |
| <035> Contact Telephone Number: Number of the person identified in data line <030> | 7035848678 ext. | Federal Communications Commission Office of the Secretary |
| <039> Contact Email: Email of the person identified in data line <030> | tslamowitz@fccclaw.com | |

(check box when complete)

| | | | | |
|--|--|----------------------------------|----------------------------------|---|
| <040> <u>Has the information required pursuant to §54.1009 been provided with a Form 481 filing (Y/N)</u> | | <input type="radio"/> | <input checked="" type="radio"/> | |
| <041> Attach a description of the documents filed with the Form 481 reporting | | | | <input style="width: 100%; height: 40px;" type="text"/> |
| <042> Cite the Study Area Code (SAC) for the Form 481 reporting | | | | <input style="width: 100%; height: 20px;" type="text"/> |
| <043> Cite the date of the Form 481 reporting | | | | <input style="width: 100%; height: 20px;" type="text"/> |
| <050> <u>Carrier Contact Information</u> <small>(has the contact info. changed since prior filing? Yes or No)</small> | <small>(If yes, complete the attached worksheet)</small> | <input type="radio"/> | <input checked="" type="radio"/> | <input style="width: 30px; height: 20px;" type="checkbox"/> |
| <060> <u>Coverage and Performance Report</u> <small>(complete attached worksheet)</small> | | | | <input checked="" type="checkbox"/> |
| <070> <u>Urban Rate Comparability Certification</u> <small>(complete attached certification)</small> | | | | <input checked="" type="checkbox"/> |
| <080> <u>Tribal Lands Reporting (y/n?)</u> <small>(Does this study area cover tribal lands? Yes or No)</small> | <small>(If yes, complete the attached worksheet)</small> | <input checked="" type="radio"/> | <input type="radio"/> | <input checked="" type="checkbox"/> |
| <090> <u>Project Update Information</u> <small>(complete attached worksheet)</small> | | | | <input checked="" type="checkbox"/> |
| <100> <u>Certifications</u> | | | | |
| <101> Reporting Carrier Certification <small>(complete attached certification)</small> | | | | <input style="width: 30px; height: 20px;" type="checkbox"/> |
| <102> Agent Certification <small>(complete attached certification)</small> | | | | <input checked="" type="checkbox"/> |

Notice to Individuals Required by the Paperwork Reduction Act of 1995
OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements)
Notice to Individuals Required by the Paperwork Reduction Act of 1995
Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PER, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.
THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

| | | |
|-------|---|----------------------------|
| <010> | Study Area Code | 438014 |
| <015> | Study Area Name | Pine Cellular Phones, Inc. |
| <020> | Program Year | 2014 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | t.slamowitz@fcc.gov |

Reporting Carrier / Mobility Fund Phase 1 Winning Bidder

<110> FCC Registration Number _____

<111> Filing Carrier Name _____

<112> Winning Bidder Carrier Name _____

<113> Street Address (or PO Box) _____

<114> City _____

<115> State _____

<116> Zip-Code _____

<117> Telephone Number _____

<118> Fax Number _____

<119> Email Address _____

Contact Information

if same as above, indicate in this box

<120> Name (First, MI, Last, Suffix) _____

<121> Filing Carrier Name _____

<122> Street Address (or PO Box) _____

<123> City _____

<124> State _____

<125> Zip-Code _____

<126> Telephone Number _____

<127> Fax Number _____

<128> Email Address _____

Authorized Agent Information

If no agent, indicate in this box

<120> Name (First, MI, Last, Suffix) _____

<121> Company _____

<122> Street Address (or PO Box) _____

<123> City _____

<124> State _____

<125> Zip-Code _____

<126> Telephone Number _____

<127> Fax Number _____

<128> Email Address _____

| | | |
|-------|---|----------------------------|
| <010> | Study Area Code | 438014 |
| <015> | Study Area Name | Pine Cellular Phones, Inc. |
| <020> | Program Year | 2014 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | talamowitz@fcclaw.com |
| <140> | Coverage and Performance Report Year | 01/2013 - 12/2013 |

Electronic Shapefiles attachments
Name of Attached Document (.zip)

Drive Test Results attachments
Name of Attached Document (.zip)

Scattered Site Test Results attachments
Name of Attached Document (.zip)

| <141> | <a1> | <a2> | <a3> | <b1> | <b2> | <b3> | <c1> | <c2> | <c3> | <d> | <e> | <f> |
|-------|-------|--------|--------------|--------------------------------------|--|--|-----------------------------|---|---|--|---|---|
| | State | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Electronic Shapefiles are uploaded (yes/no) | Certify that Drive Test Results are uploaded (yes/no) | Certify that Scattered Site Tests are uploaded (yes/no) |
| | | | | | | | | | | | | |
| | | | | -- See attached worksheet | | | | | | | | |
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Percentage of Total Population Reached by Service

Percentage of Total Road Miles covered by Service

| | |
|---|----------------------------|
| <010> Study Area Code | 438014 |
| <015> Study Area Name | Pine Cellular Phones, Inc. |
| <020> Program Year | 2014 |
| <030> Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> Contact Email Address - Email Address of person identified in data line <030> | t.slamowitz@fccclaw.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

Certification of Officer or Employee as to Compliance with 47 CFR §54.1009(a)(4)

I certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier: _____

Signature of Authorized Officer: _____ Date: _____

Printed name of Authorized Officer: _____

Title or position of Authorized Officer: _____

Telephone number of Authorized Officer: _____

Study Area Code of Reporting Carrier: _____ Filing Due Date for this form: _____

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

Certification of Officer or Employee to authorize an Agent to file Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier

I certify that (Name of Agent) Todd Slamowitz is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4) reported to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.

Name of Authorized Agent: Todd Slamowitz

Name of Reporting Carrier: Pine Cellular Phones, Inc.

Signature of Authorized Officer or Employee: CERTIFIED ONLINE Date: 07/24/2014

Printed name of Authorized Officer or Employee: Lee Brown

Title or position of Authorized Officer or Employee: CTO

Telephone number of Authorized Officer or Employee: 5805843300 ext.

Study Area Code of Reporting Carrier: 438014 Filing Due Date for this form: 07/31/2014

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier

I, as agent for the reporting carrier, certify that I am authorized to submit the certification on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.

Name of Reporting Carrier: Pine Cellular Phones, Inc.

Name of Authorized Agent or Employee of Agent: Todd Slamowitz

Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE Date: 07/24/2014

Printed name of Authorized Agent or Employee of Agent: Todd Slamowitz

Title or position of Authorized Agent or Employee of Agent: FCC Legal Counsel

Telephone number of Authorized Agent or Employee of Agent: 7035848678 ext.

Study Area Code of Reporting Carrier: 438014 Filing Due Date for this form: 07/31/2014

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

| | | |
|-------|---|----------------------------|
| <010> | Study Area Code | 438014 |
| <015> | Study Area Name | Pine Cellular Phones, Inc. |
| <020> | Program Year | 2014 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fccia.com |

<142> State OK

McCurtain

<143> County _____

Choctaw Nation of Oklahoma

<144> Tribal Land(s) on which ETC Serves _____

Tribal Engagement Narrative-Line 145.pdf

<145> Tribal Government Engagement Obligation

Name of Attached Document (.pdf)

If your company serves Tribal lands, please select (Yes,No, NA) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes:

- <146> Needs assessment and deployment planning with a focus on Tribal community anchor institutions;
- <147> Feasibility and sustainability planning;
- <148> Marketing services in a culturally sensitive manner;
- <149> Compliance with Rights of way processes
- <150> Compliance with Land Use permitting requirements
- <151> Compliance with Facilities Siting rules
- <152> Compliance with Environmental Review processes
- <153> Compliance with Cultural Preservation review processes
- <154> Compliance with Tribal Business and Licensing requirements.

| Select (Yes,No, NA) |
|------------------------|
| Yes |

| | | |
|-------|---|----------------------------|
| <010> | Study Area Code | 438014 |
| <015> | Study Area Name | Pine Cellular Phones, Inc. |
| <020> | Program Year | 2014 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fccclaw.com |

| | | |
|-------|---|--|
| <200> | Date Authorized to Receive Support | 07/29/2013 |
| <201> | Targeted Completion Date | 10/01/2014 |
| <202> | Total Mobility Fund Support Awarded | 321350.0 |
| <203> | Total Mobility Fund Support Disbursed | 107116.66 |
| <204> | Support Applied to Network Design | 9640.0 |
| <205> | Support Applied to Construction | 180000.0 |
| <206> | Support Applied to Deployment | |
| <207> | Support Applied to Maintenance | |
| <208> | Certify Network will Support 3G Mobile Service (Yes / No) | <input type="radio"/> <input checked="" type="radio"/> |
| <209> | Certify Network will Support 4G Mobile Service (Yes / No) | <input checked="" type="radio"/> <input type="radio"/> |
| <210> | Actual Completion Date | |
| <211> | Project Status Description (attached) | Project Status Description - Line 211 (SAC 438014 and 438009).pdf <i>{Name of PDF attached}</i> |

Please check these boxes below to confirm that the attached PDF, on line 211, contains a project status pursuant to §54.1005(b)(2)(v). The information shall be submitted as appropriate.

| | | |
|-------|---|-------------------------------------|
| <212> | Status of Network Deployment - Network Design | <input checked="" type="checkbox"/> |
| <213> | Status of Network Deployment - Construction | <input checked="" type="checkbox"/> |
| <214> | Status of Network Deployment - Deployment | <input checked="" type="checkbox"/> |
| <215> | Status of Network Deployment - Maintenance | <input type="checkbox"/> |
| <216> | Project Budget Status | <input checked="" type="checkbox"/> |
| <217> | Project Plan Status | <input checked="" type="checkbox"/> |

| | | |
|-------|---|----------------------------|
| <010> | Study Area Code | 438014 |
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| <020> | Program Year | 2014 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fccclaw.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

| | |
|---|--------------------------------|
| Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for Mobility Fund Recipients | |
| I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for Mobility Fund recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. | |
| Name of Reporting Carrier: | |
| Signature of Authorized Officer: | Date |
| Printed name of Authorized Officer: | |
| Title or position of Authorized Officer: | |
| Telephone number of Authorized Officer: | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. | |

| | | |
|-------|---|----------------------------|
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| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| Certification of Officer to Authorize an Agent to File Annual Reports for Mobility Fund Recipients on Behalf of Reporting Carrier | |
|--|--|
| I certify that (Name of Agent) <u>Todd Slamowitz</u> is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. | |
| Name of Authorized Agent: | <u>Todd Slamowitz</u> |
| Name of Reporting Carrier: | <u>Pine Cellular Phones, Inc.</u> |
| Signature of Authorized Officer: | <u>CERTIFIED ONLINE</u> Date: <u>07/24/2014</u> |
| Printed name of Authorized Officer: | <u>Lee Brown</u> |
| Title or position of Authorized Officer: | <u>CTO</u> |
| Telephone number of Authorized Officer: | <u>5805843300 ext.</u> |
| Study Area Code of Reporting Carrier: | <u>438014</u> Filing Due Date for this form: <u>07/31/2014</u> |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. | |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File Annual Reports for Mobility Fund Recipients on Behalf of Reporting Carrier | |
|--|--|
| I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for Mobility Fund recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate. | |
| Name of Reporting Carrier: | <u>Pine Cellular Phones, Inc.</u> |
| Name of Authorized Agent or Employee of Agent: | <u>Todd Slamowitz</u> |
| Signature of Authorized Agent or Employee of Agent: | <u>CERTIFIED ONLINE</u> Date: <u>07/24/2014</u> |
| Printed name of Authorized Agent or Employee of Agent: | <u>Todd Slamowitz</u> |
| Title or position of Authorized Agent or Employee of Agent: | <u>FCC Legal Counsel</u> |
| Telephone number of Authorized Agent or Employee of Agent: | <u>7035848678 ext.</u> |
| Study Area Code of Reporting Carrier: | <u>438014</u> Filing Due Date for this form: <u>07/31/2014</u> |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. | |

Attachments

FCC Form 690 - Construction Status

Pine Cellular Phones, Inc. has not yet completed construction with respect to the SAC associated with this filing.

Pine Cellular Phones, Inc.

Project Status Description

Pursuant to Section 54.1009(a)(6) of the Commission's rules,¹ Pine Cellular Phones, Inc. ("Filer") submits that there is no material updates to its project description, included the projected budget, associated with this Study Area Code that was provided by Filer in its FCC Form 680 filed in conjunction with its Auction 901 winning bids.

In its FCC Form 680, Filer explained that in order to provide the most advanced wireless broadband service available to date, Filer is using the proceeds from auction 901 to expand its footprint with new cell sites, and supplementing its existing network footprint with 4G service. Specifically, utilizing the PCS, AWS, and 700 MHz spectrum, Filer intends to provide high speed, broadband data services over 4G. Further, installation of new cell sites and the overlay of 4G will enable Filer to meet its public interest obligations to provide rural Oklahoma citizens with access to advanced telecommunications and information technologies that are reasonably comparable to those available in urban areas.

As of this date Filer is in the process of deploying 4G LTE service. Filer has completed the engineering for the proposed area and is in the process of procuring sites, cultural and environmental assessments. The broadband equipment, towers, generators, and buildings have been procured. Filer has contracted for the construction of the tower base, erect the towers and placement of the equipment on the towers. Filer anticipates that it will complete construction and deploy the network in the areas associated with this study code by no later than the construction deadline of July 19, 2016.

¹ Section 54.1009(a)(6) provides that a winning bidder shall include "Updates to the information provided in § 54.1005(b)(2)(v).

TRIBAL ENGAGEMENT

In accordance with 47 C.F.R. § 54.1004(d)(2) of the Commission's Rules, and as set forth in the attached certification, Pine Cellular Phones, Inc. ("Pine Cellular" or "Company") notified the relevant Tribal government in its winning bid service area within five business days (*i.e.*, no later than October 11, 2012) after being identified as a winning bidder in the Commission's October 3, 2012 Public Notice.¹ Specifically, the following Tribal government has been contacted: Choctaw Nation of Oklahoma. In its outreach to this Tribal government, the Company indicated its willingness to engage in meaningful discussions regarding the deployment and improvement of communications on Tribal lands. In particular, Pine Cellular expressed its desire to discuss with the Tribal governments: (1) a needs assessment and deployment planning with a focus on Tribal community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes, land use permitting, facilities siting, environmental and cultural review processes; and (5) compliance with Tribal business and licensing requirements.

On October 24, 2012, the Company received an email response to its initial correspondence indicating that the Choctaw Nation of Oklahoma would be willing to engage in discussions in the future to better understand how the Company may play a role in the deployment and improvement of communications on Tribal lands.

In accordance the *Winning Bidders Public Notice* and the Commission's Rules, a copy of this Exhibit and the attached Certification is being provided to the Choctaw Nation of Oklahoma concurrently with the submission of the Company's Long Form Application.²

¹ See 47 C.F.R. §54.1004(d)(2). See also Mobility Fund Phase I Auction Closes, Winning Bidders Announced for Auction 901, Public Notice, DA 12-1566 at ¶¶ 9, 26-28 (rel. Oct. 3, 2012) ("*Winning Bidders Public Notice*"); Office of Native Affairs and Policy, Wireless Telecommunications Bureau and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund, WC Docket Nos. 10-90, 07-135, 05-337, 03-109, CC Docket Nos. 01-92, 96-45, WT Docket No. 10-208, GN Docket No. 09-51, *Public Notice*, DA 12-1165, 27 FCC Red 8176 (2012) (*Tribal Engagement Further Guidance Public Notice*), *pet. for recon. pending*.

² See 47 C.F.R. § 54.1004(d)(3); *Winning Bidders Public Notice* at ¶ 28.

CERTIFICATION

I, Cooper L. Brown, Chief Technical Officer of Pine Cellular Phones, Inc. ("Pine Cellular" or "Company"), certify under penalty of perjury that I have read the foregoing Tribal Engagement Attachment, and that all such statements made and matters set forth therein are true and correct to the best of my knowledge, information and belief.

I further certify under penalty of perjury that the following is true and correct to the best of my knowledge, information and belief:

1. Pine Cellular has contacted the appropriate Tribal government in its winning bid service area, and this contact took place in a letter sent October 9, 2012, which is no later than five business days after the Company was identified by the Commission's October 3, 2012 Public Notice that it was a winning bidder in Auction 901.
2. In particular, the following Tribal government has been contacted by the Company: Choctaw Nation of Oklahoma.
3. In the Company's October 9, 2012 letter, the Company indicated that it was willing to engage in meaningful discussions regarding the deployment and improvement of communications on Tribal lands. In particular, Pine Cellular expressed its desire to engage in a discussion with the Tribal government regarding the issues specified in 47 C.F.R. § 54.1004(d)(1): (1) a needs assessment and deployment planning with a focus on Tribal community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes, land use permitting, facilities siting, environmental and cultural review processes; and (5) compliance with Tribal business and licensing requirements.
4. On October 24, 2012, the Company received an email response to its initial correspondence indicating that the Choctaw Nation of Oklahoma would be willing to engage in discussions in the future to better understand how the Company may play a role in the deployment and improvement of communications on Tribal lands.

5. In 2013 Pine had several conference calls with the Choctaw Nation, sent a letter covering issues in bullet number 3 on 12/15/2013 and a face to face meeting on December 27th 2013 at the Choctaw Nation facility in Durant. Topics of discussion included the 901 Mobility build, the NEPA process, emergency services being requested by the Nation and broadband adoption by the Citizens of the Choctaw Nation.

/s/

Cooper L. Brown
Chief Technical Officer
Pine Cellular Phones, Inc.